

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-16759
Date Received: 11/ 6/1998
Receipt No: S021585
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: RONNIE A TRENT
Address: 1209-B E 4400 N
BUHL ID

208-543-2529

83316

2. Date of Priority: DEC 12, 1991

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	22		NW	NW		TWIN FALLS

5. Description of diverting works:

6" WELL CASING 114' DEEP 5HP SUBMERSIBLE PUMP 1'PIPE POLY 125'

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:

0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

2 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	22	NW	NW		DOMEST	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

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STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

SEP 08 1998

Department of Water Resources
Southern RegionIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A47-16 759Date Received 11-6-98Receipt Number 5621585

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Ronnie A Trent Phone (209) 543-2529
Mailing Address 1209 E 4400 N Buhl Id Zip 83316

2. Date of Priority (Only one per claim) Dec 12, 1991 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 9 South Range 14 East
Section 22, NW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of _____

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Ditches are open 6" well casing 114' deep 5hp submersible pump 1" pipe poly 125'

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .06 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 2 Households served

JAC-47

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Southern Region

10. Place of use is: Township: 9S. Range 14E
Section 22, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Twin Falls county

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ronnie A. Trent Date June 12 1997
RONNIE A. TRENT Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing
document in the space below as _____ Organization
Title _____ of _____ Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)
County of Twin Falls) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this twelfth day of June 1997

SEAL

Notary Public Shirley B. Climer

Residing at Twin Falls County

My Commission Expires 09-23-98

Last Name _____ Ident No. A47-16759
Copies: White-State, Yellow-Claimant



TWIN FALLS
TITLE & ESCROW
COMPANY

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Department of Water Resources
Southern Region

07/29/97

VIA REGULAR MAIL

State of Idaho
Department of Water Resources
1341 Fillmore St, Suite 200
Twin Falls, ID 83301

Re: Order No. T970344
Trent/Design Mortgage, Inc.
T9S, R14E, A portion of Section 22

JUL 30 1997

Department of Water Resources
Southern Region

Dear Sir/Madam:

In connection with the above mentioned order, attached please find our check no. 6723 in the amount of \$25.00, representing: Water Filing Fee.

Also attached are copies/originals of the following document(s):

☒ Water Statement(s).

Thank you for using Twin Falls Title & Escrow Company. Should you have any questions, please do not hesitate to contact me.

Sincerely,

Jeannette S. Warth
Escrow Officer
Twin Falls Title & Escrow Company

/jsw

encl.

EXHIBIT "A"

(Legal Description)

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Department of Water Resources
Southern Region

Township 9 South, Range 14, East of the Boise Meridian, Twin Falls County, Idaho

Section 22: A parcel of land located in the Northwest Quarter of the Northwest Quarter, being more particularly described as follows:

COMMENCING at the Northwest corner of Section 22, Township 9 South, Range 14, East of the Boise Meridian;

Thence North $89^{\circ}54'11''$ East along the North boundary of the Northwest Quarter of Section 22 for a distance of 969.85 feet;

Thence South $02^{\circ}30'12''$ West for a distance of 358.89 feet;

Thence South $82^{\circ}10'21''$ West for a distance of 158.51 feet;

Thence North $75^{\circ}15'31''$ West for a distance of 105.54 feet to the TRUE POINT OF BEGINNING;

Thence South $07^{\circ}30'26''$ West 330.92 feet;

Thence North $67^{\circ}50'15''$ West 302.36 feet;

Thence North $58^{\circ}10'42''$ East 179.44 feet;

Thence North $40^{\circ}48'52''$ East 134.87 feet;

Thence North $78^{\circ}09'03''$ East 84.42 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH a 20.0 foot wide access road easement for the purpose of ingress and egress on, over and across the 20.0 foot wide easement, said easement being centered on the following described line:

COMMENCING at a point on the North boundary of the Northwest Quarter of Section 22, said point being located North $89^{\circ}54'11''$ East 1,023.45 feet from the Northwest corner of said Section 22 and being the TRUE POINT OF BEGINNING;

Thence South $05^{\circ}49'00''$ East 15.81 feet;

Thence South $09^{\circ}26'17''$ East 117.25 feet;

Loan No.: 1506286076
Borrower: TRENT

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Department of Water Resources
Southern Region

(Exhibit A - Continued)

Thence South 08°34'29" East 61.57 feet;
Thence South 02°21'55" West 64.21 feet;
Thence South 13°53'53" West 73.38 feet;
Thence South 40°53'16" West 53.09 feet;
Thence South 67°49'21" West 36.41 feet;
Thence South 72°11'31" West 107.83 feet;
Thence South 80°38'11" West 40.81 feet;
Thence North 84°55'06" West 42.54 feet;
Thence North 84°02'49" West 64.58 feet;
Thence North 76°17'55" West 25.79 feet to the intersection with the East boundary of the
before described parcel.

Side lines of said easement shall be lengthened or shortened to intersect the East boundary of
before described boundary.

RAT



State of Idaho
DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 30, 1997 12:14 pm

JEANETTE S WARTH
TWIN FALLS TITLE & ESCROW
PO BOX 488
1132 LOCUST ST
TWIN FALLS ID 83301

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Department of Water Resources
Southern Region

RE: APPLICATION FOR PERMIT FOR RONNIE A TRENT

Dear Ms Warth

I am returning the paperwork and check you submitted to the department as several items on the claim form are not completed. I have highlighted those areas for the claimant to complete. I have highlighted items 4, 7, and 10.

If you have any questions please call this office.

Sincerely

A handwritten signature in cursive script that reads "Kelly K Christensen".

Kelly K Christensen
Sr Water Resource Agent

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

November 6, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RONNIE A TRENT
1209-B E 4400 N
BUHL ID 83316

RE: SNAKE RIVER BASIN ADJUDICATION CLAIM: A47-16759

Dear Mr Trent

Enclosed is your copy of your claim as data entered. Please review the claim to confirm that the data entry is correct.

If you have any questions please contact this office.

Sincerely

Kelly K Christensen
Senior Water Resource Agent

Enclosures