

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 47-16438

RECEIVED

MAY 28 1998

Department of Water Resources

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 05/01/1875

3. Source of water: GOOSE CREEK

Tributary: SNAKE RIVER

4. Location Meridian BOISE

Description of Diversion Works: None

From: Stream

Location of Point of Diversion

T: 14 S R: 19 E S: 31 SWNW B T: 16 S R: 19 E S: 17 SWSW E

Location of Point of Use

T: 14	S	R: 19	E	S: 31	NENW	T: 14	S	R: 19	E	S: 31	NESE
T: 14	S	R: 19	E	S: 31	NWSE	T: 14	S	R: 19	E	S: 31	SENE
T: 14	S	R: 19	E	S: 31	SENE	T: 14	S	R: 19	E	S: 31	SESE
T: 14	S	R: 19	E	S: 31	SESW	T: 14	S	R: 19	E	S: 31	SWNE
T: 14	S	R: 19	E	S: 31	SWNW	T: 14	S	R: 19	E	S: 31	SWSE
T: 15	S	R: 19	E	S: 5	NESW	T: 15	S	R: 19	E	S: 5	NWSW
T: 15	S	R: 19	E	S: 5	SWSW	T: 15	S	R: 19	E	S: 6	NENE
T: 15	S	R: 19	E	S: 6	NESE	T: 15	S	R: 19	E	S: 6	SENE
T: 15	S	R: 19	E	S: 8	NESW	T: 15	S	R: 19	E	S: 8	NWNW
T: 15	S	R: 19	E	S: 8	SENE	T: 15	S	R: 19	E	S: 8	SESW
T: 15	S	R: 19	E	S: 8	SWNW	T: 15	S	R: 19	E	S: 16	SWSW
T: 15	S	R: 19	E	S: 17	NENW	T: 15	S	R: 19	E	S: 17	NESW
T: 15	S	R: 19	E	S: 17	SENE	T: 15	S	R: 19	E	S: 17	SESE
T: 15	S	R: 19	E	S: 17	SESW	T: 15	S	R: 19	E	S: 17	SWSE
T: 15	S	R: 19	E	S: 20	NESW	T: 15	S	R: 19	E	S: 20	NWNE
T: 15	S	R: 19	E	S: 20	SENE	T: 15	S	R: 19	E	S: 20	SESW
T: 15	S	R: 19	E	S: 20	SWNE	T: 15	S	R: 19	E	S: 20	SWSW
T: 15	S	R: 19	E	S: 21	NENW	T: 15	S	R: 19	E	S: 21	NWNW
T: 15	S	R: 19	E	S: 29	NWNW	T: 15	S	R: 19	E	S: 29	NWSW
T: 15	S	R: 19	E	S: 29	SWNW	T: 15	S	R: 19	E	S: 29	SWSW
T: 15	S	R: 19	E	S: 31	NENE	T: 15	S	R: 19	E	S: 31	NESE
T: 15	S	R: 19	E	S: 31	NWSE	T: 15	S	R: 19	E	S: 31	SENE
T: 15	S	R: 19	E	S: 31	SESE	T: 15	S	R: 19	E	S: 31	SWSE
T: 15	S	R: 19	E	S: 32	NWNW	T: 16	S	R: 19	E	S: 6	NENE
T: 16	S	R: 19	E	S: 6	NESE	T: 16	S	R: 19	E	S: 6	NWNE
T: 16	S	R: 19	E	S: 6	NWSE	T: 16	S	R: 19	E	S: 6	SENE
T: 16	S	R: 19	E	S: 6	SESE	T: 16	S	R: 19	E	S: 6	SWNE
T: 16	S	R: 19	E	S: 7	NENE	T: 16	S	R: 19	E	S: 7	NESE
T: 16	S	R: 19	E	S: 7	NWNE	T: 16	S	R: 19	E	S: 7	SENE
T: 16	S	R: 19	E	S: 7	SESE	T: 16	S	R: 19	E	S: 8	NWSW
T: 16	S	R: 19	E	S: 8	SWSW	T: 16	S	R: 19	E	S: 17	NWNW
T: 16	S	R: 19	E	S: 17	SWSW	T: 16	S	R: 19	E	S: 18	NENE
T: 16	S	R: 19	E	S: 18	NESE	T: 16	S	R: 19	E	S: 18	NWSE
T: 16	S	R: 19	E	S: 18	SENE	T: 16	S	R: 19	E	S: 18	SESE
T: 16	S	R: 19	E	S: 18	SWSE						

5. Quantity claimed:

Period

6/ 01 - 10/ 31

Quantity

0.02 CFS

For

Stockwater

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MAY 28 1998

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

7. Present and future uses to which the water is or will be used:

Stockwater

Department of Water Resources

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin:

47

National Forest:

Sawtooth

Forest Service Record ID: 04 14 17040211 13 0069

10. Describe any other water rights used at the same place and for the same purposes as described above: None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard

U.S. Department of Justice

Environment and Natural Resources Division

550 W. Fort Street, Box 33

Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

DATE: 06/10/98
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Stage: BENEFICIAL USE

CASSIA County
CASSIA County

POU County: CASSIA

A45-04081A A47-04169 A47-04520 R45-12001 R47-04520

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

D-6-16-98 10/12/98

AJ5809NP
No. R47-16438

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/10/98
PAGE: 13

Comments: Date: 06/10/1998 User-ID: AJU5-DJO Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 05/29/98 AJCTR 06/09/98 AJU5-DJO