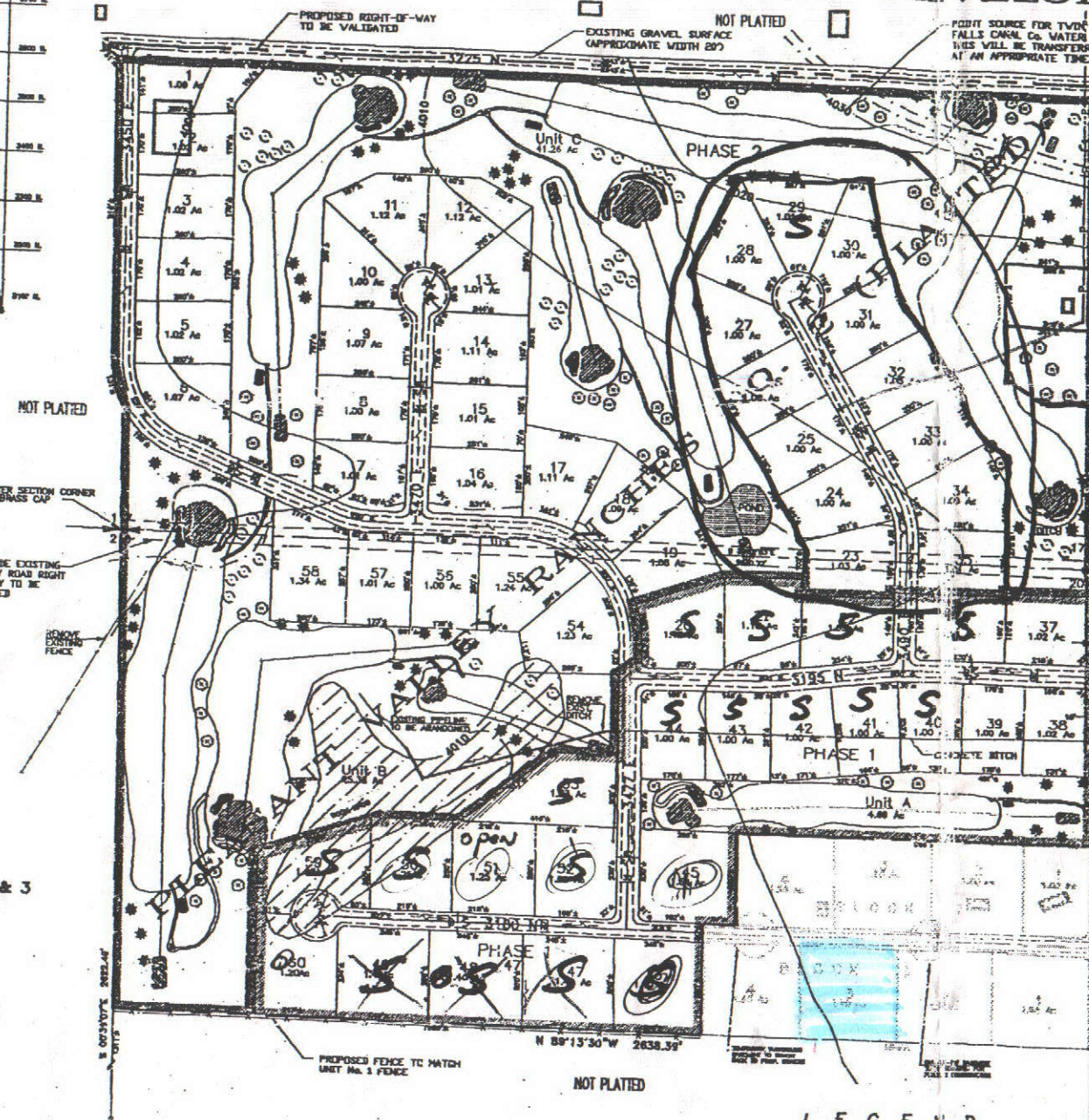
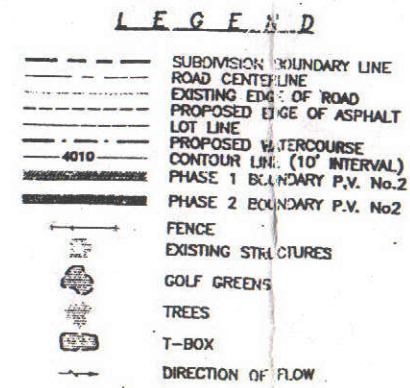


No. 2 & 3



Now  
OPEN



- [illegible]

41-16100

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-16766  
Date Received: 3/25/1999  
Receipt No: S021910  
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM G CAMPBELL 208-423-6121  
Address: 3487 E 3180 N  
KIMBERLY ID 83341

AND  
Name: SHARON O KELLY CAMPBELL 208-423-6121  
Address: 3487 E 3180 N  
KIMBERLY ID 83341

2. Date of Priority: AUG 22, 1997

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 11S      | 18E   | 20      | NE     | NE     |     |     | TWIN FALLS |

5. Description of diverting works:  
NONE

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.060  |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
1 HOME

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 11S      | 18E   | 20      | NE     | NE  |     | DOMEST |       |

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

DRILLING PERMIT #47-97-5-0078-000

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED  
Check # 2217  
MAR 22 1999  
Department of Water Resources  
Southern Region

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 47-16766Date Received 3-22-99Receipt Number 5021910

# NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Sharon O'Kelly - Campbell and  
William S. Campbell Phone (208) 423-6121  
Mailing Address 3487 E. 3180 N, Kimberly, ID Zip 83341

2. Date of Priority (Only one per claim) to 22 Aug 97 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other ( ) (a) \_\_\_\_\_  
Name or kind of source  
which is tributary to (b) \_\_\_\_\_

4. Location of point of diversion is: Township 11 S Range 18 E  
Section 20 1/4 of NE 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, BM.,  
County of Twin Falls  
Additional points of diversion if any: None

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. \_\_\_\_\_

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount .06 (cfs)  
(Both dates are inclusive)  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed .06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one home

10. Place of use is: Township: 11S Range 16E  
Section 20 NE 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Twin Falls  
12. Do you own the property listed above as place of use? Yes ☒ No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.  
13. Describe any other water rights used at the same place and for the same purposes as described above.  
( ) None or \_\_\_\_\_

14. Remarks: Drilling permit # 17-97-5-008-000

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree  
Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_  
If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) William G. Campbell Date 8-22-97  
Sharon Kelly-Campbell Date 8-22-97

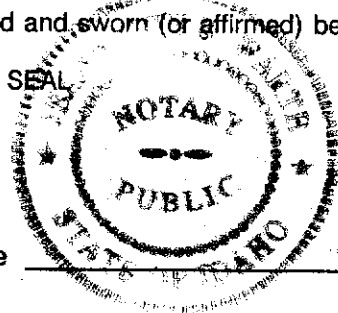
For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_  
of \_\_\_\_\_, that I have signed the foregoing  
document in the space below as \_\_\_\_\_ Organization \_\_\_\_\_  
Title \_\_\_\_\_ of \_\_\_\_\_ Organization \_\_\_\_\_  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_  
Title and Organization \_\_\_\_\_

State of Idaho/or IDAHO )  
County of TWIN FALLS ) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 22ND day of August 19 97



Notary Public Janette S. [Signature]  
Residing at Gooding ID  
My Commission Expires 7/29/99

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_  
Copies: White-State, Yellow-Claimant

FORWARD WHITE COPY TO WATER RESOURCES

Allen, Debbie

To: Vikie Hancock

A47-16766

From: Hancock, Vikie  
Sent: Friday, March 26, 1999 8:55 AM  
To: Allen, Debbie  
Subject: Receipt # S021910

RECEIVED

APR 02 1999

Department of Water Resources  
Southern Region

Debbie,

An error occurred in coding the above receipt. It should have been coded as a new Adjudication Claim. The AJ claim number is A47-16766. Sorry for the inconvenience.

Vikie Hancock  
Water Resource Agent  
Southern Regional Office

Don-  
OK?  
de

CAMPBELL, SHARON

P

**RECEIPT**  
For Monies Paid  
to the  
Idaho Department of Water Resources

Receipt No:

5021910

Date:

Time: 03/31/98  
10:11:38

Received  
From:

Type of Payment  
CASH ON HAND

Program A cct

Amount

ADJUDICATION CLAIM FEE

0337

0041503 1155

\$ 25.00

Total

\$ 25.00

CHECK 2217

WR/NO: A47-16766

Idaho Department of Water Resources

Region: SOUTHERN

Signature: \_\_\_\_\_

**RECEIPT**  
For Monies Paid  
to the  
Idaho Department of Water Resources

Receipt No:

8021910  
BACKOUT

Date:

Time: 03/31/99  
10:11:38

Received  
From:

**Type of Payment**  
CAMPBELL, SARAH

**Program A cct**

**Amount**

REGISTRY DOMETIC WELL

0229 210064103 1155

\$ -25.00

**Total**

1 -25.00

CHECK 2217

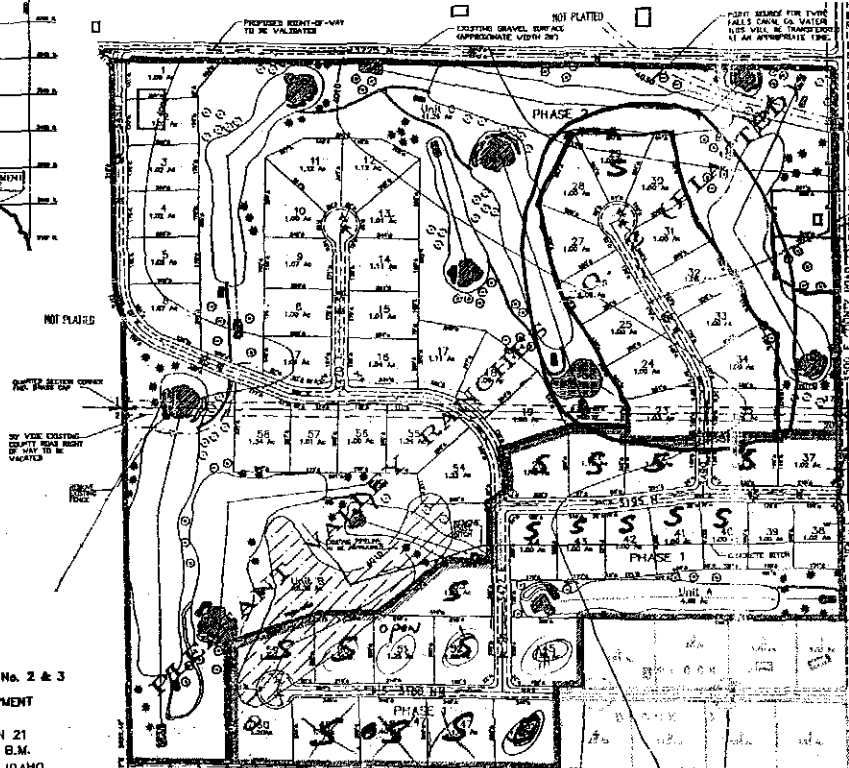
Idaho Department of Water Resources

Region: SOUTHERN

Signature: \_\_\_\_\_

83347

## 1

[illegible]

|                                   |                                  |
|-----------------------------------|----------------------------------|
| TOTAL ACRES:                      | 20.74 ACRES (21.11 AC/RT)        |
| TOTAL NUMBER OF LOTS:             | 8                                |
| AREA FOR COMMON USE/ GOLF COURSE: | 8.53 ACRES (41.50% D)            |
| LOT ACREAGE:                      | 10.22 ACRES/49%                  |
| ROADS:                            | 1.88 ACRES/9.1%                  |
| CURRENT ZONING:                   | AGRICULTURE/ CONDITIONAL OVERLAY |

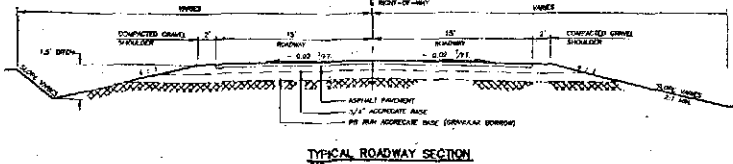
Now  
OPEN

[illegible]

1. THERE SHALL BE A 10' WIDE UTILITY AND SERVICE EASEMENT ALIGNED ALONG ALL SIDEWALK LOT LINES AND A 10' WIDE UTILITY EASEMENT EXTENDING ON ALL SIDE LOT LINES.
2. ALL NEW ROADWAYS SHALL BE CONSTRUCTED TO TWIN FALLS HWY. DISTRICT STDS. AND SPECIFICATIONS.
3. ALL RAMP (ONTH DEPTH OF DEVELOPMENT) BE 20' UNLESS NOTED OTHERWISE.
4. MAINTENANCE AND REPAIRS PURSUANT TO STATE REGULATIONS FOR ALL LOTS ARE THE RESPONSIBILITY OF THE APPLICANT UNTIL THE LOTS ARE SOLD AND THEREAFTER THE RESPONSIBILITY OF THE INDIVIDUAL LOT OWNERS.
5. LOTS WILL HAVE INDIVIDUAL DOMESTIC WATER SYSTEMS AND INDIVIDUAL SEWERAGE WASTE DISPOSAL SYSTEMS.
6. THE LOTS ON THIS PLAT ARE SUBJECT TO RESTRICTIONS CONCERNING THE LOCATION OF WELLS AND SEPTIC SYSTEMS. THESE RESTRICTIONS WILL BE ON FILE AT THE ZONING CENTRAL DISTRICT HEALTH DEPARTMENT AND NO BUILDING PERMITS WILL BE ISSUED WITHOUT THE CONSENT OF THE HEALTH DEPARTMENT AND STRICT CONFORMANCE TO THESE RESTRICTIONS.
7. PARKING WILL NOT BE ALLOWED ON PLATTED ROADWAYS. EACH LOT SHALL PROVIDE FOR ONE OFF STREET PARKING SPACE.
8. IMPROVEMENT SITE IS NOT IN THE 100 YEAR FLOOD AREA OF NOOK CREEK.
9. LIFT 2 SHALL NOT BE SUGGESTED MY FURTHER.
10. ALL DISTANCES AND AREAS ARE SCALED AND APPROXIMATE ONLY.

11. ALL GOLF CART AND PEDESTRIAN TRAFFIC PERTAINING TO THE GOLF COURSE SHALL BE RESTRICTED TO THE ONE CROSSING AT THE INTERSECTION OF 3195 N AND 3500 E ROAD.
12. No. 3 USE WILL BE FOR AGRICULTURE UNTIL THE PROJECT IS FULLY DEVELOPED.
13. EASMENTS WILL BE PROVIDED FOR IRRIGATION AND IRRIGATION WASTE WATER IF NEEDED.
14. PROVISIONS FOR SERVICE VEHICLES, MAINTENANCE BUILDING, PRACTICE'S YARDS AND PARKING AREA WILL BE IN THIS DEVELOPMENT.

SUBMISSION: BOUNDARY LINE  
 ROAD CENTERLINE  
 EXISTING EDGE OF ROAD  
 PROPOSED EDGE OF ASPHALT  
 LOT LINE  
 PROPOSED 10% COUNDS  
 CONTOUR LINE (10' INTERVAL)  
 PHASE 1 BULKHEAD P.V. No. 1  
 PHASE 2 BULKHEAD P.V. No. 2  
 FENCE  
 EXISTING STRUCTURES  
 GOLF GREENS  
 TREES  
 T-BOX  
 DIRECTION OF FLOW

[illegible]