

BC ✓

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-16763**
Date Received: 1/ 8/1999
Receipt No: S021711
Received By: [Signature]

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: KENNETH E CORPRON
Address: 4604-B RIVER ROAD
BUHL ID

208-543-2229

83316

AND

Name: V SHANNON CORPRON
Address: 4604-B RIVER ROAD
BUHL ID

208-543-2229

83316

2. Date of Priority: JAN 3, 1973

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	9	SE	NE			TWIN FALLS

5. Description of diverting works:

600 FT DEEP BY 6 IN DIAMETER WELL - ARTESIAN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
HEATING	01/01	12/31	0.020		

7. Total Quantity Appropriated is:

0.340 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	10	SW	NW	2	DOMEST	
			SW	NW	2	HEAT	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WITH CLAIM A47-07174A IS FOR NO MORE THAN 0.34 CFS
WELL IS SHARED WITH 5 OTHER HOMEOWNERS

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A47-16763
Date Received 1/8/99
Receipt Number 5024211 *J*

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JAN 07 1999

Department of Water Resources
Southern Region

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Kenneth E. + V. Shannon Corporation Phone (208) 543-2229
Mailing Address 4604-B River Road, Buhl, ID Zip 83316

2. Date of Priority (Only one per claim) Jan 03, 1973 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 09S Range 14E
Section 9 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of Twin Falls

Additional points of diversion if any: N/A

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well, 660' deep, 6" width (Artesian flow)

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 01/01 to 12/31 amount 0.020 (cfs)
For Heating purposes from 01/01 to 12/31 amount 0.020 (Both dates are inclusive)

7. Total quantity claimed 0.34 (cfs) - including existing Fish Propagation use, water right # A47-07174A
8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Single household on this permit, but well shared with 5 other users.

10. Place of use is: Township: 09S Range 14E
Section 10 SW 1/4 of NW 1/4, Govt. Lot 2, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

RECEIVED

JAN 07 1999

Department of Water Resources
Southern Region

11. In which county (ies) are lands listed above as place of use located? Twin Falls
12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____
14. Remarks: Well is shared with 5 other homeowners

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number A47-07174A

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) V. Sherron Copman Date 1/4/99
1/4/99

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
that I have signed the foregoing
document in the space below as _____ Organization _____
Title _____ of _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 4th day of January 19 99

SEAL

Notary Public Elizabeth Baker

Residing at Buhl, ID

My Commission Expires 3-25-2003

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

Water Right Number - R47-16763

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CORPRON

KENNETH E

1 - 4604-B RIVER ROAD
2 -
3 -

State- ID Zip- 83316

City- BUHL
Phone - 208-543-2229

V SHANNON

1 - 4604-B RIVER ROAD
2 -
3 -

State- ID Zip- 83316

City- BUHL
Phone - 208-543-2229+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/03/1973 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

09S 14E 9 SE NE (83) TWIN FALLS

+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC

0.020

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
0.020 0.0+ - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09S 14E 10 SW NW 2 43 DOMESTIC

(83) TWIN FALLS

Total Acres:

+ - - Diversion Means - 600 FT DEEP BY 6 IN DIAMETER WELL - ARTESIAN

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - - - Remarks - - - - - +

QNT THIS RIGHT IN COMBINATION WITH 47-07174A IS LIMITED TO TOTAL
COMBINED DIVERSION RATE OF 0.34 CFS AND A TOTAL COMBINED
DIVERSION VOLUME OF 246 ACRE FEET.

EXP WELL IS SHARED WITH 5 OTHER HOMEOWNERS

Water right number - R47-16763 Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +
DOMESTIC USE INCLUDES HEATING PURPOSES ASSOCIATED WITH THE HOME.
PARCEL NUMBER RP09S14ET03010+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found+ - - - - - Conditions of Approval - - - - - +
M11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
M13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - - - Decree Date - - +
00/00/0000+ - - - - - Comments - - - - - +
Date: 01/08/1999 User Id: DJONES Subject: COPIED FROM REMARKS
THIS RIGHT WITH CLAIM A47-07174A IS FOR NO MORE THAN 0.34 CFS
Date: 01/08/1999 User Id: DJONES Subject: RECOMMENDATION
CLAIMANTS IDENTIFIED HEATING AS A USE ON THE ORIGINAL CLAIM, IT
A DOMESTIC USE AND USE OF THE DOMESTIC AND STOCKWATER FORM IS
THE DOMESTIC USE IS LIMITED TO THE RATE OF FLOW UNDER HIS PART OF
THIS RIGHT IS AN EXEMPT BENEFICIAL USE ADDED ONTO THE APPURTENANT FLOW OF WATER WITHOUT INCREASING THE RATE FROM THE WELL. THE
RECOMMENDED RATE IS THE QUANTITY OF THE DOMESTIC FLOW REQUESTED, WHEN FLOWED CONTINUOUSLY EQUATES TO 13,000 GPD.+ - - - - Audit Fields - - +
01/08/99 DJONES+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - - Old Case Number - -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District - -
Claim Received Date - 01/08/1999 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - S021711 Water District - -
POU Ownership Flag - Y Federal/State Indicator - \$
Name Connector - AND Presumption Flag - -
Notice of Error Flag - -

RECEIVED

JAN 19 1999

Department of Water Resources
Southern Region

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: 3021711

Doug

Date: 01/19/99
Time: 09:55:28

Received
From:

KEN CORPSON

Type of Payment

Program A cct

Amount

ADJUDICATION CLAIM

0337

0041503 1155

\$

25.00

Total

\$

25.00

CHECK: 2041

WR/NO: A47-16763

Idaho Department of Water Resources

Region: SOUTHERN

Signature: _____

RECEIPT
For Monies Paid
to the

Idaho Department of Water Resources

RECEIVED

JAN 19 1999

Department of Water Resources
Southern Region

Receipt No: 8021711
BACKOUT

Date: 01/19/99
Time: 09:55:28

Received
From:

KEN CORPSON

Type of Payment

Program A cct

Amount

WATER RIGHT CLAIM

0229 210064103 1155

\$ -25.00

Total

\$ -25.00

CHECK 2041

Idaho Department of Water Resources

Region: SOUTHERN

Signature: _____