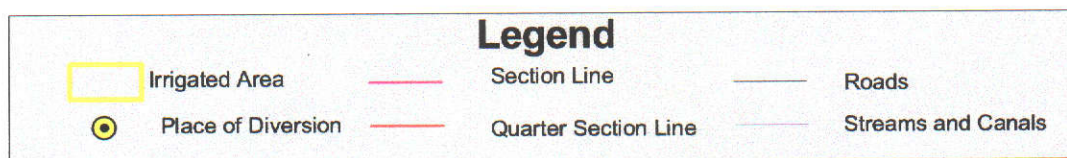


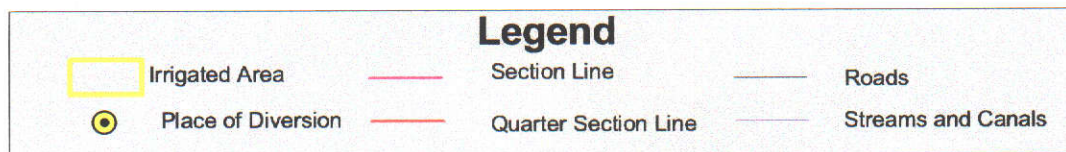
Water Right Claim Number 47-16328
Township , 10S16E

02/09/2001



Water Right Claim Number 47-16328
Township , 10S16E

02/09/2001



400 0 400 800 Feet



Water Right Claim Number 47-16328
Township , 10S16E

02/09/2001



Legend					
	Irrigated Area		Section Line		Roads
	Place of Diversion		Quarter Section Line		Streams and Canals

400 0 400 800 Feet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-16328

Date Received: 8/18/1993

Receipt No: S016109

Received By: *ownership change* *JK*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JIM PATRICK 208-733-6897
Address: 2231 E 3200 N
TWIN FALLS ID 83301

AND/OR

Name: AFTON PATRICK 208-733-6897
Address: 2231 E 3200 N
TWIN FALLS ID 83301

2. Date of Priority: DEC 31, 1953

3. Source: UNNAMED STREAM Trib. to: DEADMAN GULCH

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	16E	24	SE	NE	NE		TWIN FALLS

5. Description of diverting works:

7 1/2 HP PUMP TO DITCHES; STOCK DRINK FROM STREAM & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.320		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:

1.350 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 150.0 Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER, 70 RANGE CATTLE

MICROFILMED

DEC 1 1996

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10S	16E	24	NE		NE		IRR	35.0
			NE		NE		STOCK	
			NW		NE		IRR	15.0
			NW		NE		STOCK	

Section Acres 50.0

Total Acres 50.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN TWIN FALLS CANAL CO.

14. Remarks:
THIS SOURCE OF WATER IS USED TO SUPPLEMENT THE CANAL SHARES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

DEC 1 1995

RECEIVED



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

JAN 06 1995

Department of Water Resources
Southern Region Office

DATE OF CLOSING: 12-30-94

LEGAL DESCRIPTION OF PROPERTY: Township 10S Range 16E
Section 24, TUE 1/4 of 1/4 of 1/4, Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A 47 16328
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Mami Bohlscheid
CA
- ☐ New Owner/Claimant (Purchaser): Jim Patrick & Afton Patrick
- ☐ New Mailing Address: 2231 E 3200N
TWIN FALLS, ID 83501
- ☐ New Telephone Number: (208) 733 - 6897
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Jim Patrick Date 1-6-95
- ☐ Signature of Former Owner/Claimant(s): Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data Entry

Date: 1/6/95 By: [Signature]Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By: Claim Numbers of Split, if any:

MICROFILMED

DEC 1 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

COPY

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

***** SPACE ABOVE FOR RECORDER *****

36249fc

WARRANTY DEED

FOR VALUE RECEIVED MARNI LYN BOHLSCHIED, a single person, as to an undivided one-half interest; JEFFRI C. BOHLSCHIED, a single man, as to an undivided one-half interest, hereinafter called the grantor, hereby grants, bargains, sells and conveys unto JAMES L. PATRICK AND AFTON E. PATRICK, husband and wife, hereinafter called grantee, whose address is: 2231 East 3200 North, Twin Falls, ID 83301 the following described premises, in Twin Falls County, Idaho, to-wit:

PARCEL NO. 1

Township 10 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho
Section 24: NE 1/4

SUBJECT TO: Twin Falls County Highway Right of Way

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 27, 1994

Marni Lyn Bohlschied

MARNI LYN BOHLSCHIED

Jeffri C. Bohlschied

JEFFRI C. BOHLSCHIED

Marni Lyn Bohlschied

BY: MARNI LYN BOHLSCHIED, ATTORNEY IN FACT

* * * * *

STATE OF CALIFORNIA

County of Placer

On this 27th day of December, 1994, before me, a Notary Public in and for said State, personally appeared MARNI LYN BOHLSCHIED, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS HEREOF I have hereunto set my hand and official seal the day and year first above written.

Ginger L. Weber

Notary Public for California

Residing in Grass Valley

Commission Expires March 25th, 1997





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-16328
JIM PATRICK
AETON PATRICK
2231 E 3200 N
TWIN FALLS

ID 83301

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant supporting the priority date claimed.**

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

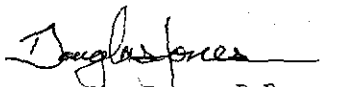
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

MICROFILMED

DEC 1 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-16328
Date Received: 8/18/1993
Receipt No: S016109
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MARNI BOHLSCHIED 510-623-0687
Address: 6267 BIEWRIDGE
AUBURN CA 95602

2. Date of Priority: DEC 31, 1953

3. Source: UNNAMED STREAM Trib. to: DEADMAN GULCH

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	16E	24	SE	NE	NE		TWIN FALLS

5. Description of diverting works:
7 1/2 HP PUMP TO DITCHES; STOCK DRINK FROM STREAM & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.320		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
1.350 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 150.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 70 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	16E	24	NE	NE		IRR	35.0
			NE	NE		STOCK	
			NW	NE		IRR	1

A47-16328

Page 1

MICROFILMED

DEC 27 1994

DEC 1 1996
Date: 10/04/93

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	16E	24	NW NE		STOCK	

Section Acres 50.0

Total Acres 50.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN TWIN FALLS CANAL CO.

14. Remarks:
THIS SOURCE OF WATER IS USED TO SUPPLEMENT THE CANAL SHARES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
OCT 27 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 27 1994

INTER-DEPARTMENT MEMO

TO: A47-16328SUBJECT: AddressFROM: Allen MerrittDATE: 10/4/93

Alvin Allen of Twin Falls called and told me the correct address for Marni Bohlscheid. Alvin rents the property and was helping Bohlscheid fill out the claim. I changed the address in the data base this day

Address 6267 Biewridge
Auburn CA 95602

MICROFILMED
JUL 27 1994

() For your information

() Response required

AM
signature



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

31-Aug-1993

RE: ADJUDICATION CLAIM NO. A47-16328

RECEIVED
SEP 13 1993
Department of Water Resources
Southern Region Office

MARNI BOHLSCHIED
4065 EAGLESNEST WAY
AUBURN CA 95603

DEAR CLAIMANT(S):

PLEASE FIND ENCLOSED YOUR RECEIPT AND A COPY OF A COMPUTER GENERATED CLAIM(S) BASED ON THE INFORMATION FROM YOUR ORIGINAL CLAIM(S) WHICH HAS BEEN ENTERED IN OUR COMPUTER RECORDS.

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY. IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS OR OBJECTIONS REGARDING YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,


JEANIE ROBERTSON
RECORDS CLERK

/jr

Enclosures:

MICROFILMED
OCT 27 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

04-Oct-1993

RE: ADJUDICATION CLAIM NO. A47-16328

MARNI BOHLSCHIED
6267 BIEWRIDGE
AUBURN CA 95602

DEAR CLAIMANT(S):

PLEASE FIND ENCLOSED YOUR RECEIPT AND A COPY OF A COMPUTER GENERATED CLAIM(S) BASED ON THE INFORMATION FROM YOUR ORIGINAL CLAIM(S) WHICH HAS BEEN ENTERED IN OUR COMPUTER RECORDS.

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY. IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS OR OBJECTIONS REGARDING YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script, appearing to read 'Jeanie', written over the typed name and title.

JEANIE ROBERTSON
RECORDS CLERK

/jr

Enclosures:

MICROFILMED
OCT 27 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-16328**
Date Received: 8/18/1993
Receipt No: S016109
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARNI BOHLSCHIED 510-623-0687
Address: 4065 EAGLESNEST WAY
AUBURN CA 95603

2. Date of Priority: DEC 31, 1953

3. Source: UNNAMED STREAM Trib. to: DEADMAN GULCH

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	16E	24	SE	NE	NE		TWIN FALLS

5. Description of diverting works:
7 1/2 HP PUMP TO DITCHES; STOCK DRINK FROM STREAM & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.320		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
1.350 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 150.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 70 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	16E	24	NE	NE		IRR	35.0
			NE	NE		STOCK	
			NW	NE		IRR	15.0

MICROFILMED
OCT 27 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	16E	24	NW	NE		STOCK	

Section Acres 50.0

Total Acres 50.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN TWIN FALLS CANAL CO.

14. Remarks:
THIS SOURCE OF WATER IS USED TO SUPPLEMENT THE CANAL SHARES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
OCT 27 1994

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

OCT 27 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A47-16328

Date Received

Receipt Number 5016109

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

AUG 12 1993

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) MARNI BOHLSCHEID ~~BOHLSCHEID~~ Phone (510) 623-0687Mailing Address 4005 EAGLESNEST WAY Auburn, CA Zip 956032. Date of Priority (Only one (1) per claim) 19533. Source of water supply (a) Unnamed Stream
which is tributary to (b) Deadman Gulch4. a. Location of existing point of diversion is: Township 10S Range 16E Section 24,
SE 1/4 of NE 1/4 of NE 1/4, Govt. Lot, B.M., County of Twin Falls

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.7 1/2 H.P. pump delivery
to pipeline to gravity ditches & furrows for
irrigation.Stockwater drink from stream.

OCT 27 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/1 to 10/31 amount ~~1.32~~ or 1.32

For Stockwater purposes from 1/1 to 12/31 amount 0.03 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.35 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 50 x 3 = 150 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater / 70 range cattle

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10S	16E	24	35	15															50
			5	5															

Total number of acres irrigated 50

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes ☒ No ☐ ?
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Shares in Twin Falls Canal Co. or None ()

14. Remarks: This source of water is used to supplement the canal shares.

MICROFILMED

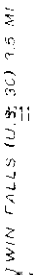
001 27 1994

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

- Mike E

TWIN FALLS 2 MI
BURLEY 41 MI



W. J. D.

ALL-PURPOSE ACKNOWLEDGMENT

State of

California

County of

Alameda

On 04/29/93
DATE

before me,

Emma Ruth V. Sanchez - Notary Public

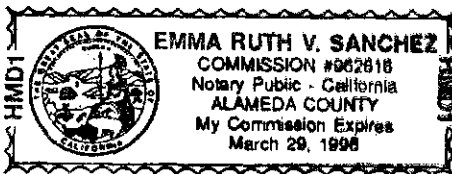
NAME, TITLE OF OFFICER - E.G. "JANE DOE, NOTARY PUBLIC"

personally appeared

Marni L Bohlscheid

NAME(S) OF SIGNER(S)

☐ personally known to me • OR • ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

Emma Ruth V. Sanchez
SIGNATURE OF NOTARY

OPTIONAL SECTION

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

Title or Type of Document _____

Number of Pages _____

Date of Document _____

Signer(s) Other than Named Above _____

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

Though statute does not require Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

- ☐ INDIVIDUAL
☐ CORPORATE OFFICER(S)

TITLE(S)

- ☐ PARTNER(S) ☐ LIMITED
☐ GENERAL
☐ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR
☐ OTHER: _____

SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)

UBI L / 034

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) H. Boersheid Date 4/29/93

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____ that I have signed the foregoing

document in the space below as _____ of _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
661 27 1994

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

31-Aug-1993

RE: ADJUDICATION CLAIM NO. A47-16328

MARNI BOHLSCHIED
4065 EAGLESNEST WAY
AUBURN CA 95603

DEAR CLAIMANT(S):

PLEASE FIND ENCLOSED YOUR RECEIPT AND A COPY OF A COMPUTER GENERATED CLAIM(S) BASED ON THE INFORMATION FROM YOUR ORIGINAL CLAIM(S) WHICH HAS BEEN ENTERED IN OUR COMPUTER RECORDS.

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY. IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS OR OBJECTIONS REGARDING YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,


JEANIE ROBERTSON
RECORDS CLERK

/jr

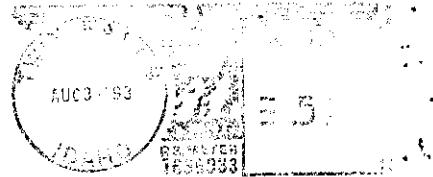
Enclosures:

MICROFILMED
OCT 27 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
222 Shoshone Street East • Twin Falls, Idaho • 83301

CT 27 1994
6267
Pleuridge
83302

From A
WATER
**B01-1R2



PLEASE
RETURN!
We collect
ADDRESS

attempts
Unsub
8/14

95663-5922, 1A



Log for claim 47-16328

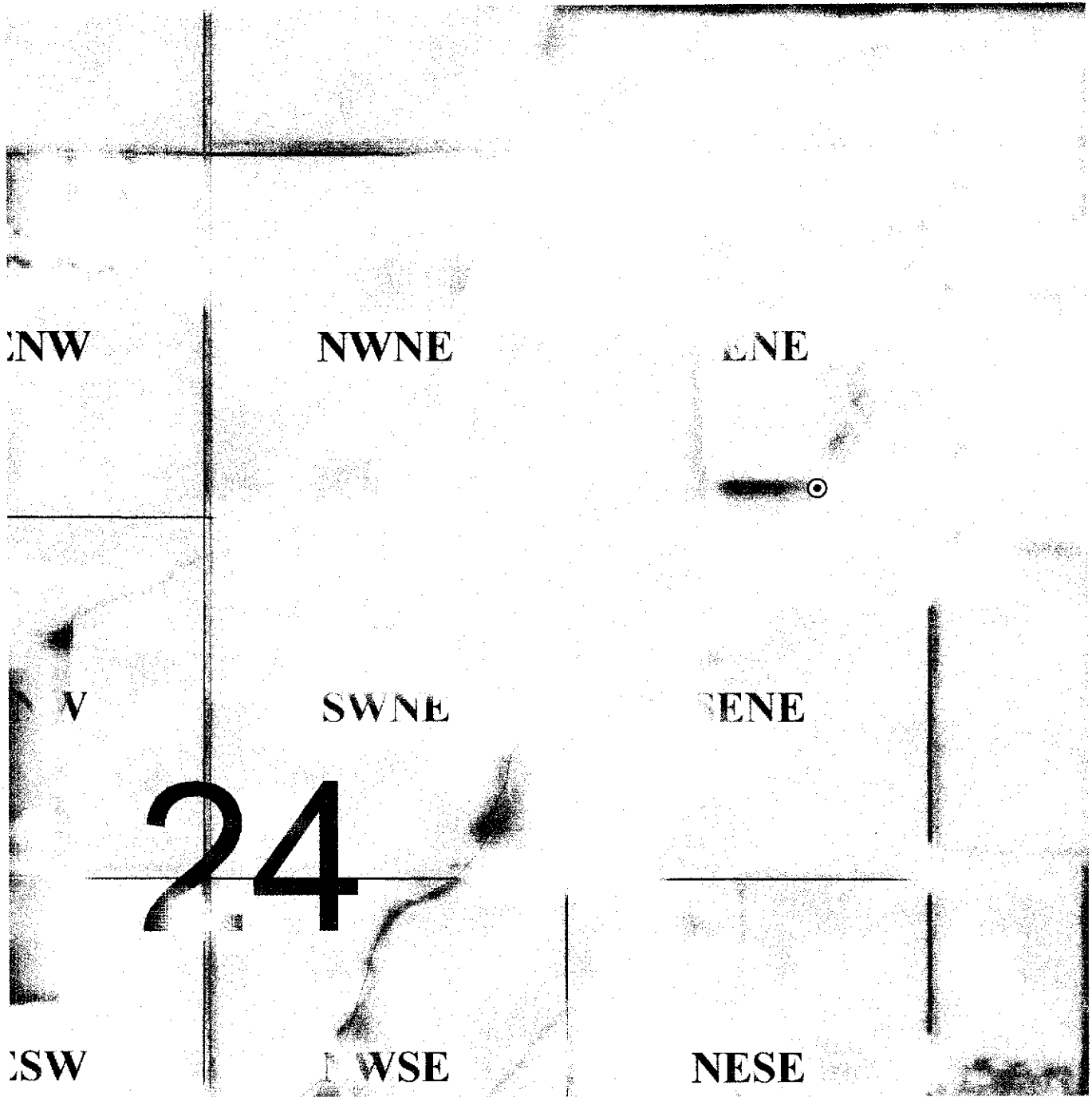
Spatial Dynamics BTD

2/9/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s16e	24	NENE	35	32	
10s16e	24	NWNE	15	16	
Totals:			50	48	

Water Right Claim Number 47-16328
Township , 10S16E

02/09/2001



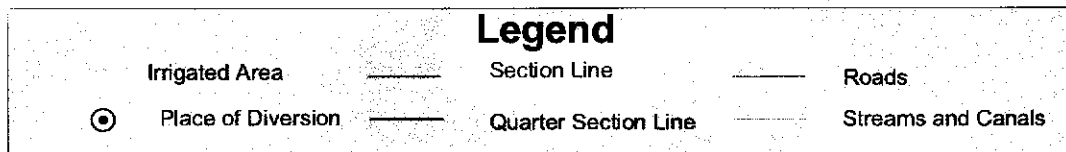
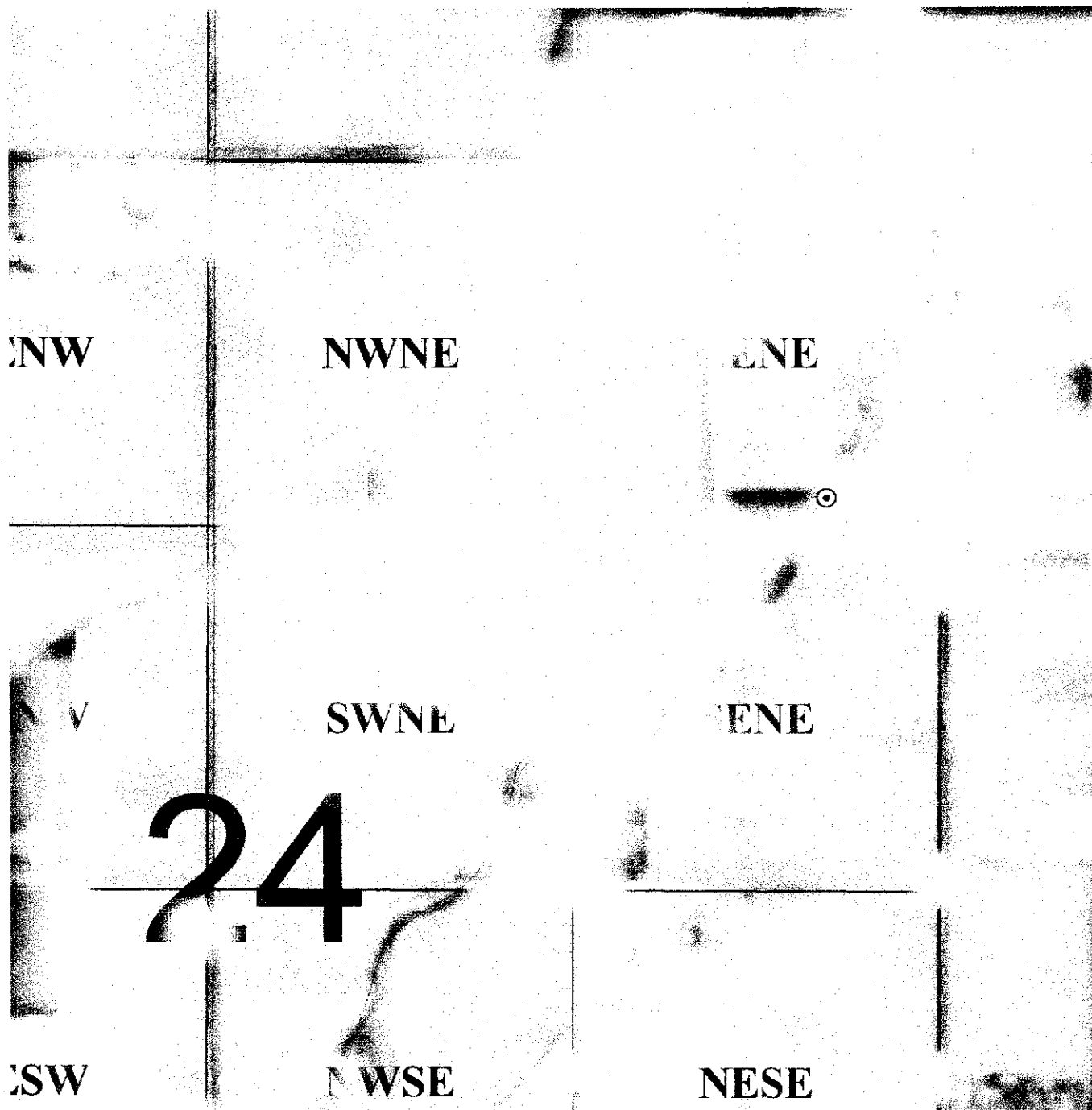
Legend			
Irrigated Area	Section Line	Roads	
Place of Diversion	Quarter Section Line	Streams and Canals	

400 0 400 800 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-16328
Township , 10S16E

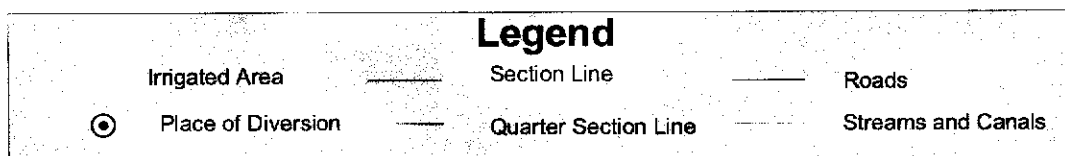
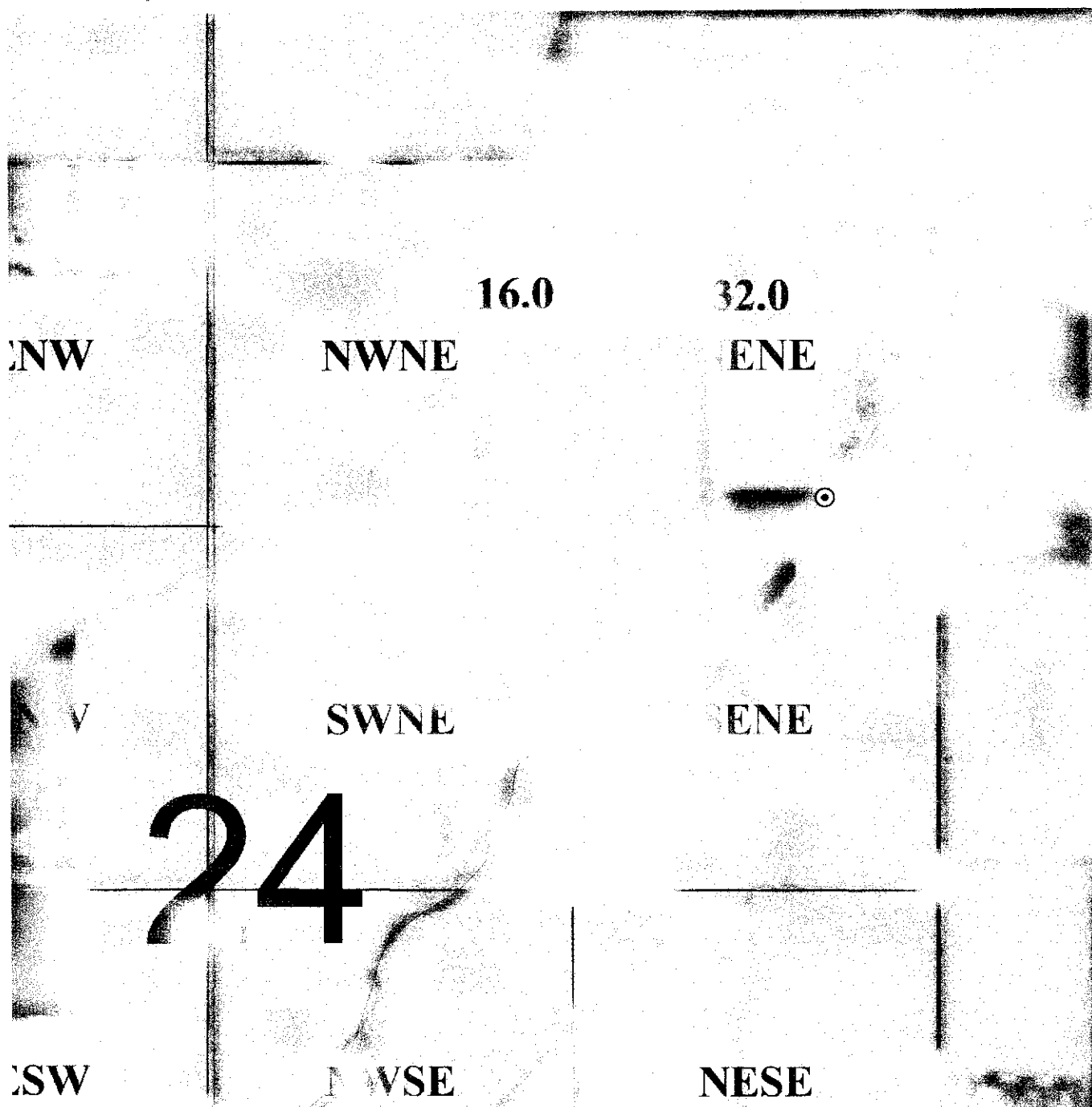
02/09/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-16328
Township , 10S16E

02/09/2001



400 0 400 800 Feet

SPATIAL DYNAMICS

AJ5809NP
No. A47-16328

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 342

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JIM PATRICK	12/31/1953	IRRIGATION	04-01 10-31	1.320 CFS	
C	AFTON PATRICK		STOCKWATER	01-01 12-31	0.030 CFS	
	2231 E 3200 N					
	TWIN FALLS ID 83301					
	(208) 733-6897					
				TOTAL DIVERSION:	1.350 CFS	
				CONSUMPTIVE USE:		150.00 AFA

Water Source: UNNAMED STREAM

Tributary to: DEADMAN GULCH

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10S R16E S24

SENE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
10S	16E	24	35		15												50.0
TOTAL ACRES																	50.0

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
10S	16E	24	S		S												

POU County: TWIN FALLS

Non-Irrigation Uses: STOCKWATER, 70 RANGE CATTLE

Other Rights: SHARES IN TWIN FALLS CANAL CO.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
47-13453 A47-04376 A47-13453

Other Water Rights Listing Overlapping Place(s) of Use:
A01-0020923

Remarks: GEN THIS SOURCE OF WATER IS USED TO SUPPLEMENT THE CANAL SHARES.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 08/18/93 MERRITT 10/04/93 MERRITT 01/06/95 JROBERTS 03/30/95 POST-STD