IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-16758**
Date Received: 10/16/1998
Receipt No: S021554
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MATTHEW M MACHADO 208-543-8775
   Address: 3340 N 1100 E
   BUHL ID 83316
   AND/OR
   Name: JACQUELINE C MACHADO 208-543-8775
   Address: 3340 N 1100 E
   BUHL ID 83316

2. Date of Priority: JUN 1, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
11S	14E	9	SW	SW	SW		TWIN FALLS

5. Description of diverting works:
   6" WELL, 300' DEEP WITH SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
   0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	14E	9	SW SW		DOMEST	
			SW SW		STOCK	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. **Remarks:**
50 SHARES TFCC
STOCKWATER/30 HEAD FEEDER CATTLE
****
OWNERSHIP CHANGE FROM SCHAER TO MACHADO. 4/23/99 jr

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

Form 42-248/42-1409(6) February 3, 1997

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: A47-16758 47-12499

   Adjudication Claim No(s).: _____

2. The following REQUIRED information must be submitted with this form:

   A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

   AND

   B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

   OR

   C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant: Robert W Schaer and/or Judy Schaer
   1076 E 3300 N Buhl, ID 83316

4. New Owner/Claimant(s): Matthew M. Machado Jacqueline C. Machado
   Name Connector (Check one): [X] and, [ ] or, [ ] and/or
   New Mailing Address: 3340 N. 1100 E.
   City, State and ZIP Code: Buhl, ID 83316
   New Telephone Number: (208) 543-8775

5. Date you acquired the property: 1/14/99

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

   Number of acres you irrigate _____ Number and type of stock _____

   Diversion rate in CFS _____ Number of homes _____ Other uses _____

   If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s): Matthew M. Machado
   Jacqueline C. Machado
   (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

DOCUMENT BEING RE-RECORDED TO CORRECT NAME OF GRANTEE

42387ml
TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

Twin Falls County, Idaho
Recorded for:
TITLEFACT
08:14am Jan.28,1998
1998-001498
No. of Pages: 1 Fee: $3.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy: BH

***** *SPACE ABOVE FOR RECORDER* *****

Twin Falls County, Idaho
Recorded for:
TITLEFACT
01:41pm Jan.15,1999
1999-000026
No. of Pages: 1 Fee: $3.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy: SL

WARRANTY DEED

FOR VALUE RECEIVED JUDY G. SCHAER, an unmarried woman, hereinafter called the grantor, hereby grants, bargains, sells and conveys unto **MATTHEW MACHADO AND JACQUELINE MACHADO, husband and wife,** hereinafter called grantee, whose address is: **3340 NORTH 1100 EAST, BUHL, IDAHO 83316,** the following described premises, in Twin Falls County, Idaho, to-wit:

Township 11 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho
Section 8: S½SE¼
Section 9: S½SW¼
Section 16: Part of the NW¼NW¼ more particularly described as follows:
BEGINNING at the Northwest corner of said Section 16;
THENCE South 160 feet along said section line;
THENCE due East 225 feet;
THENCE due North 160 feet;
THENCE 225 feet due west along section line to POINT OF BEGINNING.

SUBJECT TO: Twin Falls Highway District right of way

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 14, 1999

Judy G. Schaer
JUDY G. SCHAER

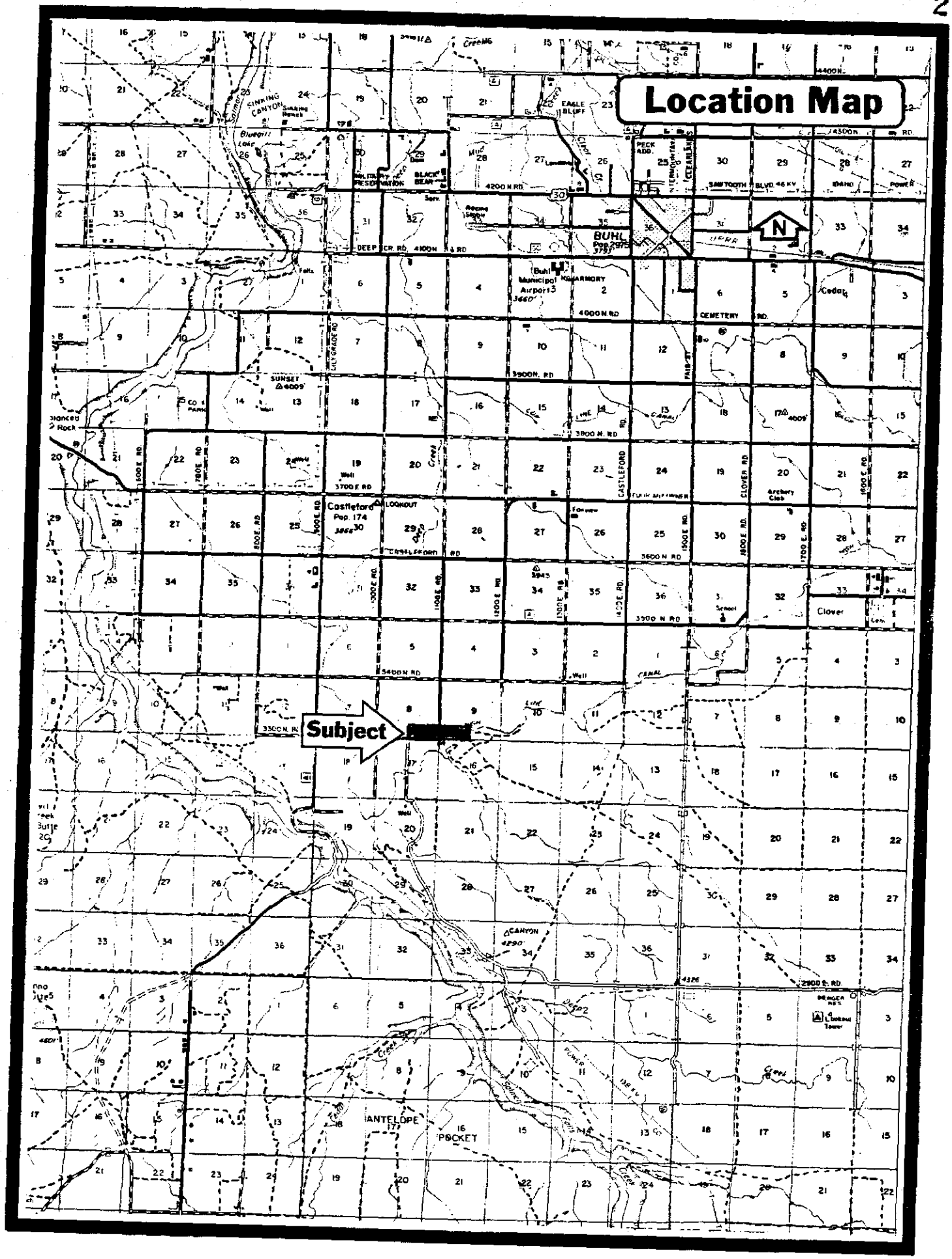
* * * * * * *

STATE OF IDAHO
County of Twin Falls

On this 14th day of January, 1999, before me, a Notary Public in and for said State, personally appeared **JUDY G. SCHAER, an unmarried woman,** known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS HEREOF I have hereunto set my hand and official seal the day and year first above written.

Marta L. LeMoyne
Notary Public for Idaho
Residing in: Buhl
Commission Expires: 9-8-99


Location Map
Subject
BUHL
Buhl Municipal Airport
Castleford
Pop. 174
ANTELOPE POCKET
SUNSET
CANYON
Clover
CEMETERY
3900N. RD
4000N RD
3800 N. RD
3600 N RD
3500 N RD
3400N RD
4200 N RD
DEEP CR. RD. 4100N RD
CASTLEFORD RD
3700 E RD
2900 E. RD
CLOVER RD
CLAY GRADE RD
SAWTOOTH BLVD 46 KV
N

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-16758**
Date Received: 10/16/1998
Receipt No: S021554
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT W SCHAER 208-537-6626
   Address: 1076 E 3300 N
   BUHL ID 83316
   AND/OR
   Name: JUDY SCHAER 208-537-6626
   Address: 1076 E 3300 N
   BUHL ID 83316

2. Date of Priority: JUN 1, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
11S	14E	9	SW	SW	SW		TWIN FALLS

5. Description of diverting works:
   6" WELL, 300' DEEP WITH SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
   0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
11S	14E	9	SW	SW		DOMEST	
			SW	SW		STOCK	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:
50 SHARES TFCC
STOCKWATER/30 HEAD FEEDER CATTLE

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Judy Schaer Date: 10-16-98

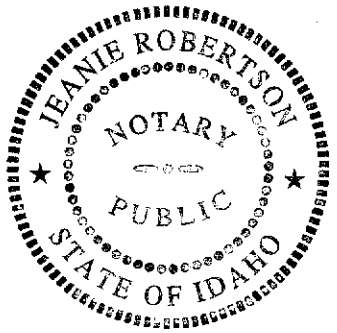
_____ Date: _____

State of Idaho)
) SS.
County of Twin Falls)

Subscribed and sworn (or affirmed) before me this 16th day of October 19 98

Jeanie Robertson
Notary Public

Seal



Residing at Twin Falls, Id.

My Commission Expires 9-23-2000

Form No. 42-1409 (2) b 6/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. _____
Date Received _____
Receipt Number _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee $25

Please type or print clearly

1. Name of Claimant (s) Judy ~~JR~~ & Robert W Schaer Phone (208) 537-6626
   Mailing Address 1076 E 3300 N Buhl ID Zip 83316
2. Date of Priority (Only one per claim) June 1, 1945 Month/Day/Year
3. Source of water supply (Check one) (X) Groundwater or Other ( ) (a) _____
   Name or kind of source
   which is tributary to (b) _____
4. Location of point of diversion is: Township 11 South Range 14 East
   Section 9, SW ~~1/4~~ 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, BM.,
   County of Twin Falls
   Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Deepened 4-21-92 6" diameter MAx Depth proposed 225' Actual well is 300 feet, Cold water well, submersible pump.
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
   For Domestic purposes from 1-1 (Month/Day) to 12-31 (Month/Day) amount .04 cfs (cfs)
   For Stock water purposes from 1-1 to 12-31 (Both dates are inclusive) amount .04 cfs
7. Total quantity claimed .04 (cfs)
8. Total consumptive use claimed is *de minimus*
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household -30 HEAD Feeder cattle

10. Place of use is: Township: 11 South Range 14 East

Section 9, S 1/2 of SW 1/4, Govt. Lot _____, B.M.,

for (Circle One) **Domestic** **Stock** **Domestic and Stock**
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
( ) None or _____

14. Remarks: 50 shares Twin Falls Canal Co Water with that 80 acres

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____
Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
) SS.
County of _____)

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 ___

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

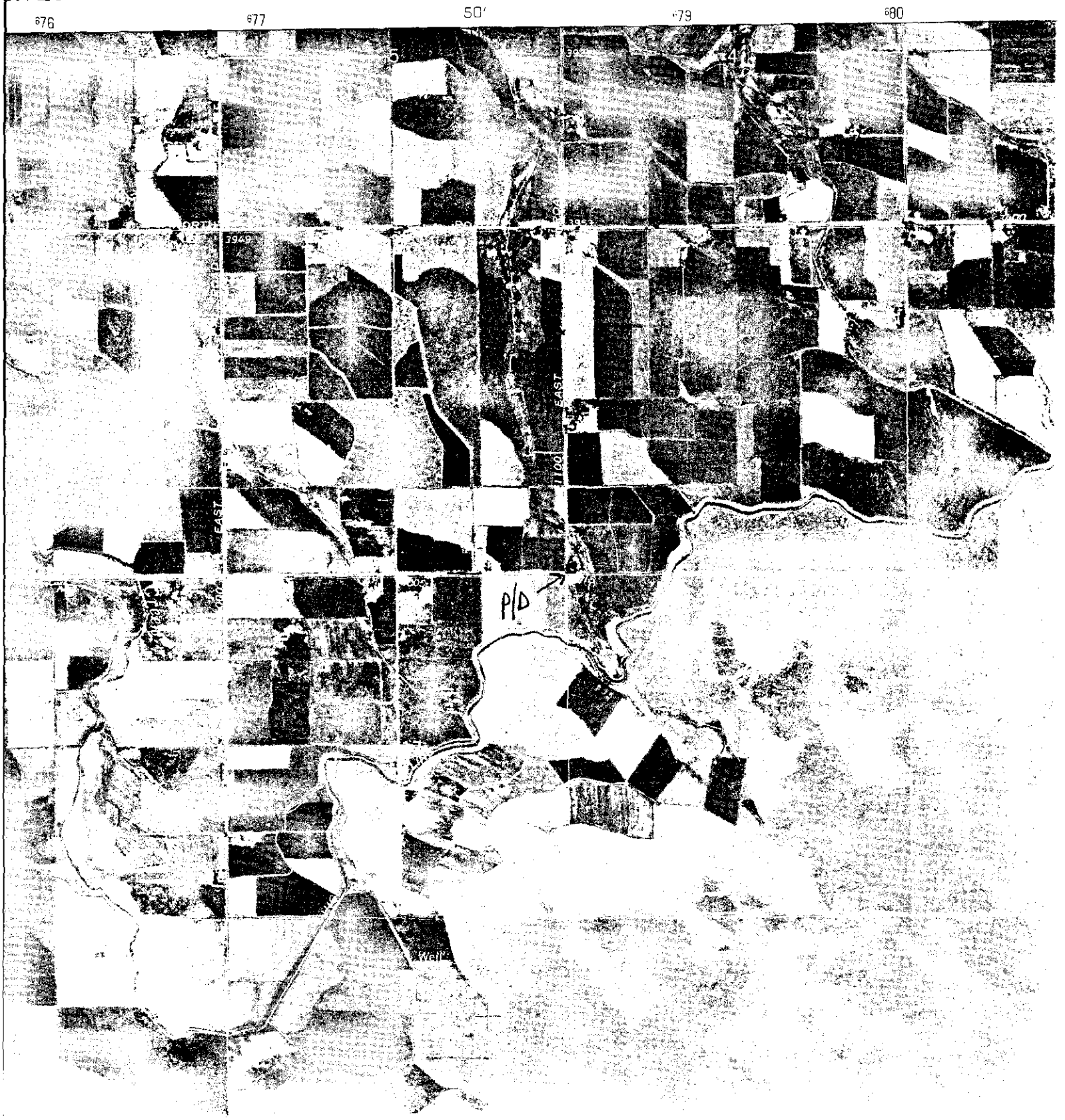
Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

RCES

4E

ES
INTERIOR
RVEY



RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: 8021554

Date: 10/16/1998
Time: 10:45:54

Received
From: SCHAER, JUDY

Type of Payment		Program	Acct		Amount
ADJUDICATION FEE	41503	337	1155		25.00
				Total	$ 25.00

CHECK 1299

Water Right Numbers

A47-16758 - - - -

Region: SOUTHERN

Signature: Jeanie Robertson