

R18E R19E



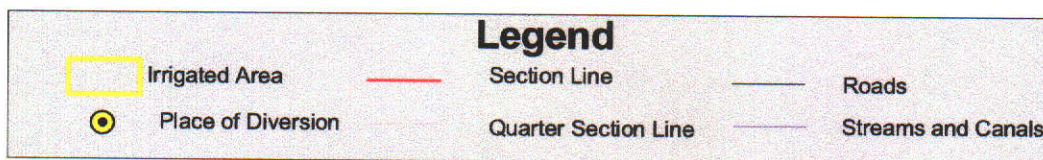
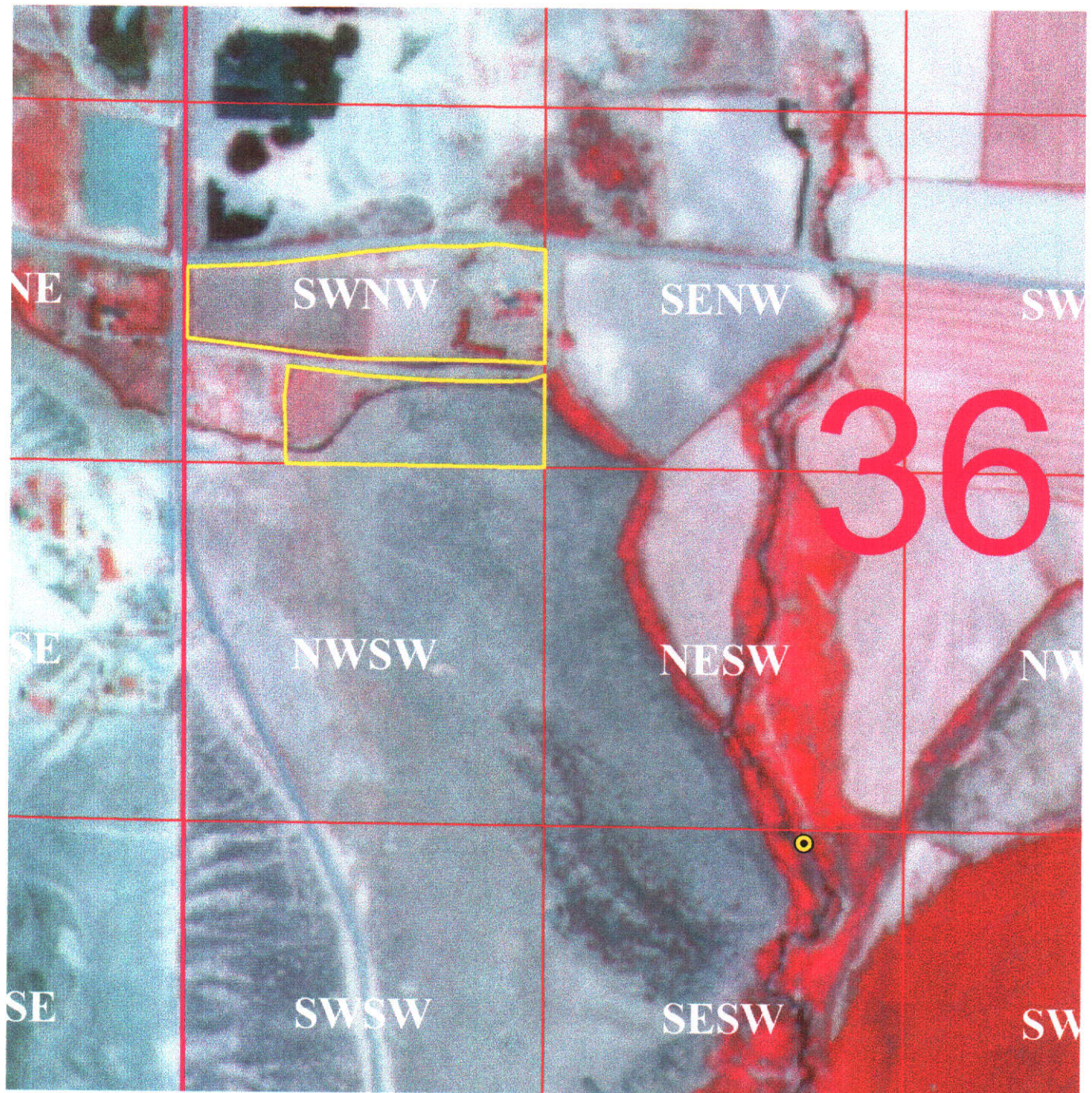
115

12.5

Under
Sprinkler
18 acres-

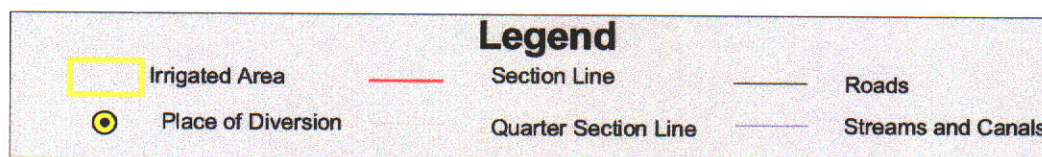
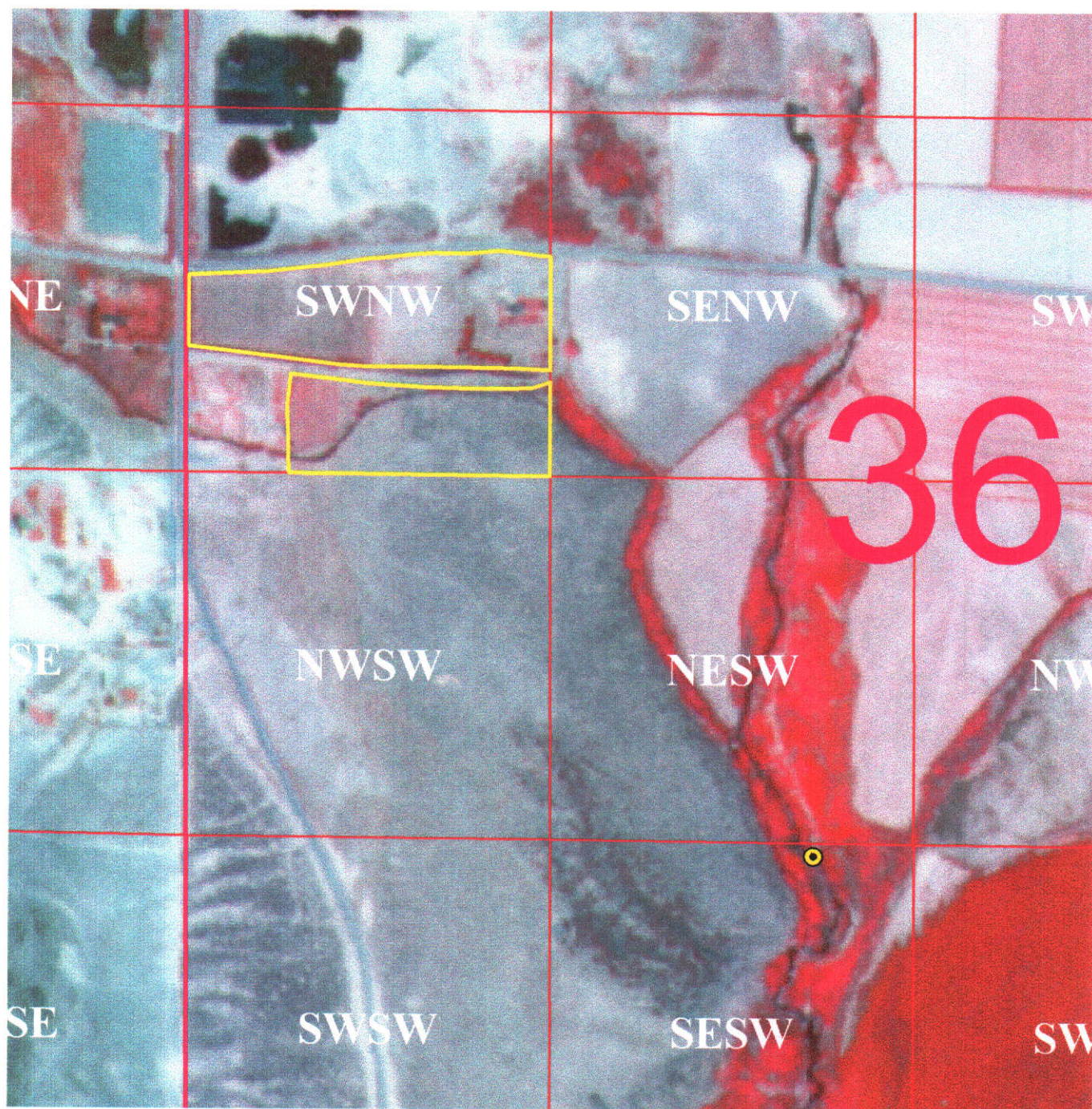
Water Right Claim Number A47-00162A
Township , 11S18E

10/17/2000



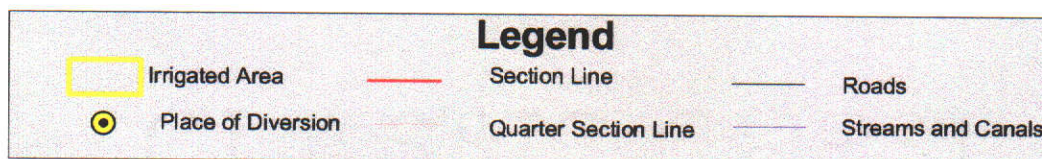
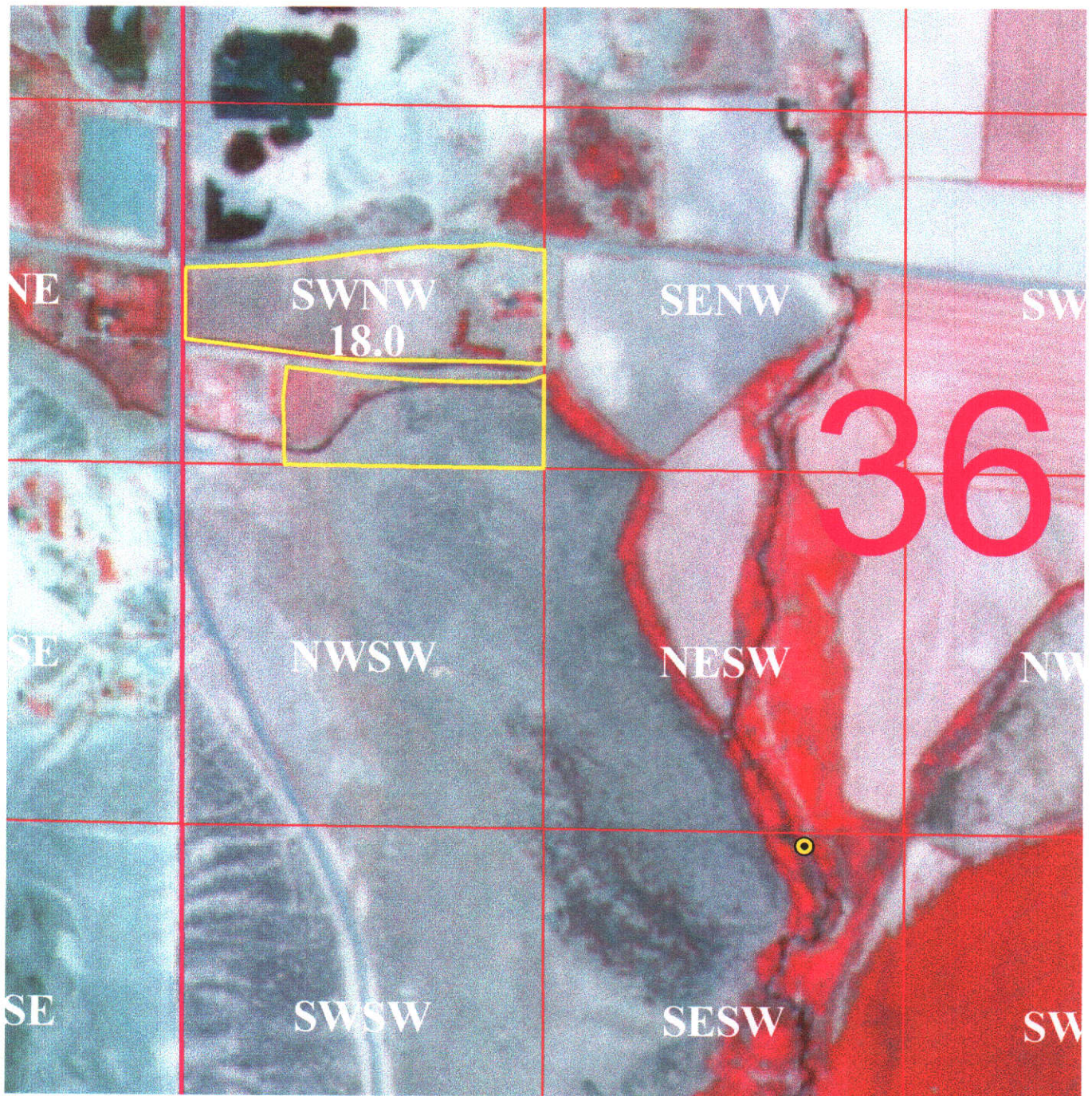
Water Right Claim Number A47-00162A
Township , 11S18E

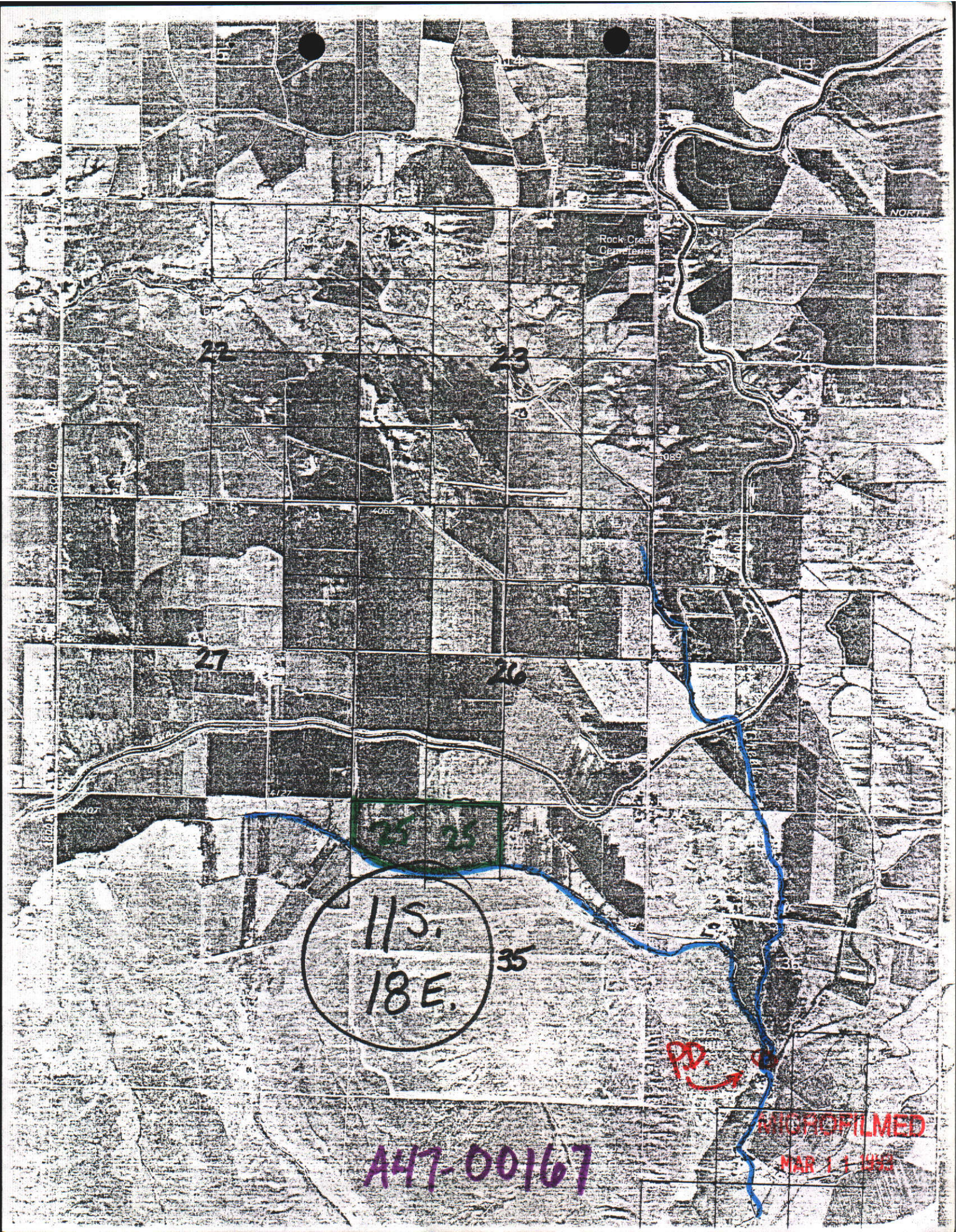
10/17/2000



Water Right Claim Number A47-00162A
Township , 11S18E

10/17/2000





22

23

27

26

25 25

11S.
18E.

35

13

Rock Creek
Cemetery

NORTH

PD.

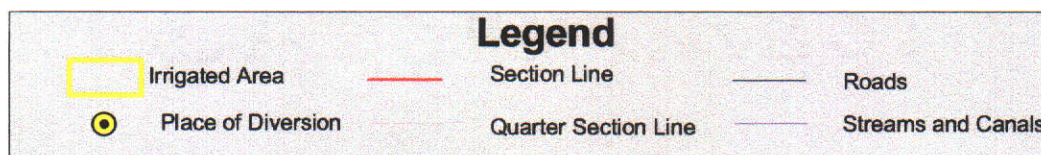
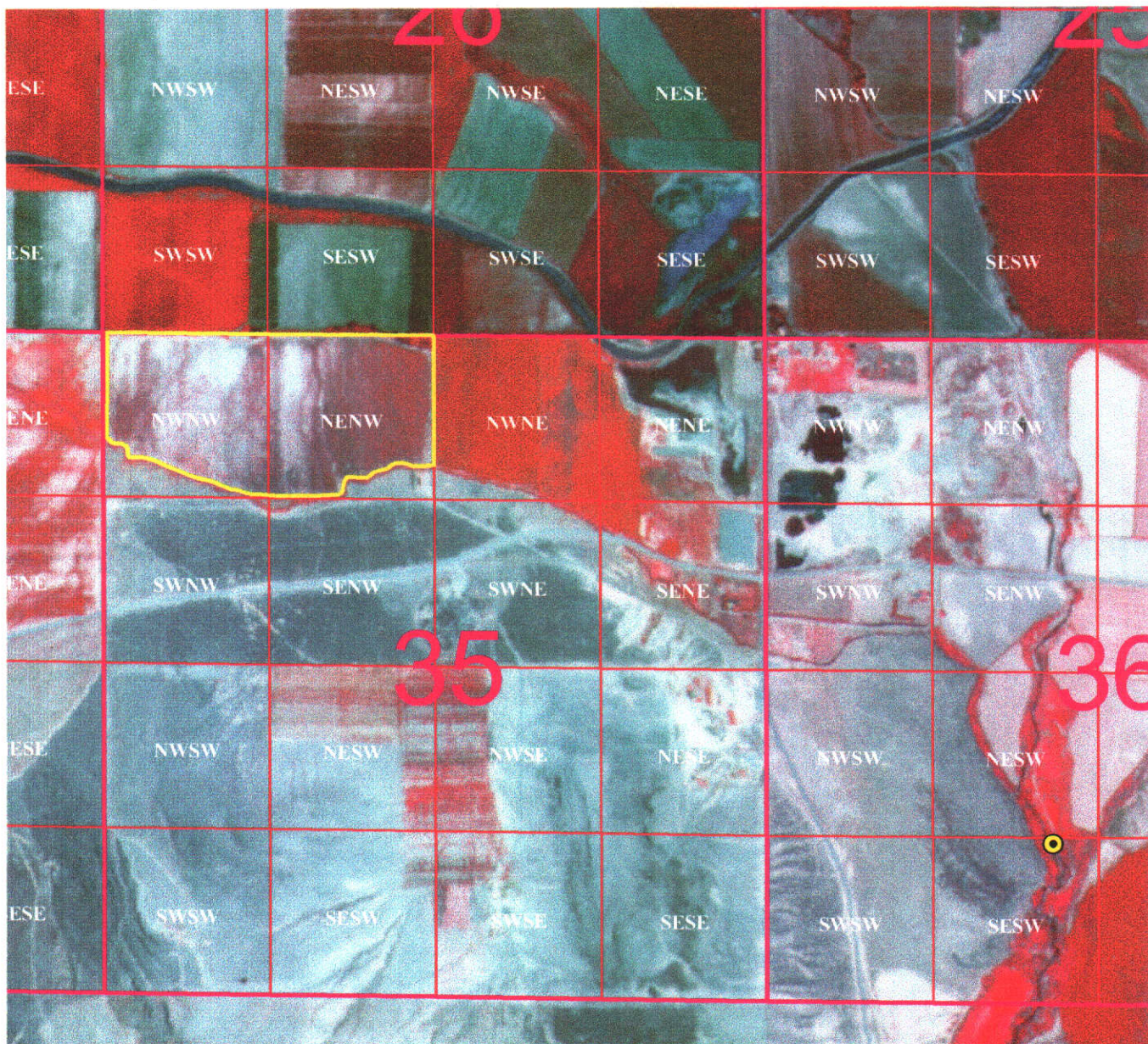
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MAR 11 1963

A47-00167

Water Right Claim Number A47-00167A
Township , 11S18E

10/17/2000

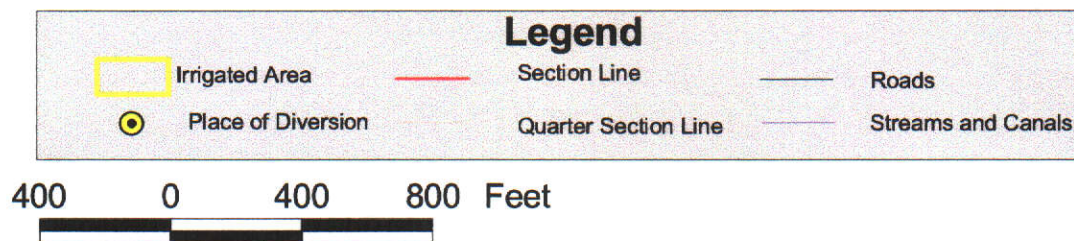
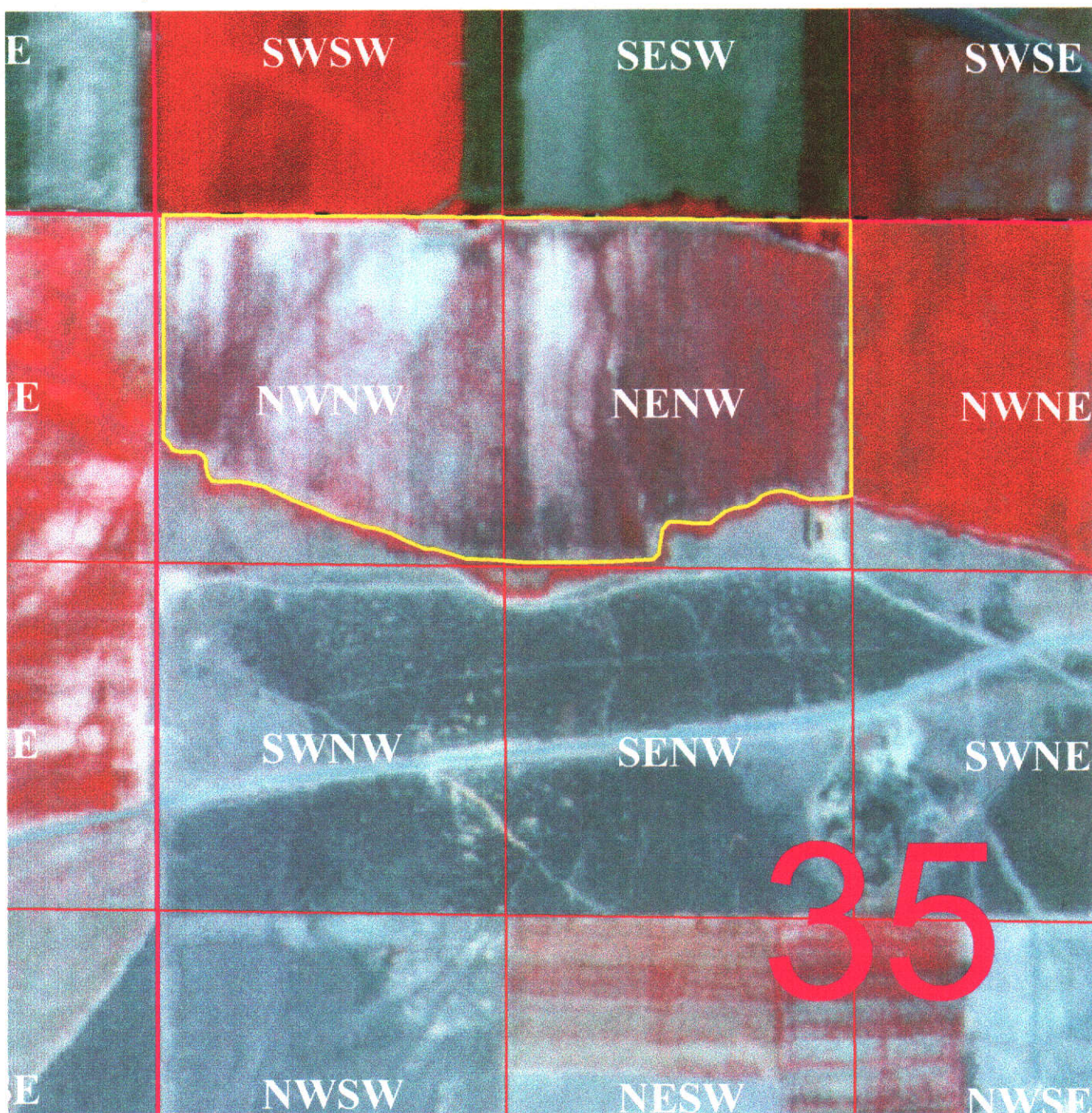


800 0 800 1600 Feet



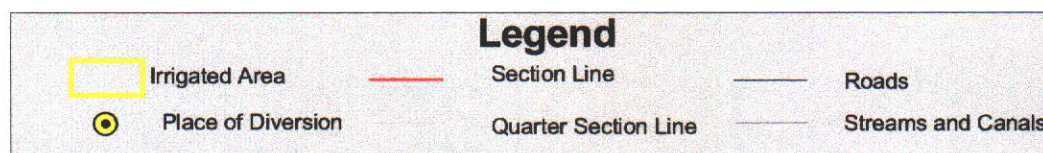
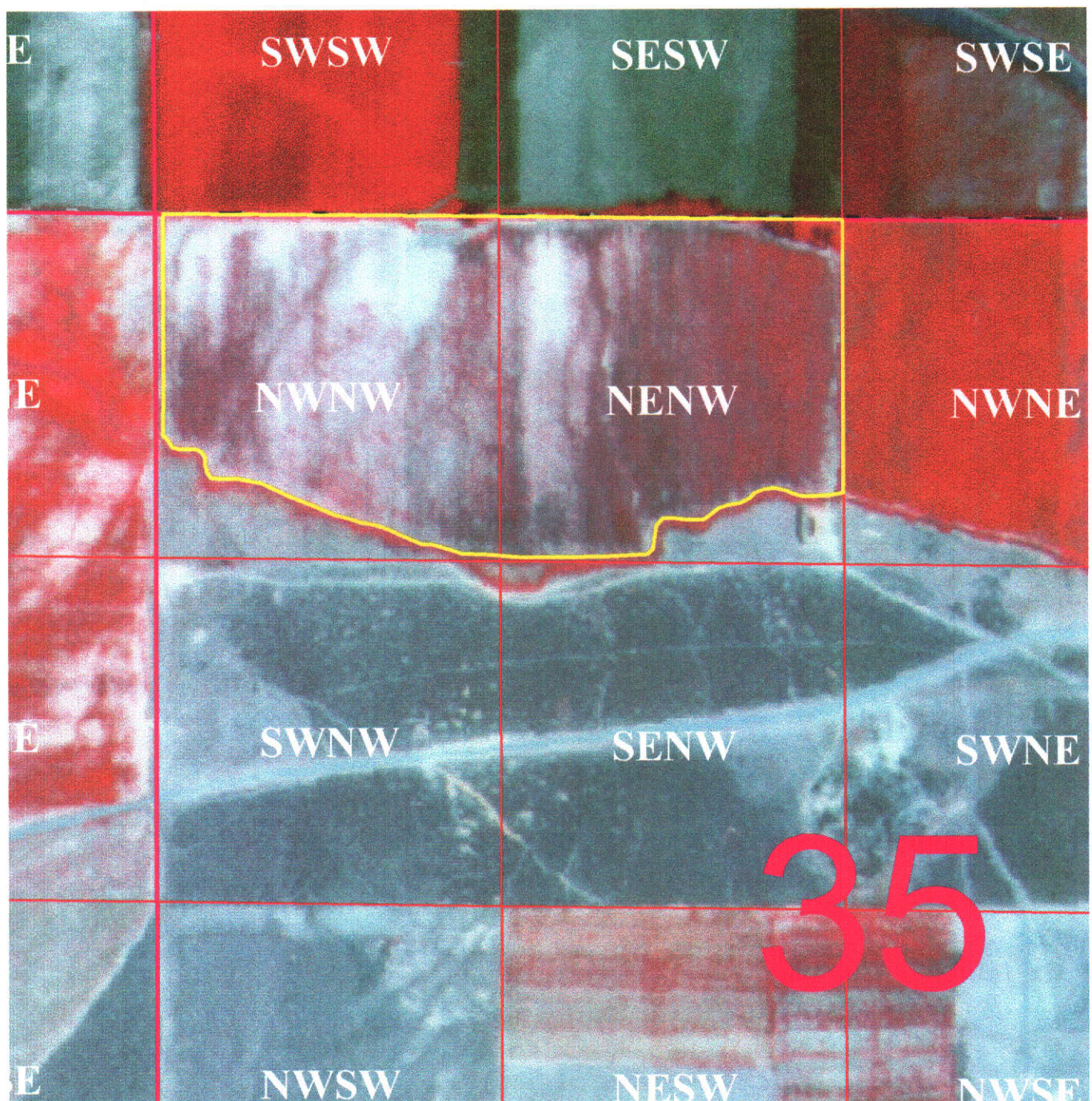
Water Right Claim Number A47-00167A
Township , 11S18E

10/17/2000



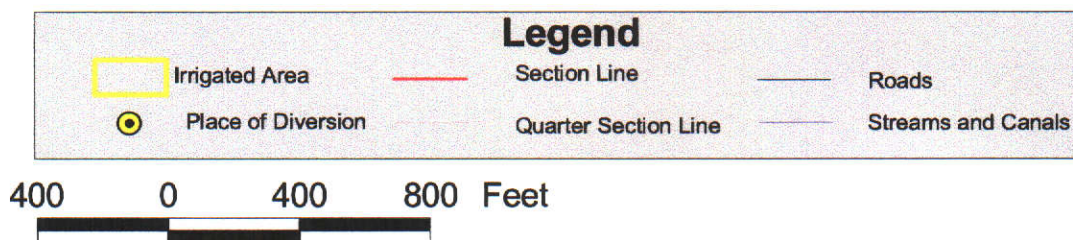
Water Right Claim Number A47-00167A
Township , 11S18E

10/17/2000



Water Right Claim Number A47-00167A
Township , 11S18E

10/17/2000



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00162A
Date Received: 1/ 3/1995
Receipt No: S017654
Received By: 7/

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LUCY GRAY 208-423-5949
Address: 3825 E 2950 N
HANSEN ID 83334

2. Date of Priority: MAR 14, 1892

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	18E	36	SE	SW			TWIN FALLS

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION			0.350		

7. Total Quantity Appropriated is:
0.350 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	36	SW	NW		IRR	18.0
Section Acres							18.0
Total Acres							18.0

A47-00162A

PAID 15 115 18E \$36

-ditto-001248-

-00138

-02551

SWNW 18
(3AC?)

also, VAN DIEST-STK; KIME-ZA.

GRAN paid 15
WIKON/KIME 2
16

REFUND (15)

NOV 28 1996

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRRIG. = 17.5.

P/D NOT GIVEN IN DECREE BUT SHOWN ON TRANS. 2411.

15. Basis of Claim: DECREEED

Case Number:

Court :

Decree date: / /

A. D. NORTON ET AL

Decree Plaintiff

NEPHI LARSEN ET AL

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Lucy Gray

Date: 1/3/95

Date: _____

State of Idaho

County of TWIN FALLS) SS.

Subscribed and sworn (or affirmed) before me this 3rd day

of JANUARY 19 95

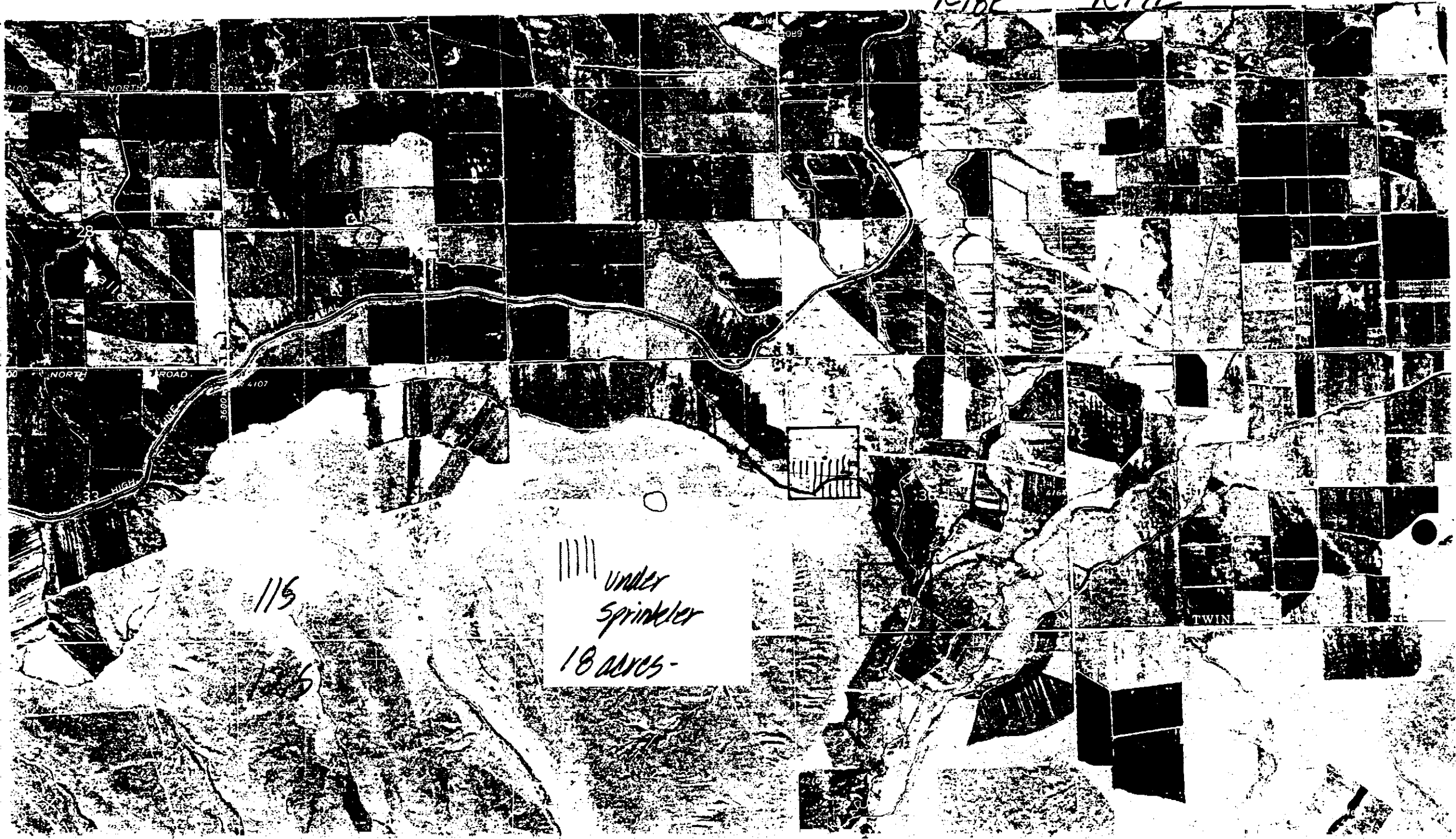
Thomas A. Hitchcock
Notary Public

Seal

Residing at TWIN FALLS, ID.

My Commission Expires 10-11-2000

R18E R19E



115

125

||||| under
Sprinkler
18 acres-

TWIN

Log for claim A47-00162A

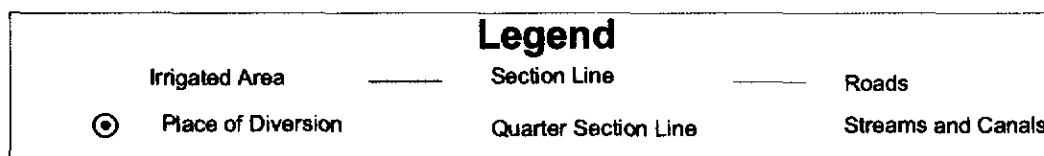
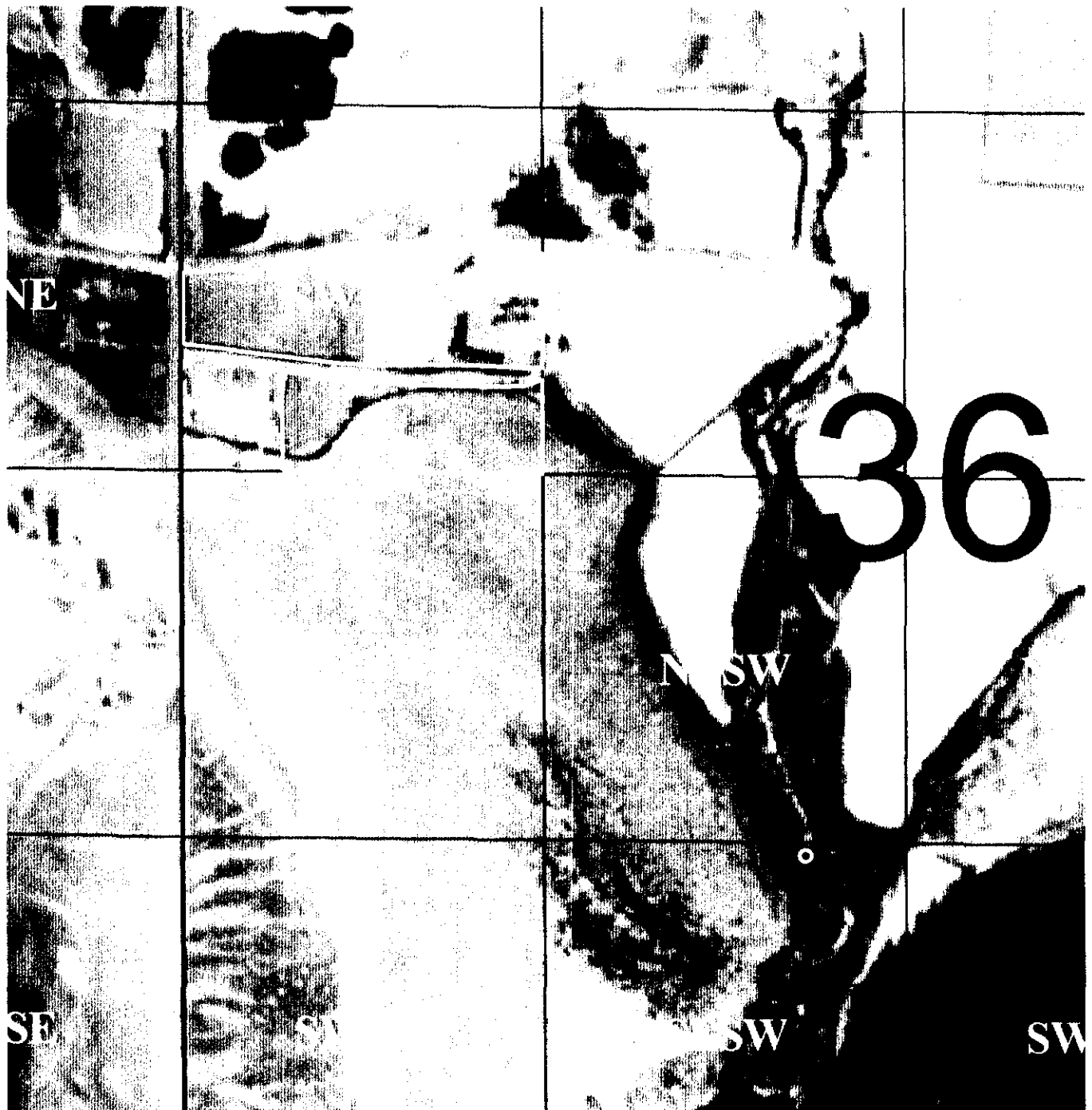
Spatial Dynamics BTD

10/17/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s18e	36	SWNW	18	18	
Totals:			18	18	

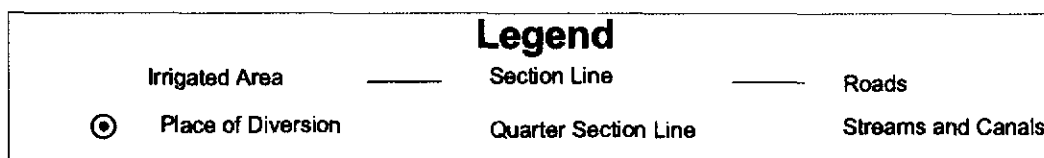
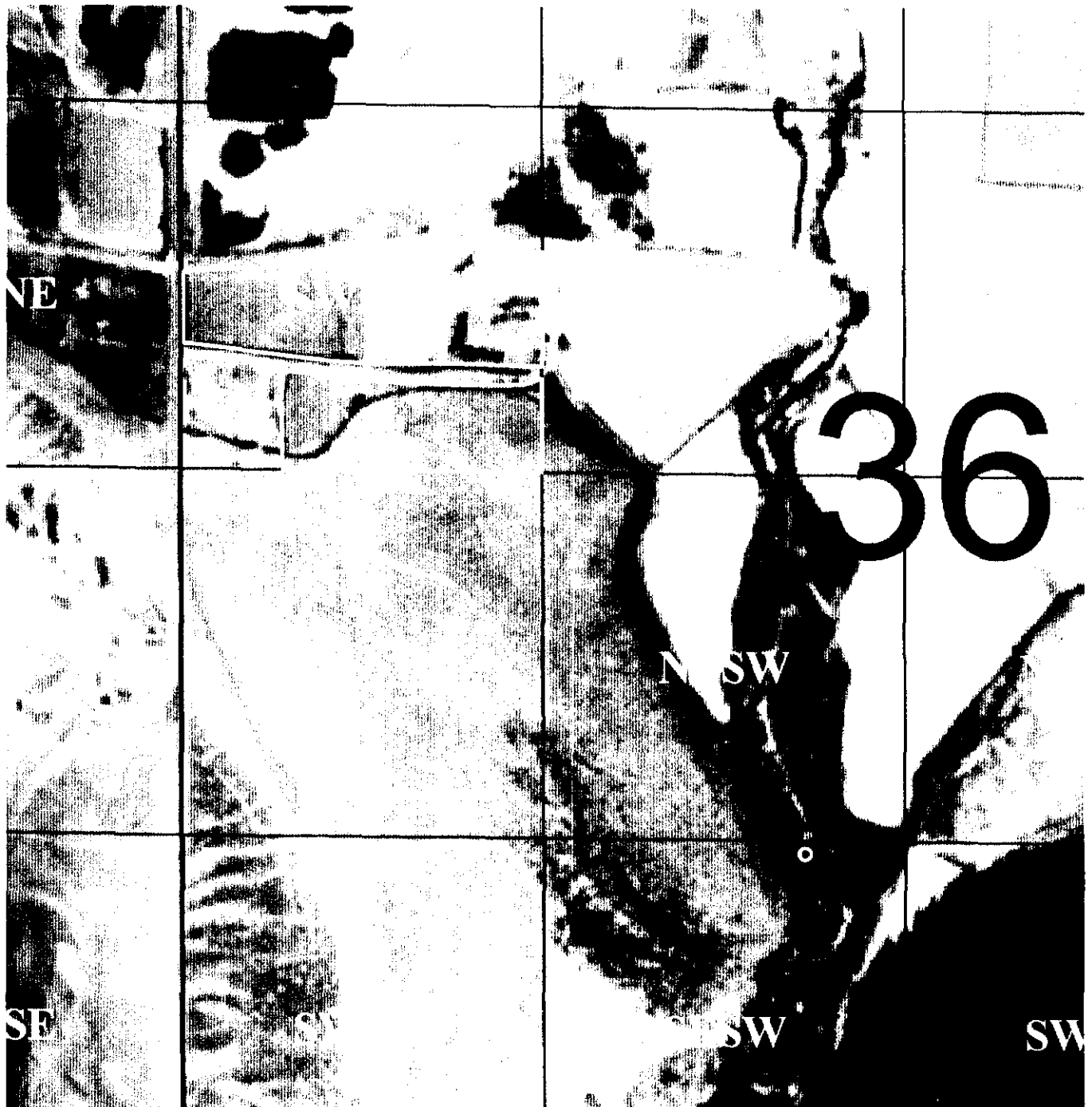
Water Right Claim Number A47-00162A
Township , 11S18E

10/17/2000



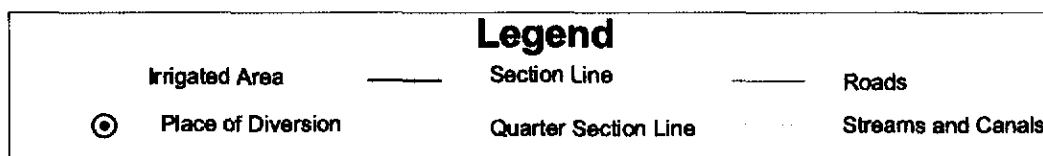
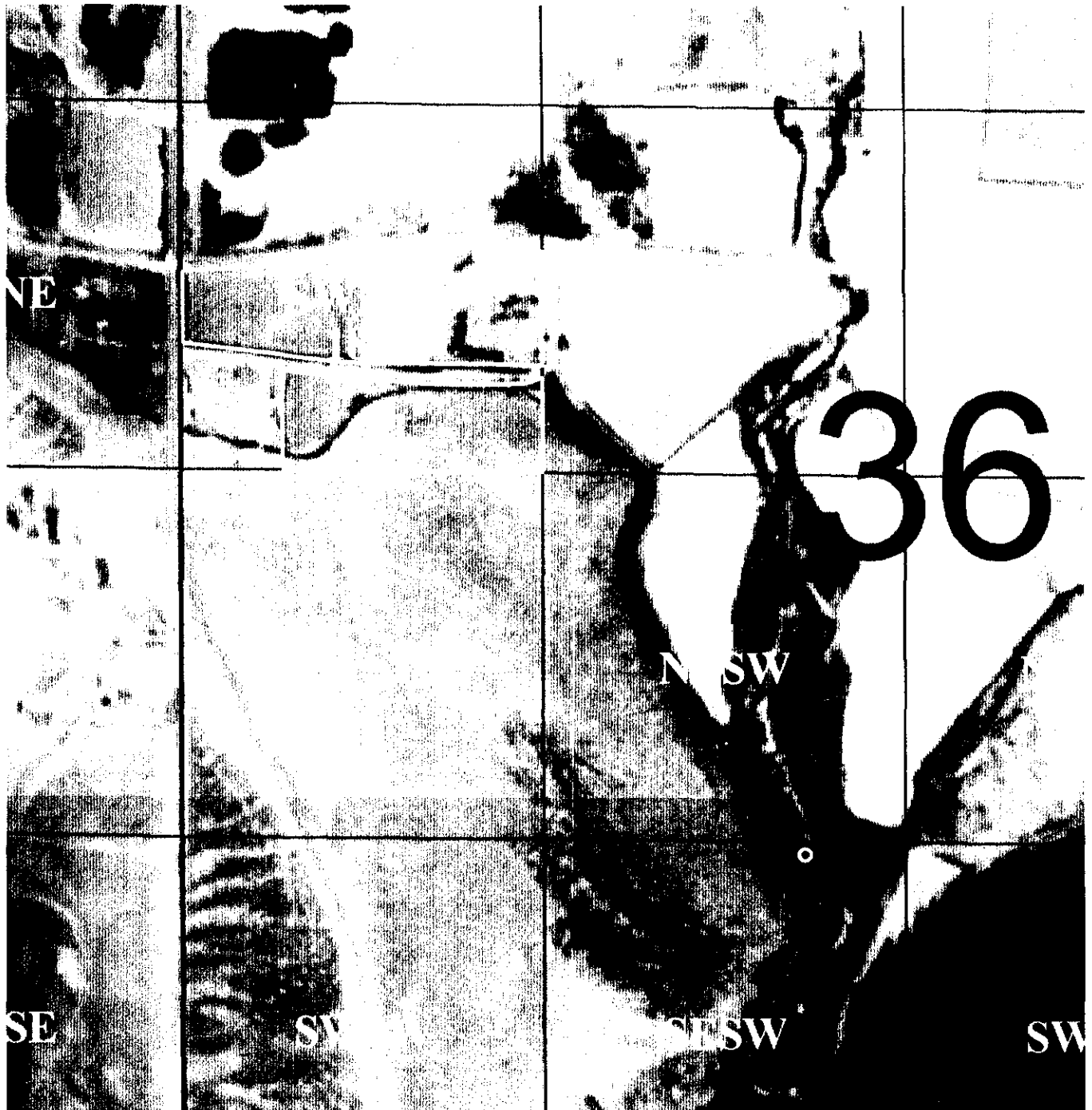
Water Right Claim Number A47-00162A
Township , 11S18E

10/17/2000



Water Right Claim Number A47-00162A
Township , 11S18E

10/17/2000



AJ5809NP
No. A47-00162A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 126

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LUCY GRAY 3825 E 2950 N HANSEN ID 83334 (208) 423-5949	03/14/1892	IRRIGATION	00-00 00-00	0.350 CFS	
TOTAL DIVERSION:					0.350 CFS	
Water Source: ROCK CREEK		Tributary to: SNAKE RIVER		Stage: DECREED		
Point(s) of Diversion:		T11S R18E S36	SESW	TWIN FALLS County		
Place of use Legal Description for: IRRIGATION						
NE NW SE						
NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :						
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac : SUM
11S 18E 36 :			:	18 :	:	18.0
TOTAL ACRES						18.0

POU County: TWIN FALLS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A47-00118	A47-00124A	A47-00124C	A47-00125A	A47-00125B	A47-00126A	A47-00126B	A47-00133B	A47-00133D	A47-00134A
A47-00134B	A47-00135	A47-00143	A47-00145	A47-00148A	A47-00148B	A47-00149A	A47-00149B	A47-00155	A47-00156A
A47-00156B	A47-00160A	A47-00161	A47-00167	A47-00167A	A47-02480	A47-02481	A47-14630	A47-16392	A47-16767
R47-00133B	R47-00134A	R47-00134B	R47-00149A	R47-00149B	R47-00156B				

Other Water Rights Listing Overlapping Place(s) of Use:

A47-00124B A47-00138 A47-00138B A47-02551

Remarks: GEN AC. IRRIG. $\approx$ 17.5.
P/D NOT GIVEN IN DECREE BUT SHOWN ON TRANS. 2411.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 470 Field Inspection Flag:
Presumption Flag:

Audit: 01/04/95 FHITCHCO 03/30/95 POST-STD 02/17/00 RBROWN

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	~~Robison, Mary E.~~	~~0.80~~		~~47-0162~~
2411	Gray, Champ	0.45		47-0162 B
	Robison, Mary E.	0.35		

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NOS. 4653 & 4654
WATER RIGHT NO(S). 47-00121/47-00122/47-00123/47-00124B/
47-00138/47-00158/47-00162A

This is to certify that: LUCY GRAY
3825 E 2950 N
HANSEN ID 83334

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 47-00121 :			
IRRIGATION	04/01 to 10/31	2.00 CFS	532.0 AF
Priority: 05/01/1879			
Right No. 47-00122 :			
IRRIGATION	04/01 to 10/31	0.24 CFS	64.0 AF
Priority: 04/30/1890			
Right No. 47-00123 :			
IRRIGATION	04/01 to 10/31	0.24 CFS	64.0 AF
Priority: 05/15/1879			
Right No. 47-00124B :			
IRRIGATION	04/01 to 10/31	0.16 CFS	67.6 AF
Priority: 04/30/1881			
Right No. 47-00138 :			
IRRIGATION	04/01 to 10/31	0.40 CFS	72.0 AF
Priority: 10/30/1887			
Right No. 47-00158 :			
IRRIGATION	04/01 to 10/31	1.66 CFS	444.0 AF
Priority: 03/14/1892			
Right No. 47-00162A :			
IRRIGATION	04/01 to 10/31	0.35 CFS	72.0 AF
Priority: 10/30/1887			
TOTAL:		* 5.05 CFS	* 928.0 AF

SOURCE

ROCK CREEK

TRIBUTARY OF

SNAKE RIVER

RECORDED
JAN 23 1996

TRANSFER NOS. 4653 & 4654
 WATER RIGHT NO(S). 47-00121/47-00122/47-00123/47-00124B/
 47-00138/47-00158/47-00162A

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 36, Township 11S, Range 18E
 SENW , Sec. 36, Township 11S, Range 18E
 NESW , Sec. 36, Township 11S, Range 18E
 TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	18E	25	NWSE 40	SWSE 40		80
		36	NWNE 40	SWNE 35	NENW 10	
			SWNW 23	SESW 25	NESW 25	
			NWSW 34.5	NWSE 20		212.5
Total number of acres irrigated:						** 292.5

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 470.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- *7. The total instantaneous diversion of water from all points of diversion under Transfer Nos. 4653 and 4654 shall not exceed 5.05 cfs, nor total combined annual volume of 928.0 af for the irrigation of a combined total of 232.0 acres.**
- *8. A portion of combined Right Nos. 47-00124B, 47-00138 and 47-00162A, 0.55 cfs, is limited to use for conveyance losses in delivery of these rights.
- **9. Right No. 47-00121 is limited to the irrigation of 133.0 acres in the place of use described above in a single irrigation season.
- **10. Right No. 47-00122 is limited to the irrigation of 16.0 acres in the place of use described above in a single irrigation season.
- **11. Right No. 47-00123 is limited to the irrigation of 16.0 acres in the place of use described above in a single irrigation season.

JAN 23 1996

TRANSFER NOS. 4653 & 4654
 WATER RIGHT NO(S). 47-00121/47-00122/47-00123/47-00124B/
 47-00138/47-00158/47-00162A

CONDITIONS OF APPROVAL AND REMARKS

- **12. Right No. 47-00158 is limited to the irrigation of 111.0 acres in the place of use described above in a single irrigation season.
- 13. Combined Right Nos. 47-00121, 47-00122, 47-00123 and 47-00158 shall not exceed a combined annual diversion volume of 856.0 af for the irrigation of a combined total of 214.0 acres.
- **14. Right No. 47-00124B is limited to the irrigation of 18.0 acres in the place of use described above in a single irrigation season.
- **15. Right No. 47-00138 is limited to the irrigation of 18.0 acres in the place of use described above in a single irrigation season.
- **16. Right No. 47-00162A is limited to the irrigation of 18.0 acres in the place of use described above in a single irrigation season.
- 17. Combined Right Nos. 47-00124B, 47-00138 and 47-00162A shall not exceed a combined annual diversion volume of 72.0 af for the irrigation of a combined total of 18.0 acres.
- 18. Combined Right Nos. 47-00121, 47-00122, 47-00123, 47-00124B, 47-00138, 47-00158 and 47-00162A when combined with groundwater Right No. 47-02551 shall not exceed irrigation of 232.0 acres, nor a total combined annual diversion volume of 928.0 af.

Dated this 12th day of January, 1996.

[Signature]
 Chief, Water Alloc. Bureau

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 JAN 23 1996

Transfer No. 2411
~~45-0356~~ 47-0160
 Water Right No. ~~45-0354~~ 47-0162

 STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

 Name of applicant Champ Gray Phone 423-5949
 Post office address Route #1, Hansen, Idaho 83334
A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

 a. Decree to H. P. Larsen; Mary E. Robison
 (Name)
 in case of A. D. Norton et al vs Nephi Larsen et al
 dated 3-10-1904 in Fourth District county of Cassia (now Twin Falls)
 (Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

 2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant
 thru purchase _____
3. Source of water Rock Creek tributary to Snake River4. Date of priority 3-14-1892 (both rights) * Standard Irrig. Season
 5. Water is used for the following purposes:
~~7-0160*~~ amount 1.80 cfs for irrigation purposes from Mar 15 to Nov 15 *
~~7-0354*~~
~~17-0162*~~ amount 0.80 cfs for " purposes from _____ to _____
~~7-0356*~~ amount _____ for _____ purposes from _____ to _____
 (month/day -- both dates inclusive)

 6. Total amount of water under right: a. see #5 cubic feet per second
 &/or
 b. _____ acre feet per annum

 7. Location of original point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36
 Township 11S Range 18E, B.M., in Twin Falls County
 Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
~~7-0160*~~																			
~~7-0354*~~																			
<u>11S</u>	<u>18E</u>	<u>25</u>							X	X									
		<u>26</u>			X	X													
~~7-0162*~~																			
~~7-0356*~~																			
<u>11S</u>	<u>18E</u>	<u>36</u>							X										

 * Water Right number change made to correct error J.J. Total number of acres to be irrigated
6-16-80

9. Describe any other water rights used for the same purposes as described above

~~45-0370, 45-0371~~ part, ~~45-0385~~ part, groundwater rights
~~47-0123, 47-0124~~ 47-0138

MICROFILMED

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. ~~45-0354~~ 47-0160 0.45 cubic feet per second &/or ~~45-0356~~ 0.45 acre feet per annum

2. Point of diversion SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 36 Township 11S Range 18E, B.M., Twin Falls County
- Additional points

3. Place of use:

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	18E	26				40													40
11S	18E	36							22.5										22.5

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion No Change

- a. Amount of water to be diverted 0.90 c.f.s. &/or acre feet
- b. Point(s) of diversion $\frac{1}{4}$ $\frac{1}{4}$, Section Township Range B.M., County
- Additional points

c. Description of diverting works

d. Describe the reasons for applying for a change in the point(s) of diversion

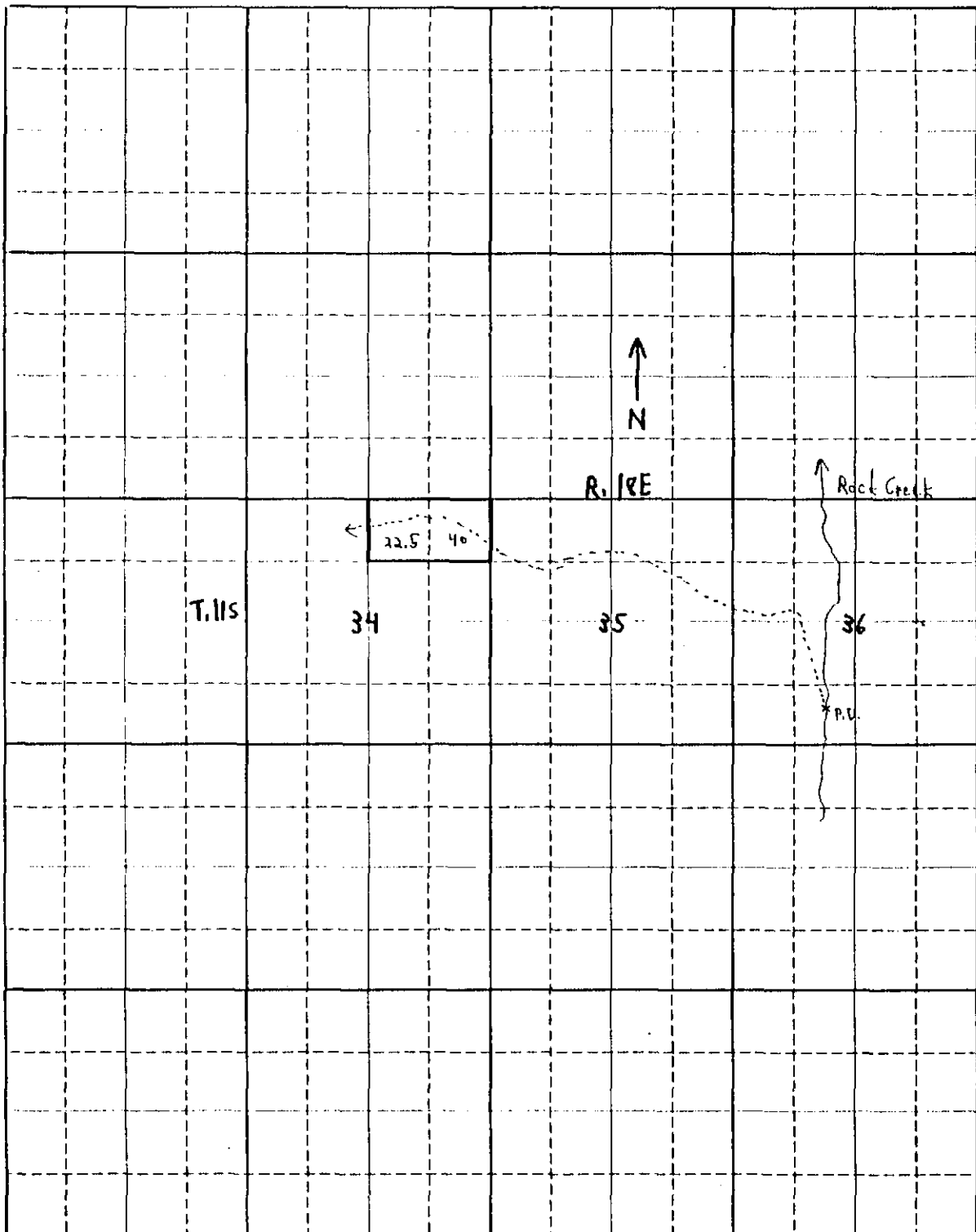
2. Change in place of use

a. Describe the lands or place of use to which the right will be transferred:

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	18E	34	40	22.5															62.5

Total number of acres to be irrigated 62.5

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Champs Gray
(Signature of applicant)

Subscribed and sworn to before me this 12th day of March, 19 80.

Rosen O'Hallum
(Notary public)

My commission expires 6-1-80

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 47-0160/47-0162 and said application is hereby approved, subject to the following limitations and conditions:

(1) Use of water under this right is subject to control by the watermaster of State
Water District No. 45J, Rock Creek. (2) A measuring device of a type approved
by this Department shall be permanently installed and maintained as part of the
diverting works.

Witness my hand this 16th day of July, 19 80.

Norman C. Young
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by <u>ga</u>	Date <u>3-12-80</u>	Protest filed by _____
Prelim. check by <u>LL</u>	Fee <u>\$35.00</u>	_____
Receipted by <u>ga</u>	Date <u>3-12-80 #17144</u>	_____
Published in <u>times news</u>		Copies of protest forwarded by _____
Pub. dates <u>4/3 & 4/10/80</u>		Hearing held by _____ Date _____
Watermaster recommendation requested on <u>3/17/80</u>		Recommended for <u>approval</u> denial
rec'd. <u>4-25/80</u>		by <u>LL</u> <u>soin</u> <u>DET</u>