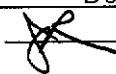


IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-16765
Date Received: 2/16/1999
Receipt No: S021779
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN BRUBAKER 208-543-6917
Address: 1113 E 3900 N
BUHL ID 83316
AND/OR
Name: BARBARA BRUBAKER 208-543-6917
Address: 1113 E 3900 N
BUHL ID 83316

2. Date of Priority: MAR 1, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	14E	21	NW	NE	NW		TWIN FALLS

5. Description of diverting works:
WELL WITH SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	14E	21	NE	NW	DOMEST	
			NE	NW	STOCK	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

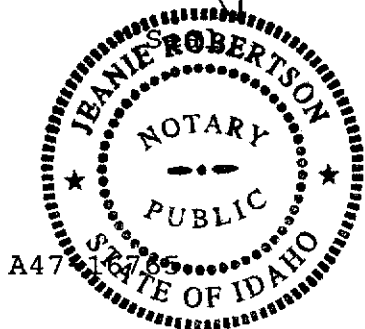
Signature of Claimant(s): John Bulahn Date: 2-16-99
Date: _____

State of Idaho)
County of Twin Falls) ss.
Idaho)

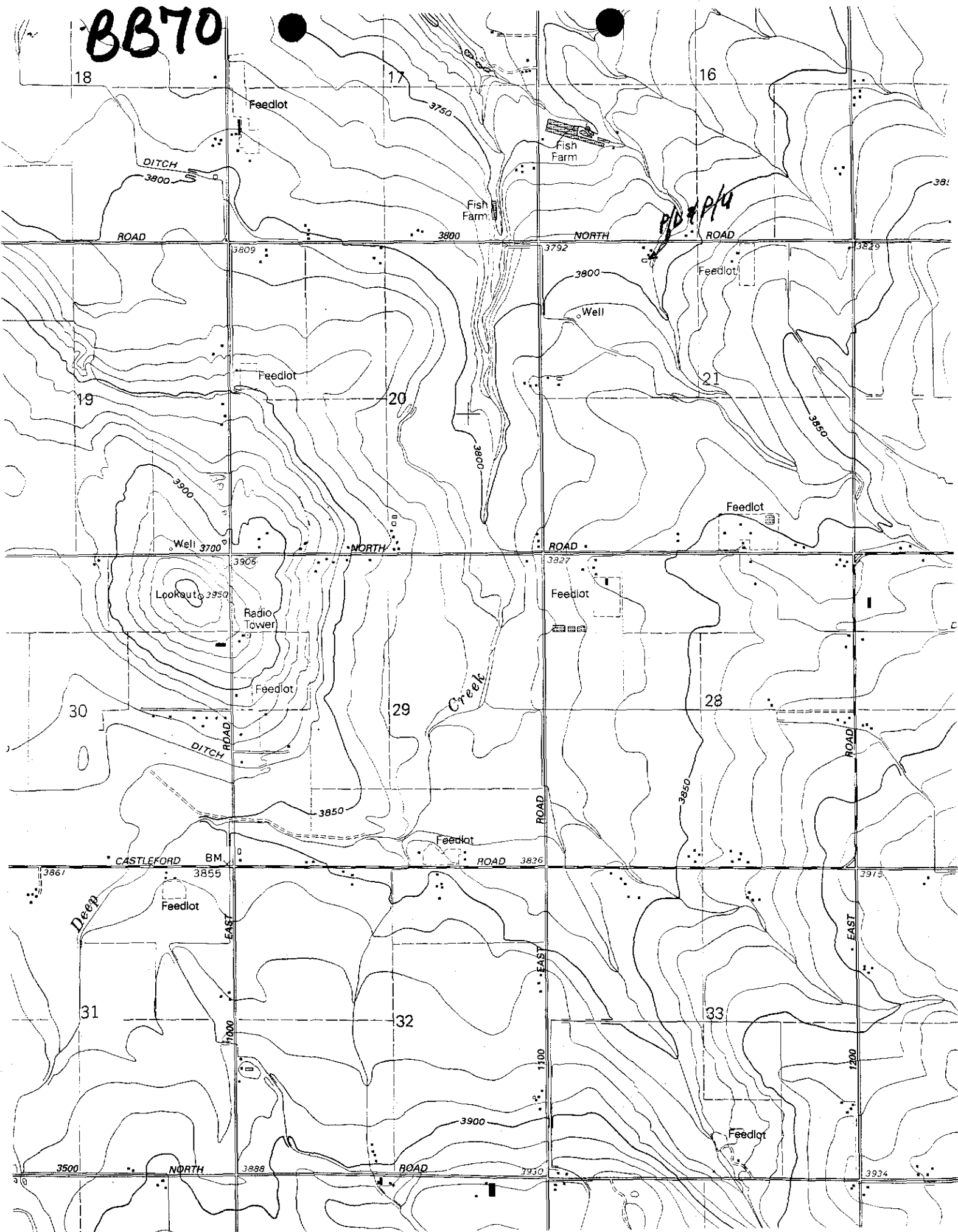
Subscribed and sworn (or affirmed) before me this 16th day
of February 19 99

Jeanie Robertson
Notary Public

Residing at Twin Falls, Id.
My Commission Expires 9-23-2000



BB70



RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: S021779

Received
From: BRUBAKER, JOHN

Type of Payment

ADJUDICATION FEE

CHECK

1149

A47-16765

Region: SOUTHERN

*filed by original owner's
(Lethem) as A47-10424
and later w/drawn.
New owner wanted to
file on D/S right...*

Amount
25.00

*JL
2/16/99*

25.00