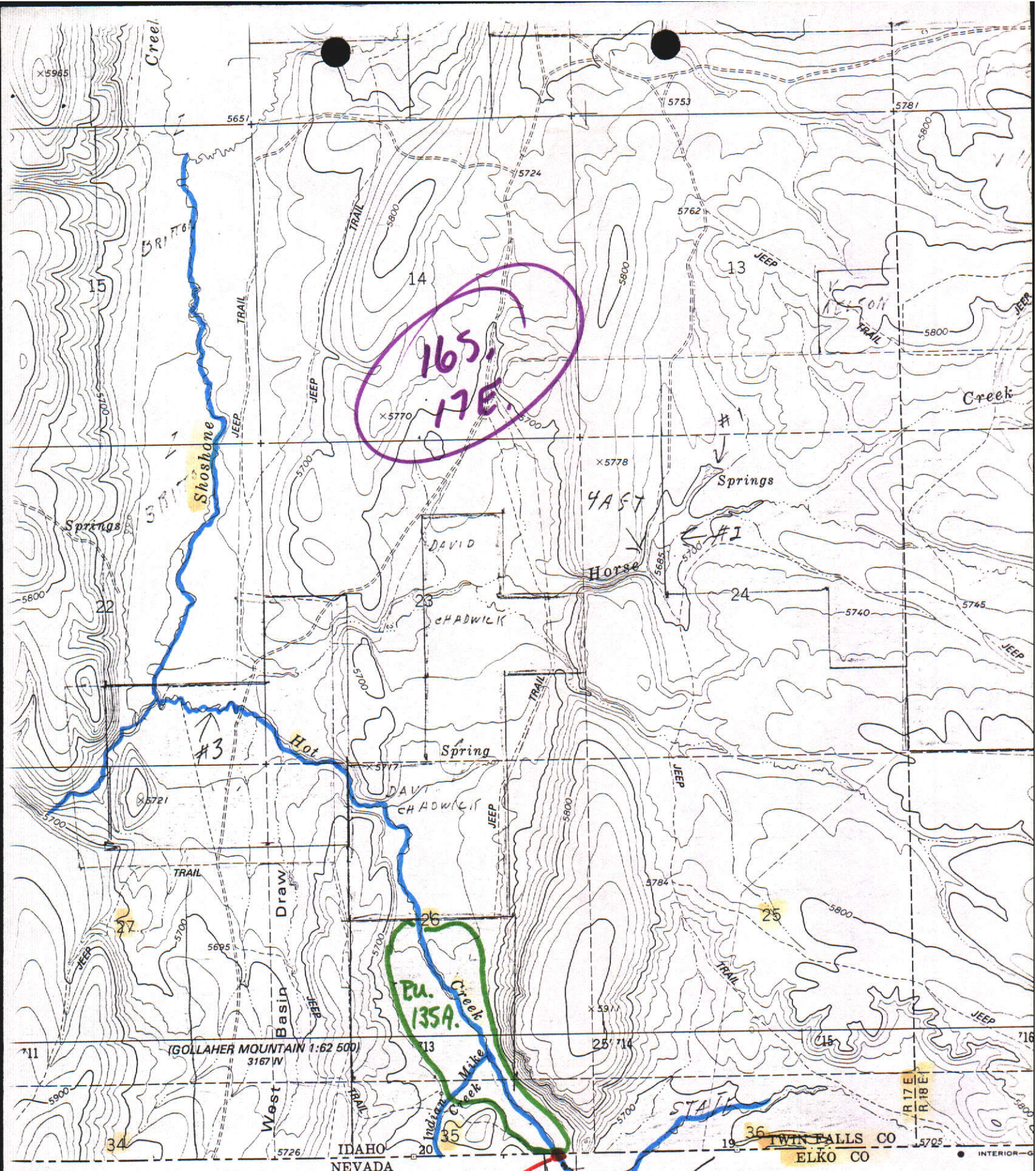


CONTOUR INTERVAL 20 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

P.D. on STATE LINE

MICROFILMED

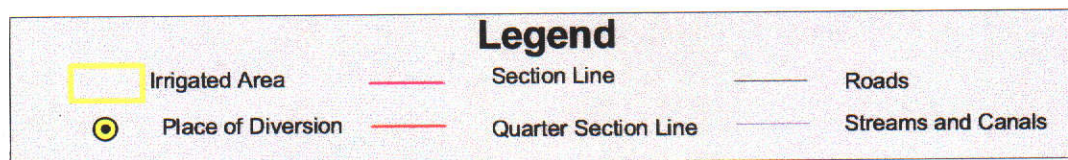
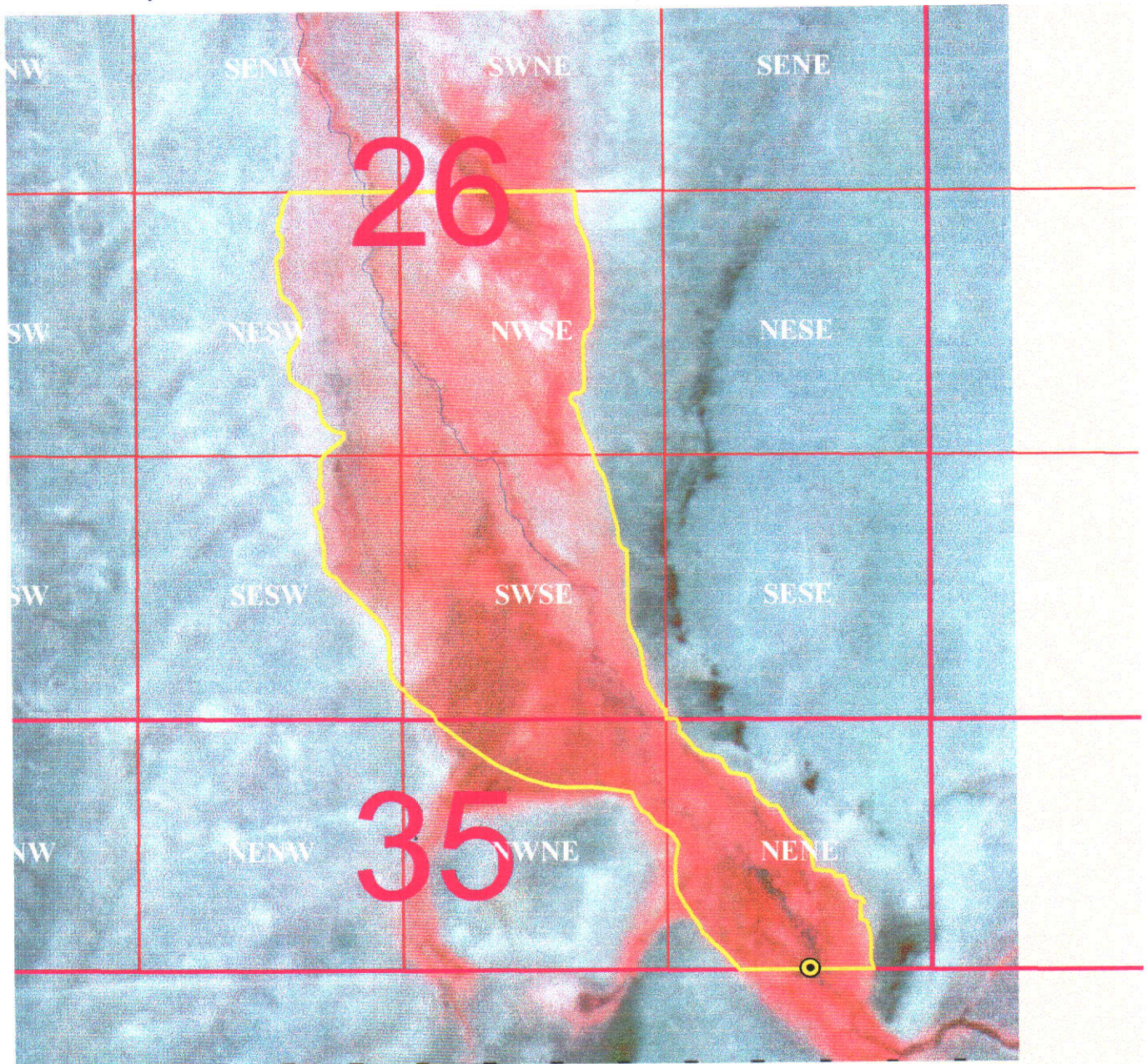
MAR 11 1993

A47-02022

Primary highway, hard surface
Secondary highway, hard surface
Interstate Route

Water Right Claim Number 47-02022
Township , 16S17E

03/13/2001



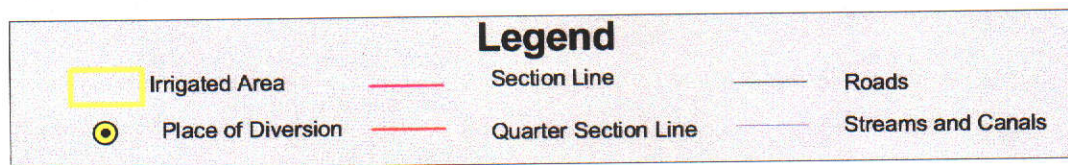
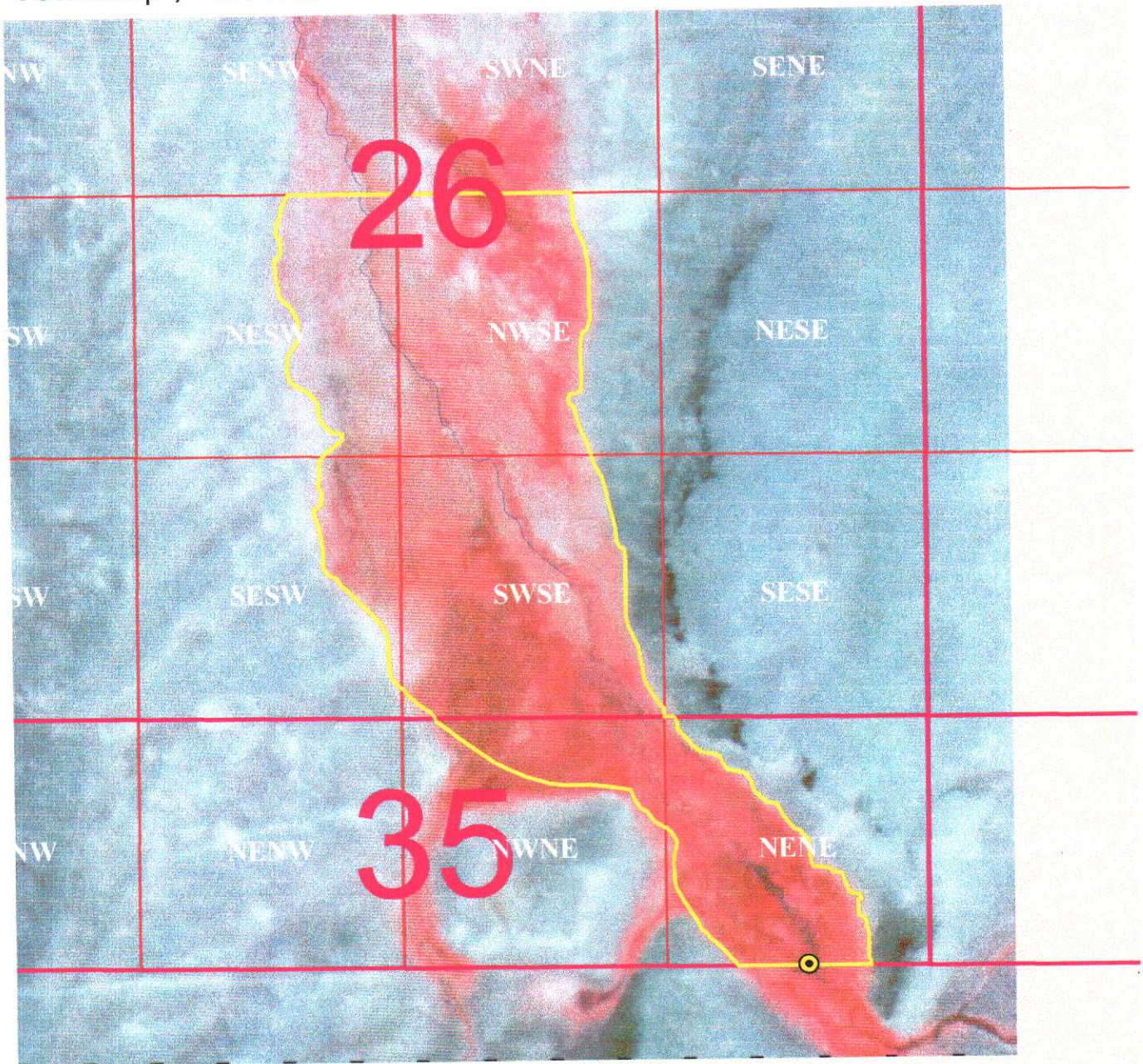
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 SPATIAL
DYNAMICS

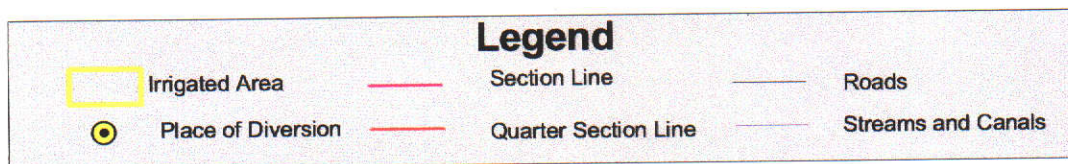
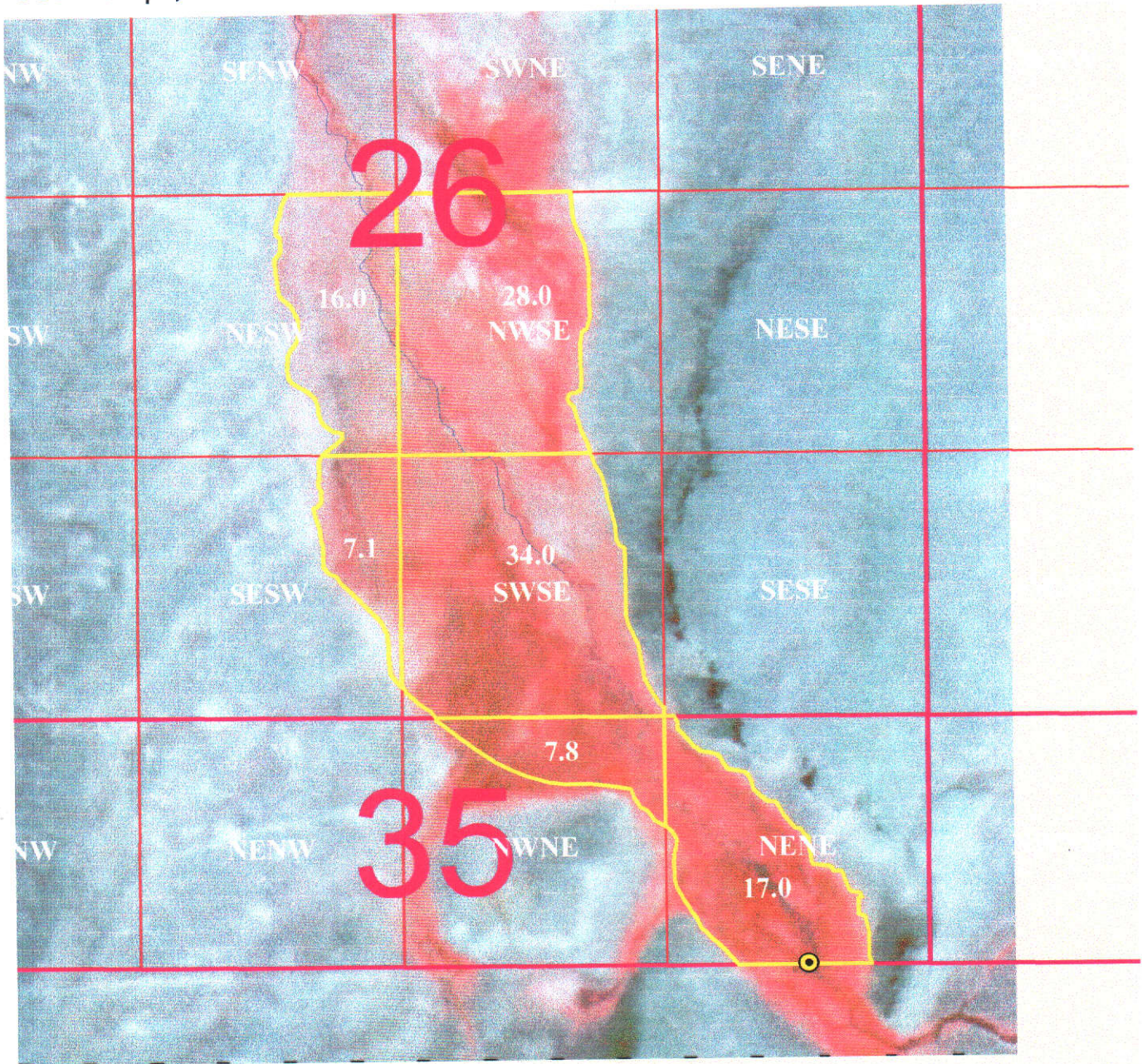
Water Right Claim Number 47-02022
Township , 16S17E

03/13/2001



Water Right Claim Number 47-02022
Township , 16S17E

03/13/2001



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02022

Date Received: 1/17/1989

Receipt No: S005976

Received By: *Ch. address change*

~~CONFIDENTIAL~~
~~YOUR FILE~~ NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW ~~CONFIDENTIAL~~
~~YOUR FILE~~

1. Name: PLEASANT VALLEY GRAZING ASSN 208-734-2077
Address: PO BOX 1293
TWIN FALLS ID 83303

2. Date of Priority: JUN 7, 1907

3. Source: HOT CREEK Trib. to: SHOSHONE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16S	17E	35	SE	NE	NE	1	TWIN FALLS

5. Description of diverting works:
CONCRETE DIVERSION STRUCTURE AND DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/01	2.700		

7. Total Quantity Appropriated is:
2.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 338.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16S	17E	26	NE	SW		IRR	28.0
			SE	SW		IRR	22.0
			NW	SE		IRR	32.0
			SW	SE		IRR	38.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	120.0
		35	NE	NE	1	IRR 10.0
			NW	NE	2	IRR 5.0
					Section Acres	15.0
					Total Acres	135.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-02033

14. Remarks:

AC. IRR. IN S26, T16S, R17E=120 AC.

TOTAL AC. IRR. = 135.0

P/D IS ON STATE LINE.

CHANGED ADDRESS ON 04/22/99 AS PER REQUEST REC'D 04/14/99. CT

DATA ENTRY STANDARDS, 05/13/99. C.T.

15. Basis of Claim: LICENSE

Water Right Number: 2853



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

May 28, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

PLEASANT VALLEY GRAZING ASSN
PO BOX 1293
TWIN FALLS ID 83303

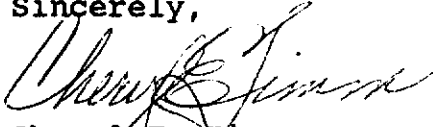
RE: Snake River Basin Adjudication (SRBA)
Notice of Claims No. A47-02033, 04504, 02278, 14215,
00016, 02022, 14528, 14529, 14219, 14228, 14230, 14233,
14237, 02447, 14534, 14540, 14541, 14241, 14247, 14249,
14250, 14251, 14539, 02092, 02449
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in Address on the water right claim(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,


Cheryl E. Timm
Records Clerk, SRBA



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

RECEIVED

KARL J DREHER
DIRECTOR

Department of Water Resources

CHANGE IN ADDRESS

☐ Water Right Number(s): A47-02033, A47-04504, A47-03278, A47-14215,
A47-00016, A47-02022,
A47-14528, A47-14529, A47-14219, A47-14228, A47-14230, A47-14233, A47-14234,
A47-02447, A47-14534,
A47-14540, A47-14541, A47-14241, A47-14247, A47-14249, A47-14250, A47-14251,
A47-14539, A47-02092, A47-02449

☐ Old Mailing Address:

Louise Waldren

1112 Main

Buhl, ID 83316

☐ New Mailing Address:

Pleasant Valley Grazing Area

PO Box 1293

Twin Falls, ID 83303

☐ New Telephone Number: (208) 734 - 2077

☐ Signature of Claimant(s):

Rose Rose-son Sec.

ROSE ROSE-SON, 1212 FILLMORE ST, TWIN FALLS, ID 83303

Date:

4/12/99

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: 5/13/99 By: Ct

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02022
Date Received: 1/17/1989
Receipt No: S005976
Received By: See

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PLEASANT VALLEY GRAZING ASSOC. 208-543-4242
Address: 1112 MAIN ST.
BUHL, ID 83316

2. Date of Priority: JUN 07, 1907

3. Source: HOT CREEK Trib. to: SHOSHONE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16S	17E	35	SE	NE	NE	1	TWIN FALLS

5. Description of diverting works:
CONCRETE DIVERSION STRUCTURE AND DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/01	2.700		

7. Total Quantity Appropriated is:
2.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 338.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16S	17E	26	NE	SW		IRR	28.0
			SE	SW		IRR	22.0
			NW	SE		IRR	32.0
			SW	SE		IRR	38.0

Section Acres 120.0

A47-02022

Page 1

Date: 01/18/89

MICROFILMED
MAR 11 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16S	17E	35	NE	1	IRR	10.0
			NW	2	IRR	5.0
Section Acres						15.0
Total Acres						135.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-02033

14. Remarks:
AC. IRR. IN S26, T16S, R17E=120 AC.
TOTAL AC. IRR. = 135.0
P/D IS ON STATE LINE.

15. Basis of Claim: LICENSE
Water Right Number: 2853

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm that I am Vice President of
Title
Pleasant Valley Grazing Assoc that I have signed the foregoing
Organization
document in the space below as V. P. of
Title
PV G. A. and that the statements contained in the
Organization
foregoing document are true and correct.

Charles J. Hill
Signature of Authorized Agent

V. Pres
Title and Organization

Jan. 12, 1989
Date

State of Idaho)
County of Twin Falls) SS.

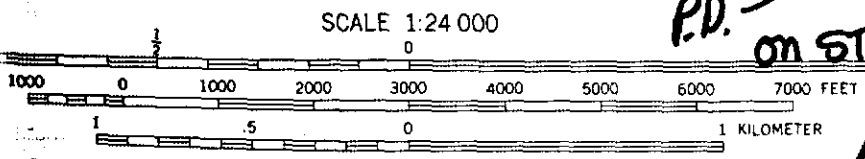
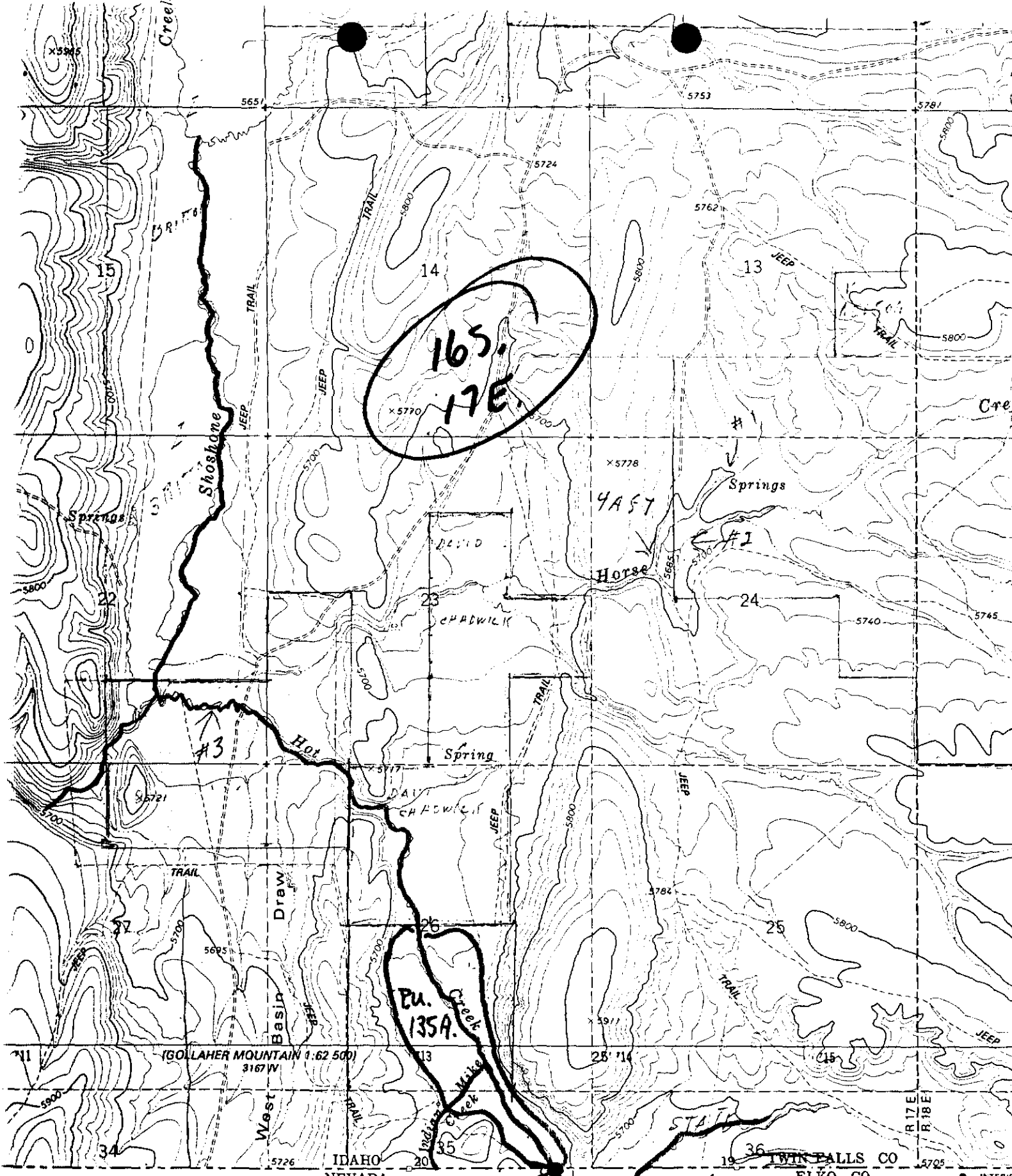
Subscribed and sworn (or affirmed) before me this 10th day
of January 19 89

Stuart C. Hill
Notary Public

Seal

Residing at Twin Falls

My Commission Expires Dec 7, 1994



P.D. on STATE LINE

MICROFILMED

A47-02022 MAR 11 1993

Primary highway, hard surface
Secondary highway, hard surface
Interstate Route

State of Idaho
Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Pleasant Valley Graping Association
Name of Claimant
% Luddell Waldrun
Post Office Address
1112 Main Street
Buhl Id 83316
City, State, Zip Code
Twin Falls
County(s) where Place of Use is located
Jan 11 1989
Date Claim Originally Due

Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

We had appointment Jan 10. We
met for seven hours which wasn't
enough allotted time for that particular day

Claimant requests an extension to Jan 17, 1989

Charles J Hill
Signature
Vice President
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

X granted denied,
and the filing deadline extended to 1/17, 1989.

Signed this 17 day of January, 1989.

David B Shaw
Director or his designee
MAR 19 1993

MICROFILMED

147-02037

Log for claim 47-02022

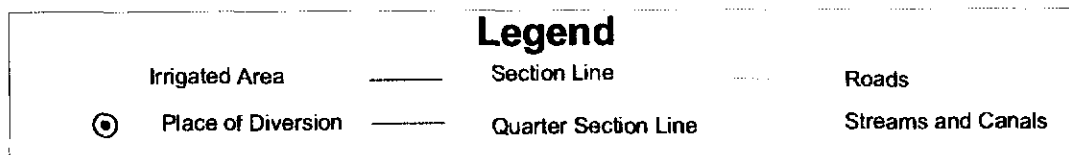
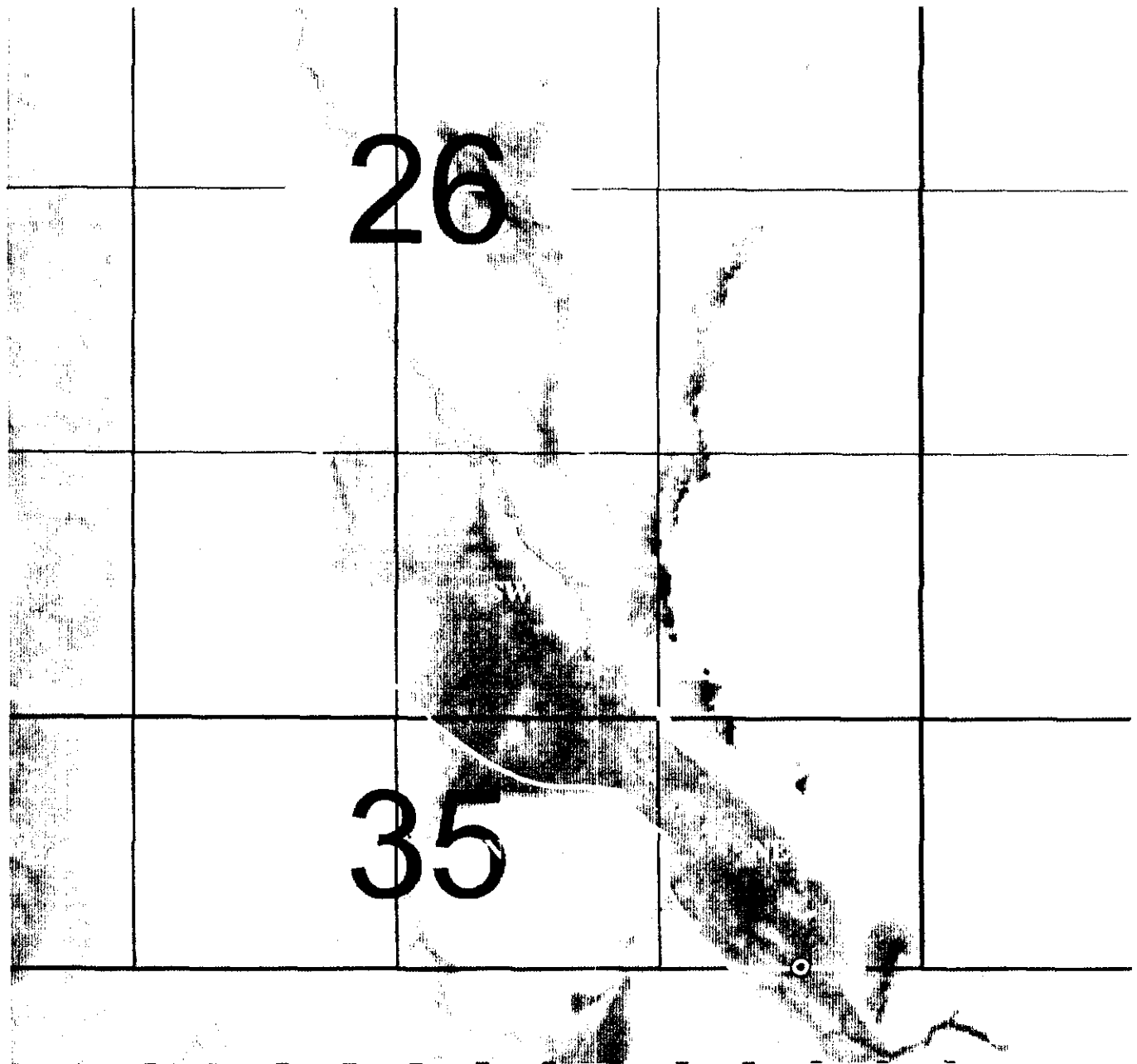
Spatial Dynamics BTD

3/13/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
16s17e	26	NESW	28	16	
16s17e	26	SESW	22	7.1	
16s17e	26	NWSE	32	28	
16s17e	26	SWSE	38	34	
16s17e	35	NENE	10	17	
16s17e	35	NWNE	5	7.8	
Totals:			135	109.9	

Water Right Claim Number 47-02022
Township , 16S17E

03/13/2001



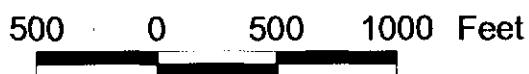
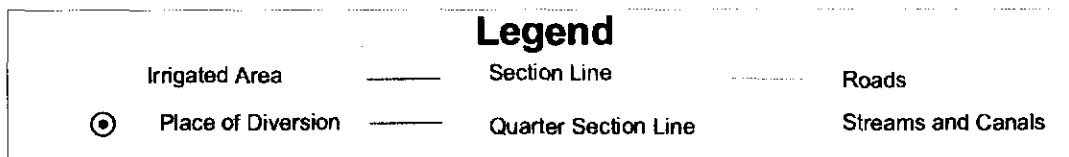
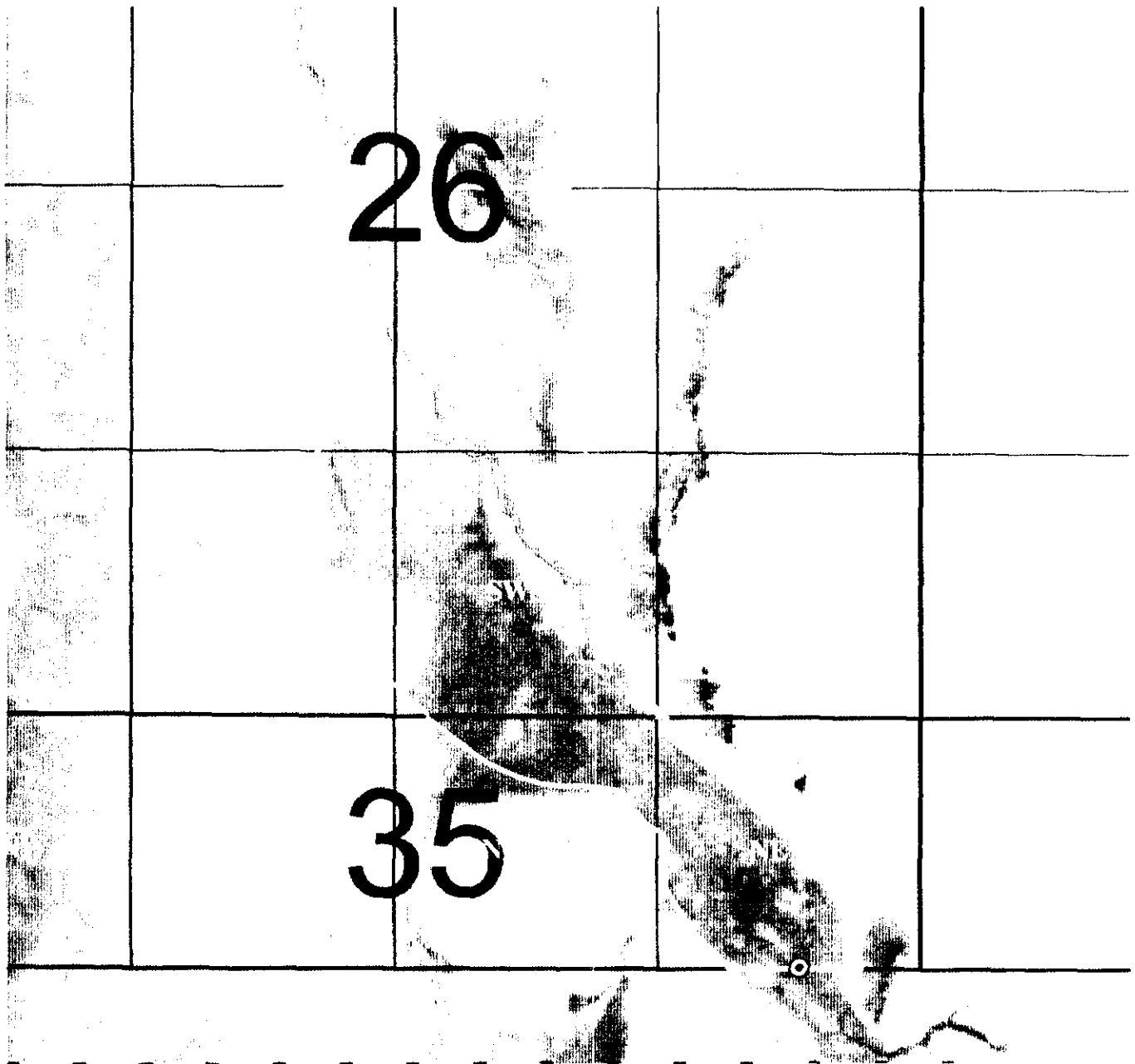
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SPATIAL
DYNAMICS

Water Right Claim Number 47-02022
Township , 16S17E

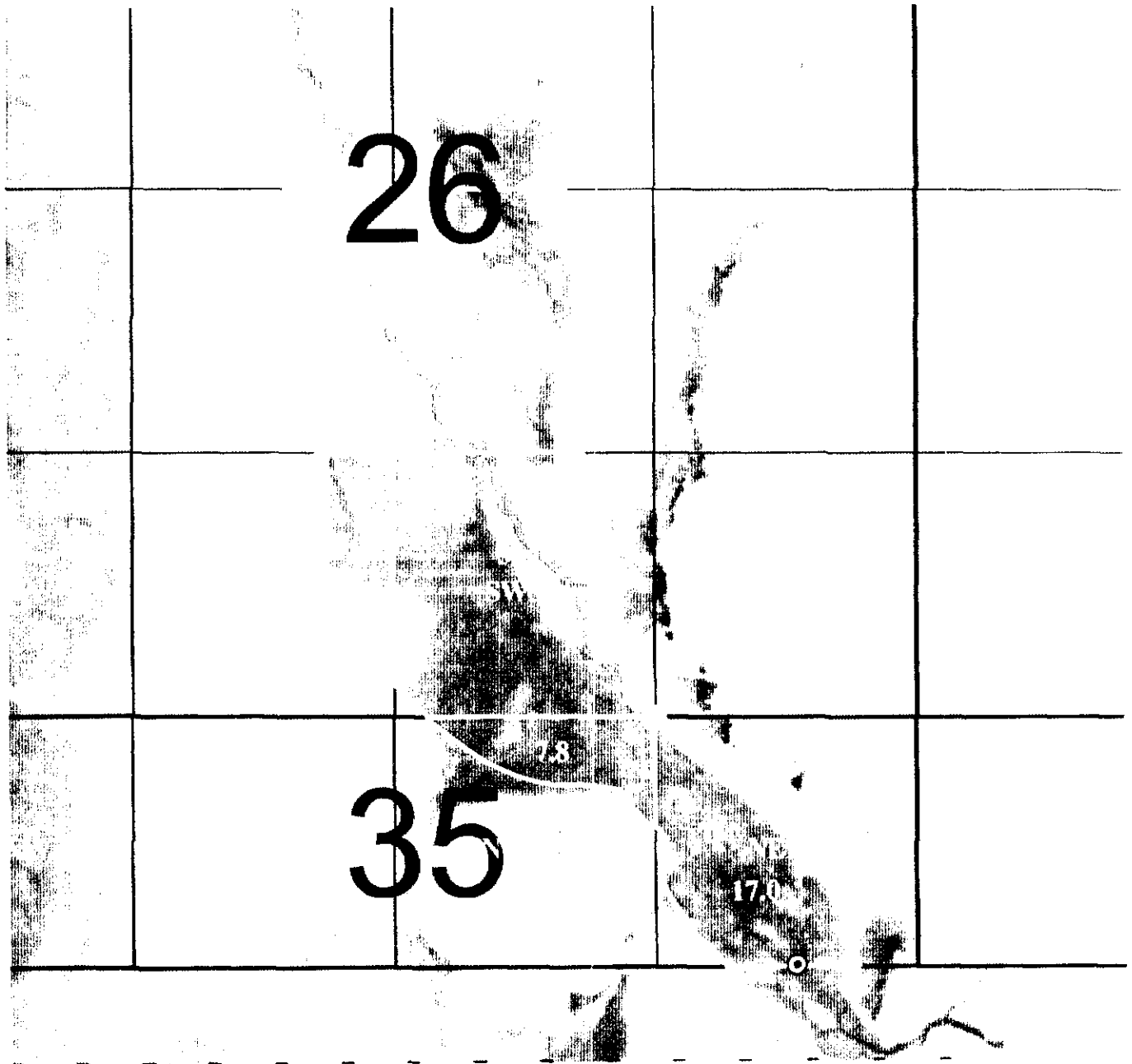
03/13/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-02022
Township , 16S17E

03/13/2001



Legend		
Irrigated Area	—	Section Line
⊙ Place of Diversion	—	Quarter Section Line
		Roads
		Streams and Canals



SPATIAL
DYNAMICS

AJ5809NP
No. A47-02022

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	PLEASANT VALLEY GRAZING ASSN PO BOX 1293 TWIN FALLS ID 83303 (208) 734-2077	06/07/1907	IRRIGATION	04-01 10-01	2.700 CFS
TOTAL DIVERSION:					2.700 CFS
CONSUMPTIVE USE:					

Water Source: HOT CREEK

Tributary to: SHOSHONE CREEK

Stage: LI

Point(s) of Diversion: T16S R17E S35 Lot01(SENENE)

TWIN FALLS

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
16S	17E	26	:													28				22			
16S	17E	35	:	01-10		02-05																32	38
																							TOTAL ACRES

POU County: TWIN FALLS

Other Rights: A47-02033

Other Water Rights Listing Overlapping Place(s) of Use:
A47-02033

Remarks: GEN AC. IRR. IN S26, T16S, R17E=120 AC.
TOTAL AC. IRR. = 135.0
P/D IS ON STATE LINE.

CHANGED ADDRESS ON 04/22/99 AS PER REQUEST REC'D 04/14/99. CT

DATA ENTRY STANDARDS, 05/13/99. C.T.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:
Audit:	01/17/89 CLELLAND	03/30/95 POST-STD	04/22/99 CTIMM 05/13/99 CTIMM

Hot Creek *
Twin Falls County *
2.7 second feet **
Irrigation and domestic *
Priority 6-7-1907 *

S T A T E _ O F _ I D A H O

Water License No. 2853

47-2-10

WHEREAS, On the 7th day of June, A.D. 1907, PETER OE, of Twin Falls, County of Twin Falls, State of Idaho, duly made application (No. 3997) to me for a permit to use 4.8 cubic feet per second of the waters of Hot Creek, County of Twin Falls, State of Idaho, for irrigation and domestic purposes, and

WHEREAS, On the 22nd day of June A.D. 1907, Permit No. 2853, was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 22nd day of June A.D. 1909, and for the application to beneficial use of said water on or before the 22nd day of June, A.D. 1913, and

WHEREAS, On the 3rd day of June, A.D. 1909, PETER OE, the holder of said permit duly made proof of the completion of adequate works for the diversion of 4.8 cubic feet per second of said waters, as evidenced by my Certificate No. 2853, dated June 29, 1909, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 4.8 cubic feet per second of said waters, with date of priority of June 7, 1907, and

WHEREAS, On the 16th day of July, A.D. 1910, PETER OE, the holder of said permit duly made proof of the application to beneficial use of 2.7 cubic feet per second of said water.

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to PETER OE, of Twin Falls, County of Twin Falls, State of Idaho, the holder and owner of said Permit No. 2853, a perpetual right, dating from June 7, 1907, to the use of 2.7 cubic feet per second of the waters of Hot Creek, in the County of Twin Falls, and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point on the south line of Lot 1, section 35, Township 16 South, of Range 17 East of the Boise Meridian, and conducted to and upon 60 acres in West half of South east quarter ($W\frac{1}{2}$ SE $\frac{1}{4}$) 60 acres in East half of Southwest quarter ($E\frac{1}{2}$ SW $\frac{1}{4}$) of section 26, 10 acres in Lot 1, Section 35, 5 acres in Lot 2, Section 35, Township 16 South of Range 17 East of the Boise Meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this second day of September,

A.D. Nineteen hundred and ten.

(SEAL)

Recorded September 2, 1910.

D.G. Martin

State Engineer

No. 3997

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant - Peter Oe

Postoffice address: P. O. Twin Falls,

County - Twin Falls.

2. The quantity of water claimed is 4.8 cubic feet per second.

3. Source of water supply - Hot Creek

County of Twin Falls

4. Location of point of diversion - NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec.35, T. 16 S. R. 17 E.B.M.

5. To be used for: Irrigation

I. Irrigation and domestic use: yes.

(a) Number of acres to be irrigated 240 acres.

(b) In the following legal subdivisions - NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 35, W $\frac{1}{2}$, SE $\frac{1}{4}$,
Sec.26, E $\frac{1}{2}$ SW $\frac{1}{4}$, S. 26, T. 16 S. R. 17 E.B.M.

6. Estimated cost of works - Three hundred and fifty.

7. Description of works for diversion:

I. Kind of works - Ditch.

II. Dimensions of works:

(c) Size of headgate, width 16 feet, height 5 feet.

(d) Ditch, width at bottom 3 feet, width at water line 7 feet, depth of water 2 feet. Average grade per mile is 15 feet. Length of ditch is 2 miles, and it crosses the following quarter sections - NW $\frac{1}{4}$, NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec.35, W $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ Sec.26, T. 16 S. R. 17 E.B.M. to irrigate the above described land which is the point of intended use.

8. Time required for the completion of the construction of such work is 4 years.

9. Time required for the complete application of the water to the proposed use is 4 additional years.

Remarks:

Time asked for in Section 8 is hereby reduced to two years.

Jas. Stephenson, Jr.

State Engineer.

JAMES STEPHENSON, JR., CIVIL ENGINEER, TWIN FALLS, IDAHO

RECEIVED BY STATE ENGINEER, TWIN FALLS, IDAHO

APPROVAL OF STATE ENGINEER.

The number of this permit is 2853.

Date of first receipt of application 9:00 a.m. June 7, 1907.

Returned to applicant for correction June 10, 1907.

Corrected application received June 15, 1907.

Recorded in Book 8, page 2853. Approved June 22, 1907.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before August 21, 1907, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before June 22, 1908.

The whole of said work to be completed on or before June 22, 1909.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to June 22, 1913.

Witness my hand this 22 day of June, 1907.

Jas. Stephenson, Jr.

State Engineer.

Blank notice of proof of completion of works mailed applicant April 1, 1909.

Notice received April 6, 1909, fixing June 3, 1909 as date and Twin Falls as place of proof.

Notice for publication mailed Twin Falls News April 16, 1909.

Deposition blanks mailed applicant April 16, 1909.

James A. Bybee authorized to make examination of works, April 16, 1909.

Depositions of holder and witnesses, fees, affidavit of publication and engineer's report received June 5, 1909.

Certificate of Completion issued the 29th day of June, A. D. 1909.
