



T-2832
F-1497

T-2833
F-1501

16 NW
37.2

9.0

2 NW
18.7

NC

3
11.0 NW

5 NW
7.9

4 NW
6.7

2
11
12
6 NW
7.0

8 NW
4.0

7 NW
8.3

4.7 NW

2 NW
7.3

12

4
10.4 NW

3 NW
24.0

5
10.9 NW

● = P/D PUMP

⊙ = P/D HEADGATE

Crockett Transfer 47-
Satterlee, GL

Scale 1"=660'

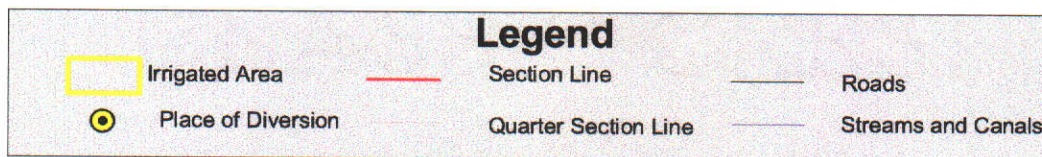
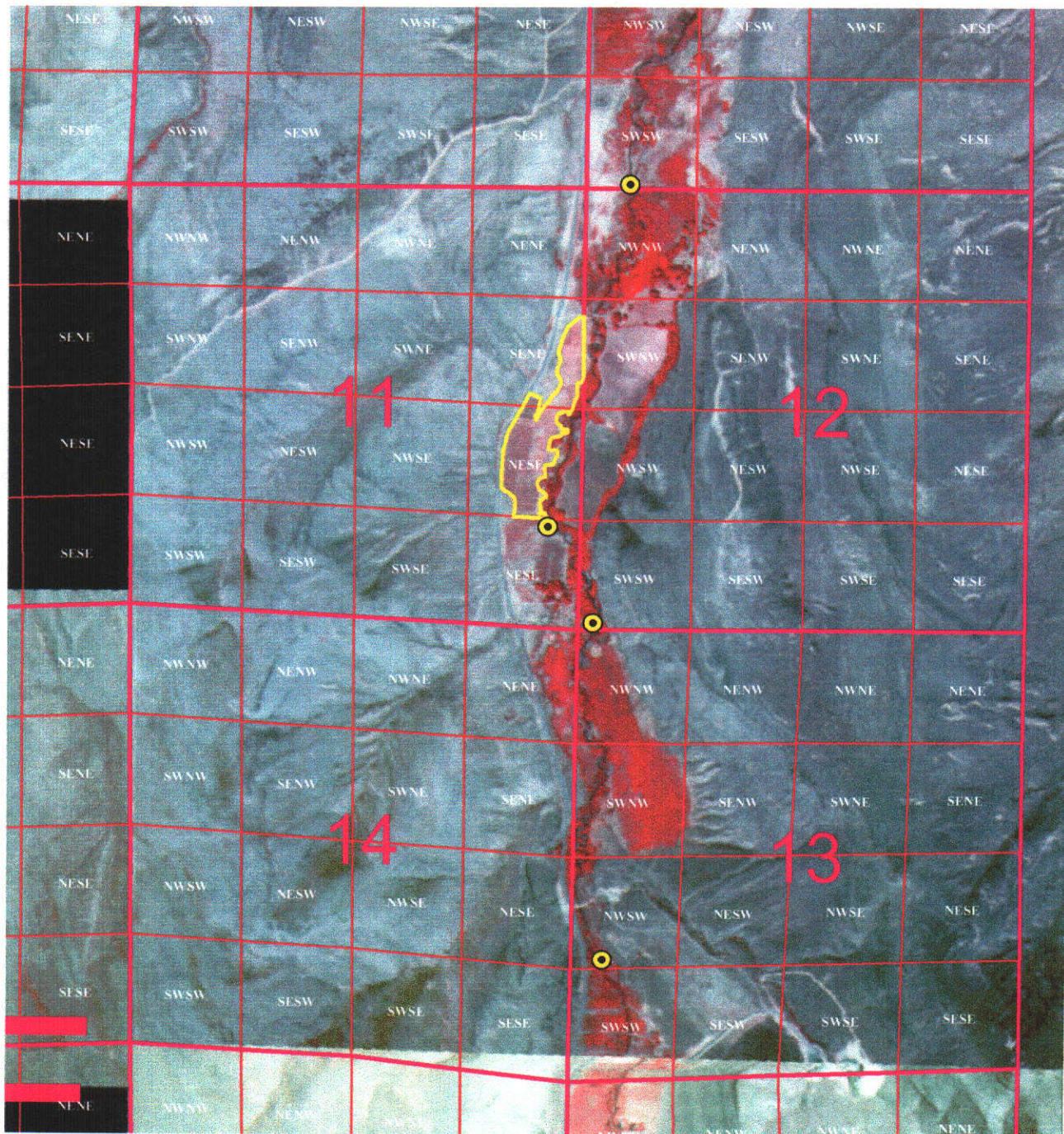
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CC24



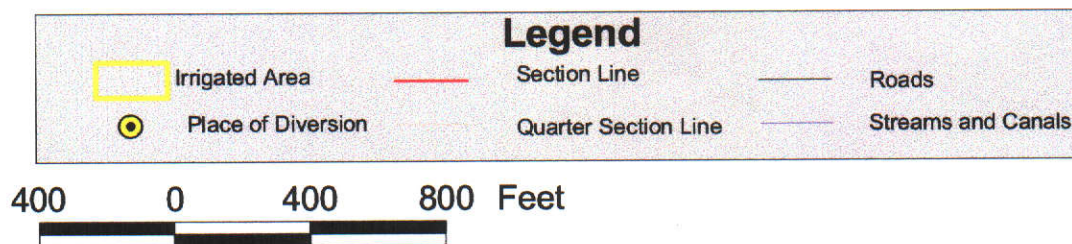
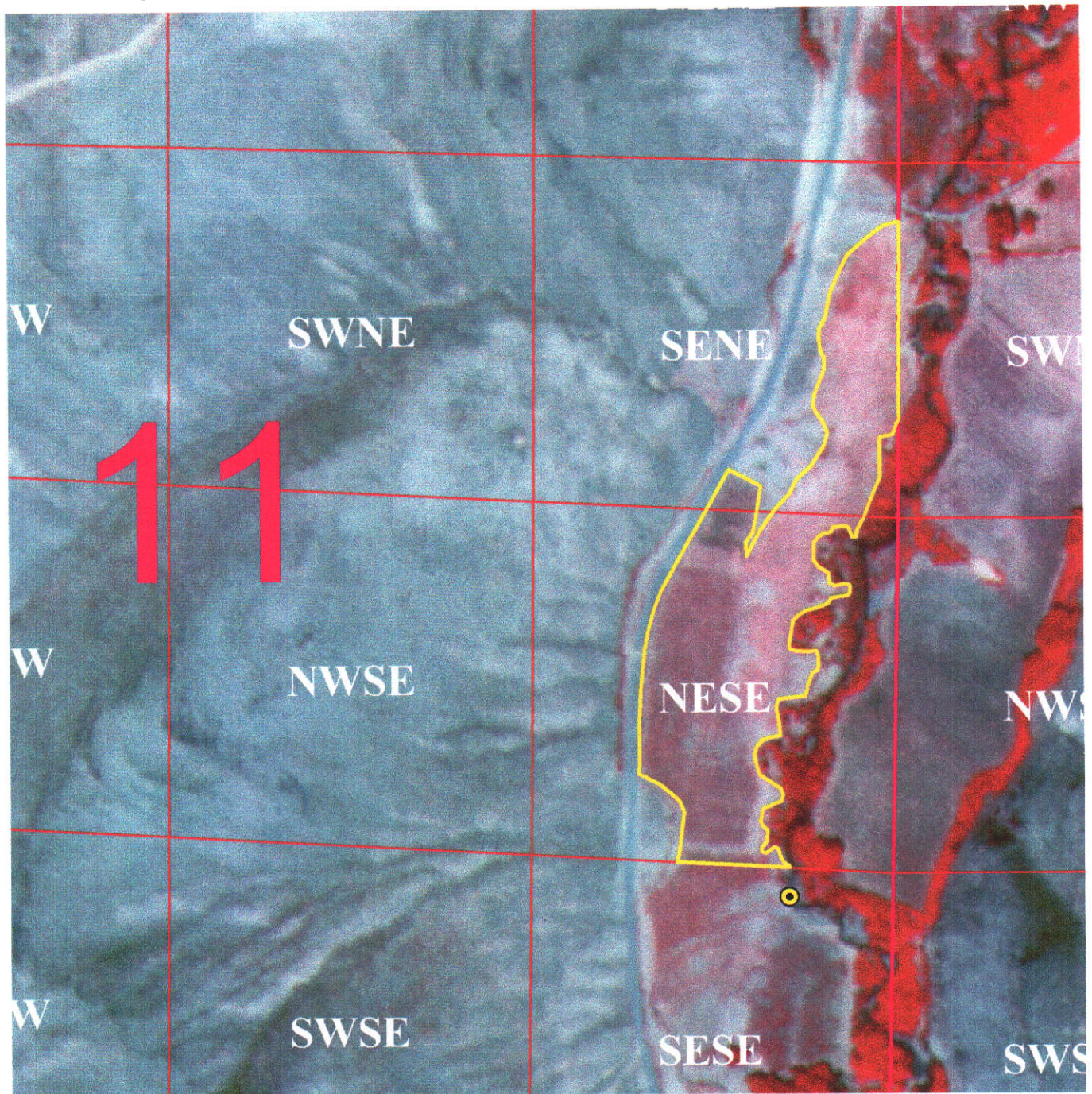
Water Right Claim Number A47-00177F
Township , 12S18E

10/18/2000



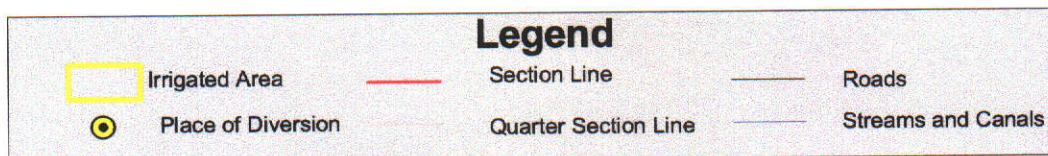
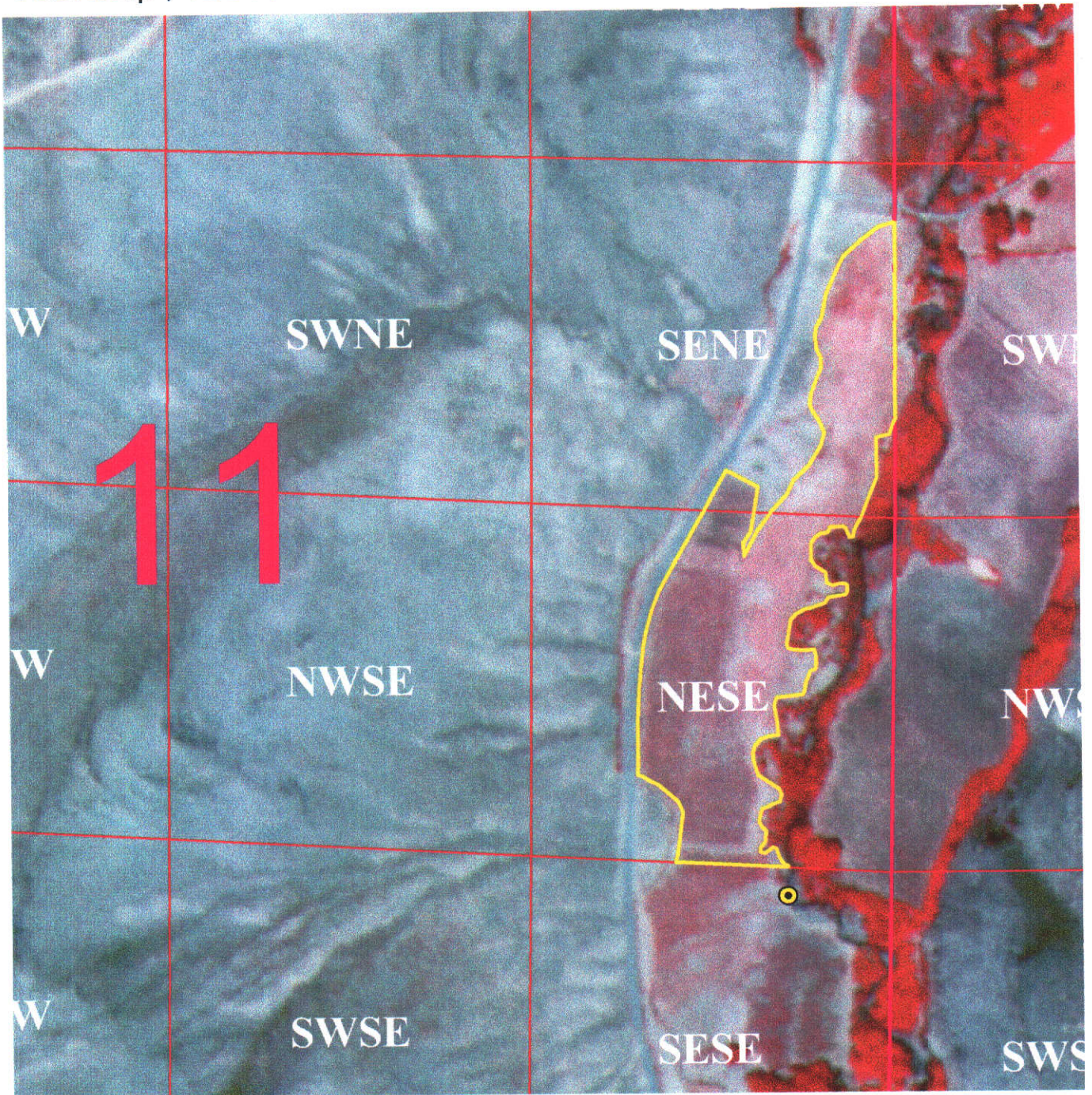
Water Right Claim Number A47-00177F
Township , 12S18E

10/18/2000



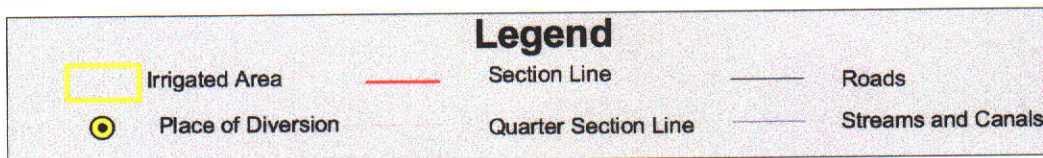
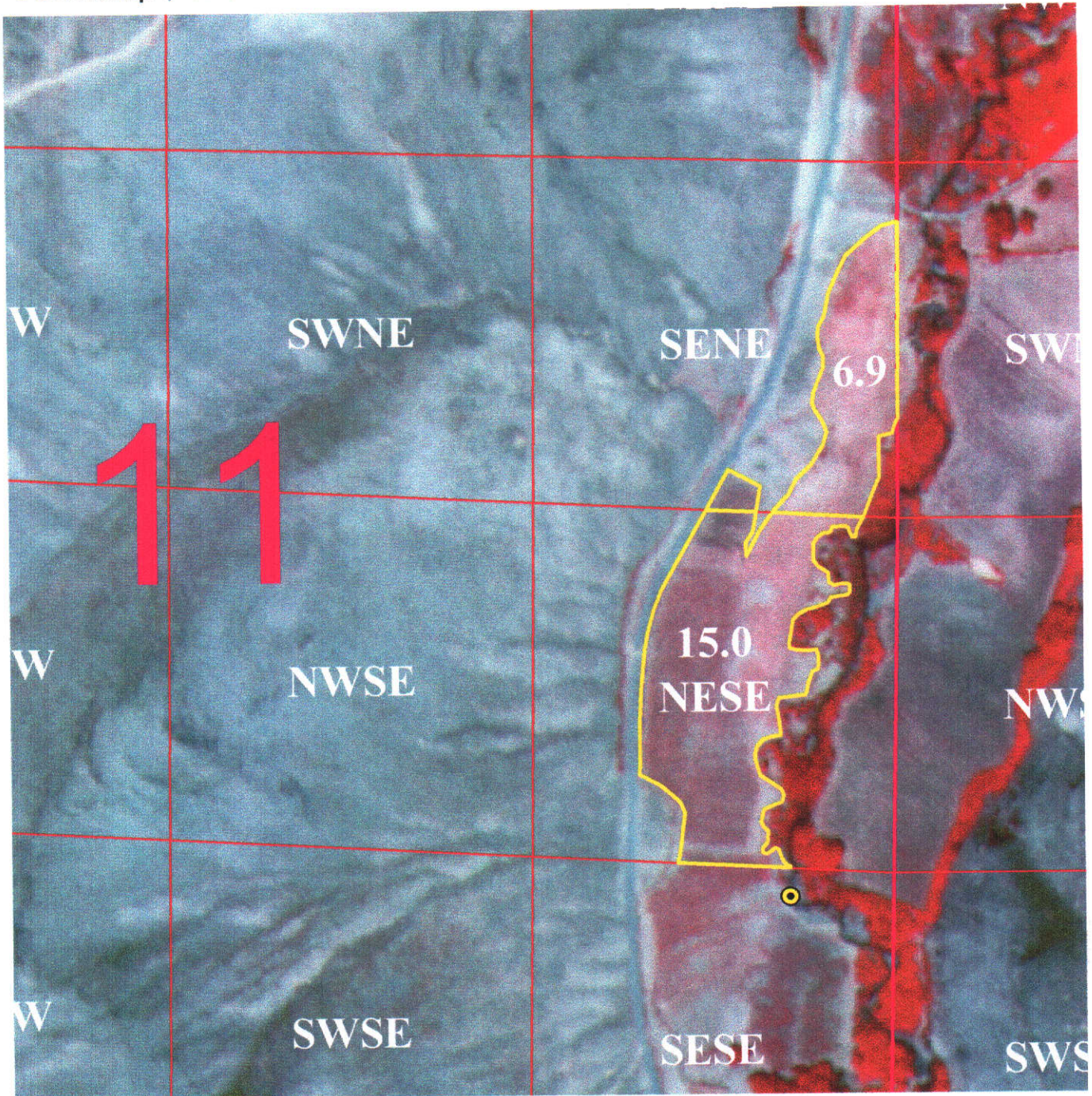
Water Right Claim Number A47-00177F
Township , 12S18E

10/18/2000



Water Right Claim Number A47-00177F
Township , 12S18E

10/18/2000



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00177F
Date Received: 1/ 8/1998
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DAVID W CROCKETT
Address: 2678 ROCK CREEK RD
HANSEN ID

83334

208-423-4545

AND/OR

Name: DEBORA S CROCKETT
Address: 2678 ROCK CREEK RD
HANSEN ID

83334

208-423-4545

2. Date of Priority: JUL 13, 1907

3. Source: ROCK CREEK

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	18E	1	SW	SW	SW		TWIN FALLS
		11	NE	SE	SE		TWIN FALLS
		12	SW	SW	SW		TWIN FALLS
		13	SW	NW	SW		TWIN FALLS

5. Description of diverting works:
DAMS, DITCHES, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.244		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.244 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	18E	11	SE	NE		IRR	7.1
			SE	NE		STOCK	
			NE	SE		IRR	15.9
			NE	SE		STOCK	
						Section Acres	23.0
						Total Acres	23.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A47-16640C

14. Remarks:

2/24/2000 tf; THIS RIGHT IS THE REMAINING PORTION OF A47-00177C
AFTER THE SALE OF 5 ACRES AND .008 CFS TO BROKEN DIAMOND RANCH
PER 1409(6) AND PERSONAL REPRESENTATIVES DEED REC'D 2/22/2000.

3/9/2000 TF; OWNERSHIP CHANGED MARIAN CROCKETT ESTATE TO DAVID
AND DEBORA CROCKETT PER 1409(6) AND PERSONAL REPRESENTATIVES DEED
REC'D 3/6/2000.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

HARRIET E. MCDERMID
Decree Plaintiff

MAGNUS LARSEN ET AL
vs Decree Defendant



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

March 9, 2000

KARL J. DREHER
DIRECTOR

DAVID W CROCKETT
DEBORA S CROCKETT
2678 ROCK CREEK RD
HANSEN ID 83334

RE: SRBA Claim(s) A47-00177F, A47-16640F

Dear Mr. and Mrs. Crockett:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

MAR 06 2000

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): _____
 Adjudication Claim No(s): A47-00177F + A47-16640F

2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claims(s).
 (These are usually attached to your deed or on file with the county.)
OR
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Marian Crockett estate
2786 Rock Creek Rd. HANSEN Id.

4. New Owner/Claimant(s) David W. and Debora S. Crockett
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
 New Mailing Address 2678 Rock Creek Rd
 City, State and ZIP Code HANSEN Idaho 83334
 New Telephone Number (208) 423-4545

5. Date you acquired the property _____

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes you acquired none Other uses _____

7. Signature of New Owner(s) or Claimant(s) David W. Crockett

- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

COLEMAN, RITCHIE & ROBERTSON

Attorneys at Law

156 2nd Avenue West

P. O. Box 525

Twin Falls, Idaho 83303-0525

JOHN R. COLEMAN, CHTD.
JOHN S. RITCHIE
THOMAS M. ROBERTSON
DAVID A. COLEMAN, CHTD.

TELEPHONE (208)734-1224

FAX (208)734-3983
E-MAIL: crr@micron.net

FACSIMILE TRANSMISSION COVER SHEET

DATE: 3-6-00

TO: Idaho Department of Water Resources, ATTN: Trish

FAX NO: 736-3037

FROM: David A. Coleman

NUMBER OF PAGES TRANSMITTED INCLUDING THIS COVER SHEET: 5

DESCRIPTION OF ITEM(S) SENT: Personal Representative's Deed to David and Deborah
Crockett.

SPECIAL INSTRUCTIONS:

ORIGINAL ITEM(S) WILL:

- ☐ Follow by regular mail
☐ Follow by express mail
☒ Not be sent

If you do not receive all pages, please call (208)734-1224.

Twin Falls County, Idaho
Recorded for:
COLEMAN, RITCHIE, ET AL
04:18pm Mar. 16, 1999
1999-004962
No. of Pages: 4 Fee: \$12.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy: RM

PERSONAL REPRESENTATIVE'S DEED

For good and valuable consideration, receipt of which is hereby acknowledged, DAVID WILLIAM CROCKETT and PAUL DONALD CROCKETT, CO-PERSONAL REPRESENTATIVES OF THE ESTATE OF MARIAN L. CROCKETT, deceased, as Grantors, do hereby GRANT, SELL and CONVEY to DAVID W. CROCKETT and DEBORA S. CROCKETT, husband and wife, residing at 2678 Rock Creek Road, Hansen, Idaho 83334, all right, title, interest and estate of the decedent at the time of her death, and all right, title and interest that the estate may have subsequently acquired by operation of law or otherwise, in and to the real property situated in the County of Twin Falls, State of Idaho, described as follows:

A PARCEL OF LAND LOCATED IN EAST ONE HALF (E½) OF SECTION 11 AND SW¼NW¼ OF SECTION 12 OF TOWNSHIP 12 SOUTH, RANGE 18 EAST, BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 11, FROM WHICH THE EAST ONE QUARTER (E¼) CORNER BEARS N00°41'00"E-2641.57 FEET, THENCE N00°41'00"E ALONG THE EAST BOUNDARY OF THE SE¼ OF SECTION 11 FOR A DISTANCE OF 1320.73 FEET TO THE SOUTHEAST CORNER OF THE NE¼SE¼ OF SECTION 11, THENCE N87°22'12"W ALONG THE SOUTH BOUNDARY OF THE NE¼SE¼ OF SECTION 11 FOR A DISTANCE OF 431.79 FEET TO A POINT IN THE APPROXIMATE CENTER OF ROCK CREEK AND BEING THE TRUE POINT OF BEGINNING:

THENCE CONTINUING N87°22'12"W ALONG THE SOUTH BOUNDARY OF THE NE¼SE¼ OF SECTION 11 FOR A DISTANCE OF 546.02 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY BOUNDARY OF ROCK CREEK ROAD;

THENCE ALONG THE EASTERLY RIGHT-OF-WAY BOUNDARY OF ROCK CREEK ROAD ON THE FOLLOWING COURSE:

N00°04'10"E-524.42 FEET TO A RIGHT-OF-WAY ANGLE POINT;

THENCE N89°55'50"W FOR A DISTANCE OF 5.00 FEET TO THE POINT OF CURVE OF A CURVE RIGHT;

THENCE NORTHEASTERLY ALONG THE ARC OF THE

CURVE RIGHT FOR A DISTANCE OF 600.94 FEET TO THE POINT OF TANGENT, SAID ARC HAVING A RADIUS OF 1110.92 FEET AND A LONG CHORD BEARING AND DISTANCE OF N15°34'34"E-593.64 FEET;

THENCE N31°04'38"E FOR A DISTANCE OF 541.29 FEET TO THE POINT OF CURVE OF A CURVE LEFT;

THENCE NORTHEASTERLY ALONG THE ARC OF THE CURVE LEFT FOR A DISTANCE OF 457.80 FEET, SAID ARC HAVING A RADIUS OF 1472.39 FEET AND A LONG CHORD BEARING AND DISTANCE OF N22°11'47"E-455.96 FEET;

THENCE N13°12'32"E FOR A DISTANCE OF 503.63 FEET;

THENCE LEAVING THE EASTERLY RIGHT-OF-WAY BOUNDARY OF ROCK CREEK ROAD ON A BEARING OF S75°26'29"E FOR A DISTANCE OF 44.61 FEET;

THENCE S86°13'57"E FOR A DISTANCE OF 152.41 FEET;

THENCE S77°00'01"E FOR A DISTANCE OF 36.77 FEET;

THENCE S66°27'46"E FOR A DISTANCE OF 127.23 FEET TO A POINT IN THE APPROXIMATE CENTER OF ROCK CREEK;

THENCE ALONG THE APPROXIMATE CENTER OF ROCK CREEK ON THE FOLLOWING COURSES:

S21°05'38"W--27.53 FEET;

S14°10'28"E--71.56 FEET;

S06°20'45"W--429.36 FEET;

S15°33'26"W--767.26 FEET;

S08°41'16"E--222.13 FEET;

S02°54'52"E--261.76 FEET;

S55°20'46"W--251.31 FEET;

S01°22'16"E--154.29 FEET;

S44°00'45"W--41.94 FEET;

S00°50'08"W--103.28 FEET;

S07°47'58"W--67.76 FEET;

S27°09'56"W--196.53 FEET TO THE TRUE POINT

OF BEGINNING.

CONTAINING 33.3 ACRES, MORE OR LESS

DATED this 16th day of March, 1999.

David William Crockett
DAVID WILLIAM CROCKETT

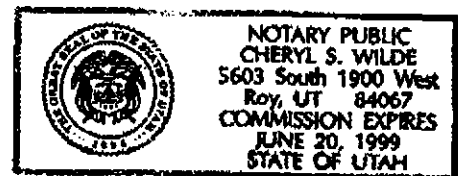
Paul Donald Crockett
PAUL DONALD CROCKETT
Co-Personal Representatives of the
Estate of Marian L. Crockett,
deceased

STATE OF Utah)
County of Davis) ss.

On this 28 day of January, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared PAUL DONALD CROCKETT, known to me to be the person who executed the foregoing instrument and acknowledged to me that he executed the same as Co-Personal Representative of the Estate of Marian L. Crockett, deceased.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Cheryl S. Wilde
NOTARY PUBLIC
Residing at Garlington
My Commission Expires 6-20-99

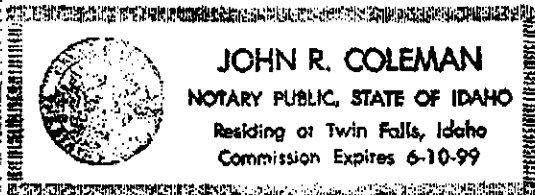


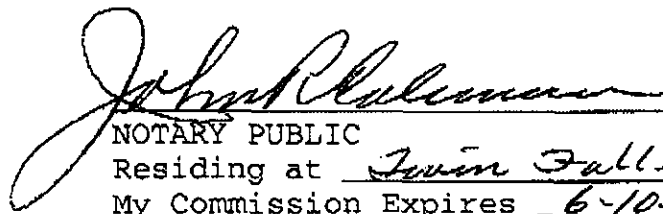
STATE OF IDAHO)

) ss.

On this 16th day of March, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID WILLIAM CROCKETT, known to me to be the person who executed the foregoing instrument and acknowledged to me that he executed the same as Co-Personal Representative of the Estate of Marian L. Crockett, deceased.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.




NOTARY PUBLIC
Residing at Twin Falls, Id.
My Commission Expires 6-10-99

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

03/09/00 15:37:18
Page 1

Water Right Number - A47-00177C

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPLIT RIGHT

1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
CROCKETT

ESTATE OF MARIAN L

1 - C/O PAUL AND/OR DAVID CROCKETT
2 - 2678 ROCK CREEK RD
3 -
City- HANSEN State- ID Zip- 83334
Phone - 208-423-4545

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/13/1907 17 SOUTHERN Z - SEE REMARKS

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
ROCK CREEK
SPLIT RIGHT SNAKE RIVER

						Point of Diversion	
Tw	Rng	Sec	Tract	Lot	RFlg	County	
12S	18E	1	SW SW SW			(83)	TWIN FALLS
		11	NE SE SE			(83)	TWIN FALLS
		12	SW SW SW			(83)	TWIN FALLS
		13	SW NW SW			(83)	TWIN FALLS

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31	0.252	
04 - STOCKWATER		01/01	12/31	0.050	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.252 0.0

						Place of Use			
Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County	
12S	18E	11	NE NE		1.5	01	IRRIGATION	(83)	TWIN FALLS
12S	18E	11	SE NE		9.0	01	IRRIGATION	(83)	TWIN FALLS
12S	18E	11	NE SE		15.9	01	IRRIGATION	(83)	TWIN FALLS
12S	18E	12	NW NW		1.4	01	IRRIGATION	(83)	TWIN FALLS
12S	18E	12	SW NW		0.2	01	IRRIGATION	(83)	TWIN FALLS
12S	18E	11	NE NE			04	STOCKWATER	(83)	TWIN FALLS
12S	18E	11	SE NE			04	STOCKWATER	(83)	TWIN FALLS
12S	18E	11	NE SE			04	STOCKWATER	(83)	TWIN FALLS
12S	18E	12	NW NW			04	STOCKWATER	(83)	TWIN FALLS
12S	18E	12	SW NW			04	STOCKWATER	(83)	TWIN FALLS

Total Acres: 28.0

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - A47-00177C

Prefix Translation: ADJUDICATION CLAIM

- + - - Diversion Means - DAMS, DITCHES, PUMP
- + - - Non-Irrigation Use -
- + - - Other Rights for Same Use - A47-16640C

+ - - - - - Remarks - - - - - +

EXP THIS IS A PORTION OF A47-00177A WHICH WAS SPLIT AS THE RESULT
OF AN OWNERSHIP CHANGE OF TWO PARTS OF THE RIGHT FROM THE ESTATE
OF MARIAN L CROCKETT; ONE PARCEL TO BRENT AND CHALET FUNK AND THE
OTHER TO EDWIN AND VALERIE SMITH. 9/2/99 jr

3/9/2000 tf; THIS CLAIM WAS SPLIT INTO PARTS "F" AND "G" PURSUANT
TO THE SALE OF 5 ACRES AND .008CFS TO BROKEN DIAMOND RANCH.

+ - - - - - Old Water Right Numbers - - - - - +
4700177

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +	+ - - - Decree Defendant - - - +	+ - Decree Date - +
HARRIET E. MCDERMID	MAGNUS LARSEN ET AL	00/00/0000

+ - - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
03/09/00 TFAWCETT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000	Field Inspection Made - 00/00/0000	Civil Case Number - 39576
Objection Filed Date - 00/00/0000	Field Inspection Flag -	Old Case Number -
Response Filed Date - 00/00/0000	Verified Date - 00/00/0000	Old Judicial District -
Claim Received Date - 01/08/1998	Last Amended Date - 00/00/0000	Temporary Right - P
	Receipt Number - X777777	Water District - 470
	POU Ownership Flag - Y	Federal/State Indicator - S
	Name Connector - OR	Presumption Flag -
		Notice of Error Flag -

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00177F
Date Received: 1/ 8/1998
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ESTATE OF MARIAN L CROCKETT 208-423-4545
Address: C/O PAUL AND/OR DAVID CROCKETT
2678 ROCK CREEK RD
HANSEN ID 83334

2. Date of Priority: JUL 13, 1907

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	18E	1	SW	SW	SW		TWIN FALLS
		11	NE	SE	SE		TWIN FALLS
		12	SW	SW	SW		TWIN FALLS
		13	SW	NW	SW		TWIN FALLS

5. Description of diverting works:
DAMS, DITCHES, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.244		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.244 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	18E	11	SE	NE		IRR	7.1
			SE	NE		STOCK	
			NE	SE		IRR	15.9
			NE	SE		STOCK	
						Section Acres	23.0
						Total Acres	23.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-16640C

14. Remarks:
2/24/2000 tf; THIS RIGHT IS THE REMAINING PORTION OF A47-00177C
AFTER THE SALE OF 5 ACRES AND .008 CFS TO BROKEN DIAMOND RANCH
PER 1409(6) AND PERSONAL REPRESENTATIVES DEED REC'D 2/22/2000.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

HARRIET E. MCDERMID
Decree Plaintiff

MAGNUS LARSEN ET AL
vs Decree Defendant



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

February 28, 2000

KARL J. DREHER
DIRECTOR

ESTATE OF MARIAN L CROCKETT
C/O PAUL AND/OR DAVID CROCKETT
2678 ROCK CREEK RD
HANSEN ID 83334

RE: SRBA Claim(s) A47-00177C and A47-16640C

Dear Claimants:

Pursuant to the notification that you sold a portion of the property to which the above referenced adjudication claims are appurtenant, the department has split the original claims into parts F and G. Your portion has been renumbered to A47-00177F and A47-16640F, while the portion you sold to Broken Diamond Ranch was numbered A47-00177G and A47-16640G.

Enclosed please find your copies of the computer-generated claims. Review these documents and should you have any questions or corrections, please contact this office.

Sincerely,

A handwritten signature in cursive script that reads 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

Enc.

cc: Broken Diamond Ranch

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

FEB 22 2000

Idaho Department of Water Resources
Boise, Idaho 83725

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) A47-16640 .015 CFS ; .008 CFS A47-00177
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Marion Crockett Estate
David Crockett, P.R.; Paul Crockett, P.R.

4. New Owner/Claimant(s) _____
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address Broken Diamond Ranch

City, State and ZIP Code 2391 Rock Creek Road, Hansen,
New Telephone Number (208) 423-5066 OR 83334

5. Date you acquired the property 2-17-00

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Sharon Helman Date 2-17-00
Ed Helman Date 2-17-00

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Twin Falls County, Idaho

Recorded for:
TWIN FALLS TITLE

04:30pm Feb. 17, 2000
2000 - 002358

No. of Pages: 3 Fee: \$9.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy: CN

PERSONAL REPRESENTATIVES' DEED

For good and valuable consideration, receipt of which is hereby acknowledged, DAVID WILLIAM CROCKETT and PAUL DONALD CROCKETT, CO-PERSONAL REPRESENTATIVES OF THE ESTATE OF MARIAN L. CROCKETT, deceased, as Grantors, do hereby GRANT, SELL and CONVEY to BROKEN DIAMOND RANCH, A PARTNERSHIP, with mailing address of 2391 Rock Creek Road, Hansen, Idaho 83334, all right, title, interest and estate of the decedent at the time of her death, and all right, title and interest that the estate may have subsequently acquired by operation of law or otherwise, in and to the real property situated in the County of Twin Falls, State of Idaho, described as follows:

A PARCEL OF LAND LOCATED IN NE¼ OF SECTION 11 AND NW¼ OF SECTION 12 OF TOWNSHIP 12 SOUTH, RANGE 18 EAST, BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 11, FROM WHICH THE EAST ONE QUARTER(E¼) CORNER BEARS S00°41'00"W-2641.57 FEET, THENCE S89°57'51"E ALONG THE NORTH BOUNDARY OF THE NW¼ OF SECTION 12 FOR A DISTANCE OF 435.56 FEET, THENCE S24°51'42"W FOR A DISTANCE OF 927.04 FEET TO A POINT IN THE APPROXIMATE CENTER OF ROCK CREEK AND BEING THE TRUE POINT OF BEGINNING:

THENCE S18°23'01"E ALONG THE APPROXIMATE CENTER OF ROCK CREEK FOR A DISTANCE OF 394.16 FEET;

THENCE S21°05'38"W ALONG THE APPROXIMATE CENTER OF ROCK CREEK FOR A DISTANCE OF 333.33 FEET;

THENCE LEAVING THE CENTER OF ROCK CREEK ON A BEARING OF N66°27'46"W FOR A DISTANCE OF 127.24 FEET;

THENCE N77°00'01"W FOR A DISTANCE OF 36.77 FEET;

THENCE N86°13'57"W FOR A DISTANCE OF 152.41 FEET;

THENCE N75°26'29"W FOR A DISTANCE OF 44.61 FEET TO

A POINT ON THE EASTERLY RIGHT-OF-WAY BOUNDARY OF ROCK CREEK ROAD;

THENCE ALONG THE EASTERLY RIGHT-OF-WAY BOUNDARY OF ROCK CREEK ROAD ON THE FOLLOWING COURSES:

N13°12'32"E FOR A DISTANCE OF 48.58 FEET TO THE POINT OF CURVE OF A CURVE LEFT;

NORTHEASTERLY ALONG THE ARC OF THE CURVE LEFT FOR A DISTANCE OF 317.17 FEET TO THE POINT OF TANGENT, SAID ARC HAVING A RADIUS OF 2904.79 FEET AND A LONG CHORD BEARING AND DISTANCE OF N10°07'36"E-317.02 FEET;

N83°00'33"W FOR A DISTANCE OF 5.00 FEET;

N06°59'27"E FOR A DISTANCE OF 341.32 FEET;

THENCE LEAVING THE EASTERLY RIGHT-OF-WAY BOUNDARY OF ROCK CREEK ROAD ON A BEARING OF S68°36'03"E FOR A DISTANCE OF 257.74 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 5.52 ACRES, MORE OR LESS

DATED this 16 day of February 2000

David William Crockett
DAVID WILLIAM CROCKETT

✓ Paul Donald Crockett
PAUL DONALD CROCKETT

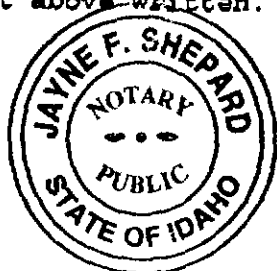
Co-Personal Representatives of the
Estate of Marian L. Crockett,
deceased

STATE OF IDAHO

County of Twin Falls

On this 17th day of February 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID WILLIAM CROCKETT, known to me to be the person who executed the foregoing instrument and acknowledged to me that he executed the same as Co-Personal Representative of the Estate of Marian L. Crockett, deceased.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



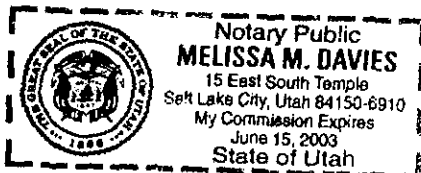
NOTARY PUBLIC

Residing at Boise, IDMy Commission Expires 8-21-03X STATE OF UtahCounty of Salt Lake

ss.

On this 1st day of February, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared PAUL DONALD CROCKETT, known to me to be the person who executed the foregoing instrument and acknowledged to me that he executed the same as Co-Personal Representative of the Estate of Marian L. Crockett, deceased.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



NOTARY PUBLIC

Residing at 15 E. South Temple, Salt Lake City, UTMy Commission Expires 6/15/2003

84150

PERSONAL REPRESENTATIVE'S DEED - 3



TWIN FALLS
TITLE & ESCROW
COMPANY

2/17/00

VIA REGULAR MAIL

Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301

RECEIVED
FEB 22 2000
Idaho Department of Water Resources
Twin Falls, ID 83301

Re: Order No. T000103
Broken Diamond Ranch-Crockett
12-12-18 Twin Falls County

Dear Sir or Madam:

In connection with the above mentioned order, attached please find copies/originals of the following document(s):

- ☒ Notice of Change of Water Rights Ownership.
- ☒ Copy of Recorded Warranty Deed.

Thank you for using Twin Falls Title & Escrow Company. Should you have any questions, please do not hesitate to contact me.

Sincerely,

Jayne by Christy

Jayne Shepard
Escrow Officer
Twin Falls Title & Escrow Company

/js

encl.