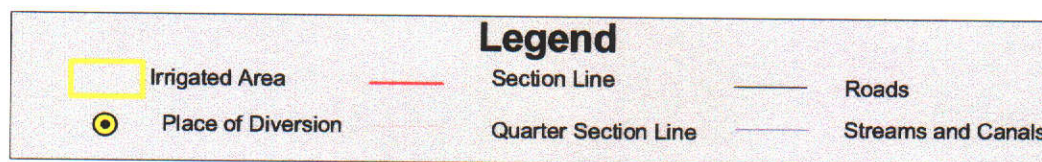
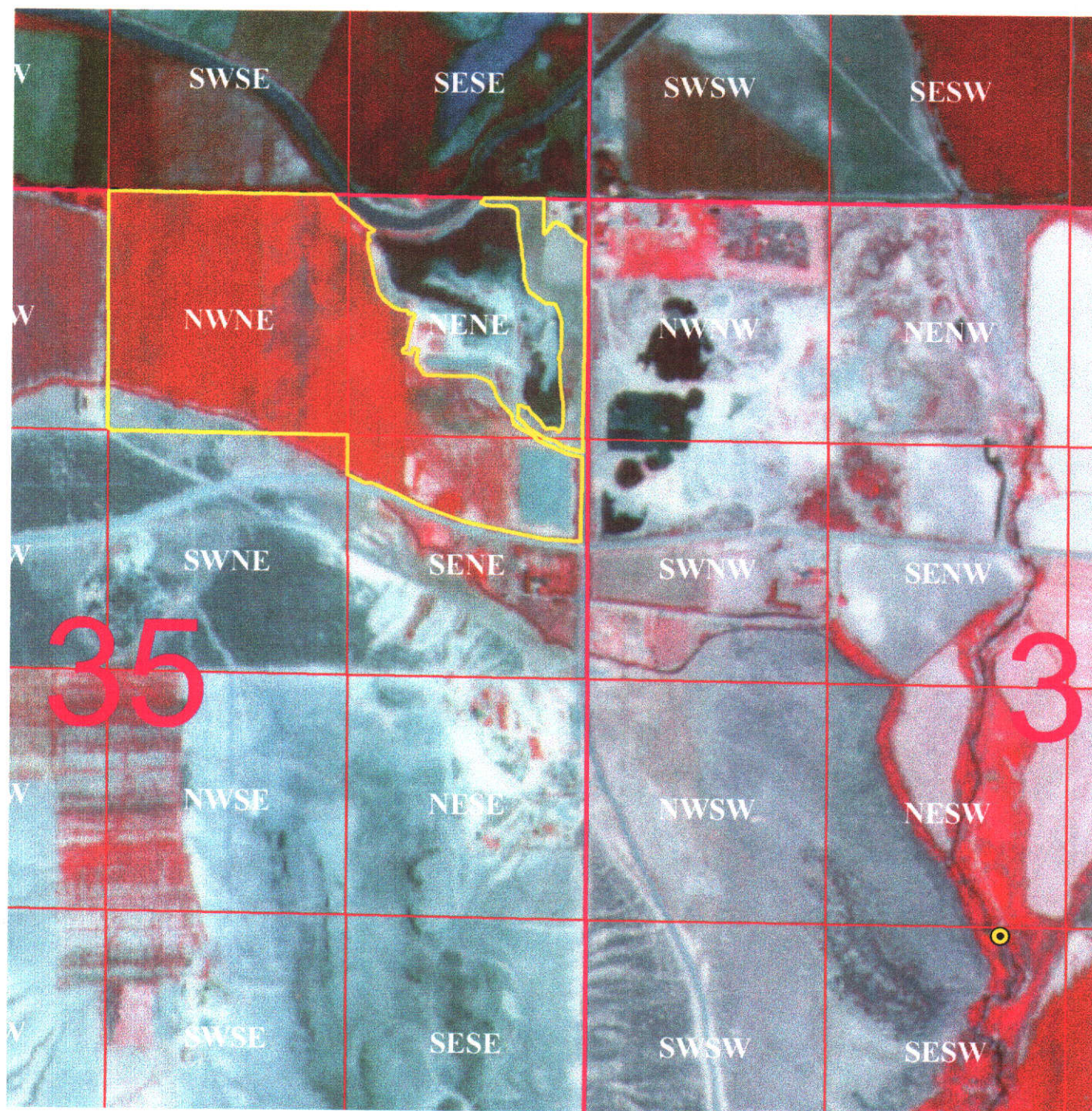


Water Right Claim Number A47-00156B
Township , 11S18E

10/17/2000
See A47-00133B



500 0 500 1000 Feet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00156B
Date Received: 1/30/1989
Receipt No: S006177
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: NORTHWEST CO. INC.
Address: 1196 ADDISON AVE W
TWIN FALLS ID

208-733-1234

83301

2. Date of Priority: MAR 14, 1892

3. Source: ROCK CREEK

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	18E	36	NE	SE	SW		TWIN FALLS

5. Description of diverting works:
DITCH TO LANDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 186.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	35	NE	NE		IRR	15.5
			NW	NE		IRR	39.5
			SE	NE		IRR	7.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	62.0
					Total Acres	62.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-00133B

14. Remarks:
P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 3/10/1904

A. D. NORTON ET AL
Decree Plaintiff

NEPHI LARSEN ET AL
vs Decree Defendant

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)02/27/95 10:01:56
Page 1

Water Right Number - R47-001568

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***

ROSHOLT

JOHN

1 - PO BOX 1906

2 -

3 -

City- TWIN FALLS

State- ID Zip- 833031906

Phone - 208-734-0700

*** C - CURRENT OWNER ***

NORTHWEST CO. INC.

1 - 1196 ADDISON AVE W

2 -

3 -

City- TWIN FALLS

State- ID Zip- 83301

Phone - 208-733-1234

*** O - ORIGINAL OWNER ***

NORTHWEST CRANE, RIGGING & TRANSPORT INC

1 - RT. 4

2 -

3 -

City- TWIN FALLS

State- ID Zip- 83301

Phone - 208-423-5131

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/14/1892 17 SOUTHERN D - DECREED+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
ROCK CREEK SNAKE RIVER+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
11S 18E 36 NE SE SW (83) TWIN FALLS+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 1.000+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.000 186.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
11S 18E 35 NE NE 15.5 01 IRRIGATION (83) TWIN FALLS
11S 18E 35 NW NE 39.5 01 IRRIGATION (83) TWIN FALLS
11S 18E 35 SE NE 7.0 01 IRRIGATION (83) TWIN FALLS

Total Acres: 62.0

+ - - Diversion Means - DITCH TO LANDS

+ - - Non-Irrigation Use -

NOV 28 1995

Water right number - R47-001568

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - A47-001338

+ - - - - - Remarks - - - - - +
P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
A. D. NORTON ET AL NEPHI LARSEN ET AL 03/10/1904

+ - - - - - Comments - - - - - +
Date: 02/27/1995 User Id: FHITCHCO Subject: COPIED FROM REMARKS
P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER OWNERSHIP CHANGE 02-27-1995 BY FH.

+ - - Audit Fields - - +
02/27/95 FHITCHCO

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 01/30/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S006177	Water District	- 470
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

NOV 28 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00156B
Date Received: 1/30/1989
Receipt No: S006177
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NORTHWEST CRANE, RIGGING & TRANSPORT INC 208-423-5131
Address: RT. 4
TWIN FALLS, ID 83301

2. Date of Priority: MAR 14, 1892

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	18E	36	NE	SE	SW		TWIN FALLS

5. Description of diverting works:
DITCH TO LANDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 186.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	35	NE	NE		IRR	15.5
			NW	NE		IRR	39.5
			SE	NE		IRR	7.0
Section Acres							62.0

A47-00156B

Page 1

Date: 01/30/89

MICROFILMED

MAR 10 1993

10. Place of Use: Continued

Total Acres 62.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-00133B

14. Remarks:
P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 3/10/1904

A. D. NORTON ET AL
Decree Plaintiff

vs

NEPHI LARSEN ET AL
Decree Defendant

MICROFILMED
MAR 10 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A47-00156 B
Date Received _____
Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

DEC 22 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Northwest Crane, Rigging & Transport, Inc. Phone (208) 423-5131
Mailing Address Rt. 4, Twin Falls, Idaho Zip 83301

2. Date of Priority (Only one (1) per claim) 03-14-1892

3. Source of water supply (a) Rock Creek
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 11S Range 18E Section 36,
1/4 of SE 1/4 of SW 1/4, Govt. Lot, B.M., County of Twin Falls

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

Ditch to lands

MICROFILMED

MAR 10 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 03-01 to 11-15 amount ~~1.09~~ or _____

For _____ purposes from _____ to _____ amount 1.00 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) ~~1.09~~ 1.00 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 186 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
11S	18E	35	15.53	9.5		7													61.85

Total number of acres irrigated 61.85

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes XXX No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

47-00133

or None ()

14. Remarks:

PD not given in decree but verified by watermaster

MICROFILMED

MAR 10 1993

Last Name Northwest Crane Ident No. _____

Copies: White -State, Yellow-Claimant

T.115 R.18E 535

POU

Christensen
1.0 4-4-87

Sparks +
Hartell
1.2 5-1-88

Butter
1.1 5-1-87

Ed King
1.4 4-1-85

Larsen
1.0
4 5-1-88

Larsen
2.2 5-1-79
0.6

Hansen
0.24
4-30-90

Hansen
2.0 5-31-79

Gravel Pit
0.4
10-30-77

Gravel Pit
0.4
10-30-77

T.115 R.18E 36
POD

Wolverton
0.7 4-30-74
0.4 5-30-74
1.6 5-27-78

Rotaback
3.2 3-14-92

1.6
9-23-21

O.D.T.H.
0.4 7-1-87
2.0 1-1-88
1.2 4-23-79

Gillette
1.2 4-20-80
0.4 6-2-81

Larsen
1.17 11-27-11

Gillette
1.2 4-20-80
0.4 6-2-81

Larsen
0.025

T.115 R.18E 31
POD

TWIN FALLS CO.
CASSIA CO

6

Valley

SUGAR

MAR 10 1993

UNCORRECTED

SLIDE 2



35

T. 115 R. 10E S. 35

POW

MICROFILMED
MAR 10 1971

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree XXX

If applicable provide IDWR Water Right Number 47-00156

Court _____ Case Number _____ Decree Date 03-10-1904

Plaintiff vs Defendant A.D. Norton et al. v. Nephi Larsen et al.

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President

Title

of Northwest Crane, Rigging & Transport, Inc., that I have signed the foregoing

Organization

document in the space below as President of Northwest Crane, Rigging & Transport, Inc.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent *Keith Sligmon*

Title and Organization _____ Date 12-22-88

State of Idaho/or _____)

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 22nd day of December 19 88

SEAL

Notary Public *Maia West*

Residing at Twin Falls

My Commission Expires 4-21-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature *Robertson*

Nelson, Rosholt, Robertson, Tolman & Tucker

Address P.O. Box 1906

Twin Falls, ID 83303

Date 12-22-88

MICROFILMED

MAR 10 1993

Last Name Northwest Crane Ident. Number _____

Copies White-State, Yellow-Claimant

SUGAR - ROCK CR. irrigation rt.

CLAIM # 5

1) 47-00133 ^{IRRIG.}
^{DOMESTIC.}

Decree
.300 cfs

for 160 acres
(15" ÷ 160 acres = .094

SUGAR

NENE

15.5

N¹/₂N¹/₂

39.35 AC

N¹/₂S¹/₂

7. AC

61.85 AC

per acre - 70.35 x .094 =
6.61" .094 x 7 = .66"

TOTAL" = 7.27" OR .15 cfs

[.094 x 61.85 AC = 5.81"

= .12 cfs

2) 47-00156 ^{IRRIG.}

Decree

2.100 cfs

for 120 acres

(105" ÷ 120 acres = .88"

SUGAR

NENE

15.5 AC

N¹/₂N¹/₂

39.5 AC

N¹/₂S¹/₂

7. AC

61.85 AC

BOUGHT

30.

20.76

50.76

51 AC.

per acre x 61.85 = 54.43"

÷ 50 = 1.09 cfs

reduce to 1.00 cfs due to
split filed by PATRICK

.12

1.09

1.21 cfs or 60.5" for 61.85 AC

1.21 cfs / 60.5" ÷ 61.85 AC = .98 of 1" @ acre

MICROFILMED

MAR 10 1993

SD-49
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS NAMES SCREEN

DATE: 12/07/88
TIME: 14:40:51

WATER RIGHT NUMBER: 47-00133

FIRST PAGE

OWNER CODES: O ORIGINAL OWNER P PRESENT OWNER L LIEN HOLDER
C CURRENT OWNER R REPRESENTATIVE A ATTORNEY OF RECORD

LAST: PETERSEN
ADDRESS:

FIRST: CHRISTIAN

STATE: ID ZIP:
OWNER CODE: C

CITY:
PHONE: (208) -

LAST:
ADDRESS:

FIRST:

STATE: ID ZIP:
OWNER CODE: C

CITY:
PHONE: (208) -

(ENTER=EXIT) (GOLD4=PREV SCREEN) (GOLD6=END OF DATA) (GOLD8=CANCEL)
ON LINE V2.4 (GOLD5=NEXT SCREEN) CAP NUM L1

SD-14
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS SCREEN 2

DATE: 12/07/88
TIME: 14:41:12

WATER RIGHT NUMBER: 47-00133

2. PRIORITY DATE: 10/30/1885

3. SOURCE:

TRIB:

4. POINT OF DIVERSION:: POD COUNTY COUNTY
TWP RANGE SECT 1/4 1/4 1/4 LOT FLAG CODE NAME

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER USES:

USE CODE DESCRIPTION FROM TO CFS (AND/OR) AFA
/ /

7. TOTAL DIVERSION RATE: 0.300 8. TOTAL DIVERSION VOLUME:

9. DIVERSION CAPACITY:

(ENTER=EXIT) (GOLD8=CANCEL)
ON LINE V2.4 CAP NUM L1

CLAIM #5

MICROFILMED
MAR 10 1993

47-00133

SD-61 IDAHO DEPARTMENT OF WATER RESOURCES DATE: 12/07/88
INQUIRY WATER RIGHTS SOURCE/TRIBUTARY SCREEN TIME: 14:41:46

WATER RIGHT NUMBER: 47-00133 FIRST PAGE
SOURCE: ROCK CREEK TRIB: SNAKE RIVER

(ENTER-EXIT) (GOLD4=PREV SCREEN) (GOLD6=END OF DATA) (GOLD8=CANCEL)
ON LINE V2.4 CAP NUM L1

SD-50 IDAHO DEPARTMENT OF WATER RESOURCES DATE: 12/07/88
INQUIRY WATER RIGHTS POINTS OF DIVERSION SCREEN TIME: 14:42:29
WATER RIGHT NUMBER: 47-00133 FIRST PAGE
4. POINT OF DIVERSION::

TWP	RNG	SECT	1/4	1/4	1/4	LOT	POD FLAG	COUNTY CODE	COUNTY NAME
11S	18E	36		SE	SW			83	TWIN FALLS

(ENTER=EXIT) (GOLD4=PREV SCREEN) (GOLD6=END OF DATA) (GOLD8=CANCEL)
ON LINE V2.4 CAP NUM L1

MICROFILMED
MAR 10 1993

DATE: 12/07/88
TIME: 14:44:45

FIRST PAGE

13. REMARKS: P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER.

SD-60
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS SCREEN 4

DATE: 12/07/88
TIME: 14:48:42

WATER RIGHT NUMBER: 47-00133

STAGE/STATUS : D/
REGION : 17
TRANSFER/AMENDED:
SWAN FALLS SPEC :

TEMPORARY RIGHT: P
WATER DISTRICT : 470
FIELD EXAM :
DLE CAREY ACT :

DATES:

APPL. REC.: / /
FIELD EXAM: / /
PROTESTED : / /
VERIFIED : 5/ 6/1985

PROOF MADE: / /
DECREE : 3/19/1892
HEARING : / /
SHOW CAUSE: / /

PROOF DUE : / /
LICENSED : / /
APPR/DENY : / /
START WORK: / /

RECEIPT NO.:
OLD NUMBER :

DIVERSION CAPACITY:
CIVIL CASE NO. :

DEFENDANT: PATRICK GARRITY ET AL
PLAINTIFF: A. D. NORTON ET AL

(ENTER=EXIT)
ON LINE V2.4

CAP NUM

(GOLDB=CANCEL)
L1

MICROFILMED
MAR 10 1993

DATE: 12/07/88
TIME: 14:49:39

FIRST PAGE

OWNER CODES:	O	ORIGINAL OWNER	P	PRESENT OWNER	L	LIEN HOLDER
	C	CURRENT OWNER	R	REPRESENTATIVE	A	ATTORNEY OF RECORD

LAST: PETERSEN
ADDRESS:

FIRST: CHRIS

STATE: ID ZIP:
OWNER CODE: C

CITY:
PHONE: (208)

LAST:
ADDRESS:

FIRST:

STATE: ID ZIP:
OWNER CODE: C

CITY:
PHONE: (208) -

```

(ENTER=EXIT)      (GOLD4=PREV SCREEN)      (GOLD6=END OF DATA)
(GOLD5=NEXT SCREEN)      (GOLDB=CANCEL)
ON LINE  V2.4      CAP  NUM      L1

```

DATE: 12/07/88
TIME: 14:49:54

WATER RIGHT NUMBER: 47-00156
2. PRIORITY DATE: 3/14/1892

3. SOURCE:

TRIB:

4. POINT OF DIVERSION::							POD	COUNTY	COUNTY
TWP	RANGE	SECT	1/4	1/4	1/4	LOT	FLAG	CODE	NAME

5. DESCRIPTION OF DIVERTING WORKS:

[illegible]

7. TOTAL DIVERSION RATE: 2.100 B. TOTAL DIVERSION VOLUME:
9. DIVERSION CAPACITY:

(ENTER=EXIT) (GOLDB=CANCEL)

ON LINE	V2-4	CAP	NUM	L1
---------	------	-----	-----	----

CLAIM #5
47-00156

MICROFILMED
MAR 10 1993

SD-61
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS SOURCE/TRIBUTARY SCREEN

DATE: 12/07/88
TIME: 14:50:10

WATER RIGHT NUMBER: 47-00156

FIRST PAGE

SOURCE: ROCK CREEK

TRIB: SNAKE RIVER

(ENTER=EXIT)
ON LINE V2.4

(GOLD4=PREV SCREEN)
(GOLD5=NEXT SCREEN)
CAP NUM

(GOLD6=END OF DATA)

(GOLD8=CANCEL)
L1

SD-50
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS POINTS OF DIVERSION SCREEN

DATE: 12/07/88
TIME: 14:50:24

WATER RIGHT NUMBER: 47-00156

FIRST PAGE

4. POINT OF DIVERSION::

TWP	RNG	SECT	1/4	1/4	1/4	LOT	FDD	COUNTY	COUNTY
							FLAG	CODE	NAME
11S	18E	36		SE	SW			83	TWIN FALLS

(ENTER=EXIT)
ON LINE V2.4

(GOLD4=PREV SCREEN)
(GOLD5=NEXT SCREEN)
CAP NUM

(GOLD6=END OF DATA)

(GOLD8=CANCEL)
L1

MICROFILMED
MAR 10 1993

SD-51
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS WATER USAGE SCREEN

DATE: 12/07/88
TIME: 14:50:39

WATER RIGHT NUMBER: 47-00156

FIRST PAGE

WATER USES:

USE CODE	DESCRIPTION	FROM	TO	CFS	AFA
01	IRR	/	/	2.100	
		/	/		
		/	/		
		/	/		
		/	/		
		/	/		
		/	/		
		/	/		
		/	/		
		/	/		
		/	/		
		/	/		

(ENTER=EXIT)
ON LINE V2.4

(GOLD4=PREV SCREEN)
(GOLD5=NEXT SCREEN)
CAP NUM

(GOLD6=END OF DATA)

(GOLD8=CANCEL)
L1

SD-52
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PLACES OF USE SCREEN

DATE: 12/07/88
TIME: 14:51:13

WATER RIGHT NUMBER: 47-00156

FIRST PAGE

10.	TWP	RNG	SEC	1/4	1/4	LOT	ACRES	USE	USE DESC.	COUNTY	COUNTY NAME
	11S	18E	35	NE	NE ✓			01	IRR	83	TWIN FALLS
	11S	18E	35	NW	NE			01	IRR	83	TWIN FALLS
	11S	18E	35	SE	NE ✓			01	IRR	83	TWIN FALLS

(ENTER=EXIT)
ON LINE V2.4

(GOLD4=PREV SCREEN)
(GOLD5=NEXT SCREEN)
CAP NUM

(GOLD6=END OF DATA)

(GOLD8=CANCEL)
L1

MICROFILMED

MAR 10 1993

SD-62
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS REMARKS SCREEN

DATE: 12/07/88
TIME: 14:51:31

WATER RIGHT NUMBER: 47-00156

FIRST PAGE

13. REMARKS: P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER

(ENTER-EXIT)
ON LINE V2.4

(GOLD4=PREV SCREEN)
(GOLD5=NEXT SCREEN)
CAP NUM

(GOLD6=END OF DATA)

(GOLD8=CANCEL)
L1

SD-60
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS SCREEN 4

DATE: 12/07/88
TIME: 14:51:49

WATER RIGHT NUMBER: 47-00156

STAGE/STATUS : D/
REGION : 17
TRANSFER/AMENDED:
SWAN FALLS SPEC :

TEMPORARY RIGHT: F
WATER DISTRICT : 470
FIELD EXAM :
DLE CAREY ACT :

DATES:

APPL. REC.: / /
FIELD EXAM: / /
PROTESTED : / /
VERIFIED : 5/ 6/1985

PROOF MADE: / /
DECREE : 3/10/1904
HEARING : / /
SHOW CAUSE: / /

PROOF DUE : / /
LICENSED : / /
APPR/DENY : / /
START WORK: / /

RECEIPT NO.:
OLD NUMBER :

DIVERSION CAPACITY:
CIVIL CASE NO. :

DEFENDANT: NEPHI LARSEN ET AL
PLAINTIFF: A. D. NORTON ET AL

(ENTER=EXIT)
ON LINE V2.4

CAP NUM

(GOLD8=CANCEL)
L1

MICROFILMED
MAR 10 1993

22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

NW. Crane

CLAIM IDENT. NO.

A47-00156B

DATE RECEIVED

12/22

CK #

7611

AMOUNT \$

1727

YES

NO

Is the name and address complete with zip code?

Is a priority date entered?

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

RECEIVED

JAN 27 1989

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

Department of Water Resources
Southern Region Office

- (a) Is a source entered? ☒
- (b) Is a tributary to entered? (if required) ☒ N/A
- Is the legal description of the p.d. sufficient? ☒
- Is there a description of the diverting works? ☒

- Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒

Is the period of use included? ☒Is a quantity claimed for each use? ☒

7. Is a total quantity claimed entered? ☒

8. If required is a consumptive use entered? ☒ N/A

Is the consumptive use correct? ☒ N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4. ☒

10. Is (are) the place(s) of use entered? ☒

11. Is (are) the county(ies) entered? ☒

12. Is the ownership of p.u. checked? ☒

13. Are other water rights listed or "none" checked? ☒

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ N/A

15. Is the basis of the claim checked? ☒

16. Is the claimant the claimant, and is the signature appropriate? (If an individual claimant, has that individual signed the claim, or if the claimant, is the organization signature) ☒

Has the claimant signed, and dated by a notary? ☒Is the claimant identified? ☒If this claim is for instream water right, is the instream water right identified? ☒Should this claim be received and data entered? ☒

Comments:

SPLIT OF
WR. 47-00156

1.10 OVER.09
1.09

2.19/2.10

by:

SCC

MICROFILMED

MAR 10 1993

COUNTY/NAME	NUMBER	USE	ACTY	DIVERSION AMOUNT (CFS/SEC)	PRIORITY DATE	SOURCE
Sligar, Keith/NW Crane & Rigging	Sligar, Keith A47-13680	Dom/Stock	JER	.040	4/11/74	GROUNDWATER
MAR 1 1955	Sligar, Keith A47-13681	Dom/Stock		.040	5/21/83	GROUNDWATER
	Sligar, Keith A47-13682	Domestic		.040	8/3/71	GROUNDWATER
MICROFILMED	Sligar, Keith A47-13683	Dom/Stock		.020	6/9/74	GROUNDWATER
	Sligar, Keith A47-13684	Dom/Stock		.020	5/19/48	GROUNDWATER
	NW Crane, Rigging A47-13685	Dom/Stock		.030	4/3/47	GROUNDWATER
	NW Crane, Rigging A47-13686	Domestic		.020	6/8/46	GROUNDWATER
	NW Crane, Rigging A47-14725	Comm/Irrig		2.000	7/28/50	GROUNDWATER
	A47-14726	Comm/Irrig		2.000	4/19/56	GROUNDWATER
	A47-14727	Indus		2.000	4/3/62	GROUNDWATER
	A47-07967			.0260	10/27/83	GROUNDWATER
	A47-001278	Irrig		1.280	5/1/1878	ROCK CREEK
	A47-00159A	Irrig		.233	3/14/1892	ROCK CREEK
	A47-04072	Comm/Heat/Rec		4.460	1/31/63	GROUNDWATER
	A47-04071	Indus		4.460	10/22/63	WASTE WATER
	A47-0156B	Irrig		1.000	3/14/1872	ROCK CREEK
	A47-00133B	Irrig		.120	10/30/1885	ROCK CREEK
	A47-02503A	Irrig/Dom		.560	12/17/45	GROUNDWATER
	A47-04512	Comm		.560	3/1/65	SPRING
	A47-07967	Comm				
Sligars Thousands						
Spring Resort						
	A02-00025	Irrig		.100	3/15/38	SNAKE RIVER
	A02-00026	Comm		.900	8/1/56	SNAKE RIVER

EXHIBIT "A"

RE: In Re the General Adjudication of Rights to the Use of
Water from the Snake River Basin Water System, Case
No. 39576, District Court for Twin Falls County, Idaho

Claimant: Keith Sligar/Northwest Crane & Rigging

Claim No.(s): See Exhibit "A"

X It is my desire that the law firm of Rosholt,
Robertson & Tucker enter an appearance on my behalf in the
Adjudication and represent my interest in the Adjudication
process.

DATED this 6 day of Dec, 1991.

Mary Sligar

It is not my desire that the law firm of Rosholt,
Robertson & Tucker represent my interest in the Adjudication
process.

DATED this _____ day of _____, 1991.

Please take care of this for us —

Thank you —
Mary Sligar

ROSHOLT, ROBERTSON & TUCKER

Chartered
ATTORNEYS AT LAW

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
JERRY V. JENSEN
BRUCE M. SMITH
GARY L. QUIGLEY
JUSTIN R. SEAMONS
JOHN O. FITZGERALD
D. BERNARD ZALEHA

Twin Falls Office
142 3rd Ave. North
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

Boise Office
1020 MAIN STREET, SUITE 400
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 334-6034

February 5, 1992

RECEIVED

FEB 07 1992

Idaho Department of Water Resources
Boise, Idaho

Attention: Judy Givens
Southern Region
Idaho Department of Water Resources
222 Shoshone St. E.
Twin Falls, ID 83301

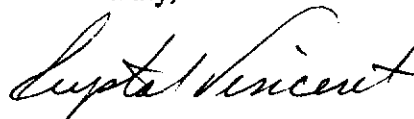
RE: SRBA CLAIMS IN THE SOUTHERN REGION

Dear Judy:

The attached is a list of our clients for whom we filed claims in the SRBA, and who by signing and returning a letter to our office, have requested that we continue to represent them in the adjudication process.

The claims highlighted identify those we filed in your region. Please check these claims and make certain that we are shown on your computer as representative, in order for us to receive the mailings from the department and perform the required service for our clients in a timely manner.

Yours truly,



Crystal Vincent

CV:mw
02059207.CV

MICROFILMED

MAR 10 1993

Log for claim A47-00156B

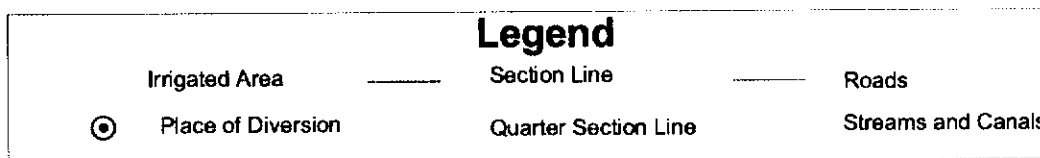
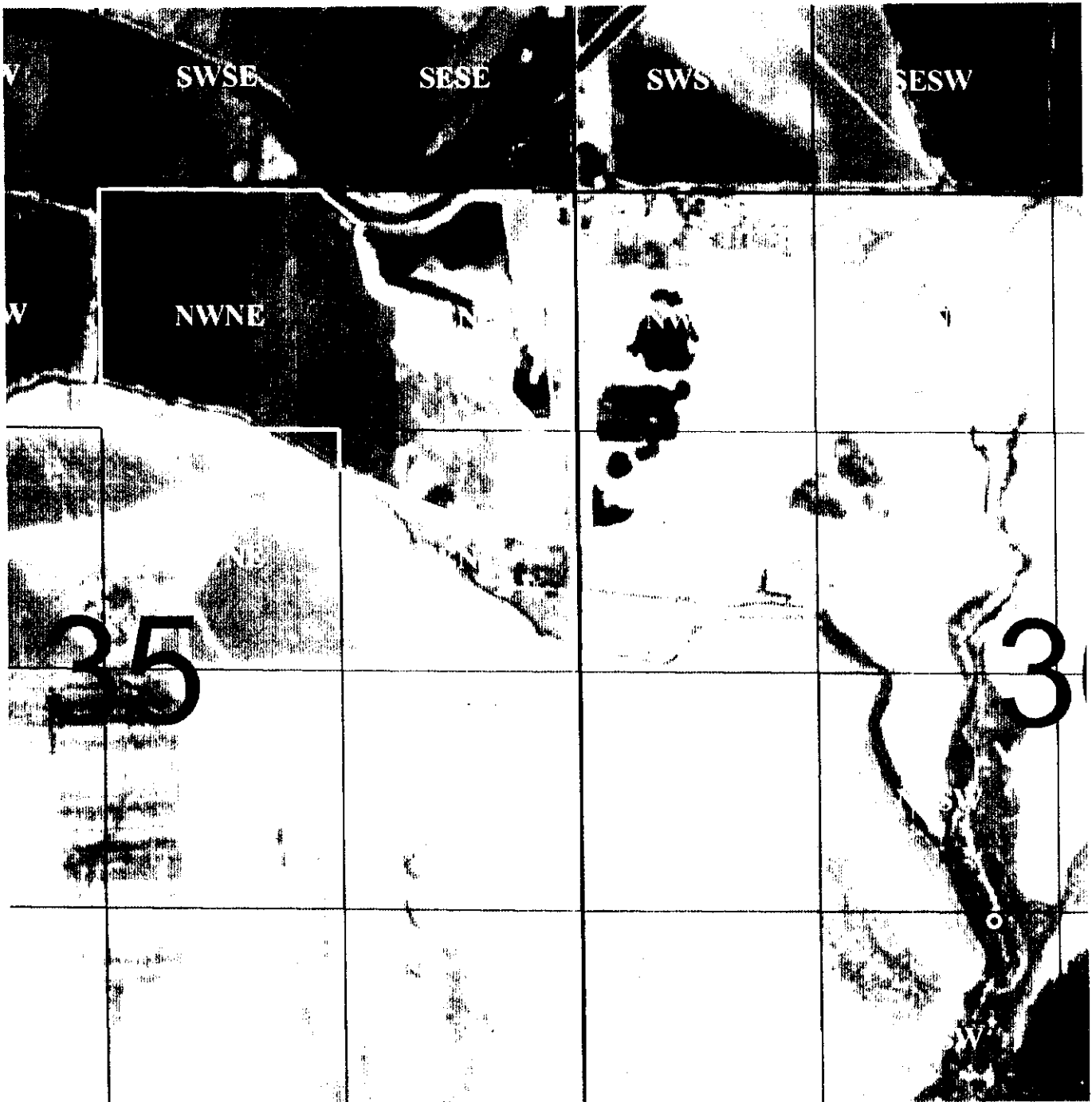
Spatial Dynamics BTD

10/17/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s18e	35	NENE	15	17	
11s18e	35	NWNE	39	40	
11s18e	35	SENE	7	12	
Totals:			61	69	

Water Right Claim Number A47-00156B
Township , 11S18E

10/17/2000
See A47-00133B



500 0 500 1000 Feet



AJ5809NP
No. A47-00156B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 117

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NORTHWEST CO INC 1196 ADDISON AVE W TWIN FALLS ID 83301 (208) 733-1234	03/14/1892	IRRIGATION	03-15 11-15	1.000 CFS	
TOTAL DIVERSION:					1.000 CFS	
CONSUMPTIVE USE:						186.00 AFA

Water Source: ROCK CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion:

T11S R18E S36

NESESW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM			
11S	18E	35	15		39			07													62.0			
TOTAL ACRES																					62.0			

POU County: TWIN FALLS

Other Rights: A47-00133B

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A47-00118	A47-00124A	A47-00124C	A47-00125A	A47-00125B	A47-00126A	A47-00126B	A47-00133B	A47-00133D	A47-00134A
A47-00134B	A47-00135	A47-00143	A47-00145	A47-00148A	A47-00148B	A47-00149A	A47-00149B	A47-00155	A47-00156A
A47-00160A	A47-00161	A47-00162A	A47-00167	A47-00167A	A47-02480	A47-02481	A47-14630	A47-16392	A47-16767
R47-00133B	R47-00134A	R47-00134B	R47-00149A	R47-00149B	R47-00156B				

Other Water Rights Listing Overlapping Place(s) of Use:

A47-00133 A47-00133A A47-00133B A47-00133C A47-00133D A47-00156A R47-00133B R47-00133C R47-00156B

Remarks: GEN P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 470

Field Inspection Flag:

Presumption Flag:

Audit: 01/30/89 CLELLAND
03/30/95 POST-STD

02/13/92 ROBERTSO 02/27/95 FHITCHCO 03/01/95 FHITCHCO