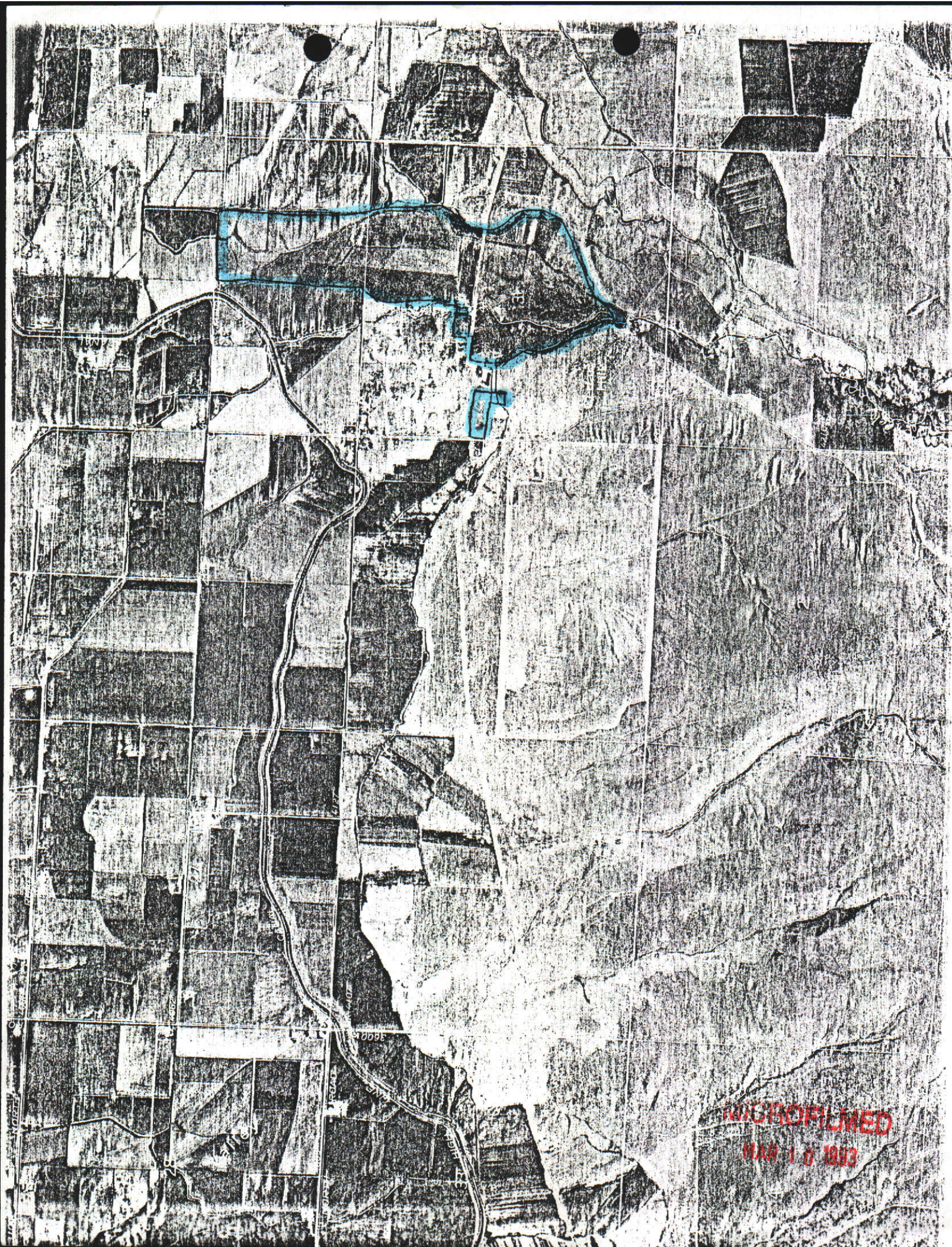
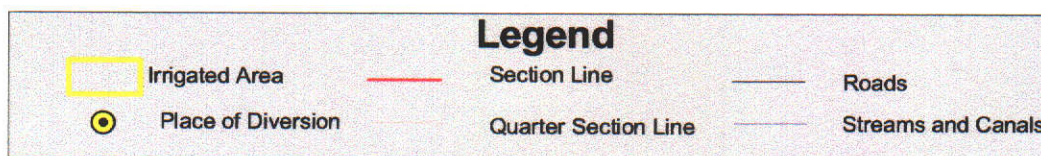
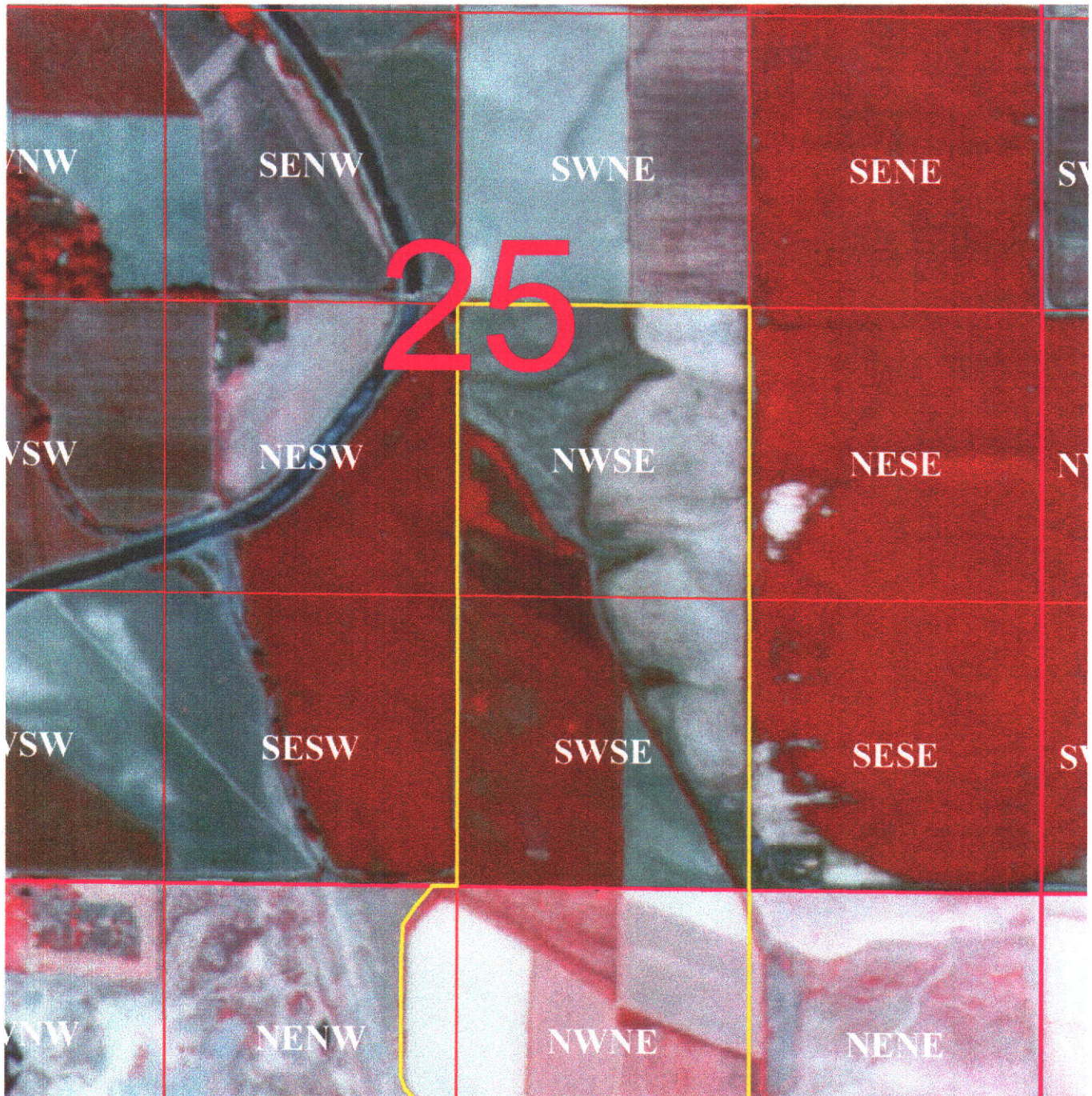




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MAR 10 1993

Water Right Claim Number A47-00158
Township , 11S18E

10/17/2000
See A47-00122

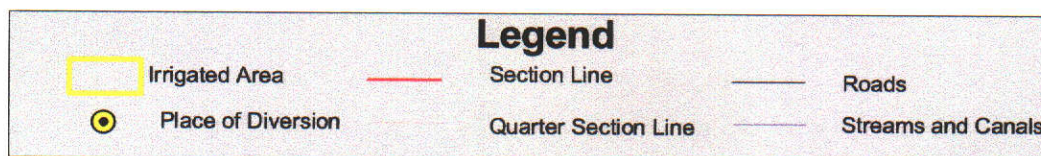
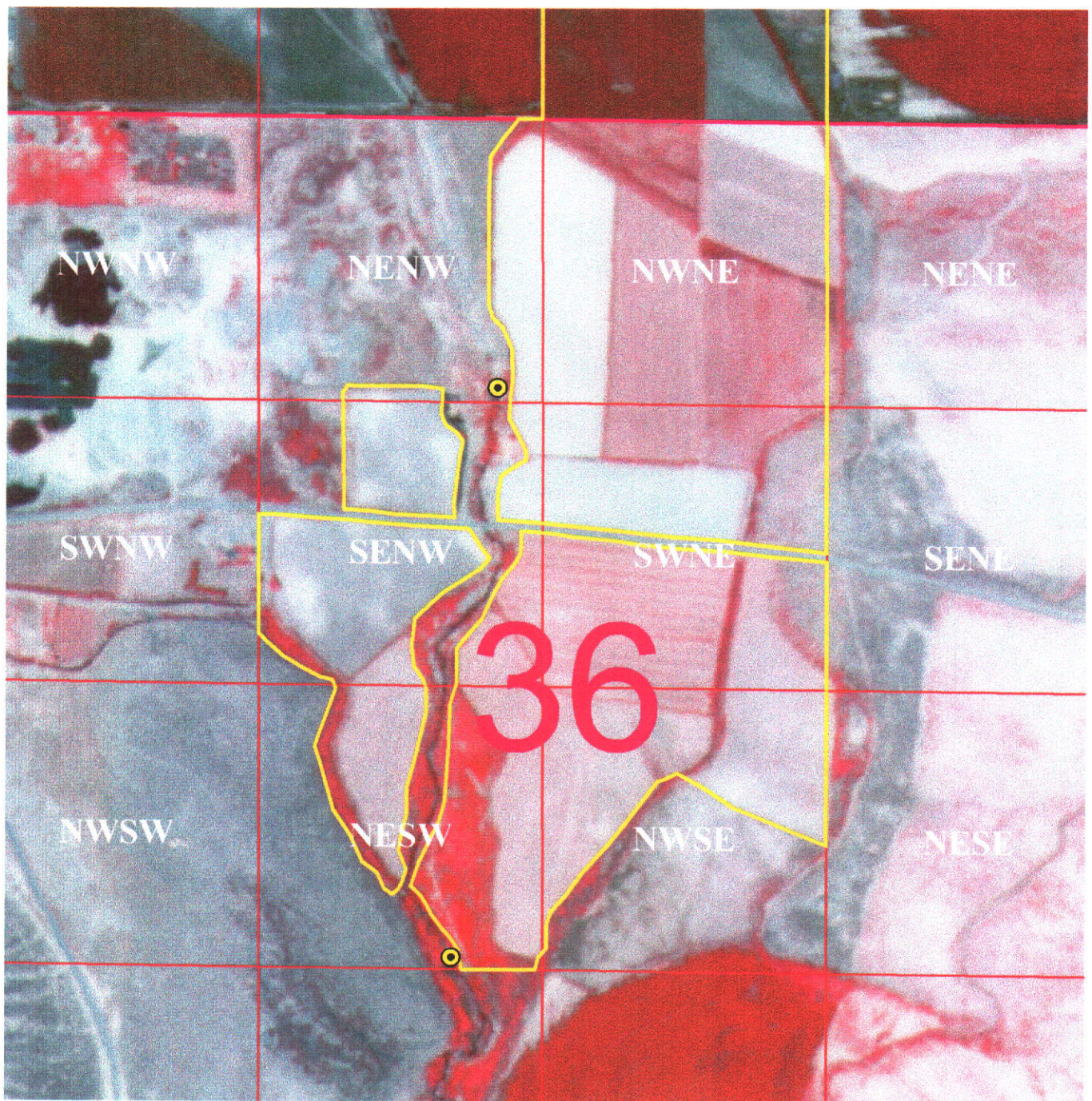


400 0 400 800 Feet



Water Right Claim Number A47-00158
Township , 11S18E

10/17/2000
See A47-00122



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-00158**
Date Received: 10/12/1988
Receipt No: S002886
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: LUCY GRAY 208-423-5949
Address: 3825 E 2950 N
HANSEN ID 83334

2. Date of Priority: MAR 14, 1892

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	18E	36		NE	NW		TWIN FALLS
				NE	SW		TWIN FALLS

5. Description of diverting works:
HEADGATE, DITCH, POND, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.660		

7. Total Quantity Appropriated is:
1.660 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	18E	25	NW	SE		IRR	
			SW	SE		IRR	

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OCT 27 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	69.0
		36	NW	NE	IRR	39.0
			SW	NE	IRR	35.0
			NE	NW	IRR	6.0
			SE	NW	IRR	25.0
			NE	SW	IRR	22.0
			NW	SE	IRR	18.0
					Section Acres	145.0
					Total Acres	214.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A47-02551, A47-10693, A47-00124B, A47-00138, A47-00122

14. Remarks:

P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER
235 TOTAL INCHES ROCK CR WATER & 3.94 CFS GROUNDWATER USED ON
275 ACRES.

PURSUANT TO APPROVED TRANSFER NO. 3919:

1. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
2. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
3. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
4. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 47-0.
5. ALL RIGHTS WHEN COMBINED SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
6. THE COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS. 47-00122, 47-00158, AND A47-10693 SHALL NOT EXCEED 856.0 ACRE FEET.
7. RIGHT NO. 47-00158 IS LIMITED TO THE IRRIGATION OF 111 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

15. Basis of Claim: DECREEED

Case Number:

Court :

Decree date: / /

A. D. NORTON ET AL
Decree Plaintiff

NEPHI LARSEN ET AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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OCT 27 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

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DEC 2 1993

TRANSFER NO. 3919

Department of Water Resources

WATER RIGHT NO(S). 47-00121/47-00122/47-00123/47-00158

This is to certify that: LUCY GRAY
3825 E 2950 N
HANSEN ID 83334

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 47-00121 :		
IRRIGATION	04/01 to 10/31	2.00 CFS
Priority: 05/01/1879		
Right No. 47-00122 :		
IRRIGATION	04/01 to 10/31	0.24 CFS
Priority: 04/30/1890		
Right No. 47-00123 :		
IRRIGATION	04/01 to 10/31	0.24 CFS
Priority: 05/15/1879		
Right No. 47-00158 :		
IRRIGATION	04/01 to 10/31	1.66 CFS
Priority: 03/14/1892		

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
ROCK CREEK	SNAKE RIVER

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 36, Township 11S, Range 18E
NESW , Sec. 36, Township 11S, Range 18E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	18E	25	NWSE	34		69
		36	NWNE	35	NENW	6
			SENE	22	NWSE	18
						145
						214

Total number of acres irrigated:

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TRANSFER NO. 3919
WATER RIGHT NO(S). 47-00121/47-00122/47-00123/47-00158

CONDITIONS/REMARKS:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 47-0.
5. All rights when combined shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. The combined annual volume of water under Right Nos. ~~47-00121~~, 47-00122, ~~47-00123~~, and 47-00158 shall not exceed 856.0 acre feet. *A47-10693*
7. Right No. 47-00121 is limited to the irrigation of 133 acres in the place of use described above in a single irrigation season.
8. Right No. 47-00122 is limited to the irrigation of 16 acres in the place of use described above in a single irrigation season.
9. Right No. 47-00123 is limited to the irrigation of 16 acres in the place of use described above in a single irrigation season.
10. Right No. 47-00158 is limited to the irrigation of 111 acres in the place of use described above in a single irrigation season.

Dated this 14th day of December, 1993.

J. Glen Saxton
Chief, Water Alloc. Bureau

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OCT 27 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3919

APR 17 1991

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Water Resources
Southern Region Office

Name of applicant Lucy Gray Phone 423-5949
Post Office address 3825 E, 2950 N, Hansen, ID 83034

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Reduce P/U within tracts
2. Describe the reason for the proposed changes Reduce ditch loss & make more efficient use of limited water supplies

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|---------------------------|-----------|-----------------------|------------------|---------------|
| ~~47-00122~~ | 4-30-1890 | 0.24 cfs | Irrig. | 3-1 to 10-31 |
| ~~47-00158~~ | 3-14-1892 | 1.66 " | " | " to " |
| ~~47-10623~~ 00123 | 5-15-1877 | 0.24 " | " | " to " |
| 47-00121 | 5-1-1877 | 2.00 " | " | " to " |
2. Total amount of water being transferred ~~1.90~~ 4.14 cubic feet per second and/or * acre-feet per annum.
3. Source of water Rock Creek tributary to Snake River
4. Point(s) of Diversion: * Volume varies greatly depending on annual supply

[illegible]

5. Lands irrigated or place of use: Permissible Place of Use

[illegible]

PART 1

6. General Information:

a. Description of diversion system Upper diversion - Hedgatare short ditch with measuring flume
to pond, pump in pond to sprinklers. Lower diversion - Hedgate weir, ditch 1/4 mile
to concrete sump, pump in sump to sprinklers.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ✓ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change

d. Remarks:

Irrigated acreage will not increase due to this transfer.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3919

APR 17 1991

APPLICATION FOR TRANSFER OF WATER RIGHT

Department of Water Resources
Southern Region Office

PART 1

Name of applicant Lucy Gray Phone 423-5949
Post Office address 3825 E, 2950 N, Hansen, ID 83334

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Reduce P/U within tracts
2. Describe the reason for the proposed changes Reduce ditch loss & make more efficient use of limited water supplies

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|------------------|--------------------|---------------|----------------------------|
| <u>47-00122</u> | <u>4-30-1890</u> | <u>0.24 cfs</u> | <u>Trig.</u> | <u>3-1</u> to <u>10-31</u> |
| <u>47-00158</u> | <u>3-14-1892</u> | <u>1.66 -</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| <u>47-00123</u> | <u>5-15-1877</u> | <u>0.24 -</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| <u>47-00121</u> | <u>5-1-1877</u> | <u>2.00 -</u> | <u>"</u> | <u>"</u> to <u>"</u> |
2. Total amount of water being transferred 4.14 cubic feet per second and/or * acre-feet per annum.
3. Source of water Rock Creek tributary to Snyke River
4. Point(s) of Diversion: * Volume varies greatly depending on annual supply

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	NW	36	11S	18E	Twiss Falls	Lower diversion
	NE	NE	SW	"	"	"	"	Upper diversion

5. Lands irrigated or place of use: Permissible Piece of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	18E	25														35	34		69
11S	18E	36		39	35		6		25	22					18				145

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PART 1

6. General Information:

- a. Description of diversion system Upper diversion - Hedgerton short ditch with measuring flume to pond, pump in pond to sprinklers. Lower diversion - Hedgerton weir, ditch 1/4 mile to concrete sump, pump in sump to sprinklers.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ✓ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
No change
- d. Remarks:
Irrigated acreage will not increase due to this transfer.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 47-00122 Decreed to Lawrence Hansen
in case of A.D. Norton Et Al vs. Patrick Garity Et Al
dated 3-19-1892 in Fourth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Rock Creek tributary to Snake River

4. Date or priority 4-30-1890

5. Water is used for the following purpose:

amount 0.24 cfs for Irrig. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for Dam. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.24 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	36	11S	18E	Twin Falls	2 P/Ds within tract

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	18E	25														X	X		

Total acres _____

9. Describe any other water rights used for the same purpose as described above 47-00158, 00121, 00123

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A47-00122 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Rock Creek tributary to Sage River

4. Date or priority 4-30-1890

5. Water is used for the following purpose:

amount 0.24 cfs for Irrig. purposes from 3-1 to 10-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.24 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	36	11S	18E	Twin Falls	2 P/Ds within Tract

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	18E	25		40	40											40	40		80
		36		40	35		10		15	25	30			5		35			195

Total acres 275

9. Describe any other water rights used for the same purpose as described above

A47-0122 - same as above

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 47-00158 Decreed to Lawrence Hansen
in case of A.D. Norton Et Al vs. Nephi Larsen Et Al
dated 3-10-1904 in Fourth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Rock Creek tributary to Snake River

4. Date or priority 2-14-1892

5. Water is used for the following purpose:

amount 1.66 cfs for Irrig. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.66 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	36	115	18E	Twin Falls	
		SE	SW	"	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
115	18E	25														X	X		
		36		X			X			X									

Total acres _____

9. Describe any other water rights used for the same purpose as described above 47-00122, 00121, 00123

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change):

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A47-00158 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Rock Creek tributary to Snake River

4. Date or priority 3/14/1892

5. Water is used for the following purpose:

amount 1.66 cfs for Irrig. purposes from 3-1 to 10-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.66 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	36	11S	18E	Twin Falls	
		SE	SW	"	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	18E	25														40	40		80
		36		40	35		10		15	25	30			5		35			195

Total acres 275

9. Describe any other water rights used for the same purpose as described above

A47-012 -2551 A47-10693

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 47-00121 Decreed to Lawrence Hansen
in case of A.D. Norton ET AL vs. Patrick Garrity ET AL
dated 2-19-1892 in Fourth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Rock Creek tributary to Snake River

4. Date or priority 5-1-1879

5. Water is used for the following purpose:

amount 2.0 cfs for Irrig. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for Dom. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	36	11S	18E	Twin Falls	
		NE	SW	"	"	"	"	
		SE	SW	"	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11S	18E	36		X			X			X	X								

Total acres _____

9. Describe any other water rights used for the same purpose as described above 47-00123, 00122, 00158

PART 2

Transfer No. 3919

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 47-00123 Decreed to Lars Larsen Jr.
in case of A.D. Norton ET AL vs. Patrick Garrity ET AL
dated 2-19-1892 in Fourth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 197 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Rock Creek tributary to Sage River

4. Date or priority 5-15-1877

5. Water is used for the following purpose:

amount 0.24 cfs for Irrig. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for Dom. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.24 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	36	115	18E	Twin Falls	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
115	18E	36					X	X											

Total acres _____

9. Describe any other water rights used for the same purpose as described above 47-00158, 00121, 00122

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A47-10693 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Rock Creek tributary to Sage River

4. Date or priority 5-15-1879

5. Water is used for the following purpose:

amount 2.24 cfs for Irrig. purposes from 3-1 to 10-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.24 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	36	11S	18E	Twin Falls	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	18E	25														40	40		80
		36		40	35		10		15	25	30			5		35			195

Total acres 275

9. Describe any other water rights used for the same purpose as described above _____

A47-0122-2351 2153

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

x Mrs. Susan May
(Signature of Applicant)

Subscribed and sworn to before me this 17th day of April, 1991.

Twin Falls, Idaho

Yvonne Cisneros
(Notary Public)

My commission expires July 18, 1995

FOR DEPARTMENT USE ONLY

Transfer contains 18 pages and 2 attachments

Received by DRJ Date 4/17/91 Protest filed by _____

Prelim. check by DRJ Fee \$50.00 5013243

Receipted by DRJ Date 4/17/91

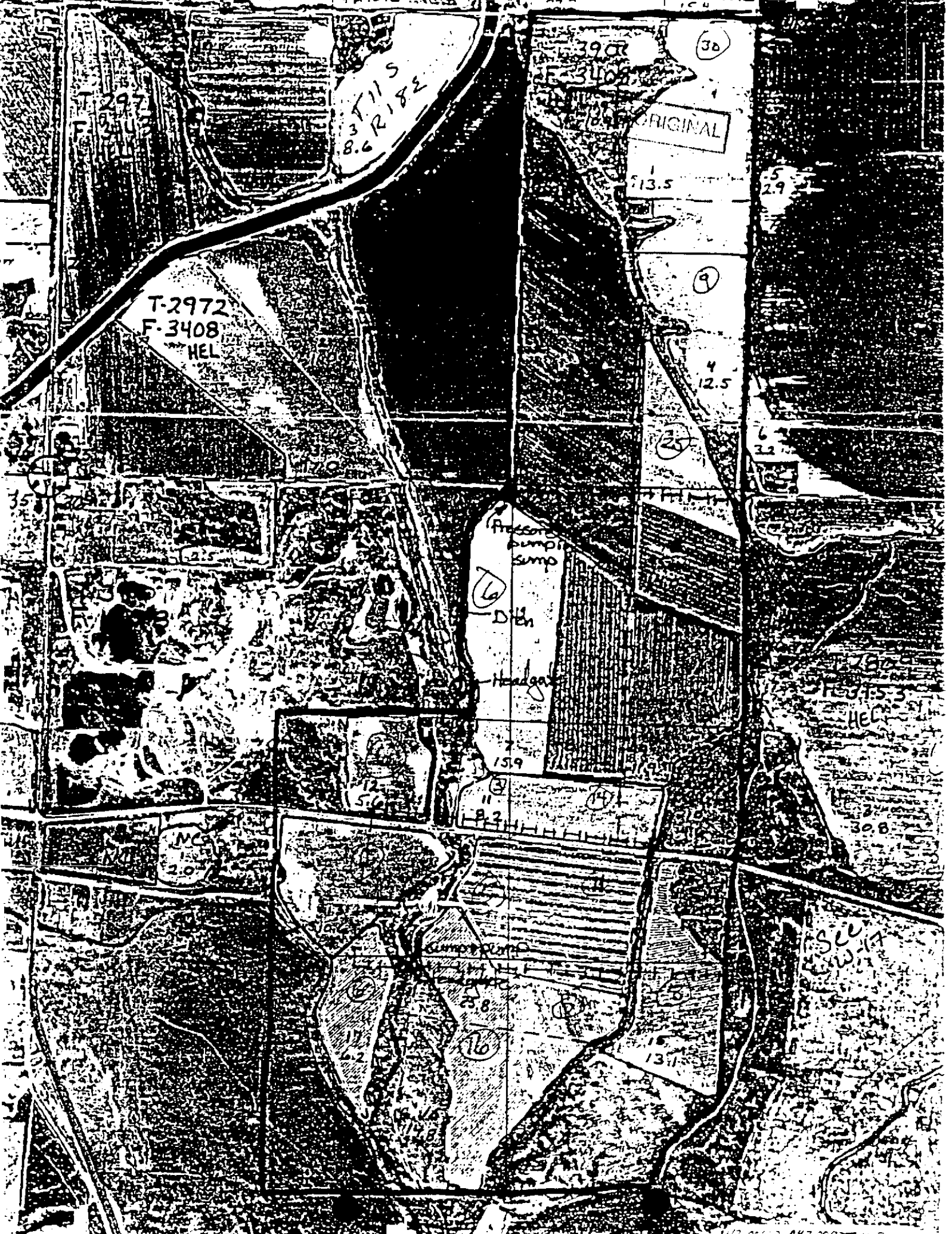
Published in Times News Copies of protest forwarded by _____

Pub. dates 4/23 & 4/30/92 Hearing held by _____ Date _____

Watermaster recommendation requested on 4/9/92 Recommended for ☒ approval ☐ denial

_____ rec'd. 4/23/92 by LA

Copy of transfer sent to lien holder _____



T-2972
F-3408
HEL

T-115
3 R182
8.6

ORIGINAL

30

113.5

2.9

12.5

25

6
Dien

Presson
pump
sump

Headgate

15.9

11

13.1

13.1

13.1

13.1

13.1

13.1

13.1
13.1
13.1

13.1
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13.1

13.1
13.1
13.1

13.1
13.1
13.1

13.1
13.1
13.1

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

x Mrs. Lucy May
(Signature of Applicant)

Subscribed and sworn to before me this 17 day of August, 1991.

Twin Falls, Idaho

Lynda C. Givens
(Notary Public)

My commission expires July 18, 1995

FOR DEPARTMENT USE ONLY

Transfer contains 18 pages and 2 attachments

Received by DRJ Date 4/17/91 Protest filed by _____

Prelim. check by DRJ Fee \$50.00 5013243

Receipted by DRJ Date 4/17/91

Published in Times News Copies of protest forwarded by _____

Pub. dates 4/23 & 4/30/92 Hearing held by _____ Date _____

Watermaster recommendation requested on 4/9/92 Recommended for ☒ approval ☐ denial

_____ rec'd. 4/23/92 by LA

Copy of transfer sent to lien holder _____



Resources

State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

13-Jan-1994

LUCY GRAY
3825 E 2950 N
HANSEN ID 83334

RE: Amendment of SRBA Claim #A47-00122, A47-00158, A47-10693

Dear Claimant:

Pursuant to the approval of Transfer No. 3919, the above referenced Notices of Claim in the Snake River Basin Adjudication have been amended to conform with the transfer. Please find enclosed a printout of the way your claim records have been modified. Please look the modified records over carefully to be sure they correctly reflect your intended change. If you have questions please feel free to contact this office.

Sincerely,


Jeanie Robertson
Records Clerk

Encl:

MICROFILMED
OCT 27 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00158
Date Received: 10/12/1988
Receipt No: S002886
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LUCY GRAY 208-423-5949
Address: RT 1 BOX 338
HANSEN, ID 83334

2. Date of Priority: MAR 14, 1892

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	18E	36		NE	NW		TWIN FALLS
				SE	SW		TWIN FALLS

5. Description of diverting works:
HEADGATE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	10/31	1.660		

7. Total Quantity Appropriated is:
1.660 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	25	NW	SE		IRR	40.0
			SW	SE		IRR	40.0
						Section Acres	80.0

A47-00158

Page 1

Date: 10/12/88

MICROFILMED

MAR 10 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	36	NW	NE		IRR	40.0
			SW	NE		IRR	35.0
			NE	NW		IRR	10.0
			SW	NW		IRR	15.0
			SE	NW		IRR	25.0
			NE	SW		IRR	30.0
			SE	SW		IRR	5.0
			NW	SE		IRR	35.0

Section Acres 195.0

Total Acres 275.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A47-02551, A47-10693, A47-00124B, A47-00138, A47-00122

14. Remarks:

P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER
235 TOTAL INCHES ROCK CR WATER & 3.94 CFS GROUNDWATER USED ON
275 ACRES.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

A. D. NORTON ET AL
Decree Plaintiff

vs

NEPHI LARSEN ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

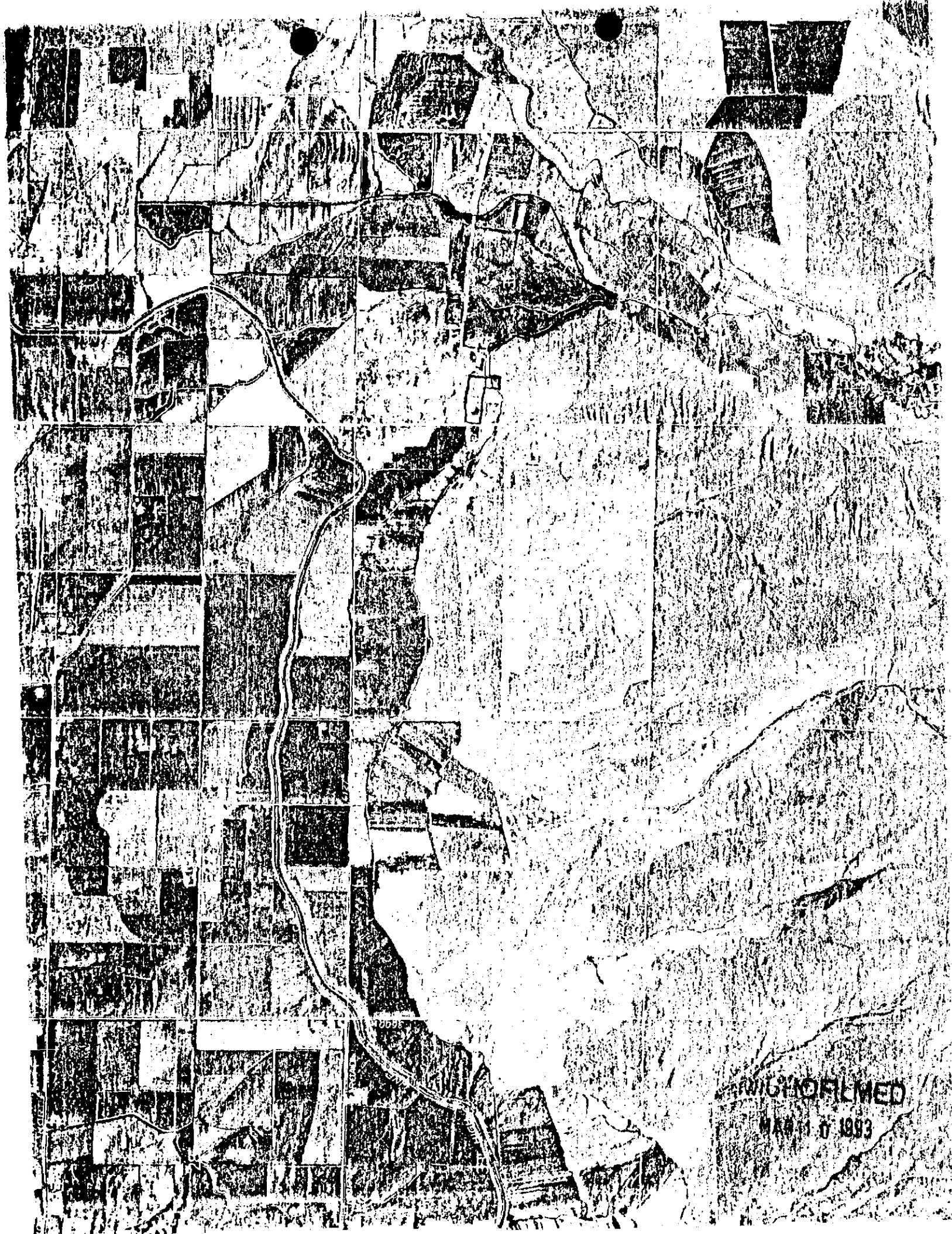
Signature of Claimant(s): Mrs Lucy Gray Date: 10-12-88
Date: _____

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of OCT 19 88 Lois White
Notary Public

Seal

Residing at TF
My Commission Expires 5/95



MICROFILMED
MAY 11 1983

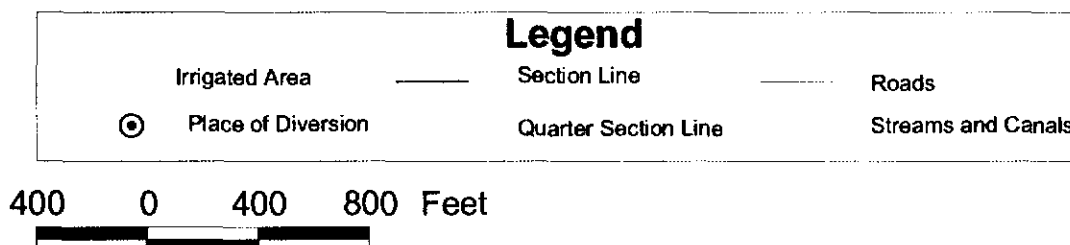
Log for claim A47-00158

Spatial Dynamics LTD

10/17/00

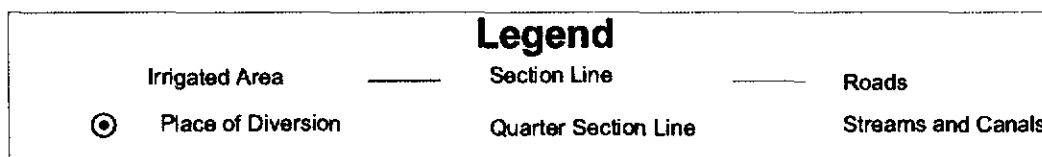
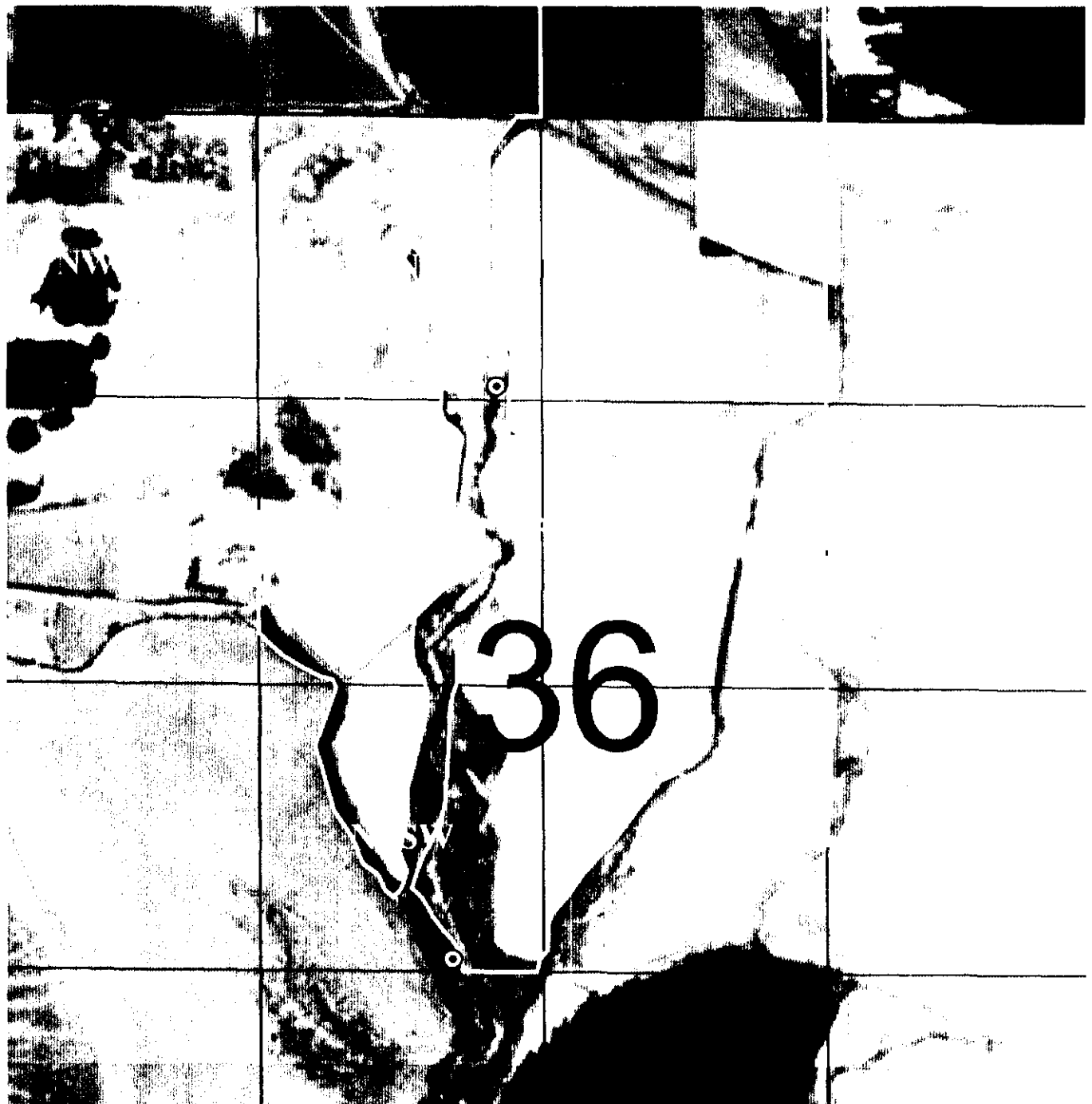
TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s18e	25	NWSE	35	40	Indiscernible
11s18e	25	SWSE	34	40	Indiscernible
11s18e	36	NWNE	39	40	
11s18e	36	SWNE	35	38	Indiscernible
11s18e	36	NENW	6	7.1	
11s18e	36	SENE	25	26	
11s18e	36	NESW	22	22	
11s18e	36	NWSE	18	19	
Totals:			214	232.1	

10/17/2000
See A47-00122



Water Right Claim Number A47-00158
Township , 11S18E

10/17/2000
See A47-00122



AJ5809NP
No. A47-00158

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 121

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LUCY GRAY 3825 E 2950 N HANSEN ID 83334 (208) 423-5949	03/14/1892	IRRIGATION	04-01 10-31	1.660 CFS	
TOTAL DIVERSION:					1.660 CFS	

Water Source: ROCK CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T11S R18E S36 NENW NESW TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE																									
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: SUM																				
11S	18E	25	:								:								:						:																				
11S	18E	36	:		39		35				:	06			25		22		:				35	34	:	69.0																			
																								18																					
																								TOTAL ACRES																				214.0	

POU County: TWIN FALLS

Other Rights: A47-02551, A47-10693, A47-00124B, A47-00138, A47-00122

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A47-00121 A47-00122 A47-00124B A47-00134A A47-00134B A47-00138 A47-00138B A47-00149A A47-00149B A47-10693
A47-00134A A47-00134B A47-00149A A47-00149B

Other Water Rights Listing Overlapping Place(s) of Use:

A47-00121 A47-00122 A47-00124B A47-00127A A47-00127B A47-00138 A47-00140 A47-00141 A47-00142 A47-00143
A47-00157A A47-02491 A47-02511 A47-02546 A47-02551 A47-02566 A47-10693

Remarks: GEN P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER
235 TOTAL INCHES ROCK CR WATER & 3.94 CFS GROUNDWATER USED ON
275 ACRES.

PURSUANT TO APPROVED TRANSFER NO. 3919:
1. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED
WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
2. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS
CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY
THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
3. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY
FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE
ONGOING SNAKE RIVER BASIN ADJUDICATION.
4. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE
WATERMASTER OF STATE WATER DISTRICT NO. 47-0.
5. ALL RIGHTS WHEN COMBINED SHALL PROVIDE NO MORE THAN .02 CFS
PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
6. THE COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS.

AJ5809NP
No. A47-00158

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 122

Remarks: 47-00122, 47-00158, AND A47-10693 SHALL NOT EXCEED 856.0
ACRE FEET.
7. RIGHT NO. 47-00158 IS LIMITED TO THE IRRIGATION OF 111 ACRES
IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 470 Field Inspection Flag:
Presumption Flag:

Audit: 10/12/88 WHITE 01/13/94 ROBERTSO 03/30/95 POST-STD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NOS. 4653 & 4654
WATER RIGHT NO(S). 47-00121/47-00122/47-00123/47-00124B/
47-00138/47-00158/47-00162A

This is to certify that: LUCY GRAY
3825 E 2950 N
HANSEN ID 83334

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 47-00121 : IRRIGATION Priority: 05/01/1879	04/01 to 10/31	2.00 CFS	532.0 AF
Right No. 47-00122 : IRRIGATION Priority: 04/30/1890	04/01 to 10/31	0.24 CFS	64.0 AF
Right No. 47-00123 : IRRIGATION Priority: 05/15/1879	04/01 to 10/31	0.24 CFS	64.0 AF
Right No. 47-00124B : IRRIGATION Priority: 04/30/1881	04/01 to 10/31	0.16 CFS	67.6 AF
Right No. 47-00138 : IRRIGATION Priority: 10/30/1887	04/01 to 10/31	0.40 CFS	72.0 AF
Right No. 47-00158 : IRRIGATION Priority: 03/14/1892	04/01 to 10/31	1.66 CFS	444.0 AF
Right No. 47-00162A : IRRIGATION Priority: 10/30/1887	04/01 to 10/31	0.35 CFS	72.0 AF
TOTAL:		* 5.05 CFS	* 928.0 AF

SOURCE

ROCK CREEK

TRIBUTARY OF

SNAKE RIVER

JAN 23 1996

TRANSFER NOS. 4653 & 4654
 WATER RIGHT NO(S). 47-00121/47-00122/47-00123/47-00124B/
 47-00138/47-00158/47-00162A

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 36, Township 11S, Range 18E
 SENW , Sec. 36, Township 11S, Range 18E
 NESW , Sec. 36, Township 11S, Range 18E
 TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	18E	25	NWSE 40	SWSE 40		80
		36	NWNE 40	SWNE 35	NENW 10	
			SWNW 23	SENW 25	NESW 25	
			NWSW 34.5	NWSE 20		212.5
Total number of acres irrigated:						** 292.5

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 470.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- *7. The total instantaneous diversion of water from all points of diversion under Transfer Nos. 4653 and 4654 shall not exceed 5.05 cfs, nor total combined annual volume of 928.0 af for the irrigation of a combined total of 232.0 acres.**
- *8. A portion of combined Right Nos. 47-00124B, 47-00138 and 47-00162A, 0.55 cfs, is limited to use for conveyance losses in delivery of these rights.
- **9. Right No. 47-00121 is limited to the irrigation of 133.0 acres in the place of use described above in a single irrigation season.
- **10. Right No. 47-00122 is limited to the irrigation of 16.0 acres in the place of use described above in a single irrigation season.
- **11. Right No. 47-00123 is limited to the irrigation of 16.0 acres in the place of use described above in a single irrigation season.

JAN 23 1996

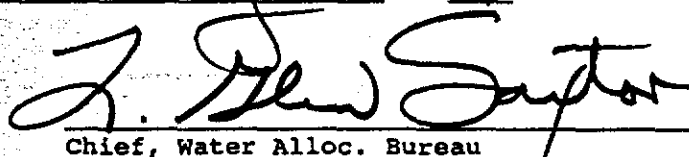
TRANSFER NOS. 4653 & 4654
WATER RIGHT NO(S). 47-00121/47-00122/47-00123/47-00124B/
47-00138/47-00158/47-00162A

CONDITIONS OF APPROVAL AND REMARKS

- **12. Right No. 47-00158 is limited to the irrigation of 111.0 acres in the place of use described above in a single irrigation season.
- 13. Combined Right Nos. 47-00121, 47-00122, 47-00123 and 47-00158 shall not exceed a combined annual diversion volume of 856.0 af for the irrigation of a combined total of 214.0 acres.
- **14. Right No. 47-00124B is limited to the irrigation of 18.0 acres in the place of use described above in a single irrigation season.
- **15. Right No. 47-00138 is limited to the irrigation of 18.0 acres in the place of use described above in a single irrigation season.
- **16. Right No. 47-00162A is limited to the irrigation of 18.0 acres in the place of use described above in a single irrigation season.
- 17. Combined Right Nos. 47-00124B, 47-00138 and 47-00162A shall not exceed a combined annual diversion volume of 72.0 af for the irrigation of a combined total of 18.0 acres.
- 18. Combined Right Nos. 47-00121, 47-00122, 47-00123, 47-00124B, 47-00138, 47-00158 and 47-00162A when combined with groundwater Right No. 47-02551 shall not exceed irrigation of 232.0 acres, nor a total combined annual diversion volume of 928.0 af.

Dated this 12th day of

January, 1996.


Chief, Water Alloc. Bureau

JAN 23 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 3919
WATER RIGHT NO(S). 47-00121/47-00122/47-00123/47-00158

This is to certify that: LUCY GRAY
3825 E 2950 N
HANSEN ID 83334

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 47-00121 :		
IRRIGATION	04/01 to 10/31	2.00 CFS
Priority: 05/01/1879		
Right No. 47-00122 :		
IRRIGATION	04/01 to 10/31	0.24 CFS
Priority: 04/30/1890		
Right No. 47-00123 :		
IRRIGATION	04/01 to 10/31	0.24 CFS
Priority: 05/15/1879		
Right No. 47-00158 :		
IRRIGATION	04/01 to 10/31	1.66 CFS
Priority: 03/14/1892		

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
ROCK CREEK	SNAKE RIVER

LOCATION OF POINT(S) OF DIVERSION: NENW , Sec. 36, Township 11S, Range 18E
NESW , Sec. 36, Township 11S, Range 18E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	18E	25	NWSE 35	SWSE 34		69
		36	NWNE 39	SWNE 35	NENW 6	
			SENE 25	NESW 22	NWSE 18	145
Total number of acres irrigated:						214

RECORDED

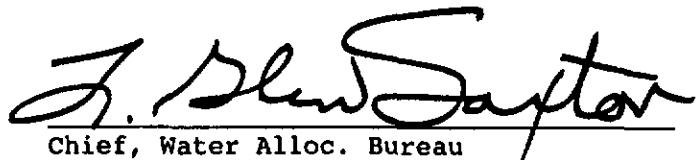
JAN 12 1994

TRANSFER NO. 3919
WATER RIGHT NO(S). 47-00121/47-00122/47-00123/47-00158

CONDITIONS/REMARKS:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 47-0.
5. All rights when combined shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. The combined annual volume of water under Right Nos. 47-00121, 47-00122, 47-00123, and 47-00158 shall not exceed 856.0 acre feet.
7. Right No. 47-00121 is limited to the irrigation of 133 acres in the place of use described above in a single irrigation season.
8. Right No. 47-00122 is limited to the irrigation of 16 acres in the place of use described above in a single irrigation season.
9. Right No. 47-00123 is limited to the irrigation of 16 acres in the place of use described above in a single irrigation season.
10. Right No. 47-00158 is limited to the irrigation of 111 acres in the place of use described above in a single irrigation season.

Dated this 14th day of December, 1993.


Chief, Water Alloc. Bureau

JAN 12 1994