

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

RECEIVED

JAN 23 2002

Department of Water Resources
Southern Region

Ident. Number 47-16832
Date Received: 1/23/2002
Receipt No: 5024562
Received By: *[Signature]*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ALLEN R THOMPSON Phone: (208)366-2490

RT 1
KING HILL ID USA 83633

2. Date of Priority: 01/01/1974

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07S	12E	16	NE SE	ELMORE	

5. Description of diverting works:

WELL, PUMP, WATERLINE TO STORAGE TANK IN T07S R12E S10 SWSW, THEN LINES TO STOCK TROUGHS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 500 cattle

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	11E	33	NE	SW	STOCKWATER	
06S	11E	34	SW	SW	STOCKWATER	
06S	12E	31	NE	SE	STOCKWATER	
07S	11E	2	SW	SW	STOCKWATER	
07S	11E	9	SE	NE	STOCKWATER	
07S	12E	7	NW	NE	STOCKWATER	
07S	12E	9	SE	NW	STOCKWATER	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

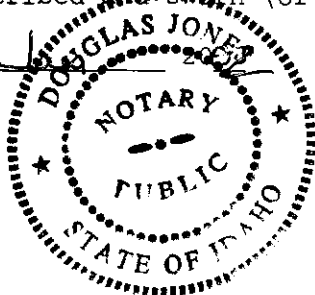
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *RT Thompson* Date: Jan 23, 2002
_____ Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this

of



23rd day
Douglas Jones
Notary Public

Residing at Buhl ID

My commission Expires 8/8/2006