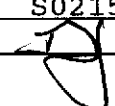


IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-16757
Date Received: 9/25/1998
Receipt No: S021517
Received By: 

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CLARE N MAHANNAH
Address: PO BOX 9066
RENO NV

702-747-1100

89507

2. Date of Priority: JAN 1, 1926

3. Source: SPRING

Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16S	13E	1	SE	SE	NE		TWIN FALLS

5. Description of diverting works:

SPRING BOX, PIPELINES & TWO PONDS AND WATER TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:

0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

1 CABIN AND 300 HEAD OF BEEF STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16S	13E	1	SE	NE		DOMEST	
			SE	NE		STOCK	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

RIGHT 47-04244 FOR STOCKWATER SERVES STOCK RANGED ON SEC 1 AND 12
T16S, R13E.

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

SEP 08 1998

Department of Water Resources
Southern Region

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A47-16757Date Received 9/24/98Receipt Number 5021517

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

SEP 24 1998

Department of Water Resources
Southern Region

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Clare N. Mahannah Phone (702) 747-1100Mailing Address P.O. Box 9066 Reno, Nevada 89507 Zip 895072. Date of Priority (Only one per claim) 01/01/1926 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other () (a) Spring
which is tributary to (b) Timber Canyon Creek Sinks ewm Name or kind of source4. Location of point of diversion is: Township 16S Range 13ESection 1, SE 1/4 of SE 1/4 of NE 1/4, Govt. Lot Boise, BM.,County of Twin Falls

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Spring box, pipelines & two ponds and watering trough

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 01/01/ to 12/31/ amount _____ (cfs)

(Both dates are inclusive)

For Stockwater purposes from 01/01/ to 12/31/ amount _____7. Total quantity claimed 0.02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Cabin domestic & 300 head of beef stock for stockwater

10. Place of use is: Township: 16S Range 13E
Section 1, SE 1/4 of NE 1/4, Govt. Lot Boise, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

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SEP 08 1998

Department of Water Resources
Southern Region

11. In which county (ies) are lands listed above as place of use located? Twin Falls
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or Right No. 47-04244 for stockwater serves stock ranged on section 1
and 12, T16S, R13E of Boise BM
14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1/1 2 enm

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Chloe H. Kahan Date 9/2/98

Date _____

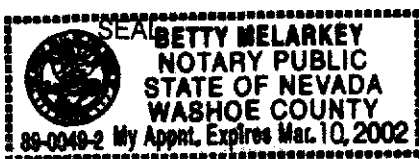
For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ Organization _____
_____ Title _____ of _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or NEVADA)
County of WASHOE) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 2nd day of SEPTEMBER 19 98



Notary Public Betty Melarkey
Residing at _____
My Commission Expires 3-10-2002

Last Name _____ Ident No. _____
Copies: White-State, Yellow-Claimant

T16 S

T15 S

T16 S

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SEP 08 1998

Department of Water Resources
Southern Region

WATER RIGHT
CLAIM FOR
SE SE NE 1/4

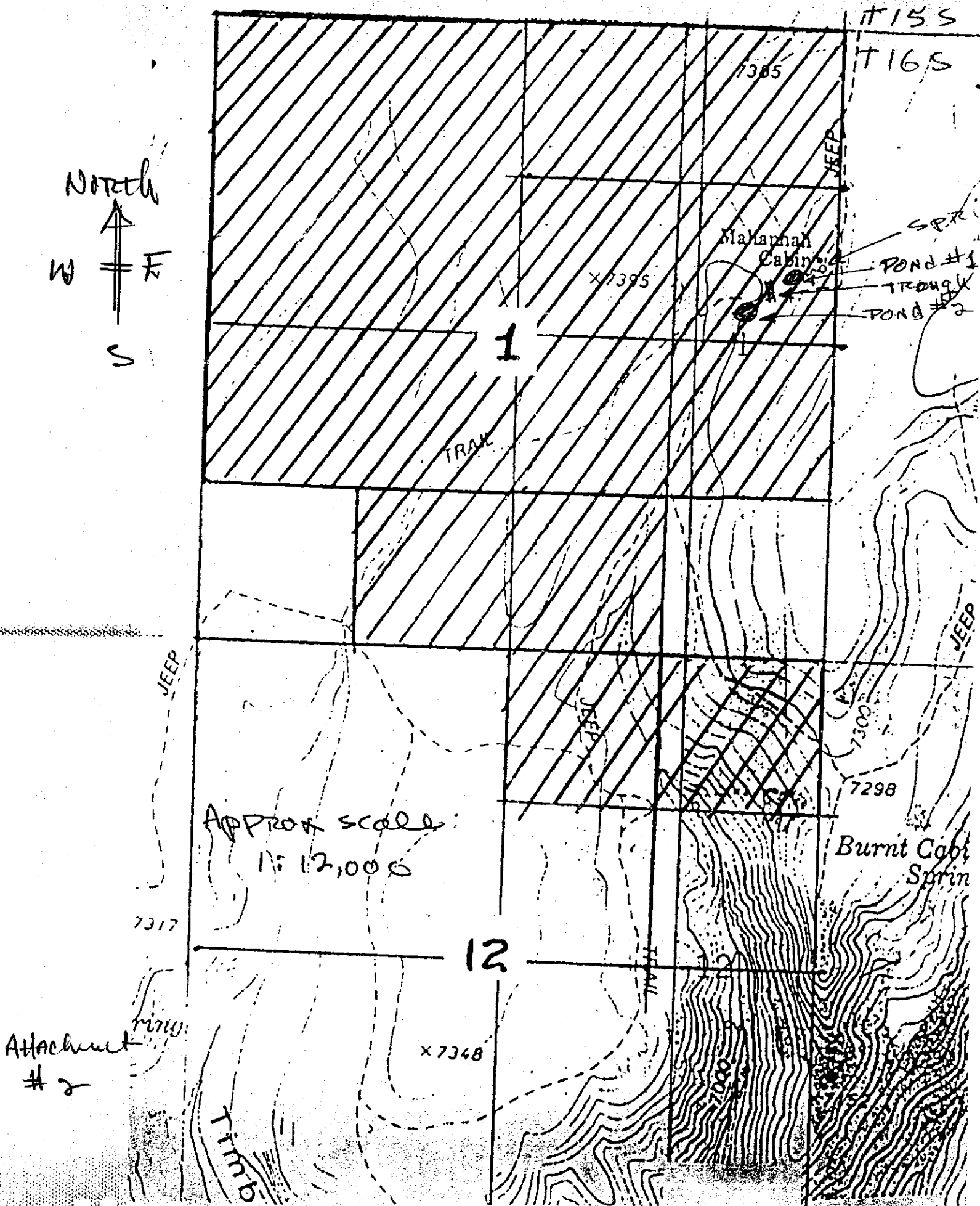
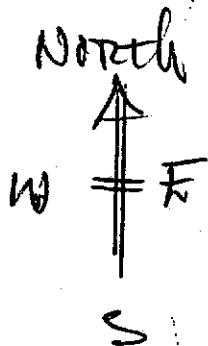
TAYLOR CANYON
IDAHO - NEVADA

BROWN'S Bench South
IDAHO - NEVADA

MAHANNAH OWNERSHIP

Scale 1:24000

Attachment
#1



AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

09/25/98 16:45:00
Page 1

Water Right Number - R47-16757

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MAHANNAH

CLARE M

1 - PO BOX 9066
2 -
3 -
City- RENO
Phone - 702-747-1100

State- NV Zip- 89507

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1926 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING SINKS

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

16S 13E 1 SE SE NE (83) TWIN FALLS

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
04 - STOCKWATER		01/01	12/31	0.020	
43 - DOMESTIC		01/01	12/31	0.020	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.020 0.0

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
16S	13E	1	SE NE			04	STOCKWATER	(83) TWIN FALLS
16S	13E	1	SE NE			43	DOMESTIC	(83) TWIN FALLS

Total Acres:

+ - - Diversion Means - SPRING BOX, PIPELINES & TWO PONDS AND WATER TROUGH

+ - - Non-Irrigation Use - 1 CABIN

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

EXP ___ STOCKWATER FOR 300 HEAD BEEF CATTLE.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

09/25/98 16:45:01
Page 2

Water right number - R47-16757

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - +
Date: 09/25/1998 User Id: DJONES Subject: COPIED FROM REMARKS
RIGHT 47-04244 FOR STOCKWATER SERVES STOCK RANGED ON SEC 1 AND 12 T16S, R13E.

+ - - Audit Fields - - +

09/25/98 DJONES

+ - - - - Adjudication Rights Dates and Flags Area - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/25/1998	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S021517	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-



Mr. Douglas Jones, P.E.
Water Rights supervisor
Southern Adjudication Unit
Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

September 22, 1998

RECEIVED

SEP 24 1998

Department of Water Resources
Southern Region

RE: Late Domestic & Stockwater Claim & Amended Claim A47-04244

Dear Sir:

Late Domestic & Stockwater Claim: As per your instructions, see under item 3., I have blanked out "Timber Canyon Creek" and inserted "Sinks" and have initialed the same. Secondly, I have completed item 10. whereby the legal description of the 40 acre tract in which the two ponds and a trough are located is described. See Attachment #2 showing the location of these improvements on an enlarged (1:12,000) map. along with Attachment #1 of a map of the area at 1:24,000 scale., both attached to the "Notice To A Water Right", Form No. 42-1409 and check for \$25.00 is enclosed.

Amended Claim A47-04244: See notarized SF.4 form and the Amended Notice of Claim to a Water Right for Claim A47-04244 that your Office provided. The original and copies will be sent by certified mail today (9/22/98) to the entities shown on SF4. A copy of SF4 and the Amendment is enclosed for your reference.

Thank you for your assistance in this matter.

Sincerely yours,

Clare N. Mahannah, P.E.

Enclosures: Corrected (Late) Notice of Claim to a Water Right
SF4 & Amended Notice of claim to a Water Right (A47-04244)

mem.idaspr.doc



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

10/2/98

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CLARE MAHANNAH
PO BOX 9066
RENO NV 89507

RE: Late Domestic & Stockwater claim

Dear Mr Mahannah:

Enclosed is a copy of the computer record for the domestic and stock claim recently submitted. This claim has been identified as A47-16757, please refer to this number if there are future inquiries with regard to the uses from this spring. Review the material in the claim and let us know if there are errors or omissions in any of the elements. Attached to the claim is receipt no. S021517 for fees associated with the claim filing.

Please contact me if you have any questions or need other assistance.

Sincerely,

A handwritten signature in black ink, appearing to read 'Douglas Jones'.

Douglas Jones, P. E.
Water Rights Supervisor
Southern Adjudication Unit

enc