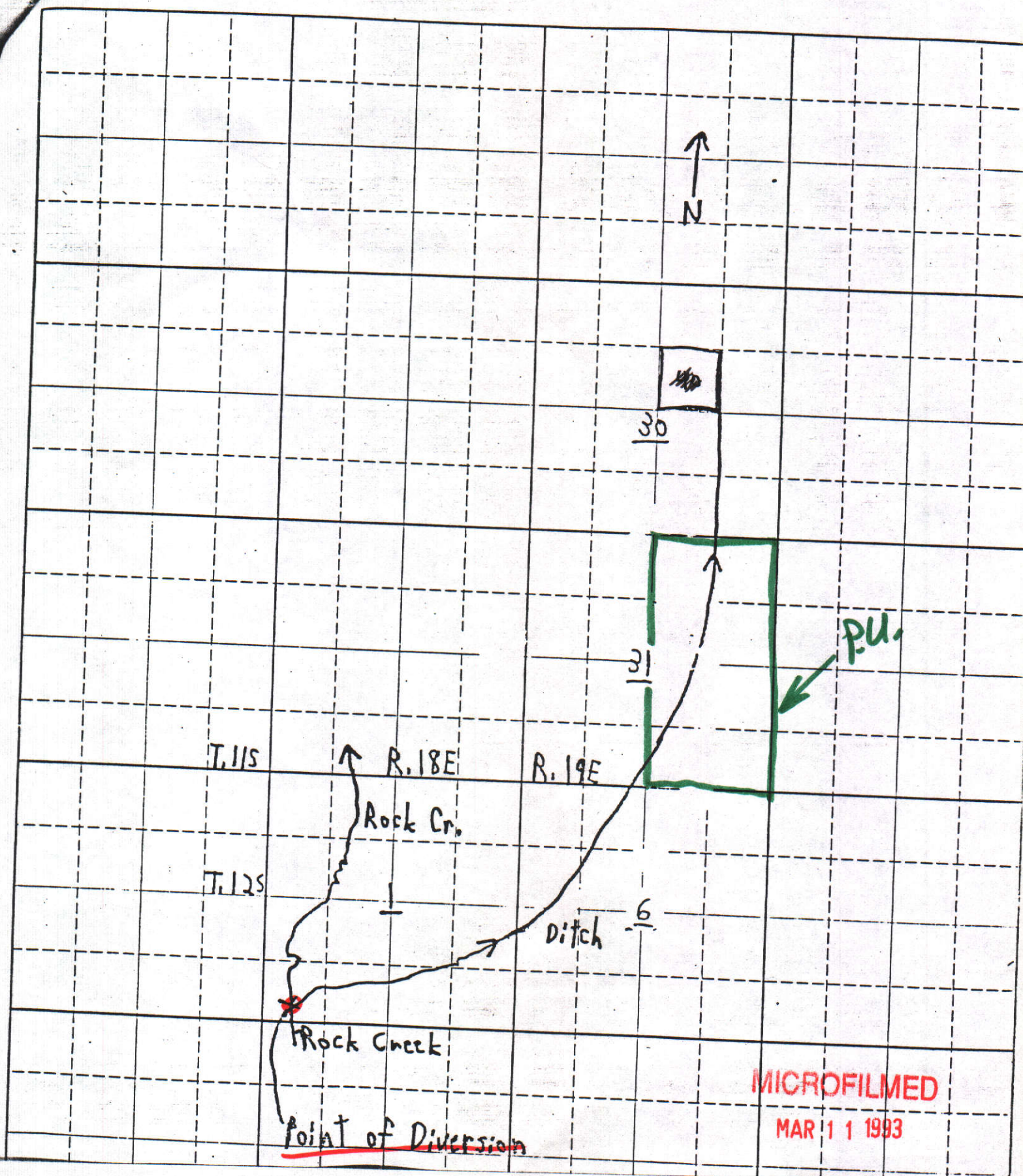


- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

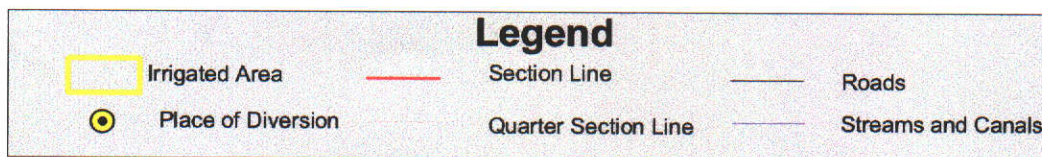
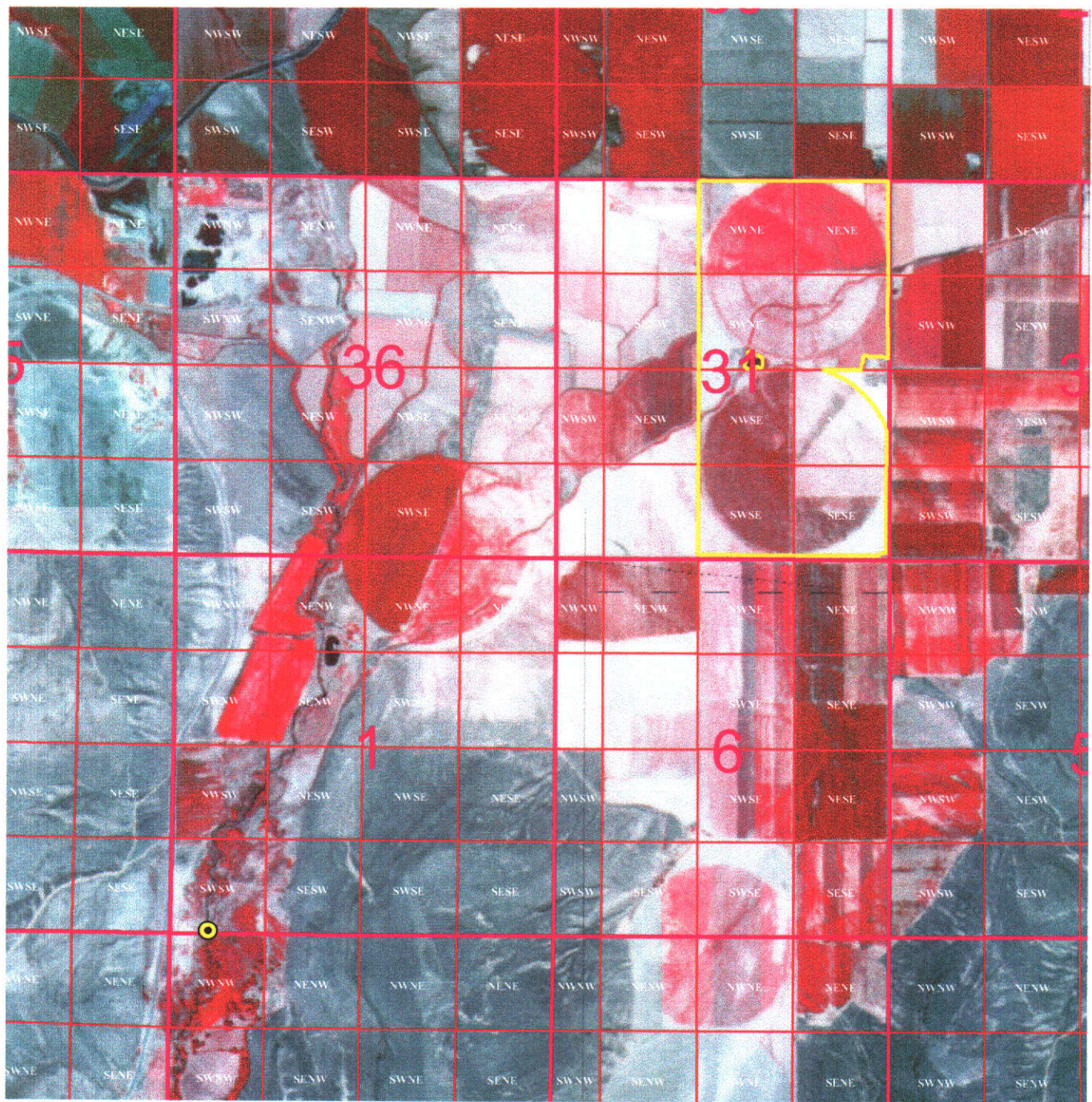


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A47-00175

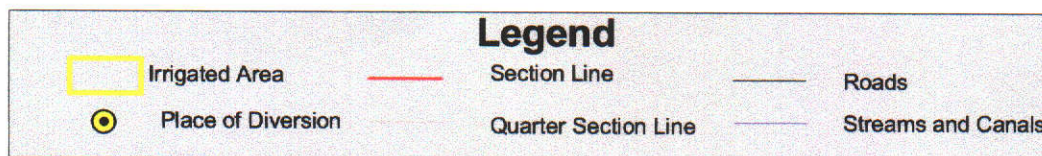
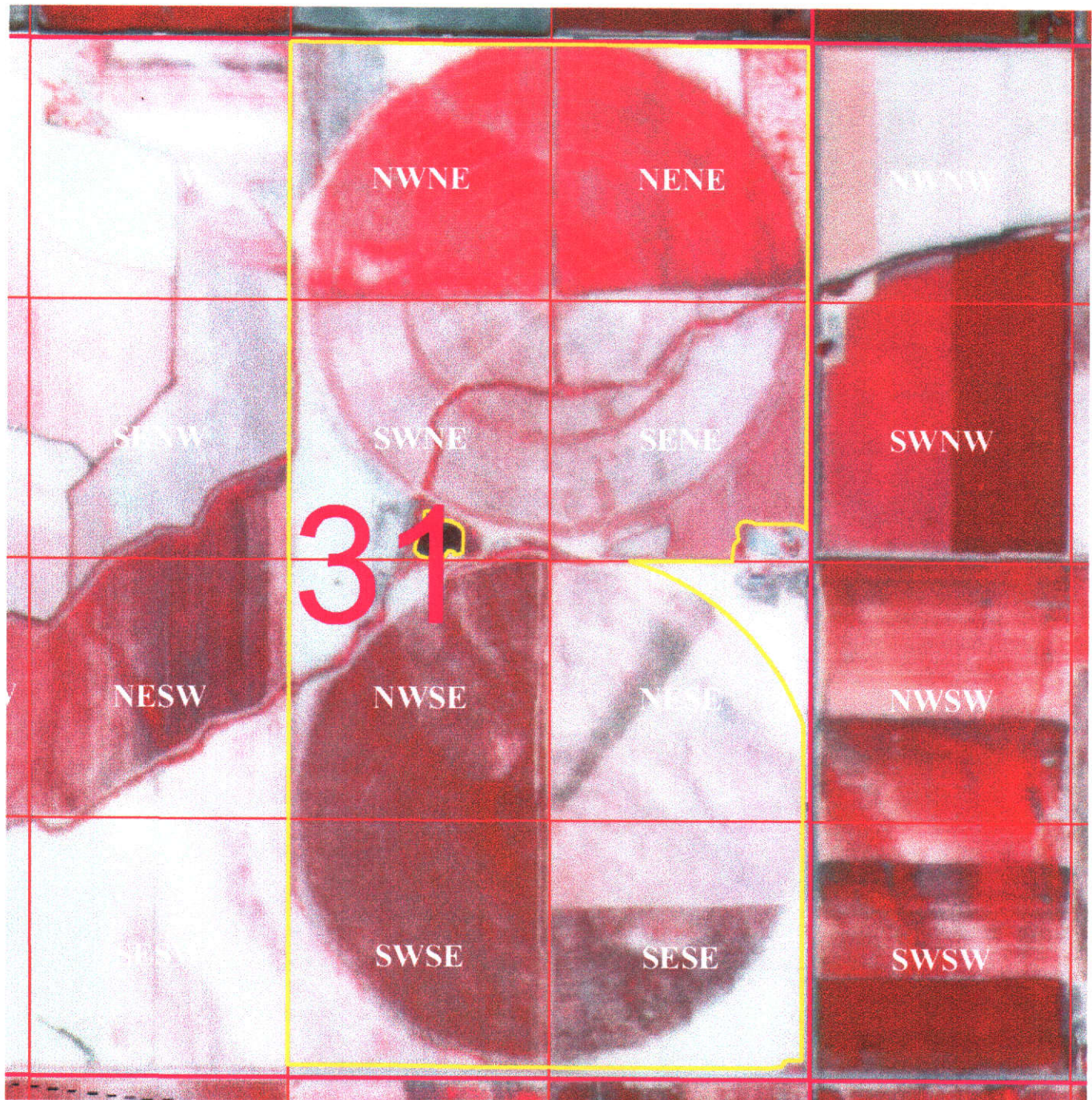
Water Right Claim Number A47-00175  
Township , 11S19E

11/03/2000



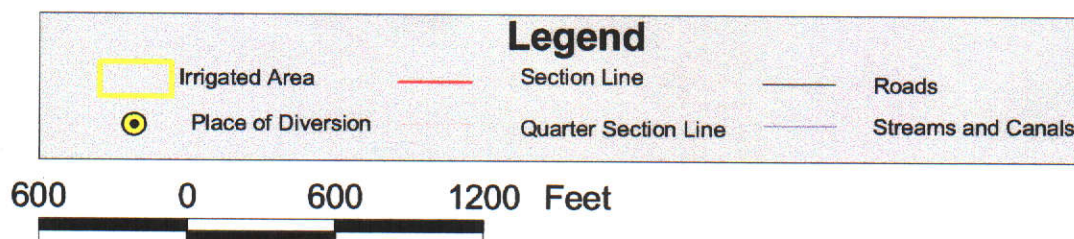
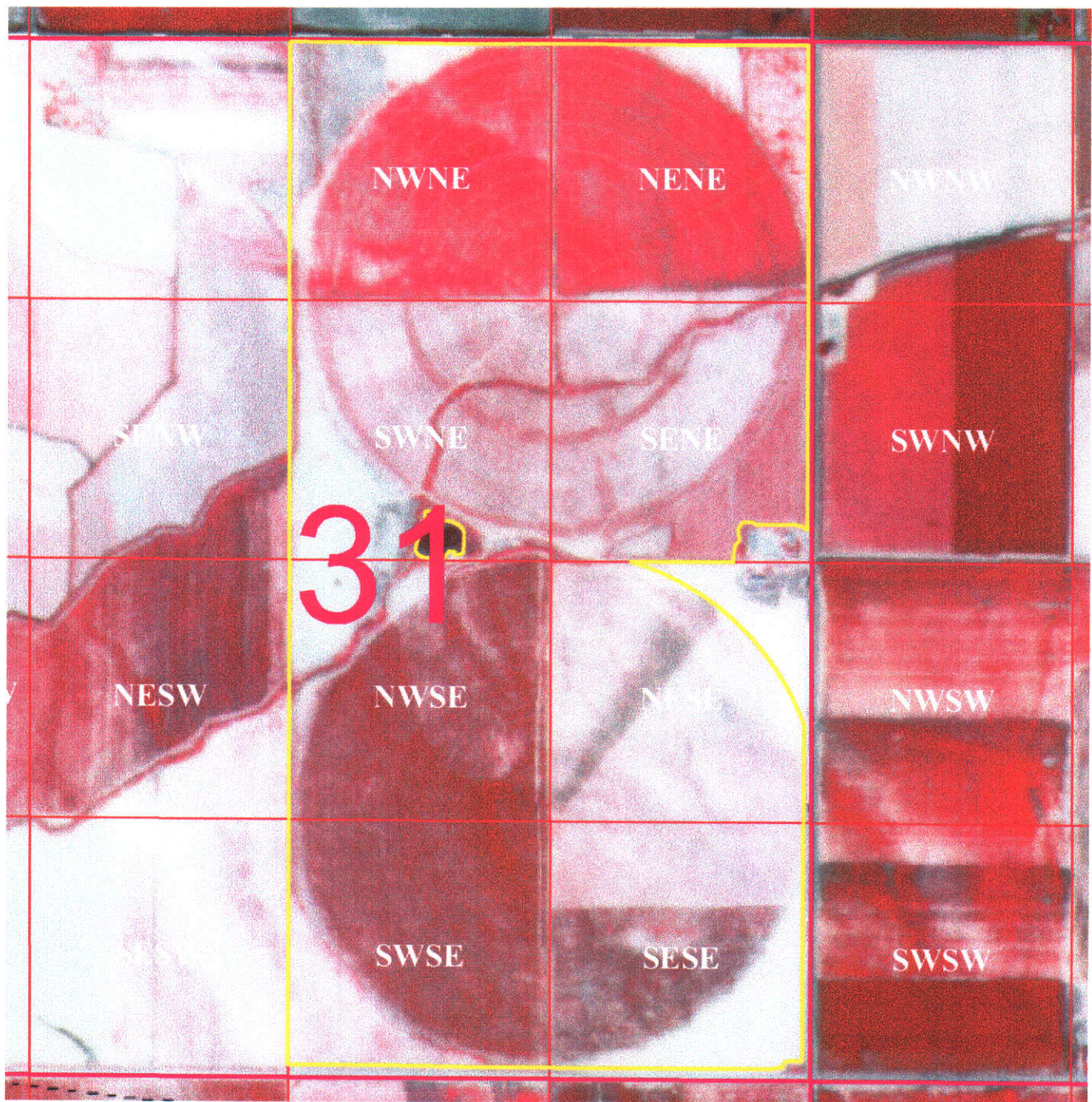
Water Right Claim Number A47-00175  
Township , 11S19E

11/03/2000



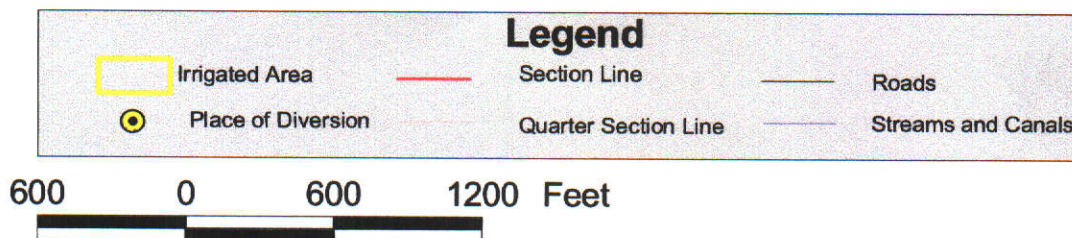
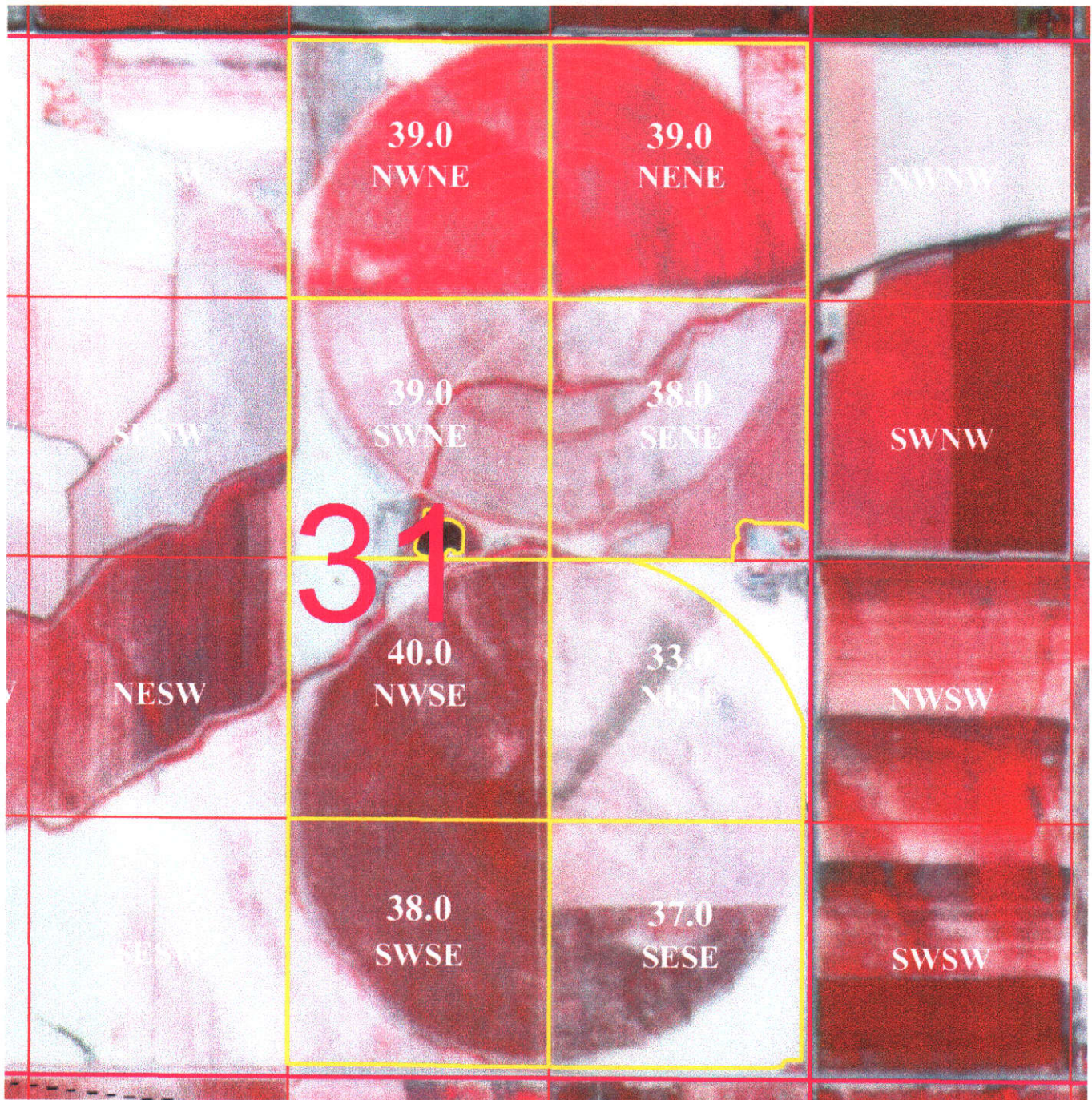
Water Right Claim Number A47-00175  
Township , 11S19E

11/03/2000



Water Right Claim Number A47-00175  
Township , 11S19E

11/03/2000



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00175  
Date Received: 12/15/1988  
Receipt No: S004523  
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BRENT FUNK 208-432-6650  
Address: RT. 1  
MURTAUGH, ID 83344

2. Date of Priority: JAN 01, 1918

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 12S      | 18E   | 1       | SW     | SW     | SW  |     | TWIN FALLS |

5. Description of diverting works:  
HEADGATES AND OPEN DITCH TO PUMPS AND SPRINKLERS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.400  |      |        |

7. Total Quantity Appropriated is:  
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 936.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 11S      | 19E   | 31      | NE     | NE  |     | IRR | 40.0  |
|          |       |         | NW     | NE  |     | IRR | 40.0  |
|          |       |         | SW     | NE  |     | IRR | 40.0  |
|          |       |         | SE     | NE  |     | IRR | 38.0  |

A47-00175

Page 1

Date: 12/15/88

MICROFILMED

MAR 11 1993

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 11S      | 19E   | 31      | NE     | SE  |     | IRR           | 34.0  |
|          |       |         | NW     | SE  |     | IRR           | 40.0  |
|          |       |         | SW     | SE  |     | IRR           | 40.0  |
|          |       |         | SE     | SE  |     | IRR           | 40.0  |
|          |       |         |        |     |     |               |       |
|          |       |         |        |     |     | Section Acres | 312.0 |
|          |       |         |        |     |     | Total Acres   | 312.0 |

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
SEE REMARKS.

14. Remarks:

P/D GIVEN INCORRECTLY IN DECREE & TRANS. 1914 AS NENW S1 12S 18E.  
CORRECT P/D VERIFIED BY WATERMASTER.  
TRANS. 1914.  
OTHER WR: A47-00173, 174, 176, 187, 188, A47-02509, A47-02496,  
A47-04107A, A47-04110, A47-00137A  
ALL THESE WR ARE COMBINED INTO ONE IRRIGATION SPRINKLER SYSTEM  
AND USED AT P/U UNDER TWO PIVOTS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 3/27/1942

HARRIET E. MCDERMIT  
Decree Plaintiff

vs

MAGNUS LARSEN ET AL  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bert Funk Date: 12/15/88  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 15<sup>th</sup> day  
of December 19 88

Steve Collins  
Notary Public

Seal

Residing at Twin Falls  
My Commission Expires Dec 7, 1994



A 47-0175

INTER-DEPARTMENT MEMO

TO: Brent Funk Transfer Apps.

SUBJECT: Follow-Up Memo

FROM: Jim Stanton

DATE: 7-8-94

Mr. Funk was in the office yesterday at my request. Due to problems with the original transfers, I re-did the applications to include all rights on this farm. This generated a third transfer on 47-02509. All three transfer apps. now describe the permissible place of use as it will be after the dairy is completed.

There is a question on 47-00137. Both Brent and his neighbor Mr. Willis have claimed all of this right (1.2 cfs). Watermaster records show Willis as owning it all. Brent said that he had no deeds, etc., showing that he owned of this right, but that Willis should have to show that he owns it all. Since Brent owns 1/3 of the land under the decree, I showed his part as 1/3 of the water right. SRBA will ultimately have to determine ownership, but hopefully we can approve this transfer with a standard condition for later SRBA findings.

( ) For your information

( ) Response required

  
signature

INTER-DEPARTMENT MEMO

TO: Brent Funk Transfer Apps.

SUBJECT: Analysis, Site Inspection

FROM: Jim Stanton

DATE: 6-29-94

I previously visited this property. Mr. Funk has drilled two wells and is operating this large dairy illegally prior to approval of the transfers.

The irrigation system in the E $\frac{1}{2}$  Sec. 31 consists of 3 wells and a ditch from Rock Creek. All water is comingled in a pond and pressurized for 2 pivots and various handlines.. This system represents a permissable place of use involving Rts. 47-00137, 00175, 00176, 00187, 00188, 02496, 02509, 07529. The transfers seek to remove rights from the SE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 31 so that this tract can be converted to dairy use. Since some of these rights are not decreed/ licensed to this tract, they are not involved in these transfers. I found a total of 298 irrigable acres prior to dairy construction. Twenty acres must be dried up to provide dairy water, but the dairy will actually cover about 37 acres. 278 acres could be irrigated, in

( ) For your information

\_\_\_\_\_  
signature

( ) Response required

TO: \_\_\_\_\_

SUBJECT: \_\_\_\_\_

FROM: \_\_\_\_\_

DATE: \_\_\_\_\_

addition to operating the dairy, without obviously increasing the present water usage. However, there are 204 acres of licensed groundwater use on this property. Of all the Rock Creek water appurtenant to this land, only 60 inches is of good priority; almost all is late-priority rights that are probably available for only a short period of W/fW/ high runoff. In all likelyhood, the wells provide most of the water for this place. It is quite possible that an expansion of groundwater use has already occurred here. At any rate, 204 acres would allow 816 AFA of groundwater to be used. With 79.6 AFA for the proposed dairy, 4.6 AFA for 1 acre of irrigation, and 1.2 AFA for culinary use in 2 homes, 84.8 AFA could be allowed to be pumped from the 2 dairy wells. This leaves 731.2 AFA allowable from the irrigation wells. The groundwater transfer should be so conditioned. The remaining surface and groundwater irrigation rights should be limited to 261 acres of irrigation per year and

( ) For your information

\_\_\_\_\_  
signature

( ) Response required

INTER-DEPARTMENT MEMO

TO: \_\_\_\_\_

SUBJECT: \_\_\_\_\_

FROM: \_\_\_\_\_

DATE: \_\_\_\_\_

to the pumping capacity of the re-lift pumps (plus ditch loss for the surface rights. I  
did not try to determine the capacity of these pumps. Even the rights that have not been  
included in these transfers should be included in the approval conditions. I did not speak  
to the watermaster concerning the Rock Creek rights, as his comments are requested anyway.  
Any question of forfeiture may be settled in the SRBA recommendations or in the protest  
hearing if one occurs.

(X) For your information

( ) Response required

  
signature

Log for claim A47-00175

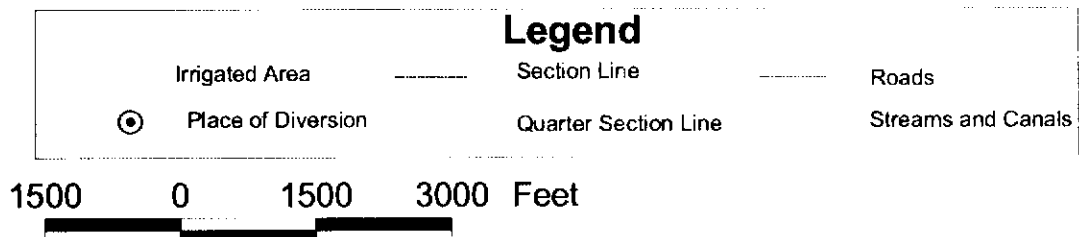
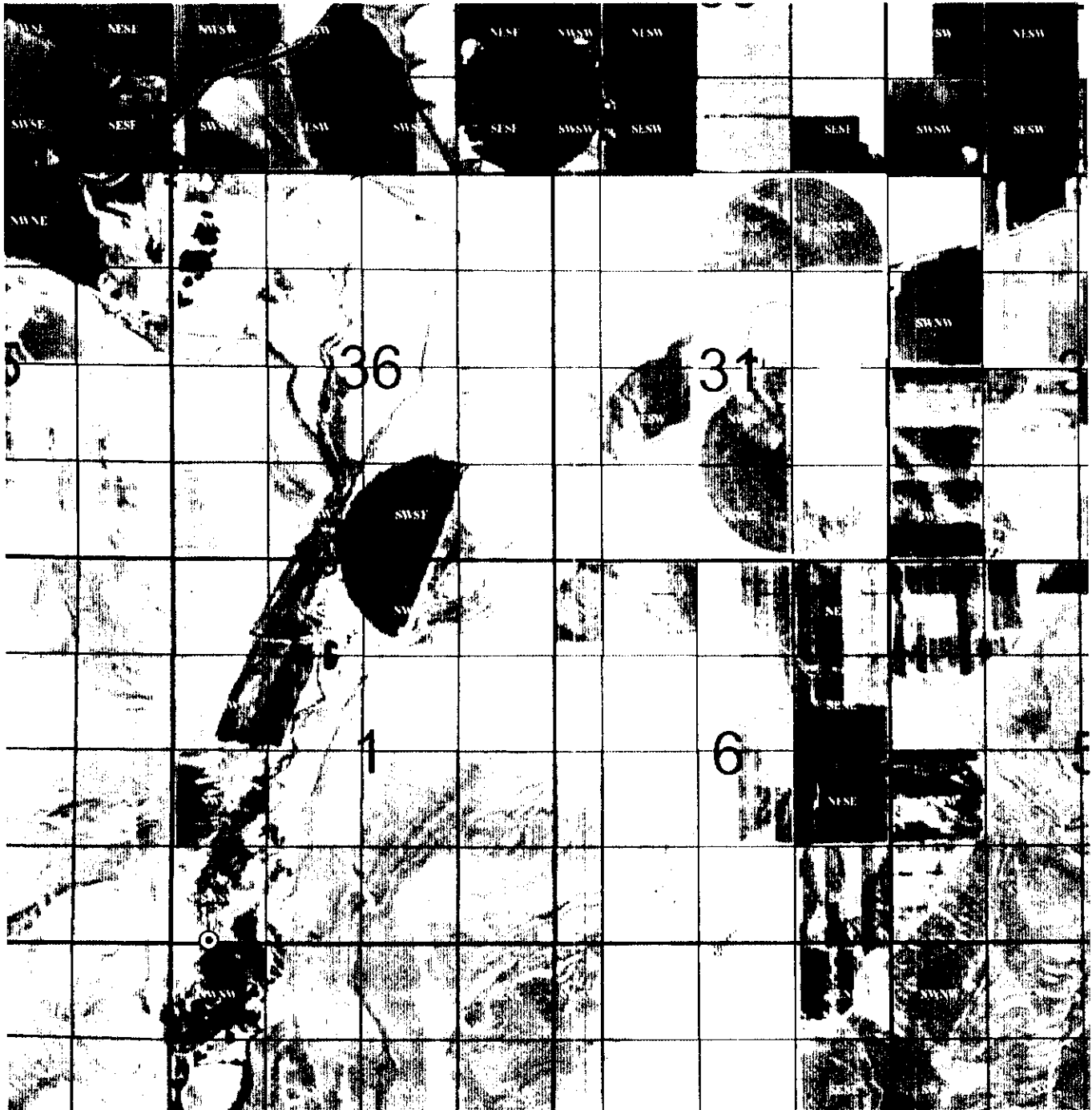
Spatial Dynamics BTD

11/3/00

| TR             | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|----------------|-----|------|------------------|----------------|---------|
| 11s19e         | 31  | NENE | 40               | 39             |         |
| 11s19e         | 31  | NWNE | 40               | 39             |         |
| 11s19e         | 31  | SWNE | 40               | 39             |         |
| 11s19e         | 31  | SENE | 38               | 38             |         |
| 11s19e         | 31  | NESE | 34               | 33             |         |
| 11s19e         | 31  | NWSE | 40               | 40             |         |
| 11s19e         | 31  | SWSE | 40               | 38             |         |
| 11s19e         | 31  | SESE | 40               | 37             |         |
| <b>Totals:</b> |     |      | 312              | 303            |         |

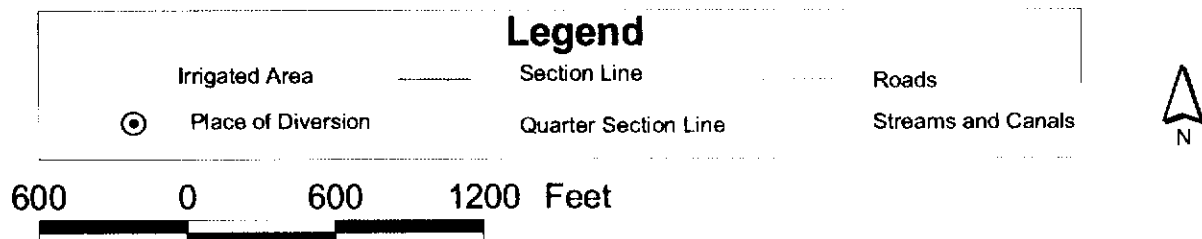
Water Right Claim Number A47-00175  
Township , 11S19E

11/03/2000

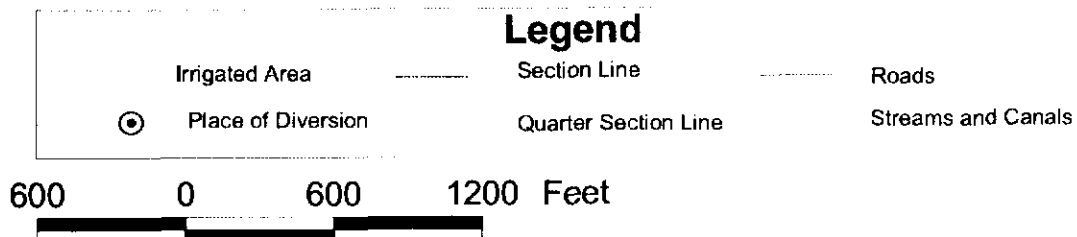


Water Right Claim Number A47-00175  
Township , 11S19E

11/03/2000

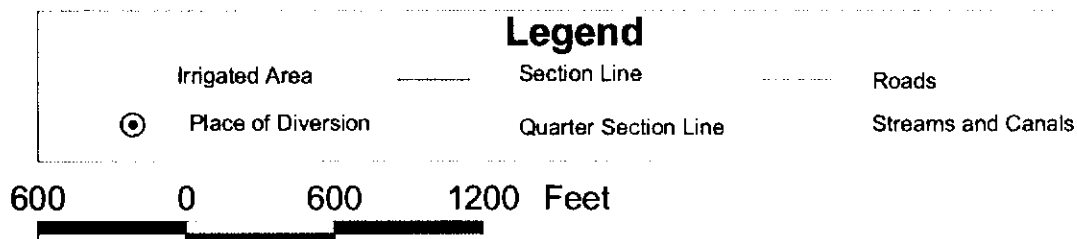
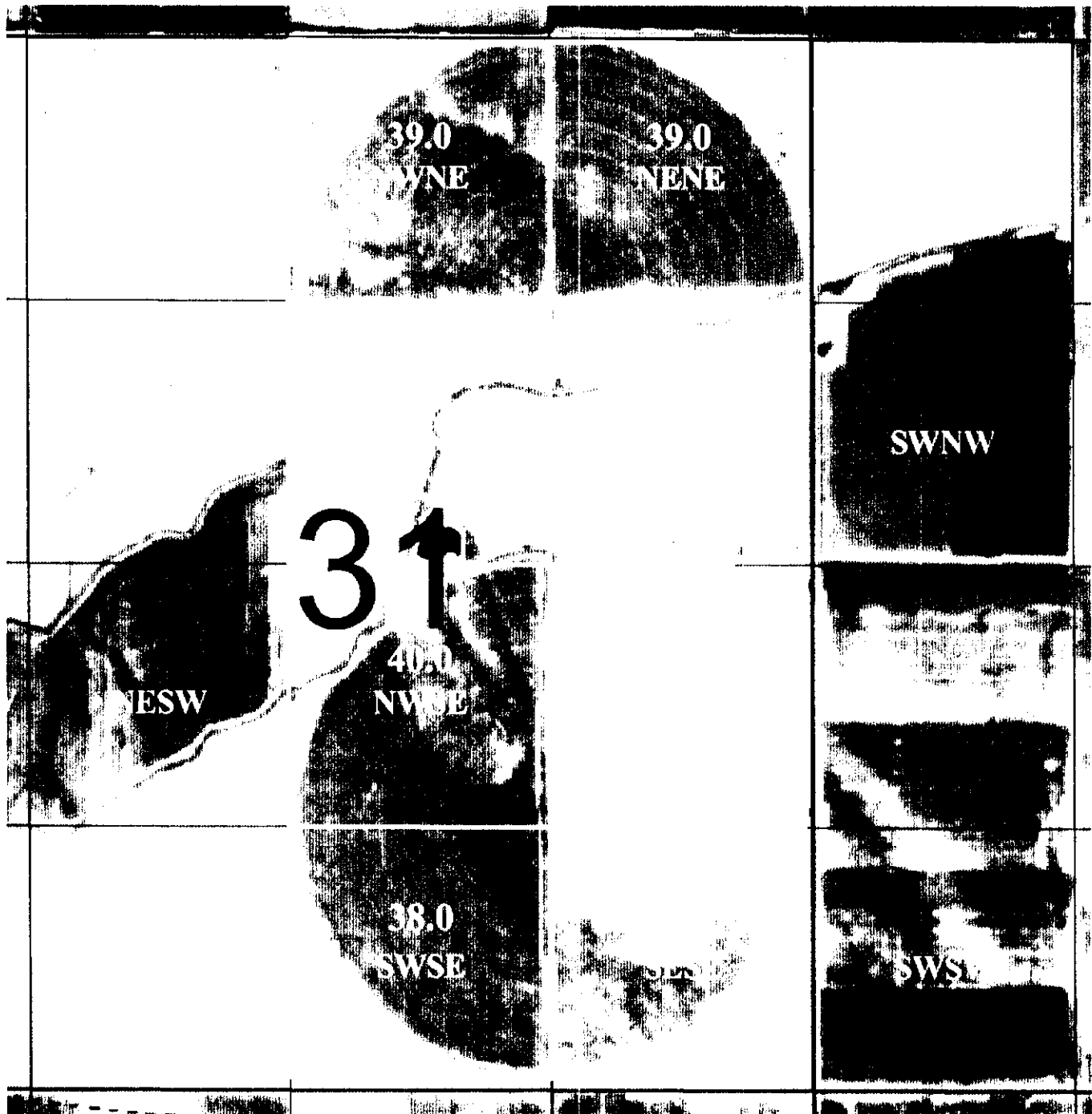


11/03/2000



Water Right Claim Number A47-00175  
Township , 11S19E

11/03/2000



IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP  
No. A47-00175

OWNER CODE: C BRENT FUNK  
NAME & ADDRESS: MURTAUGH RD 83344  
(208) 432-6650  
RT 1  
PRIORITY DATE: 01/01/1918  
WATER USE: IRRIGATION  
USE PERIOD FROM TO: 03-15 11-15  
DIVERSION RATE: 0.400 CFS  
DIVERSION VOLUME: 936.00 AFA

Water Source: ROCK CREEK  
Tributary to: SNAKE RIVER  
Stage: DECREE  
TWIN FALLS County

| Point(s) of Diversion:                         |     |    |      |    |    |    |    |    |                |
|------------------------------------------------|-----|----|------|----|----|----|----|----|----------------|
| Place of use Legal Description for: IRRIGATION |     |    |      |    |    |    |    |    |                |
| NE                                             |     |    |      |    |    |    |    |    |                |
| T                                              | R   | S  | : Lt | Ac | Lt | Ac | Lt | Ac | SUM            |
| 11S                                            | 19E | 31 | :    | 40 | 40 | 38 | :  | 34 | 40 40 40 312.0 |
| TOTAL DIVERSION:                               |     |    |      |    |    |    |    |    | 936.00 AFA     |
| CONSUMPTIVE USE:                               |     |    |      |    |    |    |    |    | 936.00 AFA     |

POU County: TWIN FALLS

Other Rights: SEE REMARKS.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A47-00137A A47-00137B A47-00140 A47-00141 A47-00142 A47-00147B A47-00168 A47-00171  
A47-00173 A47-00174 A47-00176 A47-00177B A47-00177D A47-00177E A47-00177F A47-00178 A47-00179  
A47-00180 A47-00181 A47-00182 A47-00183 A47-00184A A47-00187 A47-00188 A47-00189 A47-00190  
A47-00191 A47-00192 A47-00193 A47-02484A A47-07529 A47-16640B A47-16640D A47-16640E A47-16640F A47-16640G  
R47-00137B R47-00183 R47-00184A R47-02484A

Other Water Rights Listing Overlapping Place(s) of Use:

A47-00137 A47-00137A A47-00176 A47-00187 A47-00188 A47-02484 A47-02496 A47-02509 A47-07529

Remarks: GEN P/D GIVEN INCORRECTLY IN DECREE & TRANS. 1914 AS NEW S1 12S 18E.

CORRECT P/D VERIFIED BY WATERMASTER.

TRANS. 1914.

OTHER WR: A47-00173, 174, 176, 187, 188, A47-02509, A47-02496,

A47-04107A, A47-04110, A47-00137A

ALL THESE WR ARE COMBINED INTO ONE IRRIGATION SPRINKLER SYSTEM

AND USED AT P/U UNDER TWO PIVOTS.

Dates: Exam Made Date: Verified Date: 05/06/1985 Objection Filed Date:

Misc: Water District Number: 470 Field Inspection Flag: D

Audit: 12/15/88 CLELLAND 03/30/95 POST-STD

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4422  
WATER RIGHT NO(S). 47-00176/47-00187/47-00188

This is to certify that: BRENT FUNK  
2951 N 4000 E  
HANSEN ID 83334

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| Right No. 47-00175 :  |                      |                       |                      |
| IRRIGATION            | 04/01 to 10/31       | 0.40 CFS              | 169.0 AF             |
| Priority: 01/01/1918  |                      |                       |                      |
| Right No. 47-00176 :  |                      |                       |                      |
| IRRIGATION            | 04/01 to 10/31       | 1.60 CFS              | 640.0 AF             |
| Priority: 09/23/1929  |                      |                       |                      |
| Right No. 47-00187 :  |                      |                       |                      |
| IRRIGATION            | 04/01 to 10/31       | 2.50 CFS              | 640.0 AF             |
| Priority: 06/29/1911  |                      |                       |                      |
| Right No. 47-00188 :  |                      |                       |                      |
| IRRIGATION            | 04/01 to 10/31       | 1.17 CFS              | 494.3 AF             |
| Priority: 11/29/1918  |                      |                       |                      |
| TOTAL:                |                      | * 5.67 CFS            | * 1,024.0 AF         |

SOURCE

ROCK CREEK

TRIBUTARY OF

SNAKE RIVER

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 1, Township 12S, Range 18E  
TWIN FALLS County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 11S        | 19E        | 31         | NENE 38      | NWNE 39      | SWNE 34      |              |
|            |            |            | SENE 36      | NESE 33      | NWSE 37      |              |
|            |            |            | SWSE 39      |              |              | 256          |

Total number of acres irrigated: \*\* 256

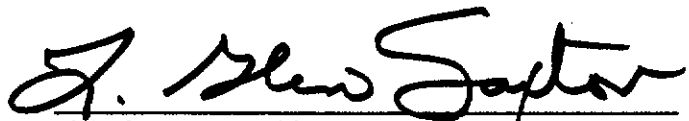
OCT 30 1965

TRANSFER NO. 4422  
WATER RIGHT NO(S). 47-00175/47-00176/47-00187/47-00188

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 47-0.
2. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
- \* 3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
4. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- \*\* 8. Combined Right Nos. 47-00175 and 47-00176 are limited to the irrigation of 160 acres in the place of use described above in a single irrigation season.
- \*\* 9. Right No. 47-00187 is limited to the irrigation of 160 acres in the place of use described above in a single irrigation season.
- \*\* 10. Right No. 47-00188 is limited to the irrigation of 160 acres in the place of use described above in a single irrigation season.
11. See accompanying Order.

Dated this 10<sup>th</sup> day of October, 1995

  
Chief, Water Alloc. Bureau

OCT 20 1995

Transfer No.

1914

Application No.

47-0175

Decree Nos (1) -45-0404

(2) -45-0405

47-0176

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPROVED**

**APPLICATION FOR TRANSFER OF WATER RIGHT**

To Change the Point of Diversion and/or the Place of Use

Name of applicant Dean Kidd Phone 423-5980  
Post office address Route #2, Box 162, Hansen, Idaho 83334

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree to Edna M. Kemp (Name)  
in case of Harriet E. McDermid vs Magnus Larsen  
dated 3-27-1942 in 11th Judicial county of Twin Falls  
(Name of court)
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

3. Source of water Rock Creek tributary to Snake River

4. Date of priority (1) 1-1-1918 (2) 9-23-1929

5. Water is used for the following purposes:

amount 0.40 cfs for Irrigation purposes from 3-15 to 11-15  
amount 1.60 cfs for Irrigation purposes from 3-15 to 11-15  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(1) - 0.40 (month/day - both dates inclusive)

6. Total amount of water under right: a. (2) - 1.60 cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum

7. Location of original point of diversion is NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 1  
Township 12S Range 18E, B.M., in Twin Falls County  
Additional points of diversion, if any None

8. Lands irrigated or place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| (1)  | 11S   | 19E  | 29               |                  |                  |                  |                  | 40               | 40               |                  |                  |                  |                  |                  |                  |                  |                  |                  | 80     |
|      |       |      | 30               | 40               |                  | 40               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 80     |
| (2)  | 11S   | 19E  | 29               |                  |                  |                  |                  | 40               | 40               |                  |                  |                  |                  |                  |                  |                  |                  |                  | 80     |
|      |       |      | 30               | 40               |                  | 40               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 80     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres to be irrigated 160

**B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)**

1. Amount of water: a. \_\_\_\_\_ cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum
2. Point of diversion \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_, B.M., \_\_\_\_\_ County \_\_\_\_\_  
Additional points \_\_\_\_\_
3. Place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

**C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

1. Change in point of diversion **NO CHANGE**
  - a. Amount of water to be diverted \_\_\_\_\_ c.f.s. &/or \_\_\_\_\_ acre feet
  - b. Point(s) of diversion \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_, B.M., \_\_\_\_\_ County \_\_\_\_\_  
Additional points \_\_\_\_\_
  - c. Description of diverting works \_\_\_\_\_
  - d. Describe the reasons for applying for a change in the point(s) of diversion \_\_\_\_\_

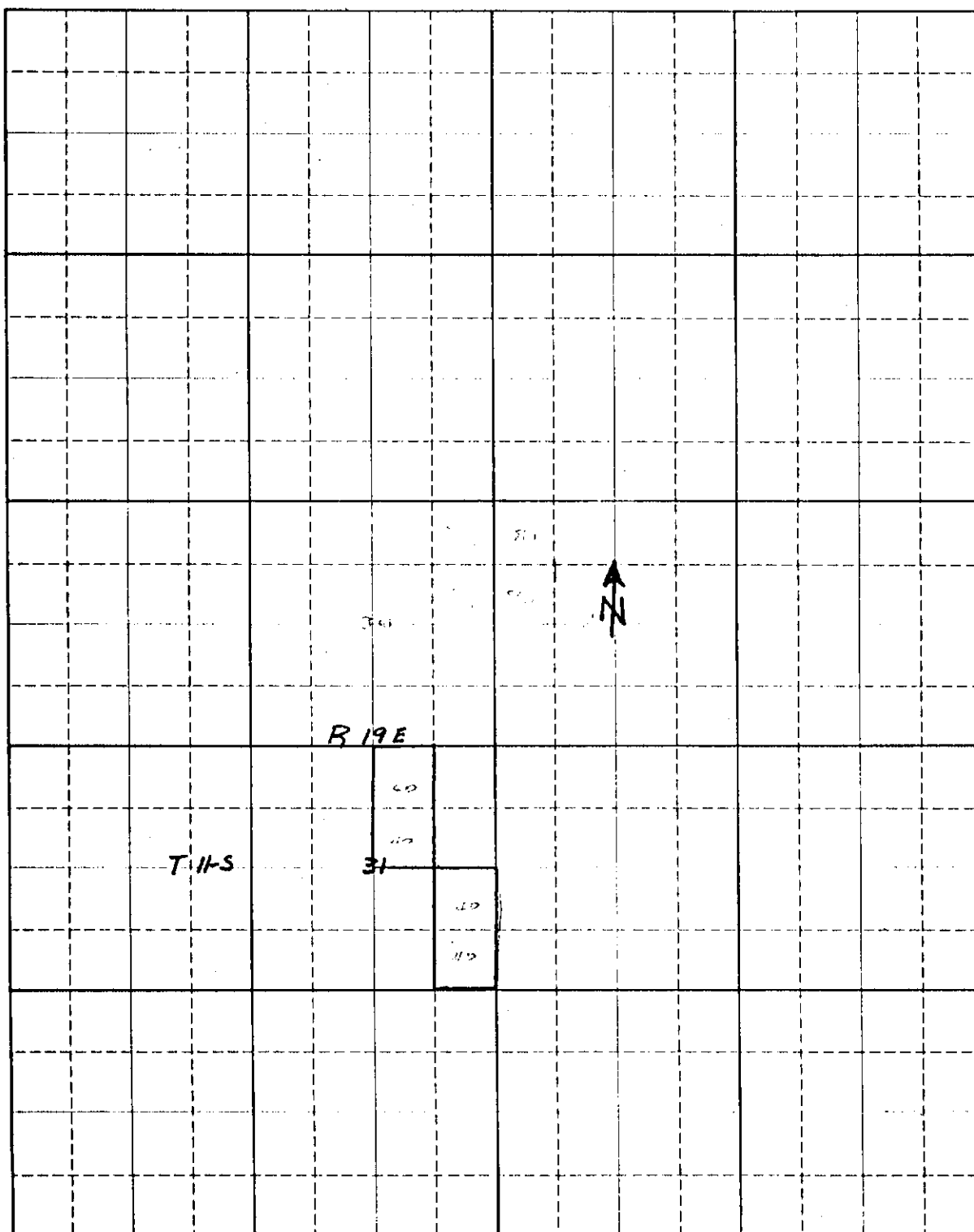
**2. Change in place of use**

- a. Describe the lands or place of use to which the right will be transferred:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 11S  | 19E   | 31   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 40               |                  |                  | 40               | 80     |
| 11S  | 19E   | 31   |                  | 40               | 40               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 80     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres to be irrigated 160

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

*Heaven K. Hild*

(Signature of applicant)

Subscribed and sworn to before me this 3rd day of December, 1975

*Carol E. Clough*

(Notary public)

My commission expires 8-12-79

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 1914/45-0404, 45-0405 and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons:

Witness my hand this 29 day of January, 1976

*R. Karl Higin*

FOR DEPARTMENT USE ONLY

Received by *ADM* Date 12/3/75

Protest filed by \_\_\_\_\_

Prelim. check by ADM Fee \$30.00

<sup>176</sup> Received by CC Date 12-3-75

Published in Times News

Copies of protest forwarded by \_\_\_\_\_

Pub. dates 12-11 & 12-18-75

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_

Recommended for approval denial

rec'd.

by Nils DTF