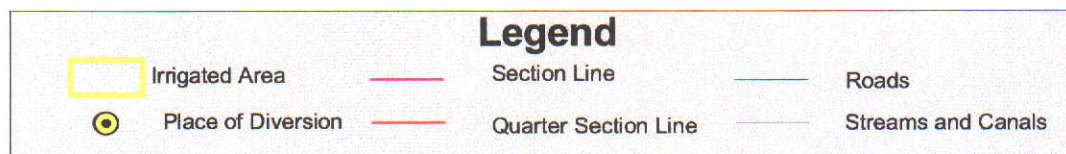
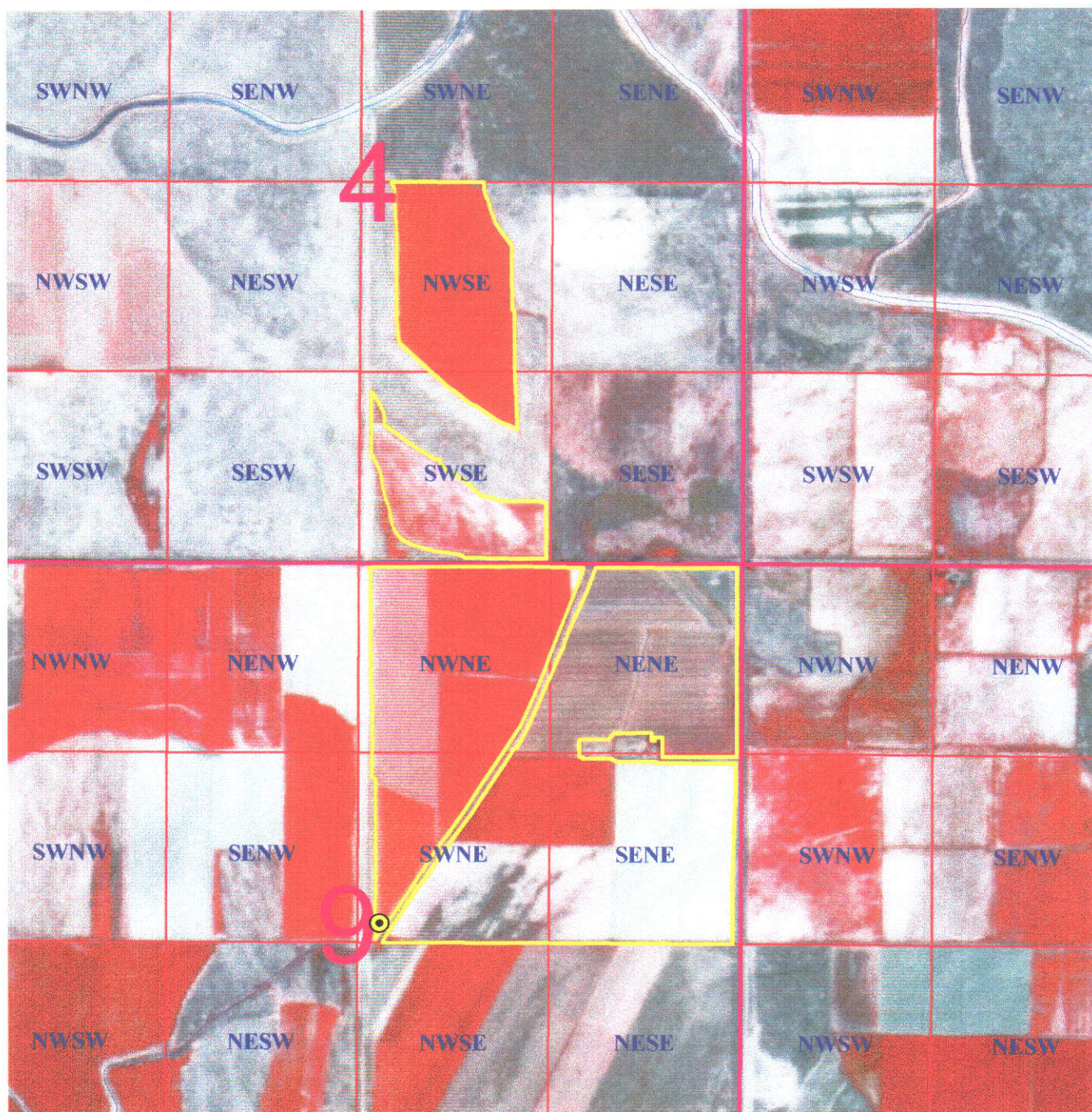
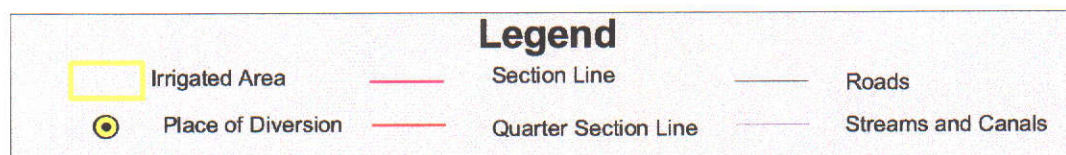
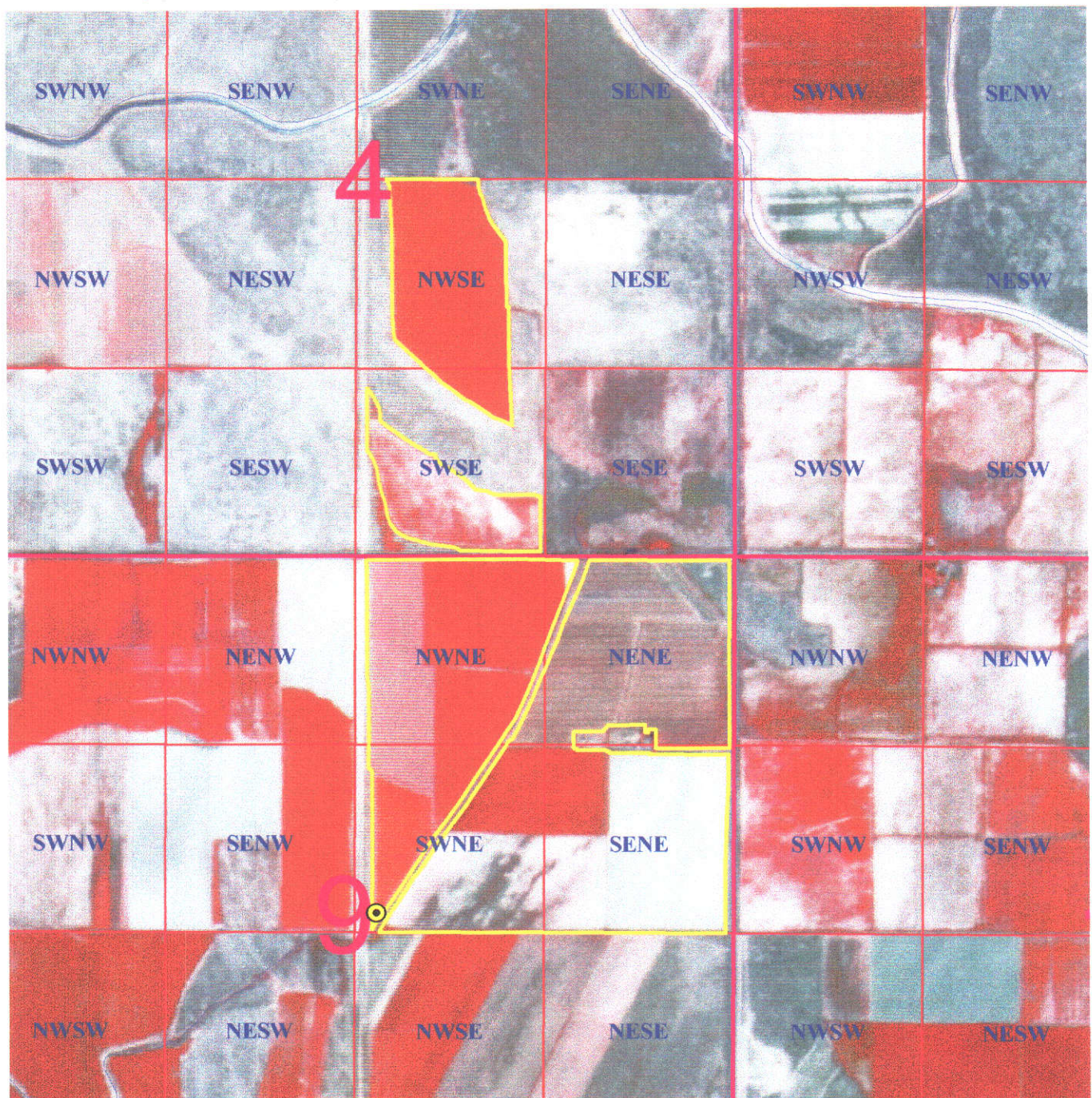


Water Right Claim Number 47-16334
Township , 13S16E

03/29/2001

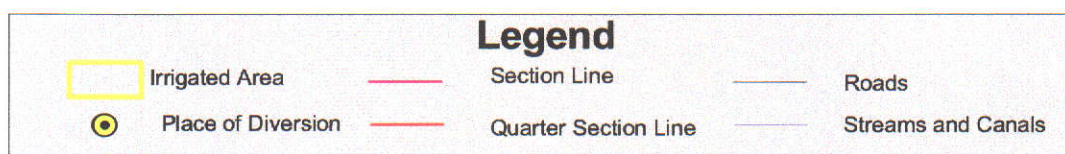
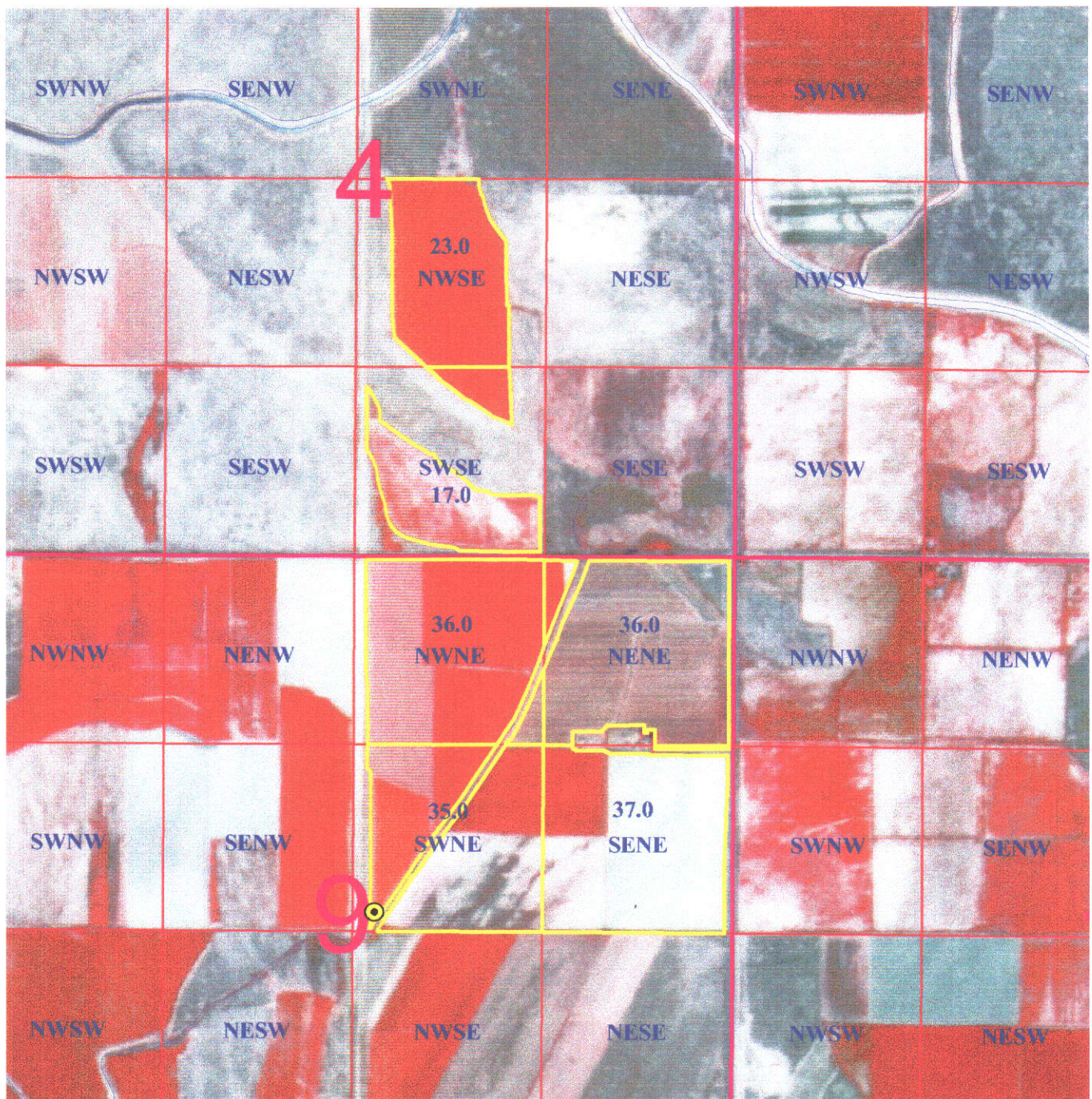


03/29/2001



Water Right Claim Number 47-16334
Township , 13S16E

03/29/2001



700 0 700 1400 Feet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-16334
Date Received: 12/27/1988
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT J LANTING 208-655-4372
Address: 2181 N 2300 E
TWIN FALLS ID 83301
AND/OR
Name: RHEA K LANTING 208-655-4272
Address: 2181 N 2300 E
TWIN FALLS ID 83301
AND/OR
Name: A JOHN LANTING 208-655-4272
Address: 2181 N 2300 E
TWIN FALLS ID 83301
AND/OR
Name: CAROLYN L LANTING 208-655-4272
Address: 2181 N 2300 E
TWIN FALLS ID 83301
AND/OR
Name: JAMES W LANTING 208-655-4272
Address: 2181 N 2300 E
TWIN FALLS ID 83301

2. Date of Priority: AUG 20, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	16E	9	SW	NE			TWIN FALLS

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose
IRRIGATION

From To
03/15 11/15

C.F.S. (or) A.F.A.
2.000

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OCT 27 1994

7. Total Quantity Appropriated is:
2.640 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	16E	4	NW	SE		IRR	20.0
			SW	SE		IRR	20.0
						Section Acres	40.0
		9	NE	NE		IRR	38.0
			NW	NE		IRR	35.0
			SW	NE		IRR	37.0
			SE	NE		IRR	40.0
						Section Acres	150.0
						Total Acres	190.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM WAS ORIGINALLY FOR 1.32 CFS. CLAIMANT ALSO FILED ON
ADDITIONAL WATER (47-02309), FOR 1.32 CFS. BOTH HAD SAME
PRIORITY DATE. COMBINED INTO ONE CLAIM FOR 2.64 CFS.

THIS CLAIM IS A COMBINATION OF 47-04456 & 47-02309.
OWNERSHIP CHANGE RECEIVED 10-7-94. WALKER-FORMER OWNER,
LANTING-NEW OWNER. WARRANTY DEED INCLUDED, OWNERSHIP CHANGED
10-7-94.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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OCT 27 1994

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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OCT 27 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

GOVERNOR
Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-16334
JAMES W LANTING
RHEA K LANTING
2181 N 2300 E
TWIN FALLS

ID 83301

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

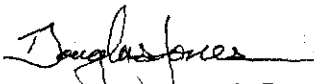
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

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DEC 1 1996

COLEMAN, RITCHIE & ROBERTSON

ATTORNEYS AT LAW
156 SECOND AVE. WEST
P.O. BOX 525
TWIN FALLS, IDAHO 83303-0525

JOHN R. COLEMAN
JOHN S. RITCHIE
THOMAS M. ROBERTSON

TELEPHONE (208) 734-1224

FAX (208) 734-3983

March 15, 1995

RECEIVED

MAR 15 1995

Steve Clelland
Idaho Department of Water Resources
222 Shoshone Street East
Twin Falls, ID 83301

Department of Water Resources
Southern Region

Re: Adjudication Right No. A47-16334
Walker/Lanting Matter

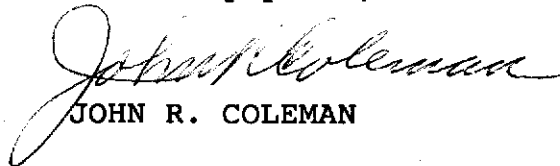
Dear Steve:

I am writing this letter to you regarding the above matter, to confirm our conversation of yesterday that the time to submit proof of priority on this right be extended for two weeks, to March 29, 1995.

It is my understanding that you have noted this on the record system of the Department so that we might file this proof of priority at the later date.

If you have any problems or questions with this, please call me today.

Sincerely yours,


JOHN R. COLEMAN

JRC\jlk
Encl.

MICROFILMED
DEC 1 1996

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A47-04374
A47-16334

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

March 14, 1995 4:05pm

NAME:
JOHN COLEMAN

CALLIN

RE:
PROOF OF PRIORITY

CALLED TO HAVE ME CHECK ON THE OLD FILINGS OF THE POINT RANCH... SEARCHED THE WRQ4 & WRQ5 FOR FILINGS AND FOUND ONLY THOSE ALREADY LISTED IN THE SRBA AS CLAIMS. REMINDED HIM TO CONSIDER THE OTHER RIGHTS OFF THE SAME SOURCE AND ASK IF THE RIGHT REALLY NEEDS TO SUPPORT A DATE OF 1880 OR WOULD SOMETHING EARLIER WORK AS WELL... HE MENTIONED SEVERAL OTHER STOCK USERS ARE ON THE SPRING AND DO NOT NEED TO PROVE THE DATES THEY CLAIMED. HE REQUESTED AN EXTENSION OF THE DEADLINE TO WHICH I AGREED. HE WILL BE SUBMITTING INFO SOON. CLAIM: A47-04374.

HE ALSO ASKED TO EXTEND THE DEADLINE FOR THE CLAIM A47-16334 AND HE WILL BE PROVIDING THE PROOF ON THAT CLAIM LATER THAN 3/15.

MICROFILMED
DEC 1 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

OCT 07 1994

DATE OF CLOSING: 1/6/94Department of Water Resources
Southern Region OfficeLEGAL DESCRIPTION OF PROPERTY: Township 13 South Range 16 East Section 4 N¹/₂ SE ¹/₄ SW ¹/₄ SE ¹/₄Section 4, 1/4 of 1/4 of 1/4 Govt. Lot , BM.Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.

Section 9 NE ¹/₄

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

- ☐ Water Right Number(s)
Assigned by IDWR: A47-16334

- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Eugene + Helen Walker Family Trust

624 Pierce Street

- ☐ New Owner/Claimant (Purchaser):

Twin Falls, IdahoRobert J. + Rhon K. LantingA. John + Carolyn L. LantingJAMES W. Lanting

- ☐ New Mailing Address:

2181 N. 2300 ETwin Falls, Id. 83301

- ☐ New Telephone Number: (208) 655 - 4272

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached:

Copy of Warranty Deed.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s)

Robert J. Lanting (Partner)Date 10/4/94

Date

- ☐ Signature of Former Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 10-7-94 By: HJB

Claim Numbers of Split, if any:

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OCT 27 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

34574ml.

COPY

WARRANTY DEED

For Value Received THE EUGENE & HELEN WALKER FAMILY TRUST, the Grantor, does hereby grant, bargain, sell and convey unto the Grantees, ROBERT J. LANTING and RHEA K. LANTING, husband and wife, A. JOHN LANTING and CAROLYN L. LANTING, husband and wife, and JAMES W. LANTING, a single man, whose current mailing address is 2181 No. 2300 East Twin Falls, Id. 83301, the following described premises, in Twin Falls County, Idaho, to-wit:

Township 13 South, Range 16 East of the Boise Meridian

Section 4: N $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 9: NE $\frac{1}{4}$, EXCEPT a strip of land 40 feet wide on the West side of the following described centerline of highway as surveyed and shown on the official plat of the Sawtooth Park SAP-189(7) Highway Survey on file in the office of the Department of Public Works of the State of Idaho and lying over and across the E $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 9:

Beginning at Station 351+72.7 of the said Highway Survey, which station is a point on tangent approximately coincident with the East quarter corner of Section 9; THENCE running North 0°04'30" East 2646.8 feet to Station 378+19.5 of said survey, which station is a point on tangent approximately coincident with the Northeast corner of said Section 9.

Together with 240.2 shares of stock in the Salmon River Canal Company, and together with all other water rights appurtenant thereto.

SUBJECT TO taxes and assessments for 1994 and subsequent years, easements and rights of way of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant, warrant and defend the

OCT 27 1994

1 said Grantees, that it is the owner in fee simple of said premises;
2 that they are free from all encumbrances, and that it will warrant
3 and defend the same from all lawful claims whatsoever.

4 DATED: December 31st, 1993.

5 THE EUGENE & HELEN WALKER FAMILY TRUST

6 By Eugene W Walker
7 EUGENE WALKER, Trustee

8 STATE OF IDAHO)
9 County of Twin Falls) ss.

10 On this 5th day of January 1994, before me, the
11 undersigned, a Notary Public, in and for said County and State,
12 personally appeared EUGENE WALKER, known to me to be the person
13 whose name is subscribed to the within instrument as Trustee of the
14 Eugene & Helen Walker Family Trust, and acknowledged to me that he
15 executed the same as such Trustee.

16 IN WITNESS WHEREOF, I have hereunto set my hand and
17 affixed my official seal the day and year in this certificate first
18 above written.

19
20 Marta R. LeMayne
21 NOTARY PUBLIC
22 Residing at Bull
23 Comm Exp 9-8-99
24
25
26

TWIN FALLS COUNTY, IDAHO
RECORDED FOR:

ROBERT S. FORT

1994 JAN -6 P 3:28

1994000351 MICROFILMED

WARRANTY DEED

ROBERT S. FORT
EX-2 FUND RECORDED

FEE: 6.00 DEPUTY: SLO

OCT 27 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

07-OCT-1994 09:25

ROBERT J LANTING
2181 N 2300
TWIN FALLS, ID 83301

RE: SRBA CLAIMS: A47-16334
EUGENE WALKER

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM, WE HAVE CHANGED THE DEPARTMENT'S RECORD(S) AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THE RECORDS(S) FOR ACCURACY.

SHOULD YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURE

MICROFILMED
OCT 27 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-16334
Date Received: 12/27/1988
Receipt No: X777777
Received By: sw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HELEN B WALKER 208-733-4744
Address: 624 PIERCE ST
TWIN FALLS ID 83301
AND/OR
Name: EUGENE W WALKER 208-733-4744
Address: 624 PIERCE ST
TWIN FALLS ID 83301

2. Date of Priority: AUG 20, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	16E	9	SW	NE			TWIN FALLS

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.640		

7. Total Quantity Appropriated is:
2.640 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use
13S	16E	4	NW	SE		IRR

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Acres 20.67 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	16E	4	SW	SE		IRR	20.0
Section Acres							40.0
		9	NE	NE		IRR	38.0
			NW	NE		IRR	35.0
			SW	NE		IRR	37.0
			SE	NE		IRR	40.0
Section Acres							150.0
Total Acres							190.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM WAS ORIGINALLY FOR 1.32 CFS. CLAIMANT ALSO FILED ON ADDITIONAL WATER (47-02309), FOR 1.32 CFS. BOTH HAD SAME PRIORITY DATE. COMBINED INTO ONE CLAIM FOR 2.64 CFS.

THIS CLAIM IS A COMBINATION OF 47-04456 & 47-02309.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____

MICROFILMED
Da 061 27 1994

Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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OCT 27 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

DECEMBER 22, 1993

R. KEITH HIGGINSON
Director

EUGENE W WALKER OR
HELEN B WALKER
624 PIERCE ST
TWIN FALLS ID 83301

RE: RENUMBERED SRBA CLAIM A47-04456 TO A47-16334

DEAR MR. & MRS. WALKER,

ENCLOSED PLEASE FIND A COPY OF THE ABOVE MENTIONED CLAIM, IT HAS BEEN RENUMBERED FROM A47-04456 TO A47-16334. SINCE THIS CLAIM COMBINES TWO SEPARATE WATER RIGHTS THE RENUMBERING HELPS TO TRACK THE COMPONENTS OF THIS SRBA CLAIM. THIS CHANGE DOES NOT AFFECT YOUR CLAIM IN ANY OTHER WAY.

PLEASE REFER TO THIS RECORD NUMBER IN ANY FUTURE CORRESPONDENCE. IF YOU HAVE ANY QUESTIONS PLEASE CONTACT ME AT OUR OFFICE.

SINCERELY,

STEVE CLELLAND
WATER AGENT, SR.

ENC:

CC: JOHN COLEMAN

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OCT 27 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04456
Date Received: 12/09/1988
Receipt No: 5005101
Received By: TW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EUGENE W. WALKER 208-733-4744
Address: 624 PIERCE ST.
TWIN FALLS, ID 83301

AND/OR

Name: HELEN B. WALKER 208-733-4744
Address: 624 PIERCE ST.
TWIN FALLS, ID 83301

2. Date of Priority: AUG 20, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	16E	9	SW	NE			TWIN FALLS

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.640		

7. Total Quantity Appropriated is:
2.640 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	16E	4	NW	SE		IRR	20.0
			SW	SE		IRR	20.0
			Section Acres				40.0
		9	NE	NE		IRR	38.0
			NW	NE		IRR	35.0
			SW	NE		IRR	37.0
			SE	NE		IRR	40.0
			Section Acres				150.0
			Total Acres				190.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM WAS ORIGINALLY FOR 1.32 CFS. CLAIMANT ALSO FILED ON ADDITIONAL WATER (47-02309), FOR 1.32 CFS. BOTH HAD SAME PRIORITY DATE. COMBINED INTO ONE CLAIM FOR 2.64 CFS.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Eugene W Walker Date: _____
Helen B Walker Date: 12/16/88

State of Idaho

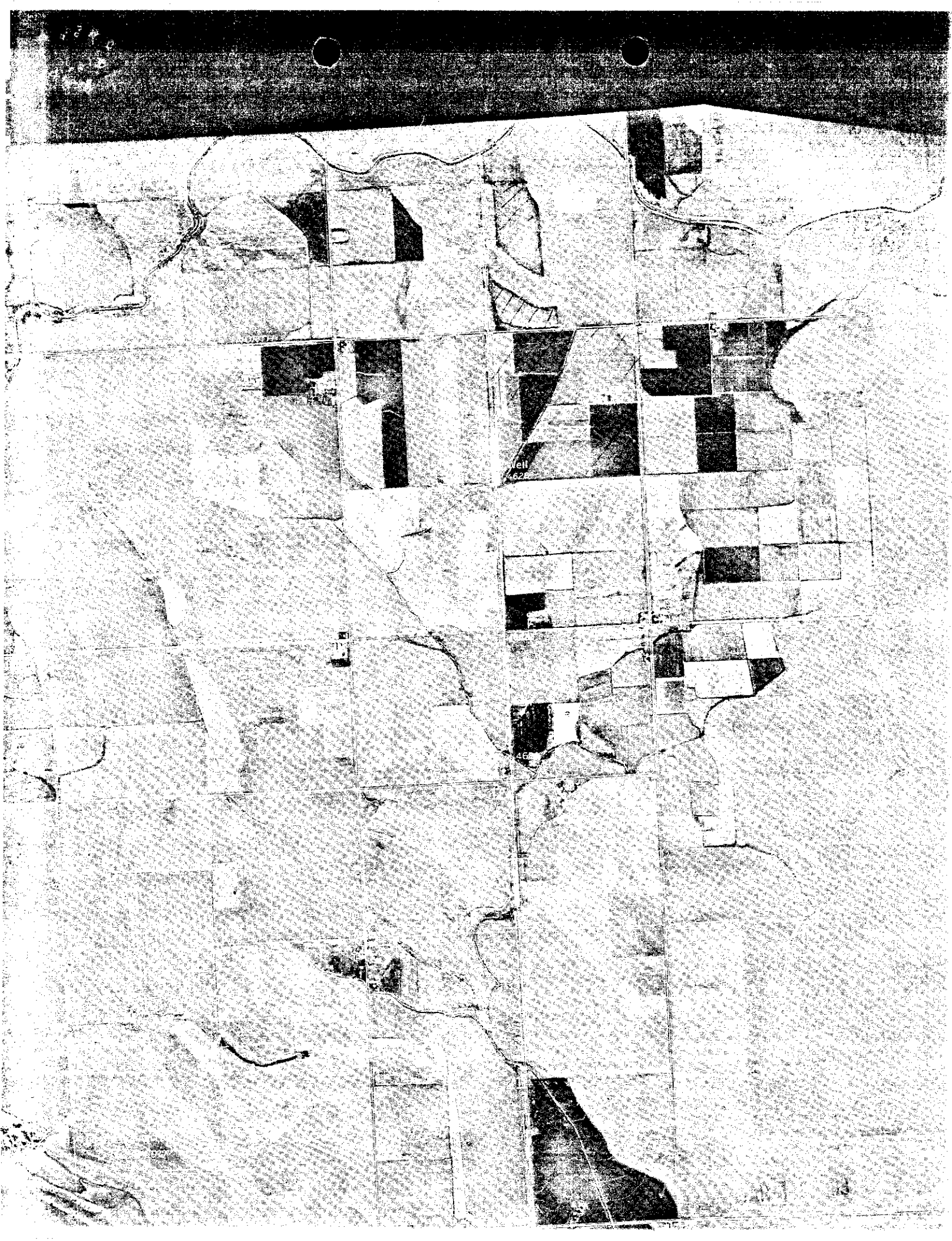
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of December 19 88

Karen P Langley
Notary Public

Seal

Residing at Twin Falls, Id
My Commission Expires 2-7-91



A47-16334

CONVERSATION MEMORANDUM

EMPLOYEE: STEVE CLELLAND

FILE A47-4456

RE: QUESTIONS ON CLAIM

DATE 12-22-93

NAME OF PARTY

JOHN COLEMAN

Mr. Coleman called to question some parts of this claim.

1) the name should be HELEN not ELLEN as shown.

- Hard copy in file listed the correction.

2) Number of POD's is not clear.

Mr. Coleman mentioned 2 POD's

Transfer # - lists 3 POD's (Transfer unnumbered)

3) This Claim is a combination of license 47-2309 and Statutory Claim 47-4456. should be renumbered to describe the combination.

* Call back Mr. Coleman with new Number after change.

Called him & relayed the above findings.
He will pick up all copies of this for Walther.

Water Right Number - R47-16334

Prefix Translation: RESEARCH

Old (D) Number -

Last Name	First Name	Address	State	ID	Zip
*** C - CURRENT OWNER ***					
LANTING	ROBERT J	1 - 2181 N 2300 E 2 - 3 - City- TWIN FALLS Phone - 208-655-4372			83301
LANTING	RHEA K	1 - 2181 N 2300 E 2 - 3 - City- TWIN FALLS Phone - 208-655-4272			83301
LANTING	A JOHN	1 - 2181 N 2300 E 2 - 3 - City- TWIN FALLS Phone - 208-655-4272			83301
LANTING	CAROLYN L	1 - 2181 N 2300 E 2 - 3 - City- TWIN FALLS Phone - 208-655-4272			83301
LANTING	JAMES W	1 - 2181 N 2300 E 2 - 3 - City- TWIN FALLS Phone - 208-655-4272			83301
*** O - ORIGINAL OWNER ***					
WALKER	HELEN B	1 - 624 PIERCE ST 2 - 3 - City- TWIN FALLS Phone - 208-733-4744			83301
WALKER	EUGENE W	1 - 624 PIERCE ST 2 - 3 - City- TWIN FALLS Phone - 208-733-4744			83301

OC 1 27 1994

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Priority Date	Region	Stage	Status
08/20/1957	17 SOUTHERN	J - BENEFICIAL USE	
Source	Tributary		
GROUNDWATER			
Point of Diversion			
T Rng Sec Tract Lot RFlg County			
183 16E 9 SW NE (83) TWIN FALLS			

Water right number - R47-16334

Prefix Translation: RESEARCH

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15		2.640	
+ - Total Div. Rate - +				+ - Total Div. Volume - +		+ - Total Consumptive Use - +
2.640						0.0
+ - Total Div. Rate - +				+ - Total Div. Volume - +		+ - KW Usage - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
13S	16E	4	NW SE		20.0	01	IRRIGATION	(83) TWIN FALLS
13S	16E	4	SW SE		20.0	01	IRRIGATION	(83) TWIN FALLS
13S	16E	9	NE NE		38.0	01	IRRIGATION	(83) TWIN FALLS
13S	16E	9	NW NE		35.0	01	IRRIGATION	(83) TWIN FALLS
13S	16E	9	SW NE		37.0	01	IRRIGATION	(83) TWIN FALLS
13S	16E	9	SE NE		40.0	01	IRRIGATION	(83) TWIN FALLS

Total Acres: 190.0

+ - - Diversion Means - WELL, PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Remarks

THIS CLAIM WAS ORIGINALLY FOR 1.32 CFS. CLAIMANT ALSO FILED ON
ADDITIONAL WATER (47-02309), FOR 1.32 CFS. BOTH HAD SAME
PRIORITY DATE. COMBINED INTO ONE CLAIM FOR 2.64 CFS.

THIS CLAIM IS A COMBINATION OF 47-04456 & 47-02309.
OWNERSHIP CHANGE RECEIVED 10-7-94. WALKER-FORMER OWNER,
LANTING-NEW OWNER. WARRANTY DEED INCLUDED, OWNERSHIP CHANGED
10-7-94.

Old Water Right Numbers

No Old Water Right Numbers Found

Conditions of Approval

No Conditions of Approval found.

Decree Plaintiff

Decree Defendant

Decree Date - +
00/00/0000

Comments

Date: 10/07/1994 User Id: TBACKLUN Subject: COPIED FROM REMARKS

THIS CLAIM WAS ORIGINALLY FOR 1.32 CFS. CLAIMANT ALSO FILED ON
PRIORITY DATE. COMBINED INTO ONE CLAIM FOR 2.64 CFS.

THIS CLAIM IS A COMBINATION OF 47-04456 & 47-02309.

ADDITIONAL WATER (47-02309), FOR 1.32 CFS. BOTH HAD SAME
OWNERSHIP CHANGE RECEIVED 10-7-94. WALKER-FORMER OWNER,

MICROFILMED
OCT 27 1994

Water right number - R47-16334

Prefix Translation: RESEARCH

+ - - - - Comments - - - - -
LANTING-NEW OWNER. WARRANTY DEED INCLUDED, OWNERSHIP CHANGED 10-7-94.

+ - - Audit Fields - - +
10/07/94 TBACKLUN

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/27/1988	Last Amended Date	- 00/00/0000	Temporary Right	- T
		Receipt Number	-	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

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OCT 27 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. T#3720?

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Eugene W. Walker Phone 733-4744 or 736-0795

Post Office address 64-624 Pierce St, Twin Falls, ID 83301

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes I want to get water closer to the ground surface.
I am hoping to accomplish this by drilling additional wells on the property.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|------------------|-----------------------|-------------------|--------------------------------|
| <u>47-02309</u> | <u>8-20-1957</u> | <u>1.32</u> | <u>Irrigation</u> | <u>3-15</u> to <u>11-15</u> |
| <u>47-04456</u> | <u>"</u> | <u>1.32</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
2. Total amount of water being transferred 1.32 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: 3 points

[illegible]

5. Lands irrigated or place of use: *No Change*

[illegible]

Total acres 11 1990

PART 1**6. General Information:**

a. Description of diversion system One existing well & 2 additional wells to be drilled. Gravity irrigation system.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change

d. Remarks:

The third well may not be drilled if the second well doesn't pen out.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

MICROFILMED**MAR 11 1993**

MAR 11 1999
MICROFILMEDSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 47-02309 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice
 ☐ Warranty Deed
 ☐ Other _____
3. Source of water Groundwater tributary to _____4. Date or priority 8-20-1957

5. Water is used for the following purpose:

amount 1.32 cfs for Irrig. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.32 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	9	13S	16E	Twin Falls	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	16E	9	38	35	37	40													150

Total acres 1509. Describe any other water rights used for the same purpose as described above 240 shares Salmon FallsClaim 47-04456Reservoir

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 47-04456 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 8-20-1957

5. Water is used for the following purpose:

amount 1.32 cfs for Irrig. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.32 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	9	13S	16E	Twin Falls	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	16E	9	38	35	37	40													150
		4													20	36	36		92

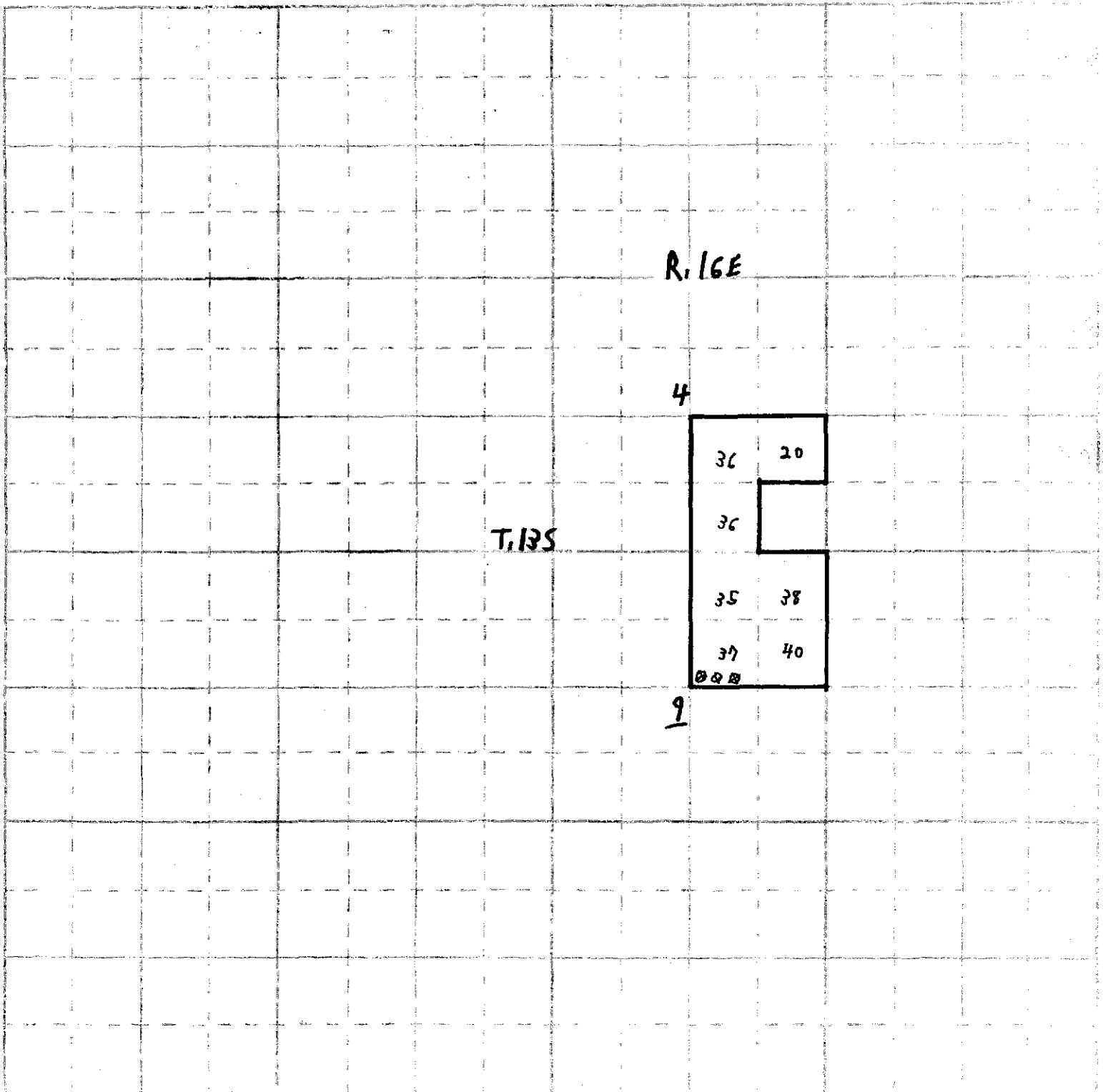
Total acres 242

9. Describe any other water rights used for the same purpose as described above

Lic. 47-02309, 240 Shanes Salmon Falls Reservoir

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

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PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Eugene Walker

(Signature of Applicant)

Subscribed and sworn to before me this 6th day of September, 19 90.Mary A. Baldwin

(Notary Public)

My commission expires 10/16/1992**FOR DEPARTMENT USE ONLY**Transfer contains 8 pages and 0 attachmentsReceived by JF Stanton Date 9-7-90 Protest filed by _____Prelim. check by DRS Fee \$50, 5012644 _____Receipted by JS Date 9-7-90 _____Published in Times News Copies of protest forwarded by _____Pub. dates 10/25 & 11/1/90 Hearing held by _____ Date _____Watermaster recommendation requested on N/A Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

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MAR 11 1993

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 0-2700

This proof is for Completion of Works & Beneficial Use in Water District No. _____

1. Name of applicant: Eugene W. Walker, 604 Pierce, Fair Valley, Idaho
2. Source of water supply: Intermountain
3. Location of point of diversion: Is in the _____ of Section _____
T. _____ S. R. _____ E. County of _____, IDAHO
4. Describe works as they exist, giving dimensions and capacities of same: 50' x 12' x 6.5' concrete culvert, parlor pump # 15475, 6" x 50' column, 15' x 15' casting, 12' x 12' x 12' well depth 700' 1" x 1" hole, 1" pipe into open hole
5. Water is used for: Irrigation - Supplemental
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation.)
1/4 Sec. 3, T. 11 N., R. 12 E., S. 1 E.

(Attach map or attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____
- Remarks: Mr. Eugene Walker (owner) participated in examination
Measurement was made with spirit level was
34 over 2' weir or 66 inches

This examination was made on the _____

day of August

(Signed) R. G. Weber

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1969
MAR 11 19



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

Walker, Eugene W

INITIAL REVIEW BY: DR Jones

1. Right number 47-2309-4456 Applicant Walker, Eugene
2. Type of right: ☐ Decree ☒ License ☒ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☐ Description of original point of diversion.
 - c. ☐ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ *OK - Applicant is Licensee & SRBA claimant.* Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments _____
Please request in acknowledgment letter
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: LV

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve * Limited to addition of points of diversion
2. ☐ Deny
3. Conditions* Limited to 1.32 cfs under all Rts combined.
Subject to SRBA Review.
Note: 1976 OPQ Does not support a conclusion that all lands irrigated
4. By Karen O'Halloran Date 9/19/91

* All uses within Watermaster Districts require special conditions.

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MAR 11 1993

8661 1 1 WAM
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NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NOS. 47-02309, 47-04456

Notice is hereby given that Eugene W. Walker of Twin Falls, ID has applied to the Department of Water Resources to change the following described water right(s) pursuant to Section 42-222 of the IDAHO CODE.

WATER RIGHT AS RECORDED

Water right No. 47-02309
Basis of right: License
Source: groundwater
Priority Date: 8/20/1957
Amount of water: 1.32 cfs Water use: irrigation
Point(s) of diversion: SW1/4NE1/4, S9, T13S, R16E; Twin Falls County.
Place of use: 150 acres within NE1/4, S9, T13S, R16E.

WATER RIGHT AS RECORDED

Water right No. 47-04456
Basis of right: Statutory Claim
Source: groundwater
Priority Date: 8/20/1957
Amount of water: 1.32 cfs Water use: irrigation
Point(s) of diversion: SW1/4NE1/4, S9, T13S, R16E; Twin Falls County.
Place of use: 242 acres within NE1/4, S9, T13S, R16E; NE1/4SE1/4, NW1/4SE1/4, SW1/4SE1/4, S4, T13S, R16E.

TO BE CHANGED AS FOLLOWS

Water right No.: 47-02309	Amount: 1.32 cfs
Water right No.: 47-04456	Amount: 1.32 cfs

Total amount being transferred: 1.32 cfs

Source: groundwater
Point of diversion: SW1/4NE1/4, S9, T13S, R16E; Twin Falls County.
Place of use: No change.

Any protest against approval of the application for transfer must be filed with the Department of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before November 12, 1990.

R. Keith Higginson, Director

Published in Times News on 10/25 & 11/01/90

15-Oct-1990

TIMES NEWS
PO BOX 548
TWIN FALLS ID 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED
MAR 11 1993

15-Oct-1990

EUGENE W WALKER
624 PIERCE ST
TWIN FALLS ID 83301

Re: Application for Transfer No. 47-02309, 47-04456

Dear Mr. Walker:

The Department of Water Resources acknowledges receipt of your Application for Transfer.

This office will be advertising the application in the Times News on 10/25 and 11/01/90. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Before we can forward your application to our state office for approval we must include in the file evidence of ownership of the land to which the water is appurtenant such as copies of deeds, tax records, etc. and/or a notarized statement from any lien holder on the property.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Douglas Jones, E.I.T.
Water Resources Engineering Specialist

DJ:MB

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MAR 11 1993

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) Eugene W. Walker
2. Mailing Address 624 Pierce St., Twin Falls, ID 83301
Telephone 733-4744

☒ Well Owner ☐ Well Operator ☐ Other, specify _____

3. Proposed well location SW 1/4 NE 1/4, or Gov't Lot No. _____

Sec. 9, Twp. 13S, Rge. 16E, County Twin Falls

Street Address of Well Site _____

Lot, block and subdivision _____

4. Proposed use of well:

☐ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

☒ Non-Domestic: Any beneficial use not included within the definition of domestic.

☐ Injection

☐ Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

5. Well construction information:

A. ☒ New well ☐ Deepen ☐ Replace - See Condition 9

B. Proposed Surface Diameter 10" Proposed Maximum Depth 700'

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212° or more (Geothermal well)

6. Construction Start Date within 60 days

7. Anticipated Well Driller Walker Water Systems
NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Eugene W. Walker Date 6 Sept 1990

Title _____

(Owner, Firm Representative, Other)

MAR 11 1993

Drilling permit No. _____

Water right No. 47-4456, 2309

REQUEST FOR EXPEDITED ISSUANCE OF A DRILLING PERMIT

Eugene W. Walker, Applicant, requests issuance of a drilling permit prior to approval of a water right to withdraw water from the well.

The request is made for the following reason(s):

I want to drill before winter sets in.

Applicant understands that the drilling permit does not constitute a water right and does not authorize diversion or use of water from the well.

Applicant acknowledges that by accepting a drilling permit and commencing construction he accepts all risk that the well may not ultimately be approved for use.

Date

6 Sept 1990

Signature

Eugene W. Walker

Applicant

Log for claim 47-16334

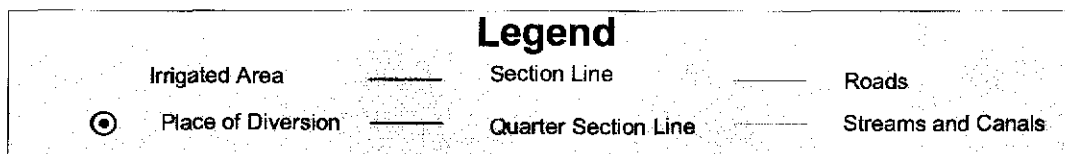
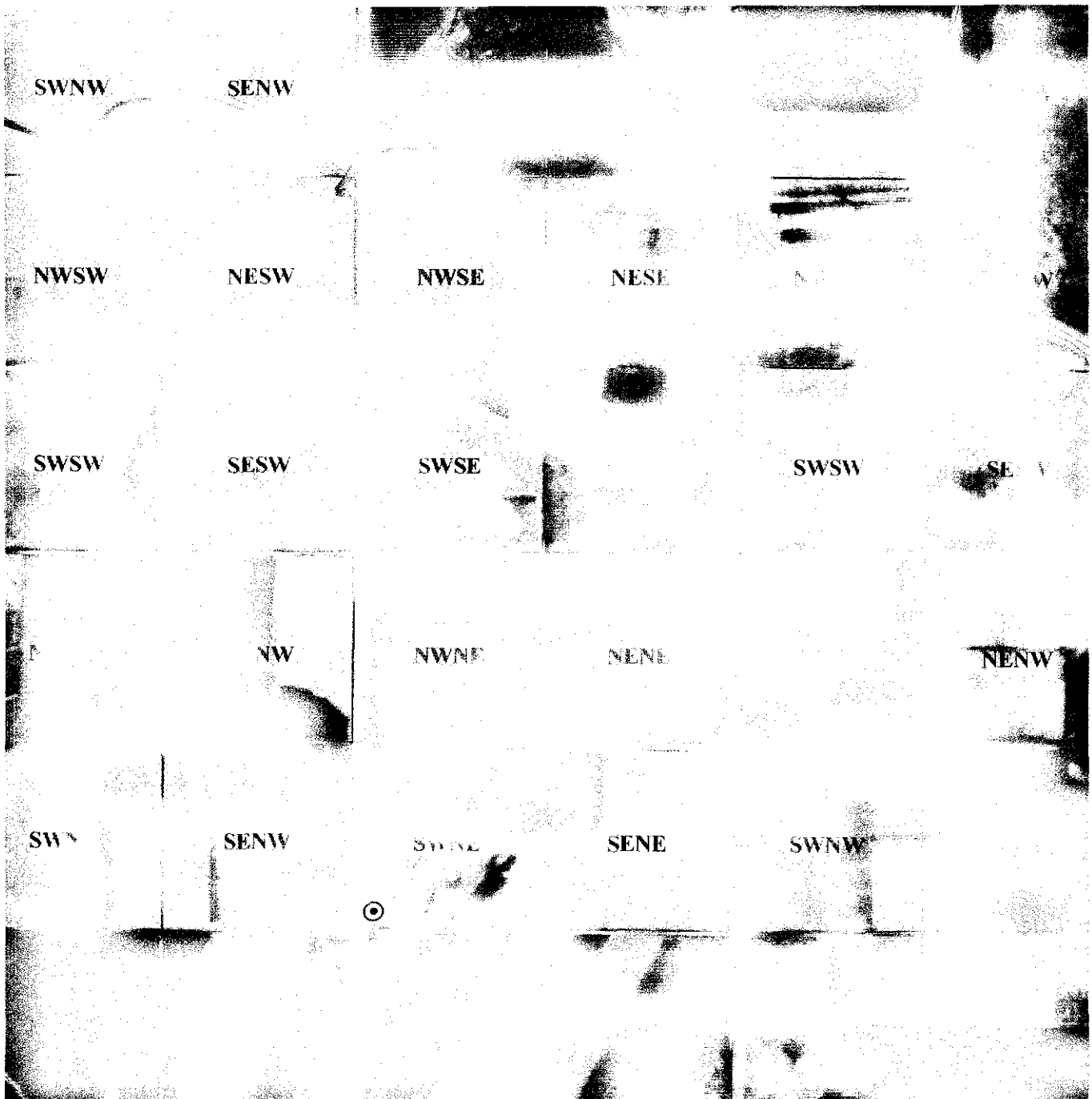
Spatial Dynamics LTD

3/29/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
13s16e	4	NWSE	20	23	
13s16e	4	SWSE	20	17	
13s16e	9	NENE	38	36	
13s16e	9	NWNE	35	36	
13s16e	9	SWNE	37	35	
13s16e	9	SENE	40	37	
Totals:			190	184	

Water Right Claim Number 47-16334
Township , 13S16E

03/29/2001



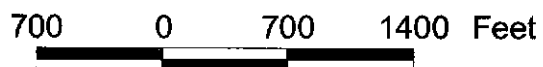
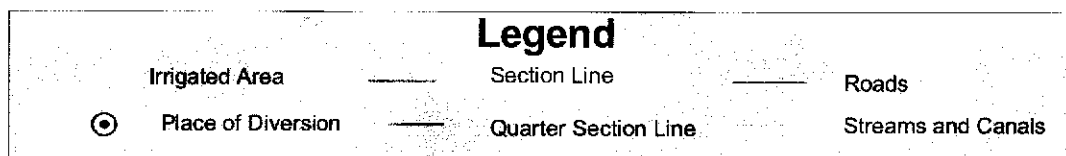
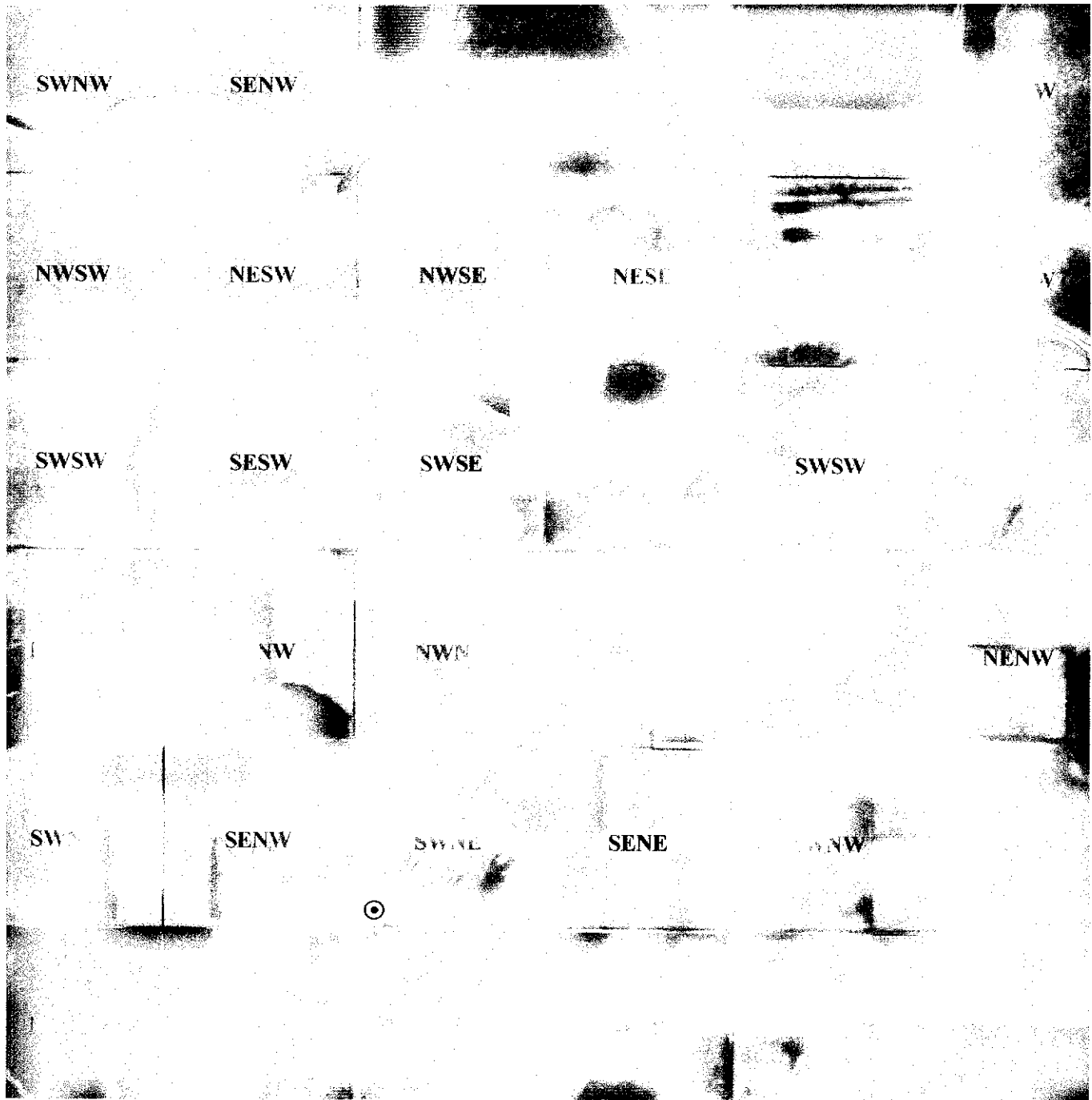
700 0 700 1400 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-16334
Township , 13S16E

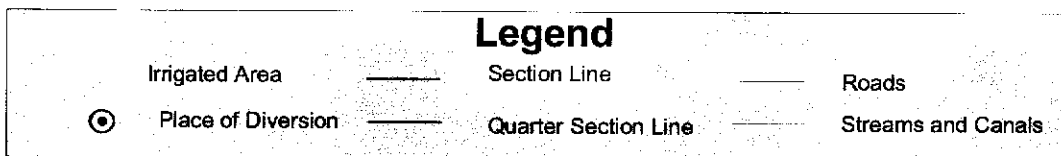
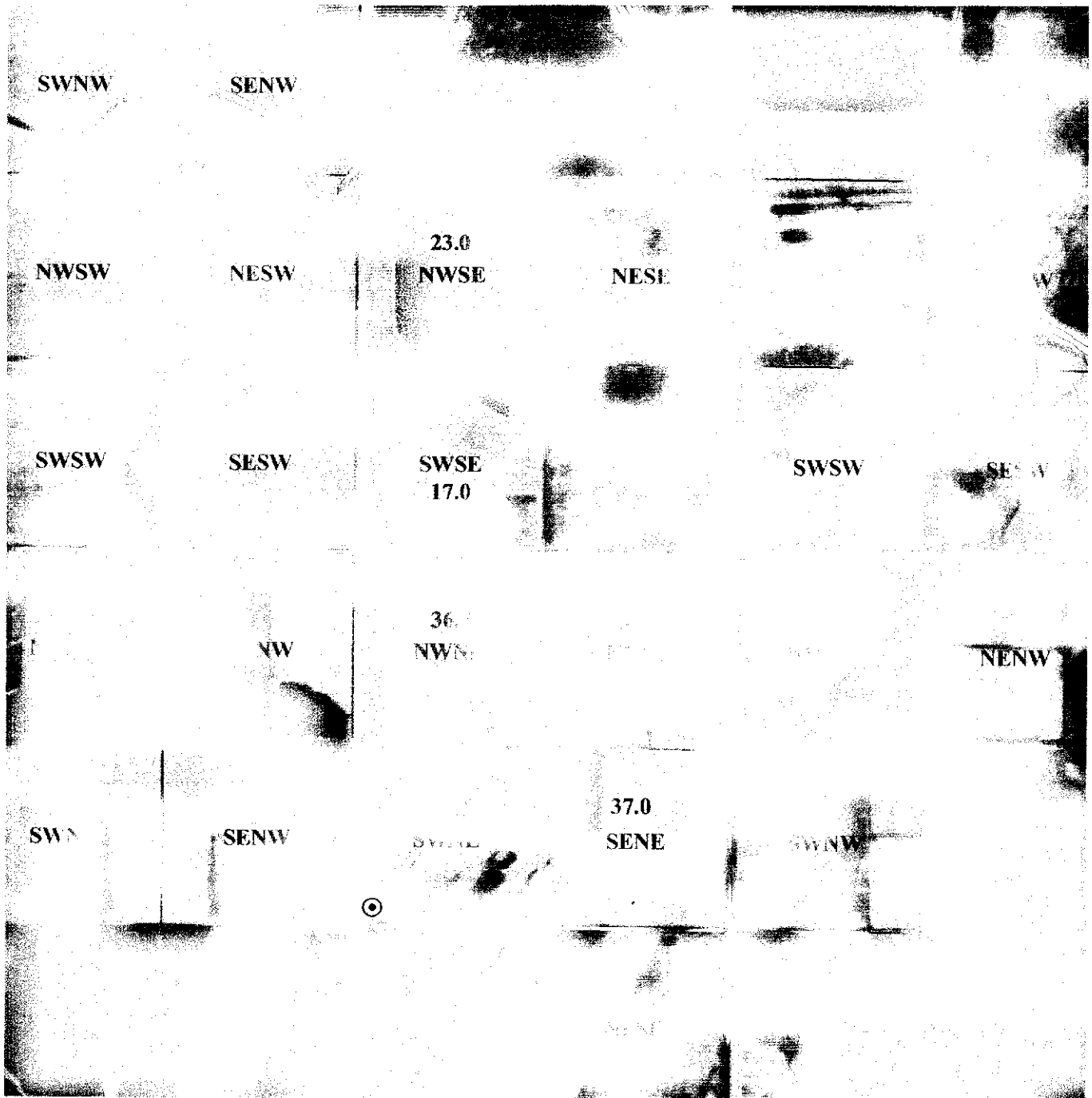
03/29/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-16334
Township , 13S16E

03/29/2001



700 0 700 1400 Feet

SPATIAL
DYNAMICS

AJ5809NP
No. A47-16334

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/12/01
PAGE: 227

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT J LANTING 2181 N 2300 E TWIN FALLS ID 83301 (208) 655-4372	08/20/1957	IRRIGATION	03-15 11-15	2.640 CFS	
TOTAL DIVERSION:					2.640 CFS	

C A JOHN LANTING
C JAMES W LANTING
C RHEA K LANTING
C CAROLYN L LANTING
2181 N 2300 E
TWIN FALLS ID 83301
(208) 655-4272

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T13S R16E S09 SWNE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
13S	16E	4	:															:	40.0	
13S	16E	9	:	38		35		37		40								:	150.0	
																			TOTAL ACRES	190.0

POU County: TWIN FALLS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
R47-16334

Other Water Rights Listing Overlapping Place(s) of Use:
A47-0001021 A47-02309 A47-04456 R47-16334

Remarks: GEN THIS CLAIM WAS ORIGINALLY FOR 1.32 CFS. CLAIMANT ALSO FILED ON
ADDITIONAL WATER (47-02309), FOR 1.32 CFS. BOTH HAD SAME
PRIORITY DATE. COMBINED INTO ONE CLAIM FOR 2.64 CFS.
|
THIS CLAIM IS A COMBINATION OF 47-04456 & 47-02309.
OWNERSHIP CHANGE RECEIVED 10-7-94. WALKER-FORMER OWNER,
LANTING-NEW OWNER. WARRANTY DEED INCLUDED, OWNERSHIP CHANGED
10-7-94.

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. A47-16334

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/12/01
PAGE: 228

Audit: 10/04/94 AMERRITT 10/07/94 TBACKLUN 03/30/95 POST-STD