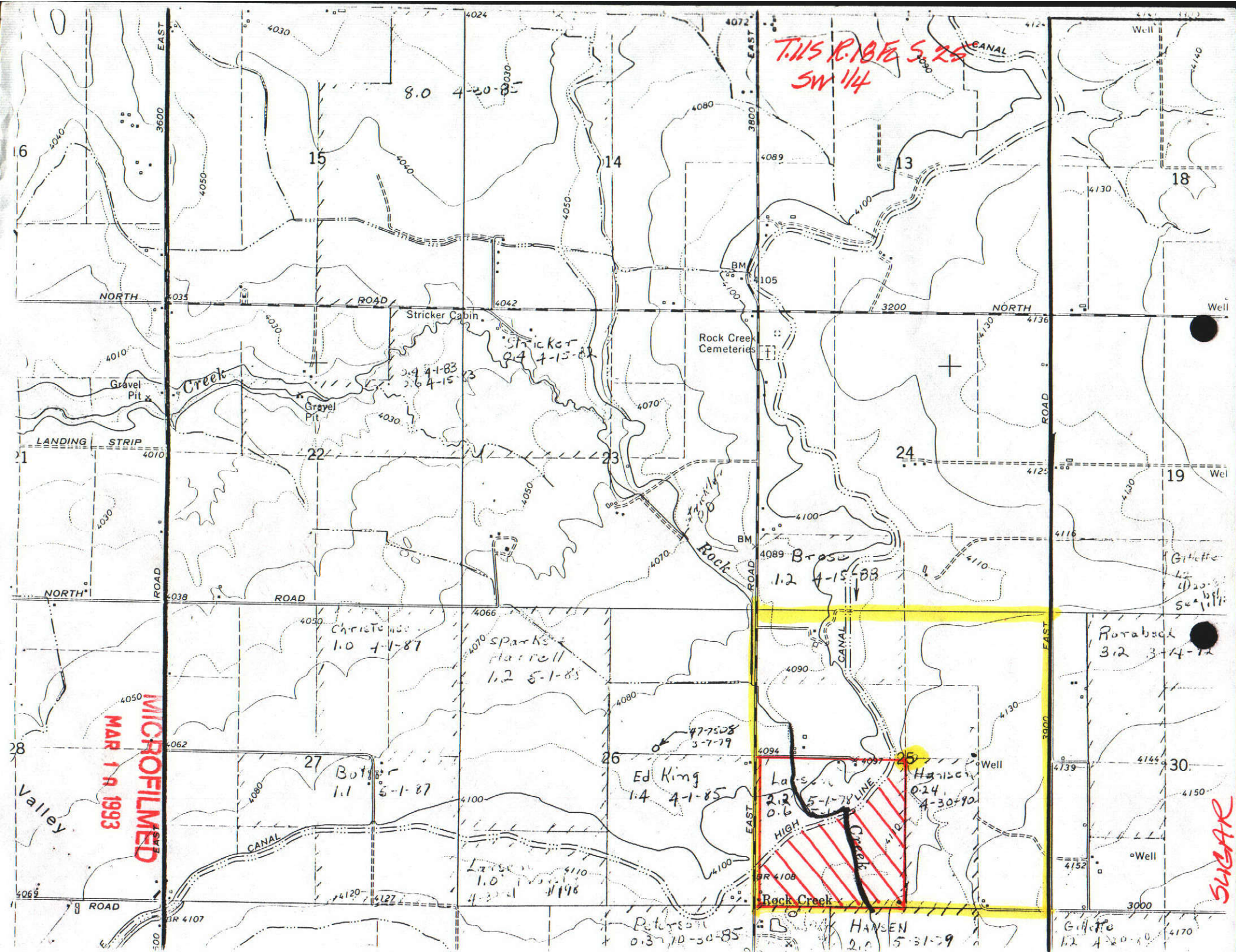
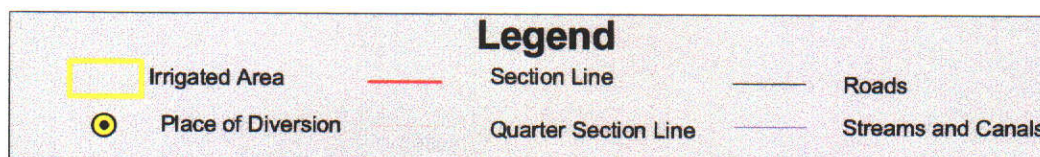
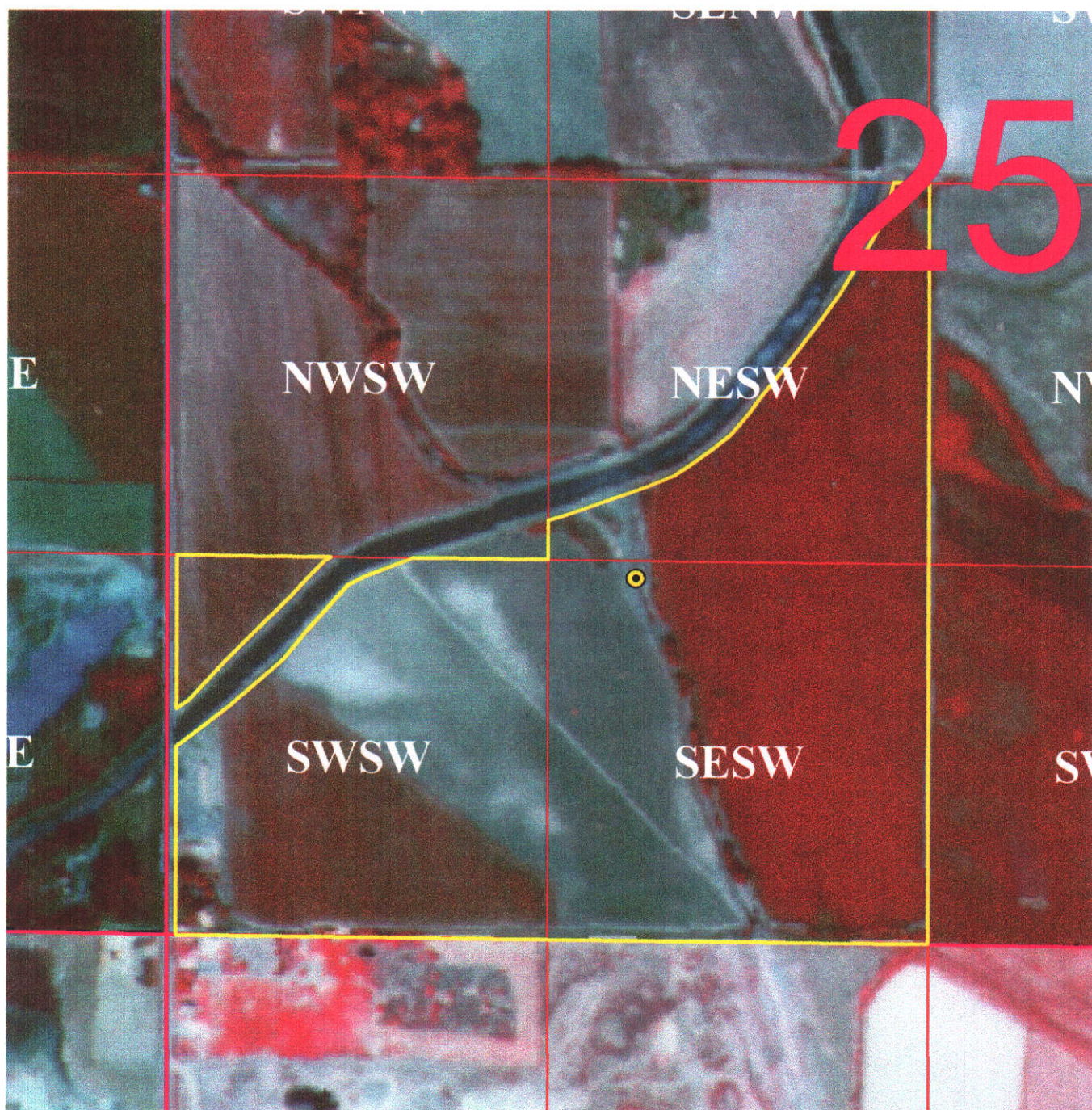




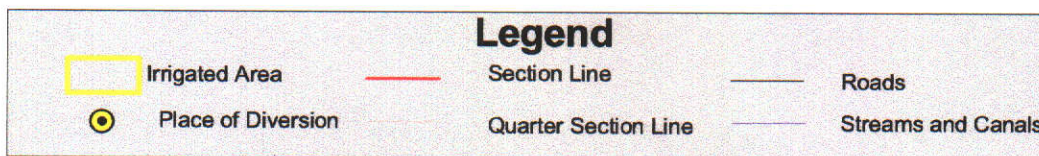
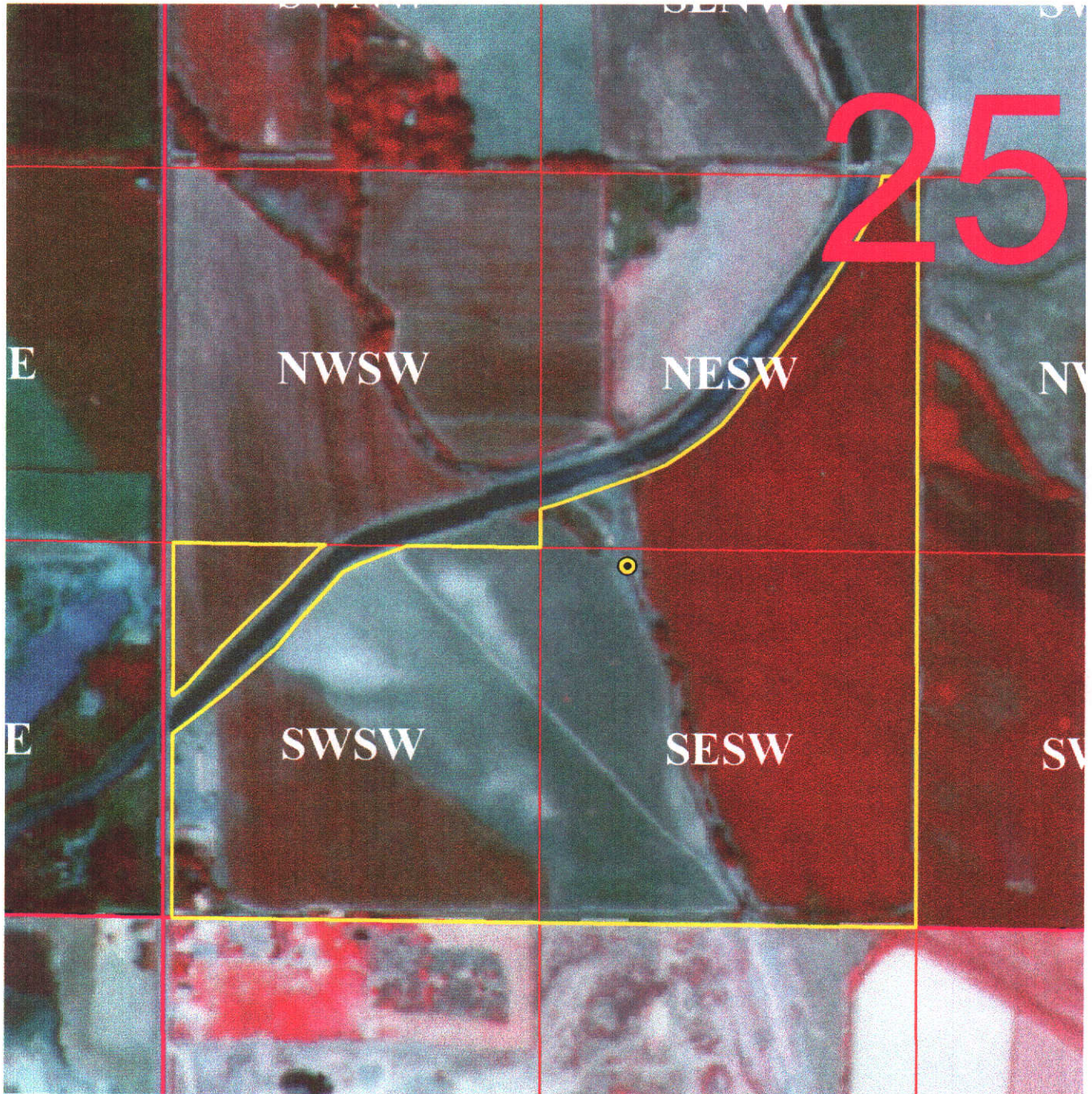
Water Right Claim Number A47-00159A
Township , 11S18E

10/17/2000



Water Right Claim Number A47-00159A
Township , 11S18E

10/17/2000

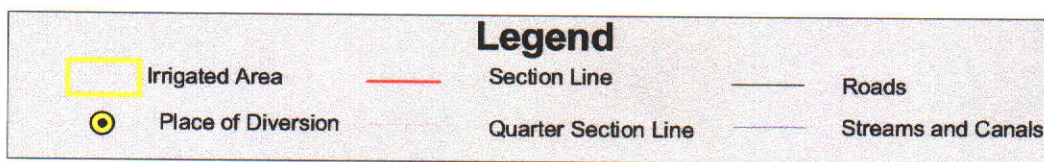
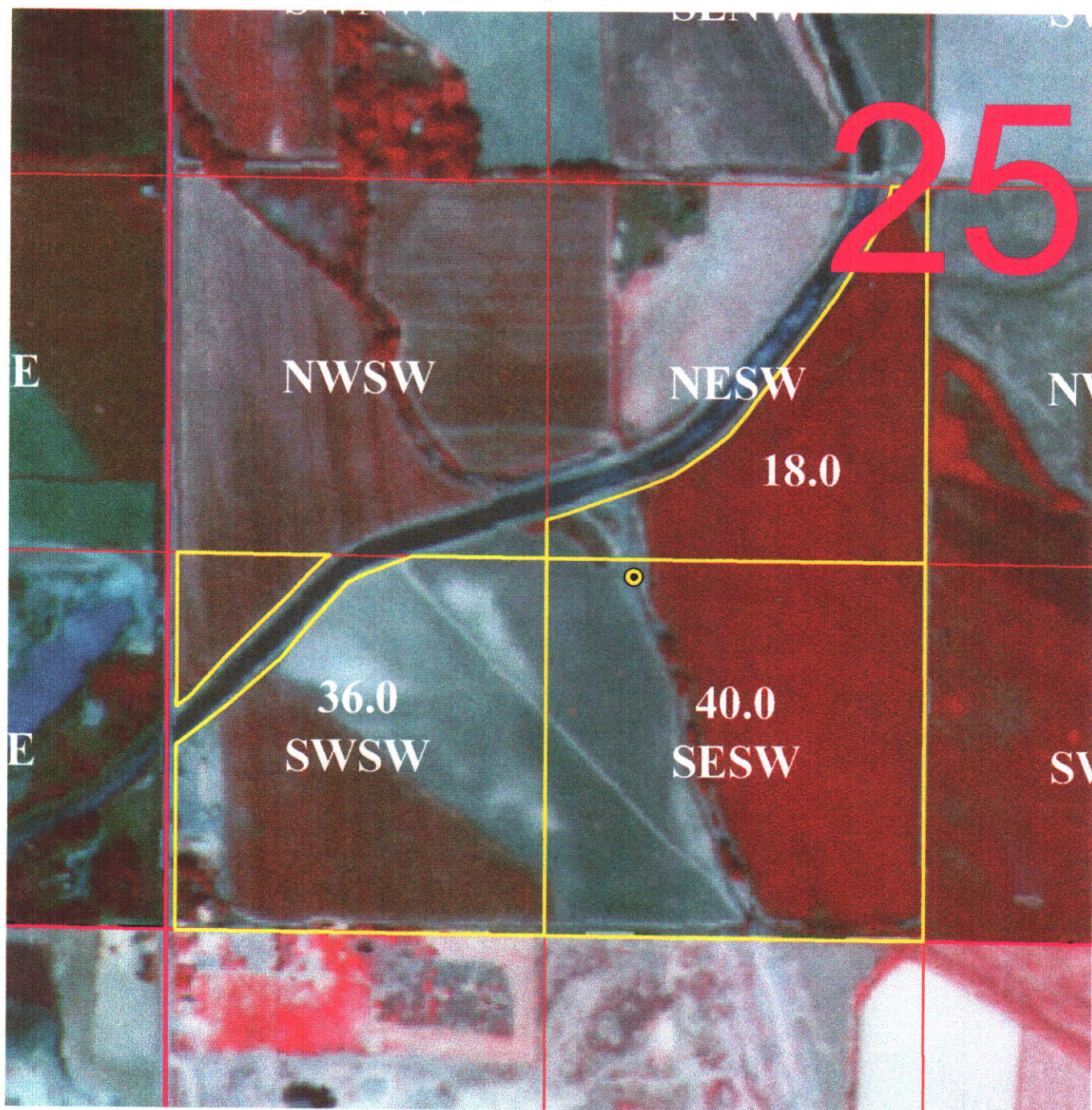


400 0 400 800 Feet



Water Right Claim Number A47-00159A
Township , 11S18E

10/17/2000



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00159A
Date Received: 1/30/1989
Receipt No: S006177
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: NORTHWEST CO. INC.
Address: 1196 ADDISON AVE W
TWIN FALLS ID

208-733-1234

83301

2. Date of Priority: MAR 14, 1892

3. Source: ROCK CREEK

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	18E	25		SE	SW		TWIN FALLS

5. Description of diverting works:
DITCH TO LANDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/15	0.233		

7. Total Quantity Appropriated is:
0.233 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 22.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	18E	25	NE	SW		IRR	13.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	93.0
					Total Acres	93.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-00127B, A47-02503

14. Remarks:
P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER
ACCORDING TO DWR WATER RIGHTS IN LOCAL OFFICE.

15. Basis of Claim: DECREEED

Case Number:

Court :

Decree date: 3/10/1904

A. D. NORTON ET AL
Decree Plaintiff

NEPHI LARSEN ET AL
vs Decree Defendant

Water Right Number - R47-00159A

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***
ROSHOLT

JOHN

1 - PO BOX 1906

2 -

3 -

City- TWIN FALLS

State- ID Zip- 833031906

Phone - 208-734-0700

*** C - CURRENT OWNER ***
NORTHWEST CO. INC.

1 - 1196 ADDISON AVE W

2 -

3 -

City- TWIN FALLS

State- ID Zip- 83301

Phone - 208-733-1234

*** O - ORIGINAL OWNER ***
NORTHWEST CRANE, RIGGING & TRANSPORT INC

1 - RT. 4

2 -

3 -

City- TWIN FALLS

State- ID Zip- 83301

Phone - 208-423-5131

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/14/1892 17 SOUTHERN D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
ROCK CREEK SNAKE RIVER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
11S 18E 25 SE SW (83) TWIN FALLS+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/01 11/15 0.233+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.233 22.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
11S 18E 25 NE SW 13.0 01 IRRIGATION (83) TWIN FALLS
11S 18E 25 SW SW 40.0 01 IRRIGATION (83) TWIN FALLS
11S 18E 25 SE SW 40.0 01 IRRIGATION (83) TWIN FALLS

Total Acres: 93.0

+ - - Diversion Means - DITCH TO LANDS

+ - - Non-Irrigation Use -

NOV 28 1995

Water right number - R47-00159A

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - A47-00127B, A47-02503

+ - - - - - Remarks - - - - - +
P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER
ACCORDING TO DWR WATER RIGHTS IN LOCAL OFFICE.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
A. D. NORTON ET AL NEPHI LARSEN ET AL 03/10/1904

+ - - - - - Comments - - - - - +
Date: 02/27/1995 User Id: FHITCHCO Subject: COPIED FROM REMARKS
P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER ACCORDING TO DWR WATER RIGHTS IN LOCAL OFFICE.
OWNERSHIP CHANGE 02-27-1995 BY FH.

+ - - Audit Fields - - +
02/27/95 FHITCHCO

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 01/30/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S006177	Water District	- 470
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

NOV 28 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00159A
Date Received: 1/30/1989
Receipt No: S006177
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NORTHWEST CRANE, RIGGING & TRANSPORT INC 208-423-5131
Address: RT. 4
TWIN FALLS, ID 83301

2. Date of Priority: MAR 14, 1892

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	18E	25	SE	SW			TWIN FALLS

5. Description of diverting works:
DITCH TO LANDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/15	0.233		

7. Total Quantity Appropriated is:
0.233 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 22.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	25	NE	SW		IRR	13.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
						Section Acres	93.0

A47-00159A

Page 1

Date: 01/30/89

MICROFILMED

MAR 10 1993

10. Place of Use: Continued

Total Acres 93.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-00127B, A47-02503

14. Remarks:
P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER
ACCORDING TO DWR WATER RIGHTS IN LOCAL OFFICE.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 3/10/1904

A. D. NORTON ET AL
Decree Plaintiff

vs

NEPHI LARSEN ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 447-00159A
Date Received _____
Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

DEC 22 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Northwest Crane, Rigging & Transport, Inc. Phone (208) 423-5131
Mailing Address Rt. 4, Twin Falls, Idaho Zip 83301

2. Date of Priority (Only one (1) per claim) 03-14-1892

3. Source of water supply (a) Rock Creek
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 11S Range 18E Section 25,
1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Twin Falls

Additional points of diversion if any: T 11S, R 18E, S 36

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

Ditch to lands

MICROFILMED

MAR 10 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 03-01 to 11-15 amount .233 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .233 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 22 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
11S	18E	26									13		40	40					93

Total number of acres irrigated 93

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes XX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
47-00127, 47-02503 or None ()

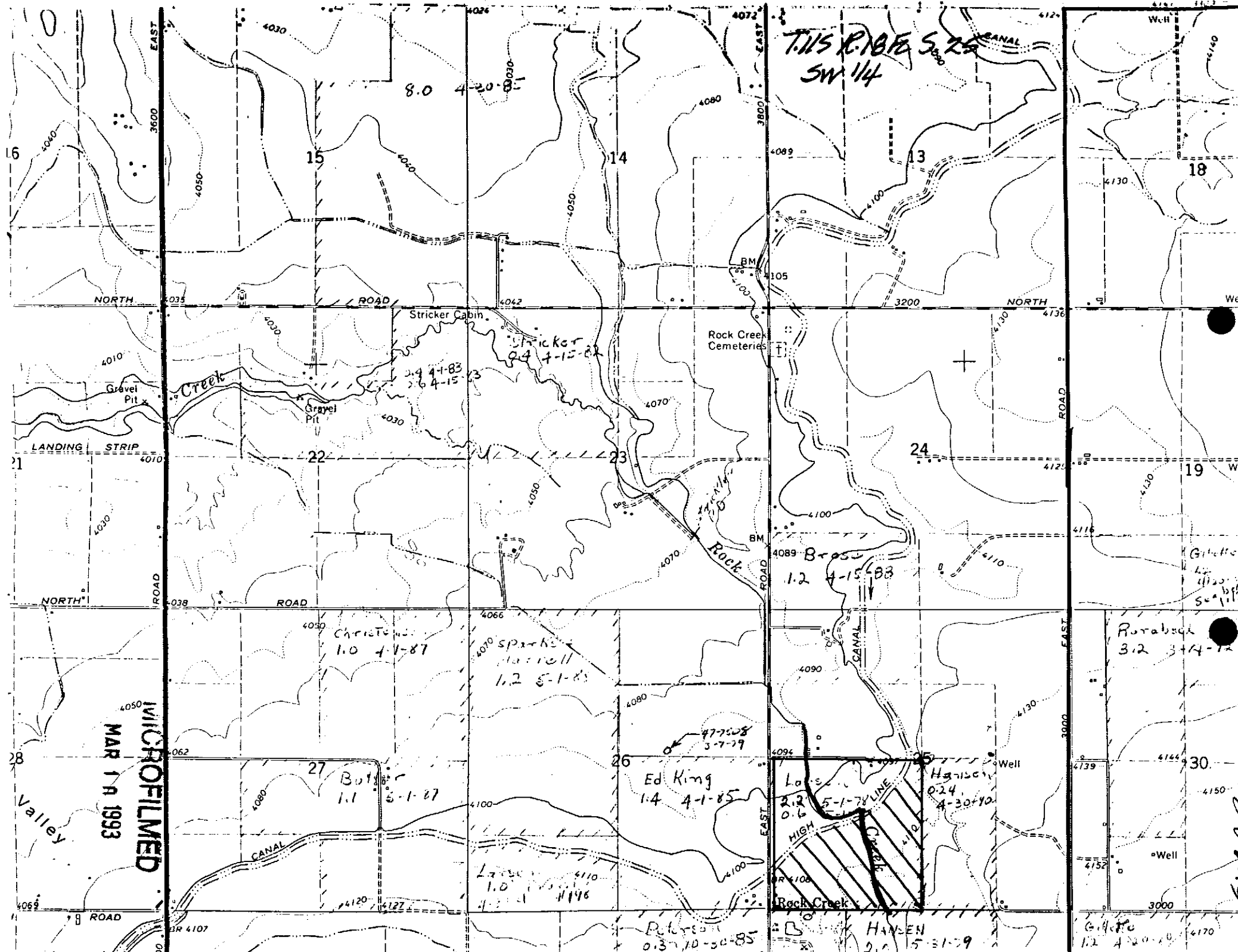
14. Remarks:
PD not given in decree but verified by watermaster according to DWR
water rights abstract in local office.

MICROFILMED

MAR 10 1993

Last Name Northwest Crane Ident No. _____

Copies: White -State, Yellow-Claimant



T.115 R.18E S.25
SW 1/4

8.0 4-20-85

Stricker Cabin
Stricker
0.4 4-15-82
0.4 4-15-83
0.6 4-15-83

Rock Creek
Cemeteries

1.2 4-15-83

Christina
1.0 4-1-87

Spark
Marshall
1.2 5-1-85

Ed King
1.4 4-1-85

Lo...
2.2 5-1-78
0.6

Hansen
0.24
4-30-90

Rutabach
3.2 3-14-12

Peterson
0.37 10-30-85

Hansen
2.1 5-31-79

Gillette
1.2 4-20-80

MICROFILMED

MAR 19 1993

S.W. 1/4



13

NORTH

Rock Creek Cemetery

4125

well

985

4066

#9

T.115 R.10E S.25

SW 1/4

92.46

MICRON

MAR 1 1993

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree XX
If applicable provide IDWR Water Right Number 47-00159
Court _____ Case Number _____ Decree Date 03-10-1904
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President

of Northwest Crane, Rigging & Transport, Inc. Title _____, that I have signed the foregoing
document in the space below as President of Northwest Crane, Rigging & Transport, Inc. Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization _____ Date 12-22-88

State of Idaho/or _____)
County of Twin Falls SS.

Subscribed and sworn (or affirmed) before me this 22nd day of December 19 88

SEAL

Notary Public Maria West

Residing at Twin Falls

My Commission Expires 4-21-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]

Address Nelson, Rosholt, Robertson, Tolman & Tucker
P.O. Box 1906, Twin Falls, ID 83303

Date 12-22-88

MICROFILMED

MAR 10 1993

Last Name Northwest Crane Ident. Number _____

Copies White-State, Yellow-Claimant

CIA#9 Rock Cr. irrigation right

attach
water rt.
water sheet

1.28 cfs 1)

47-00127
Deere

2.20 cfs

for 160 acres

$$(93 \text{ acres} \times 2.20 \text{ cfs}) = 2.04 \text{ cfs}$$

$$(160 \text{ acres} \div 2.20 \text{ cfs}) = 110'' \div 160 = .6875''$$
$$\text{per acre} \times 93 = 63.99''$$
$$= \underline{\underline{1.28 \text{ cfs}}}$$

.233 cfs 2)

47-00159
Deere

.40 cfs

for 160 acres 03-14-1892

$$(20'' \div 160 \text{ acres} = .013$$

$$\text{per acre} \times 93 =$$

$$.0025 \text{ cfs per acre} \times 93 =$$
$$.2325 \text{ cfs or } \underline{\underline{.233 \text{ cfs}}}$$

.56 cfs 3)

47-02503
Deere

1.00 cfs

for 154 acres

$$(50'' \div 154 = .324 \text{ per acre} -$$
$$93 \times .324 = 30.132'' =$$

$$.60 \text{ cfs, } 1.00 \text{ cfs} \div 154 \text{ acres}$$
$$.006 \times 93 = .56 \text{ cfs}$$

$$\underline{\underline{2.073 \text{ cfs}}} / 104'' \div 93 \text{ acres} = 1.12'' @ \text{acre}$$

MICROFILMED

MAR 10 1993

SD-49
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS NAMES SCREEN

DATE: 12/15/88
TIME: 14:53:28

WATER RIGHT NUMBER: 47-00159

FIRST PAGE

OWNER CODES: O ORIGINAL OWNER P PRESENT OWNER L LIEN HOLDER
C CURRENT OWNER R REPRESENTATIVE A ATTORNEY OF RECORD

LAST: LARSEN
ADDRESS:

FIRST: LARS

STATE: ID ZIP:
OWNER CODE: C

CITY:
PHONE: (208) --

LAST:
ADDRESS:

FIRST:

STATE: ID ZIP:
OWNER CODE: C

CITY:
PHONE: (208) --

(ENTER=EXIT). (GOLD4=PREV SCREEN) (GOLD6=END OF DATA) (GOLD8=CANCEL)
ON LINE V2.4 (GOLD5=NEXT SCREEN) CAP NUM L1

SD-14
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS SCREEN 2

DATE: 12/15/88
TIME: 14:53:43

WATER RIGHT NUMBER: 47-00159
2. PRIORITY DATE: 3/14/1992

3. SOURCE:

TRIB:

4. POINT OF DIVERSION:: POD COUNTY COUNTY
TWP RANGE SECT 1/4 1/4 1/4 LOT FLAG CODE NAME

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER USES:
USE CODE DESCRIPTION FROM TO CFS (AND/OR) AFA
/ /

7. TOTAL DIVERSION RATE: 0.400 8. TOTAL DIVERSION VOLUME:
9. DIVERSION CAPACITY:

(ENTER=EXIT) (GOLD8=CANCEL)
ON LINE V2.4 L1

47-00159(a)

MICROFILMED
MAR 1 1993

SD-61
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS SOURCE/TRIBUTARY SCREEN

DATE: 12/15/88
TIME: 14:53:57

WATER RIGHT NUMBER: 47-00159

FIRST PAGE

SOURCE: ROCK CREEK

TRIB: SNAKE RIVER

(ENTER-EXIT)
ON LINE V2.4

(GOLD4=PREV SCREEN)
(GOLD5=NEXT SCREEN)
CAP NUM

(GOLD6=END OF DATA)

(GOLD8=CANCEL)
L1

SD-50
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS POINTS OF DIVERSION SCREEN

DATE: 12/15/88
TIME: 14:54:08

WATER RIGHT NUMBER: 47-00159

FIRST PAGE

4. POINT OF DIVERSION::

TWP	RNG	SECT	1/4	1/4	1/4	LOT	FOD FLAG	COUNTY CODE	COUNTY NAME
11S	18E	25		SE	SW			83	TWIN FALLS
11S	18E	36		NE	NW			83	TWIN FALLS

(ENTER-EXIT)
ON LINE V2.4

(GOLD4=PREV SCREEN)
(GOLD5=NEXT SCREEN)
CAP NUM

(GOLD6=END OF DATA)

(GOLD8=CANCEL)
L1

MICROFILMED
MAR 1 0 1993

SD-51
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS WATER USAGE SCREEN

DATE: 12/15/88
TIME: 14:54:18

WATER RIGHT NUMBER: 47-00159

FIRST PAGE

WATER USES:

USE CODE	DESCRIPTION	FROM	TO	CFS	AFA
01	IRR	/	/	0.400	
		/	/		
		/	/		
		/	/		
		/	/		
		/	/		
		/	/		
		/	/		
		/	/		
		/	/		
		/	/		
		/	/		
		/	/		
		/	/		
		/	/		

(ENTER=EXIT)
ON LINE V2.4

(GOLD4=PREV SCREEN)
(GOLD5=NEXT SCREEN)
CAP NUM

(GOLD6=END OF DATA)

(GOLD8=CANCEL)
L1

SD-52
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PLACES OF USE SCREEN

DATE: 12/15/88
TIME: 14:54:42

WATER RIGHT NUMBER: 47-00159

FIRST PAGE

10. TWP	RNG	SEC	1/4	1/4	LOT	ACRES	USE	USE DESC.	COUNTY	COUNTY NAME
11S	18E	25	NE	SW			01	IRR	83	TWIN FALLS
11S	18E	25	NW	SW			01	IRR	83	TWIN FALLS
11S	18E	25	SW	SW			01	IRR	83	TWIN FALLS
11S	18E	25	SE	SW			01	IRR	83	TWIN FALLS

(ENTER=EXIT)
ON LINE V2.4

(GOLD4=PREV SCREEN)
(GOLD5=NEXT SCREEN)
CAP NUM

(GOLD6=END OF DATA)

L1

MICROFILMED
MAR 10 1993

SD-62
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS REMARKS SCREEN

DATE: 12/15/88
TIME: 14:54:54

WATER RIGHT NUMBER: 47-00159

FIRST PAGE

13. REMARKS: P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER

(ENTER-EXIT)
ON LINE V2.4

(GOLD4=PREV SCREEN)
(GOLD5=NEXT SCREEN)
CAP NUM

(GOLD6=END OF DATA)

(GOLD8=CANCEL)
L1

SD-60
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS SCREEN 4

DATE: 12/15/88
TIME: 14:55:10

WATER RIGHT NUMBER: 47-00159

STAGE/STATUS : D/
REGION : 17
TRANSFER/AMENDED:
SWAN FALLS SPEC :

TEMPORARY RIGHT: P
WATER DISTRICT : 470
FIELD EXAM :
DLE CAREY ACT :

DATES:

APPL. REC.: / /
FIELD EXAM: / /
PROTESTED : / /
VERIFIED : 5/ 6/1985

PROOF MADE: / /
DECREE : 3/10/1904
HEARING : / /
SHOW CAUSE: / /

PROOF DUE : / /
LICENSED : / /
APPR/DENY : / /
START WORK: / /

RECEIPT NO.:
OLD NUMBER :

DIVERSION CAPACITY:
CIVIL CASE NO. :

DEFENDANT: NEPHI LARSEN ET AL
PLAINTIFF: A. D. NORTON ET AL

(ENTER-EXIT)
ON LINE V2.4

CAP NUM

(GOLD8=CANCEL)
L1

MICROFILMED
MAR 1 1993

22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

NW

Name

CLAIM IDENT. NO.

447-00159A

IS RECEIVED

12/22

CK #

7611

AMOUNT \$ 1729

YES

NO

Is the name and address complete with zip code?

Is a priority date entered?

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

JAN 27 1989

Department of Water Resources
Southern Region Office

(a) Is a source entered?

(b) Is a tributary to entered? (if required)

N/A

Is the legal description of the p.d. sufficient?

Is there a description of the diverting works?

Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

Is the period of use included?

Is a quantity claimed for each use?

7. Is a total quantity claimed entered?

3. If required is a consumptive use entered?

N/A

Is the consumptive use correct?

N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4.

10. Is (are) the place(s) of use entered?

11. Is (are) the county(ies) entered?

12. Is the ownership of p.u. checked?

13. Are other water rights listed or "none" checked?

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

15. Is the basis of the claim checked?

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

Has the claim been signed, sealed, and dated by a notary?

Is the fee enclosed correct?

If this claim is based on an existing water right, has the identification number been entered?

N/A

Should this claim be receipted and data entered?

Claim checked by WIL ROFILMED

Comments:

WR 47-00159

MAR 10 1993

P/D incomplete

COUNTY/NAME	NUMBER	USE	ALLY	DIVERSION AMOUNT (CES/DE)	PRIORITY DATE	SOURCE
Sligar, Keith/NW Crane & Rigging MAR 1 8 1983 MICROFILMED	Sligar, Keith		JER			
	A47-13690	Dom/Stock		.040	4/11/74	GROUNDWATER
	Sligar, Keith					
	A47-13691	Dom/Stock		.040	5/21/83	GROUNDWATER
	Sligar, Keith					
	A47-13692	Domestic		.040	8/3/71	GROUNDWATER
	Sligar, Keith					
	A47-13693	Dom/Stock		.020	6/9/74	GROUNDWATER
	Sligar, Keith					
	A47-13694	Dom/Stock		.020	5/19/48	GROUNDWATER
	NW Crane, Rigging					
	A47-13695	Dom/Stock		.030	4/3/47	GROUNDWATER
	NW Crane, Rigging					
	A47-13696	Domestic		.020	6/8/46	GROUNDWATER
	NW Crane, Rigging					
	A47-14725	Comm/Irrig		2.000	7/28/50	GROUNDWATER
	A47-14726	Comm/Irrig		2.000	4/19/56	GROUNDWATER
	A47-14727	Indus		2.000	4/3/62	GROUNDWATER
	A47-07967			.0260	10/27/83	GROUNDWATER
	A47-00127B	Irrig		1.280	5/1/1878	ROCK CREEK
	A47-00159A	Irrig		.233	3/14/1892	ROCK CREEK
	A47-04072	Comm/Heat/Rec		4.460	1/31/63	GROUNDWATER
	A47-04071	Indus		4.460	10/22/63	WASTE WATER
	A47-0156B	Irrig		1.000	3/14/1872	ROCK CREEK
	A47-00133B	Irrig		.120	10/30/1885	ROCK CREEK
	A47-02503A	Irrig/Dom		.560	12/17/45	GROUNDWATER
	A47-04512	Comm		.560	3/1/65	SPRING
	A47-07967	Comm				
Sligars Thousands						
Spring Resort						
	A02-00025	Irrig		.100	3/15/39	SNAKE RIVER
	A02-00026	Comm		.900	8/1/56	SNAKE RIVER

EXHIBIT "A"

RE: In Re the General Adjudication of Rights to the Use of
Water from the Snake River Basin Water System, Case
No. 39576, District Court for Twin Falls County, Idaho

Claimant: Keith Sligar/Northwest Crane & Rigging

Claim No.(s): See Exhibit "A"

X It is my desire that the law firm of Rosholt,
Robertson & Tucker enter an appearance on my behalf in the
Adjudication and represent my interest in the Adjudication
process.

DATED this 6 day of Dec, 1991.

Mary Sligar

 It is not my desire that the law firm of Rosholt,
Robertson & Tucker represent my interest in the Adjudication
process.

DATED this day of , 1991.

Please take care of this for us —

*Thank you —
Mary Sligar*

ROSHOLT, ROBERTSON & TUCKER

Chartered
ATTORNEYS AT LAW

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
JERRY V. JENSEN
BRUCE M. SMITH
GARY L. QUIGLEY
JUSTIN R. SEAMONS
JOHN O. FITZGERALD
D. BERNARD ZALEHA

Twin Falls Office
142 3rd Ave. North
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

Boise Office
1020 MAIN STREET, SUITE 400
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 334-6034

February 5, 1992

RECEIVED

FEB 11 1992

Idaho Department of Water Resources
Twin Falls, ID

Attention: Judy Givens
Southern Region
Idaho Department of Water Resources
222 Shoshone St. E.
Twin Falls, ID 83301

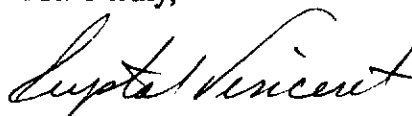
RE: SRBA CLAIMS IN THE SOUTHERN REGION

Dear Judy:

The attached is a list of our clients for whom we filed claims in the SRBA, and who by signing and returning a letter to our office, have requested that we continue to represent them in the adjudication process.

The claims highlighted identify those we filed in your region. Please check these claims and make certain that we are shown on your computer as representative, in order for us to receive the mailings from the department and perform the required service for our clients in a timely manner.

Yours truly,


Crystal Vincent

CV:mw
02059207.CV

MICROFILMED
MAR 1 1993

Log for claim A47-00159A

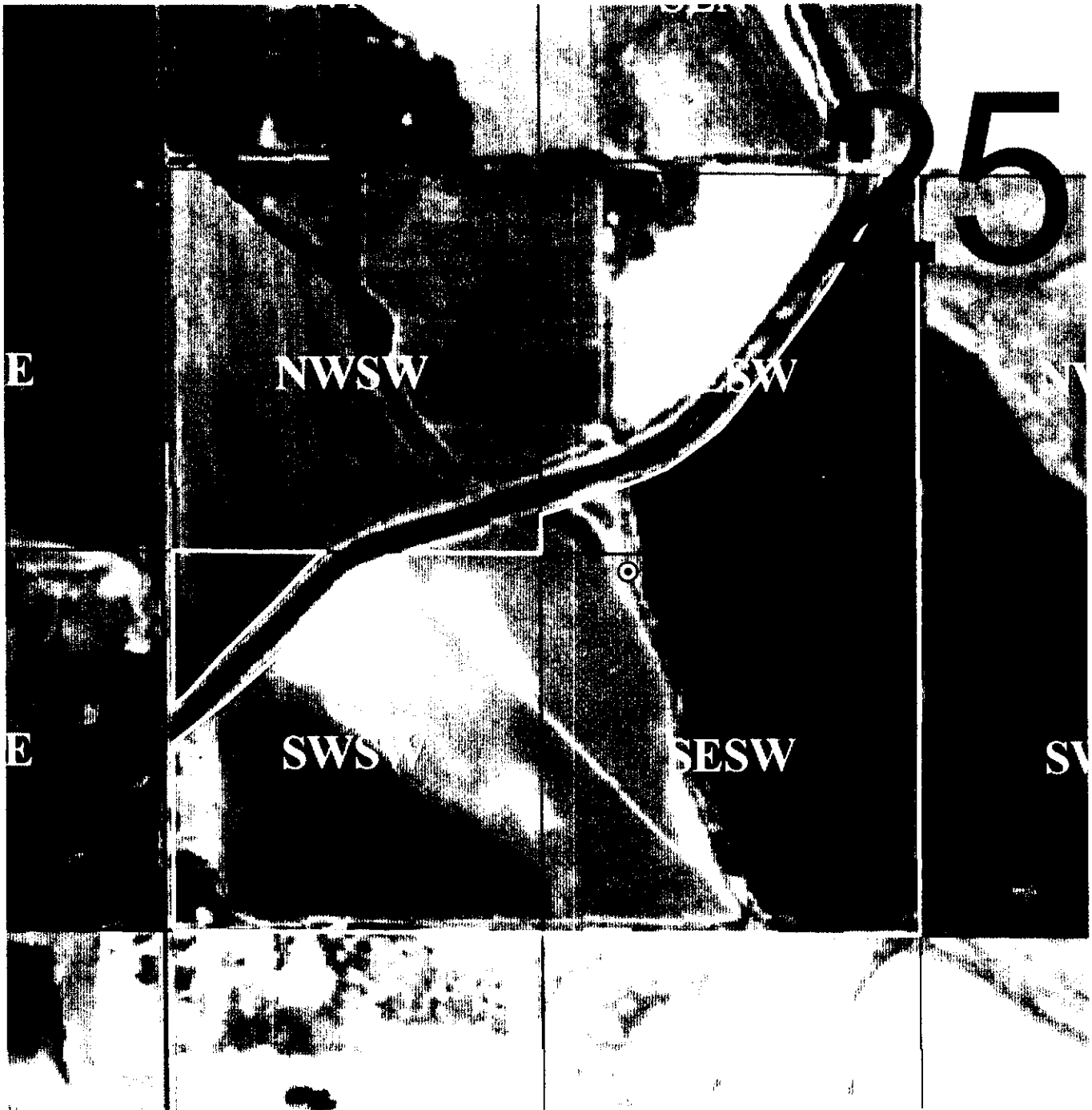
Spatial Dynamics BTD

10/17/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s18e	25	NESW	13	18	
11s18e	25	SWSW	40	36	
11s18e	25	SESW	40	40	
Totals:			93	94	

Water Right Claim Number A47-00159A
Township , 11S18E

10/17/2000

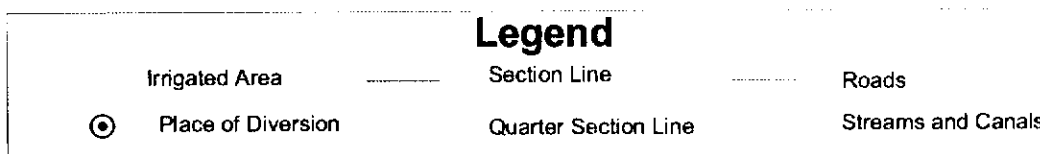


Legend		
Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals



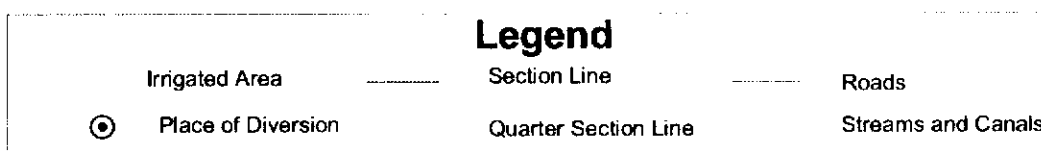
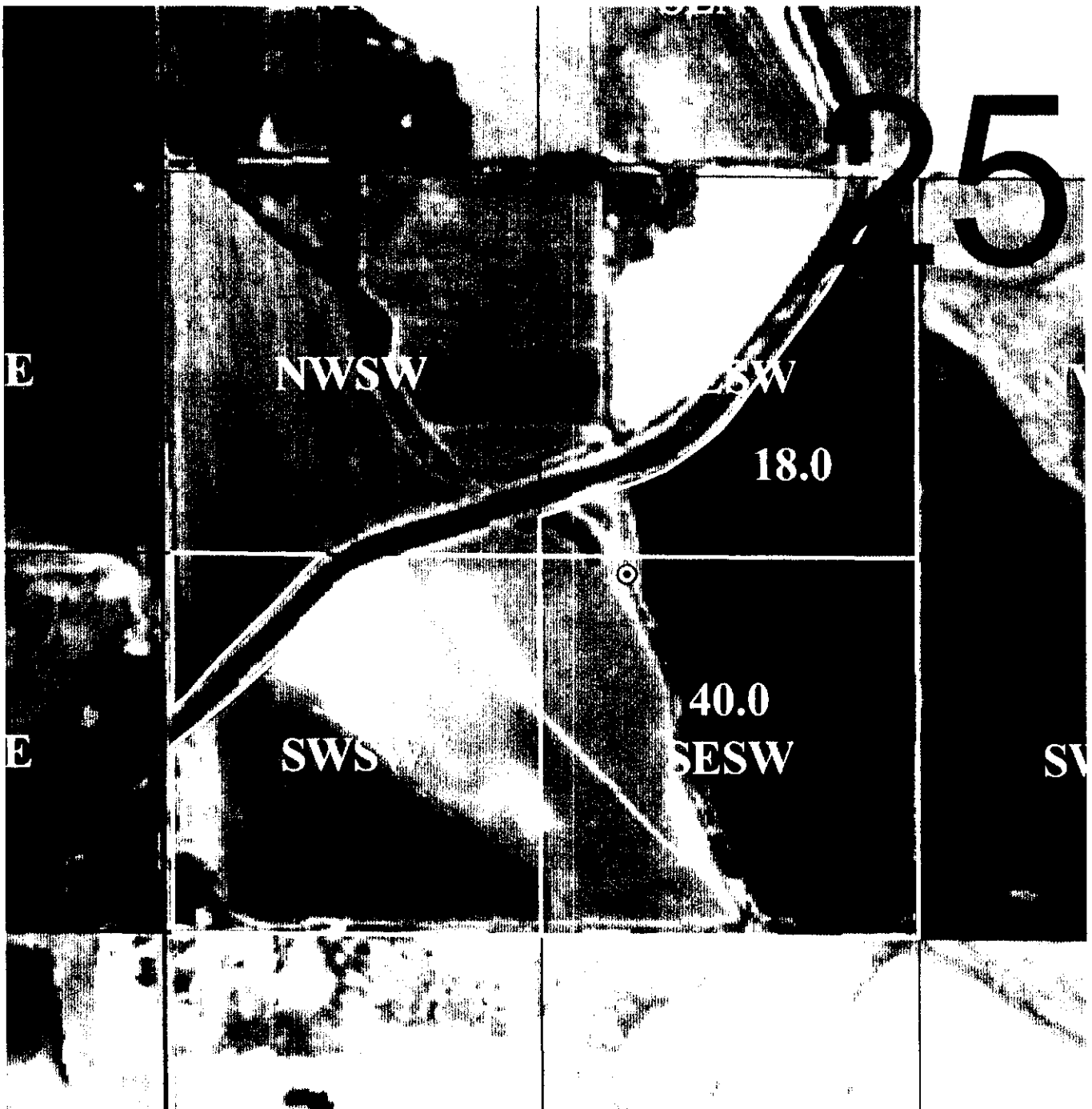
Water Right Claim Number A47-00159A
Township , 11S18E

10/17/2000



Water Right Claim Number A47-00159A
Township , 11S18E

10/17/2000



400 0 400 800 Feet



AJ5809NP
No. A47-00159A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 123

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NORTHWEST CO INC 1196 ADDISON AVE W TWIN FALLS ID 83301 (208) 733-1234	03/14/1892	IRRIGATION	03-01 11-15	0.233 CFS	
TOTAL DIVERSION:					0.233 CFS	
CONSUMPTIVE USE:						22.00 AFA

Water Source: ROCK CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion:

T11S R18E S25

SESW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
11S	18E	25	:											13		40		40		:	93.0
TOTAL ACRES																				93.0	

POU County: TWIN FALLS

Other Rights: A47-00127B, A47-02503

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A47-00127C A47-00128 A47-00135 A47-00155 A47-02503A R47-00159A R47-02503A

Other Water Rights Listing Overlapping Place(s) of Use:
A47-00127 A47-00127B A47-00127C A47-00128 A47-02503A A47-04482 R47-00159A R47-02503A R47-04482

Remarks: GEN P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER
ACCORDING TO DWR WATER RIGHTS IN LOCAL OFFICE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 470 Field Inspection Flag:
Presumption Flag:

Audit: 01/30/89 CLELLAND 02/13/92 ROBERTSO 02/27/95 FHITCHCO 03/01/95 FHITCHCO
03/30/95 POST-STD