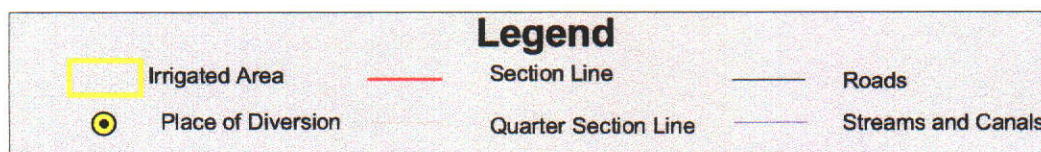
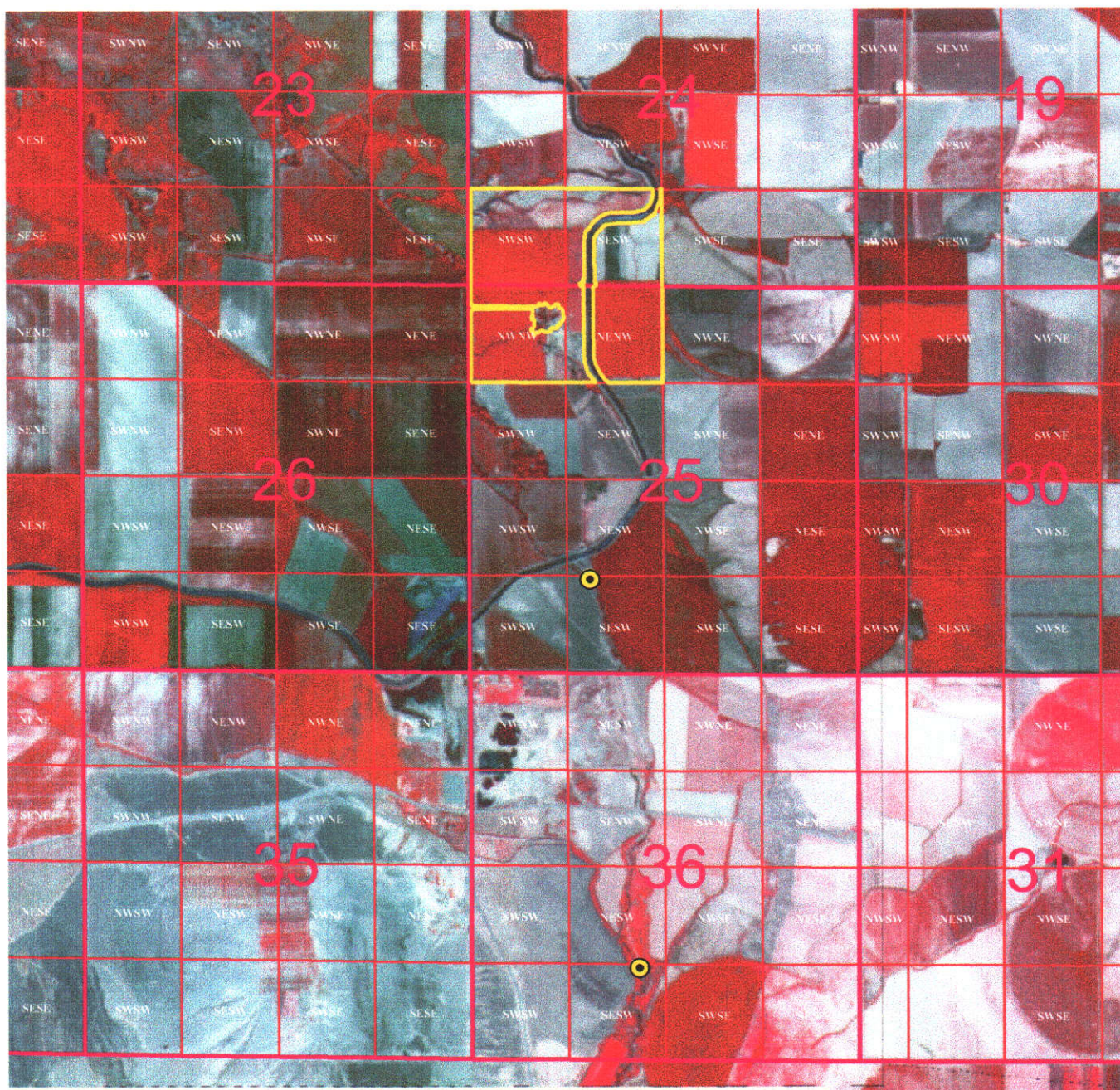


Water Right Claim Number A47-00155
Township , 11S18E

10/17/2000

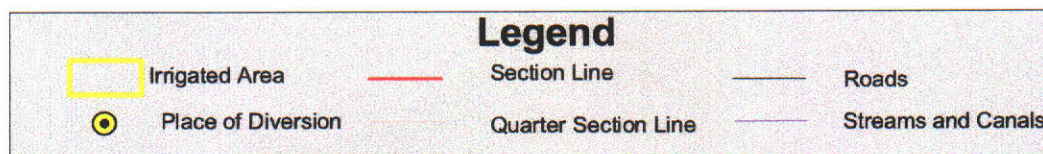
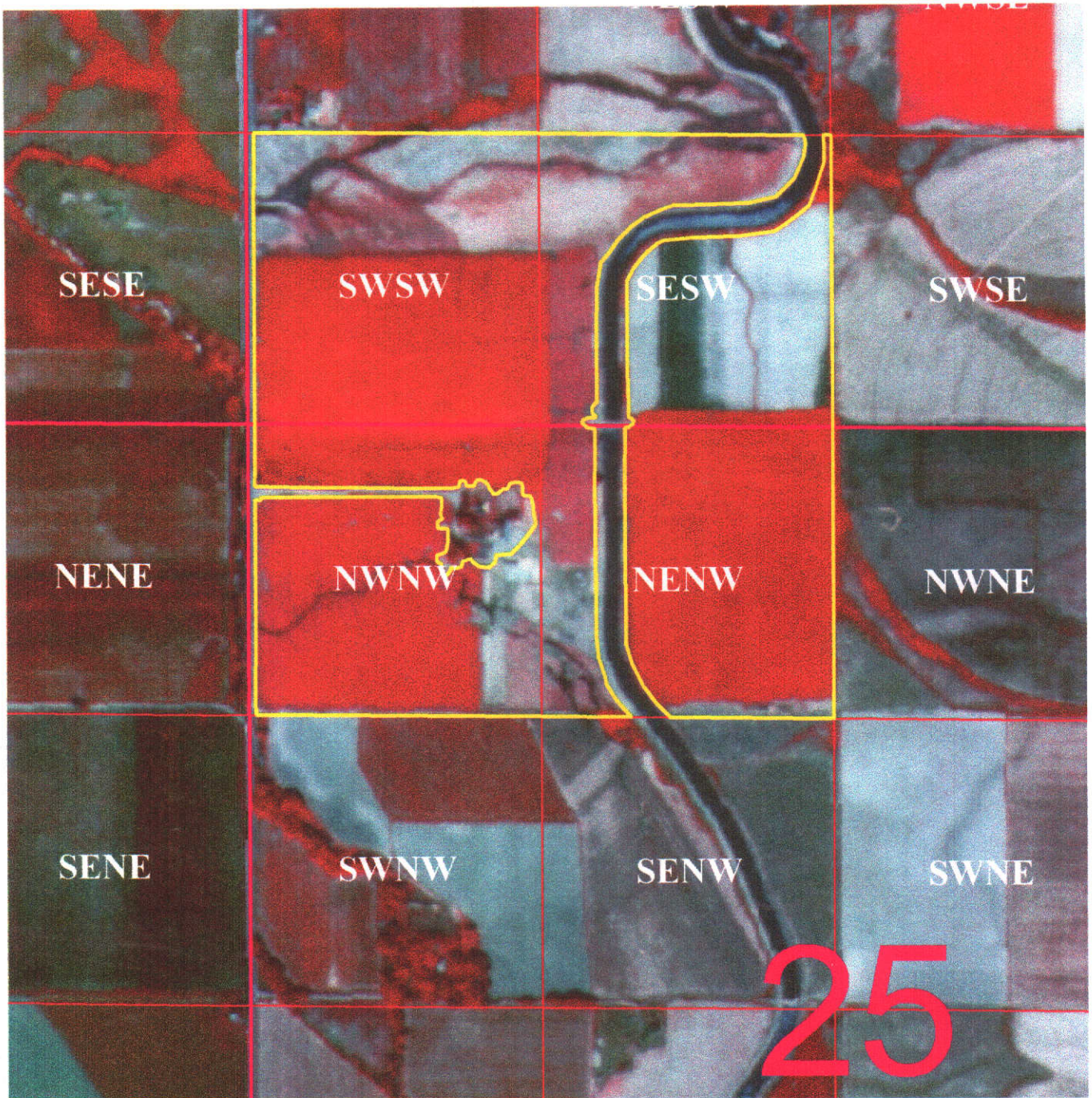


2000 0 2000 4000 Feet



Water Right Claim Number A47-00155
Township , 11S18E

10/17/2000

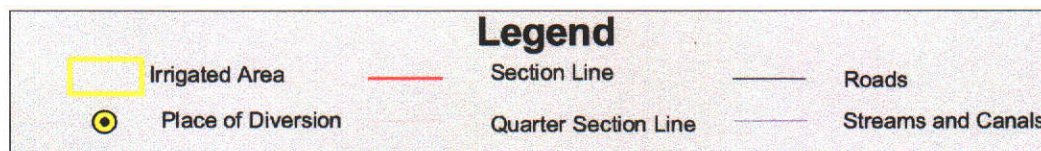


400 0 400 800 Feet



Water Right Claim Number A47-00155
Township , 11S18E

10/17/2000

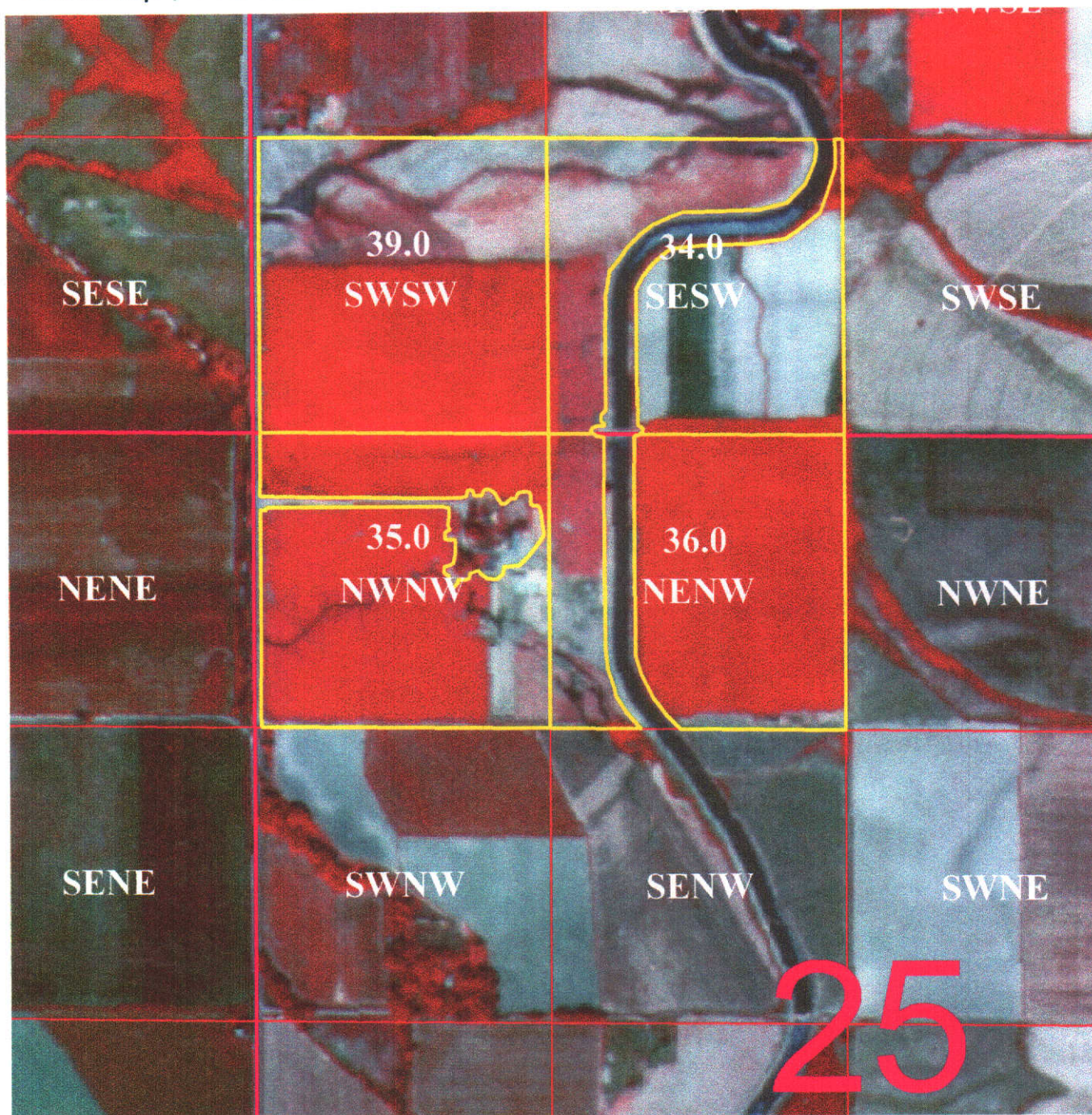


400 0 400 800 Feet



Water Right Claim Number A47-00155
Township , 11S18E

10/17/2000



Legend

Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00155
Date Received: 1-13-89
Receipt No: C005095
Received By: Rao

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TRAVELERS REALTY INVESTMENT CO. 208-336-5900
Address: ATTN: JOE DANIELS
960 BROADWAY, SUITE 310
BOISE, ID 83706

2. Date of Priority: MAR 14, 1892

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	18E	25	SE	SW			TWIN FALLS
		36	SE	SW			TWIN FALLS

5. Description of diverting works:
EARTHEN DAM, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	01/01	12/31	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	24	SW	SW		IRR	40.0
			SE	SW		IRR	40.0
						Section Acres	80.0

A47-00155

Page 1

Date: 01/10/89

MICROFILMED

MAR 10 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	25	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
Section Acres							80.0
Total Acres							160.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
47-07428, 47-00135

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

A. D. NORTON ET AL
Decree Plaintiff

vs

NEPHI LARSEN ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ General Manager _____ of
The Travelers Insurance Company _____, that I have signed the foregoing
Organization
document in the space below as _____ General Manager _____ of
Title
The Travelers Insurance Company _____ and that the statements contained in the
Organization
foregoing document are true and correct.

Donald S. Reed
Signature of Authorized Agent
General Manager
The Travelers Insurance Company
Title and Organization
January 11, 1989

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of January 19 89

Seal

Helen Harrington
Notary Public

Helen Harrington, Notary Public
Residing at _____ Residing at Boise, Idaho
My Commission Expires December 1, 1994
My Commission Expires _____

Water Right Number - 47-00155

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BROSE

ROBERT

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/14/1892 17 D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
ROCK CREEK SNAKE RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)11S 18E 25 SE SW (83) TWIN FALLS
11S 18E 36 SE SW (83) TWIN FALLS+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

2.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
2.000+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County11S 18E 24 SW SW 01 IRRIGATION (83) TWIN FALLS
11S 18E 24 SE SW 01 IRRIGATION (83) TWIN FALLS
11S 18E 25 NE NW 01 IRRIGATION (83) TWIN FALLS
11S 18E 25 NW NW 01 IRRIGATION (83) TWIN FALLS

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER

Conditions of Approval - - - - - +
No Conditions of Approval found.MAR 10 1993
MICROFILMED

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 05/06/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 470
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 03/10/1904				

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 MAR 10 1993

Lees

A47-14259

\$25 —

14262

\$25 — C005095

14263

\$25 —

14264

\$25 —

A47-00155

\$210 —

A47-00167

\$130 —

A47-00161

\$210 —

A47-00135

\$50 —

A47-07428

\$50 —

A47-00118

\$130 —

A47-00124A

130 MICROFILMED

MAR 1 1993

A47-07285

\$1010
344

*Not in
original -*

24. SWSW SESW

25. NWNW NENW.

26. SWSW SESW.

27. NESW. NWSE NESE
SWSE SESE
~~SESW~~ ~~SESW.~~ ^{canal} SWONW

35. NWNW NENW.

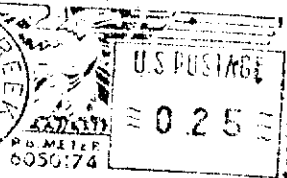
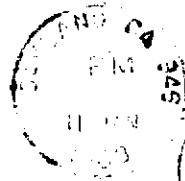
MICROFILMED

MAR 10 1993

TheTravelers

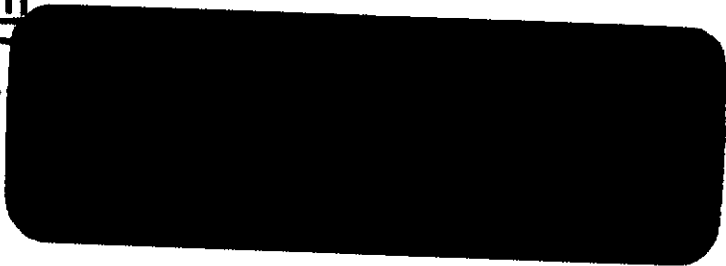
Real Estate Investments
2121 N. California Blvd., Suite 1000

P.O. Box 8161
Walnut Creek, CA 94596-8161



MAR 10 1993

MICROFILMED



ATTN: Helen Harrington

Town- ship	Ran- ge	Sec	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
A47-	00155																		
115	18E	25					40	40											
		24											40	40					
A47-	00161																		
115	18E	27							40 ^{21k}	40					40	40			
A47-	00167																		
115	18E	26											40	40					
A47-	00135																		
115	18E	24											40	40					
		25					40	40											
A47-	07428																		
115	18E	24											23	17					
		25					26	30											
A47-	00118																		
115	18E	27								40					40	40	40	40	
																	40		
A47-	0014A																		
115	18E	26											40	40					
		35					40	40											
		36					~~40~~	~~40~~											

WILL BE FILMED
 MAY 10 1955

Log for claim A47-00155

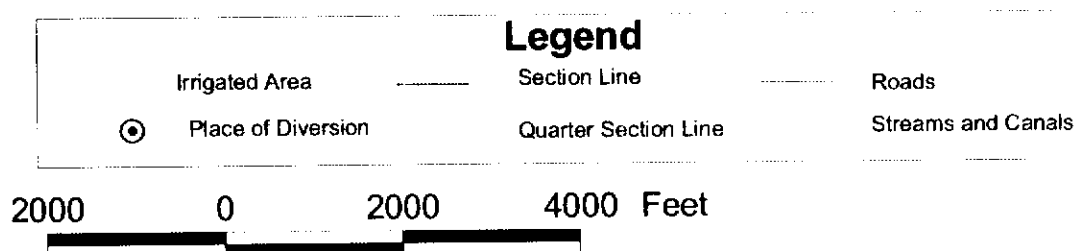
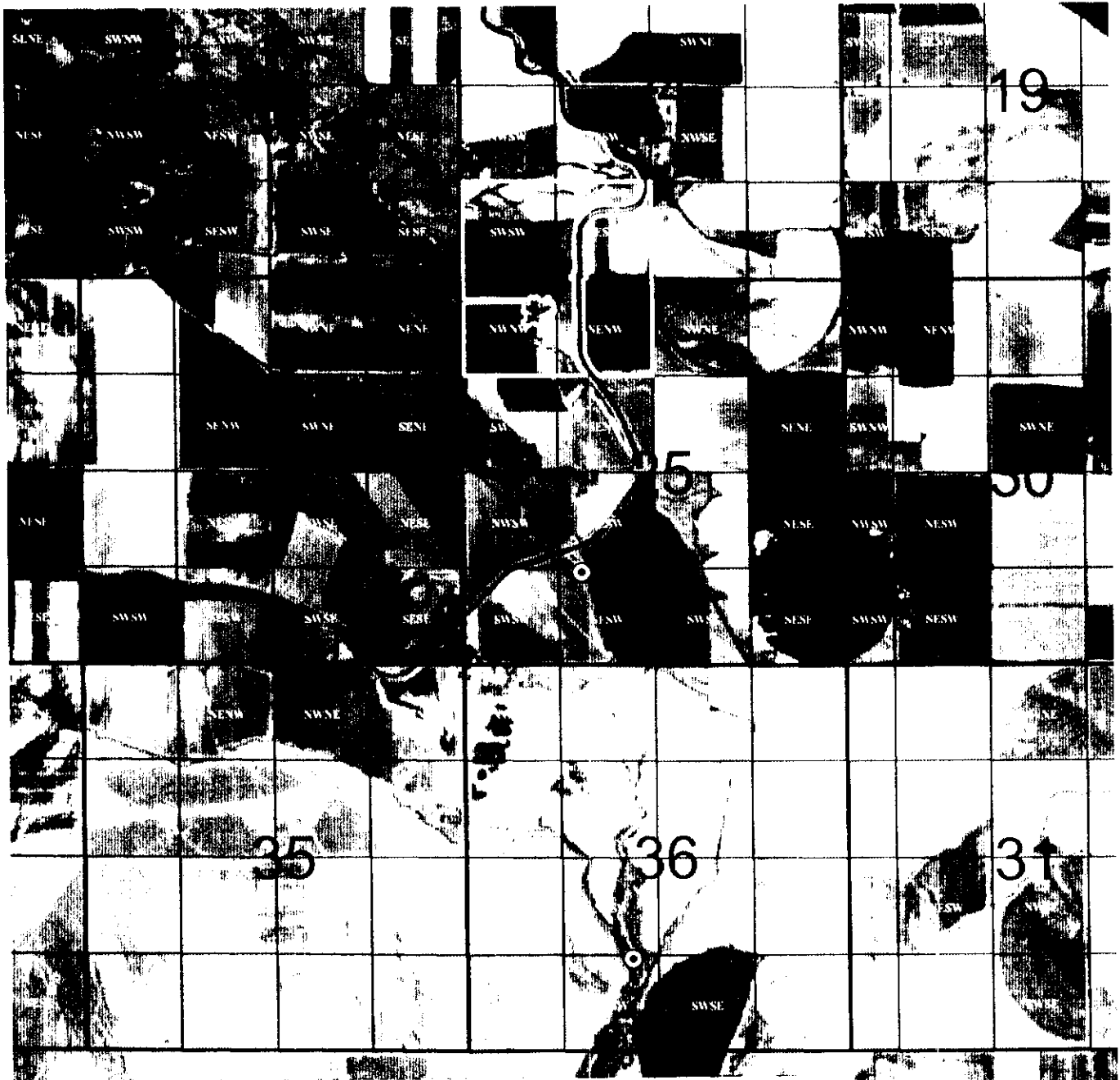
Spatial Dynamics LTD

10/17/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s18e	24	SWSW	40	39	
11s18e	24	SESW	40	34	
11s18e	25	NENW	40	36	
11s18e	25	NWNW	40	35	
Totals:			160	144	

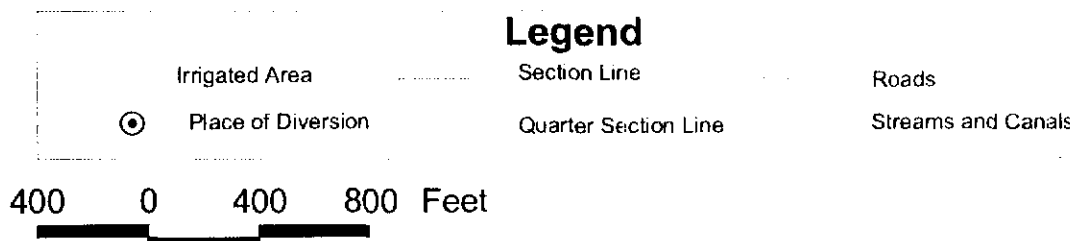
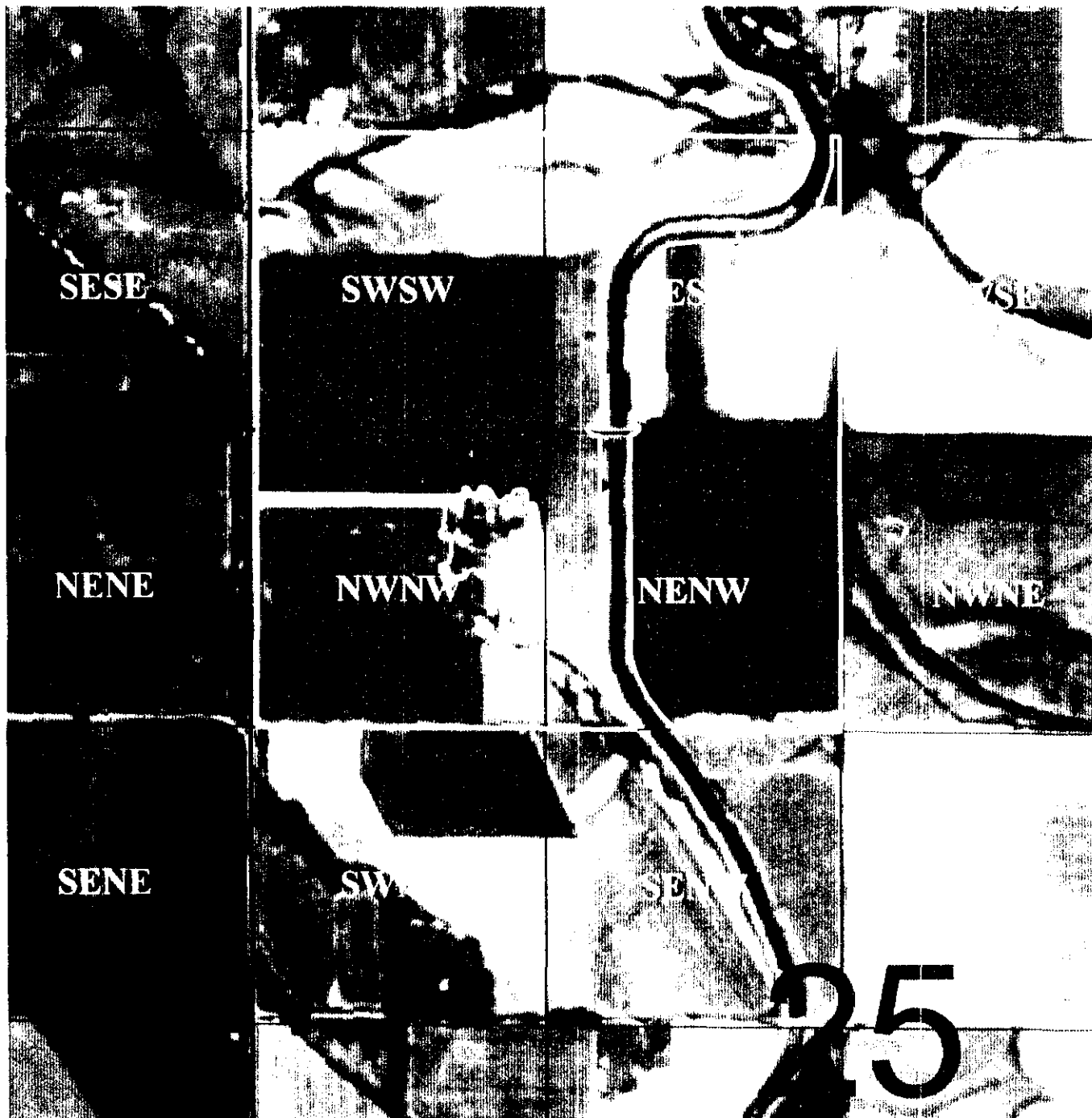
Water Right Claim Number A47-00155
Township , 11S18E

10/17/2000



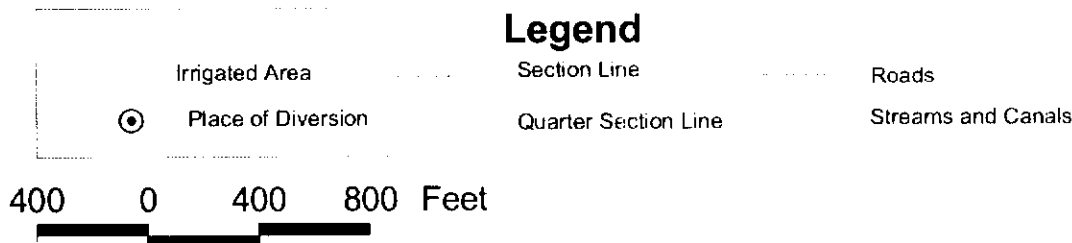
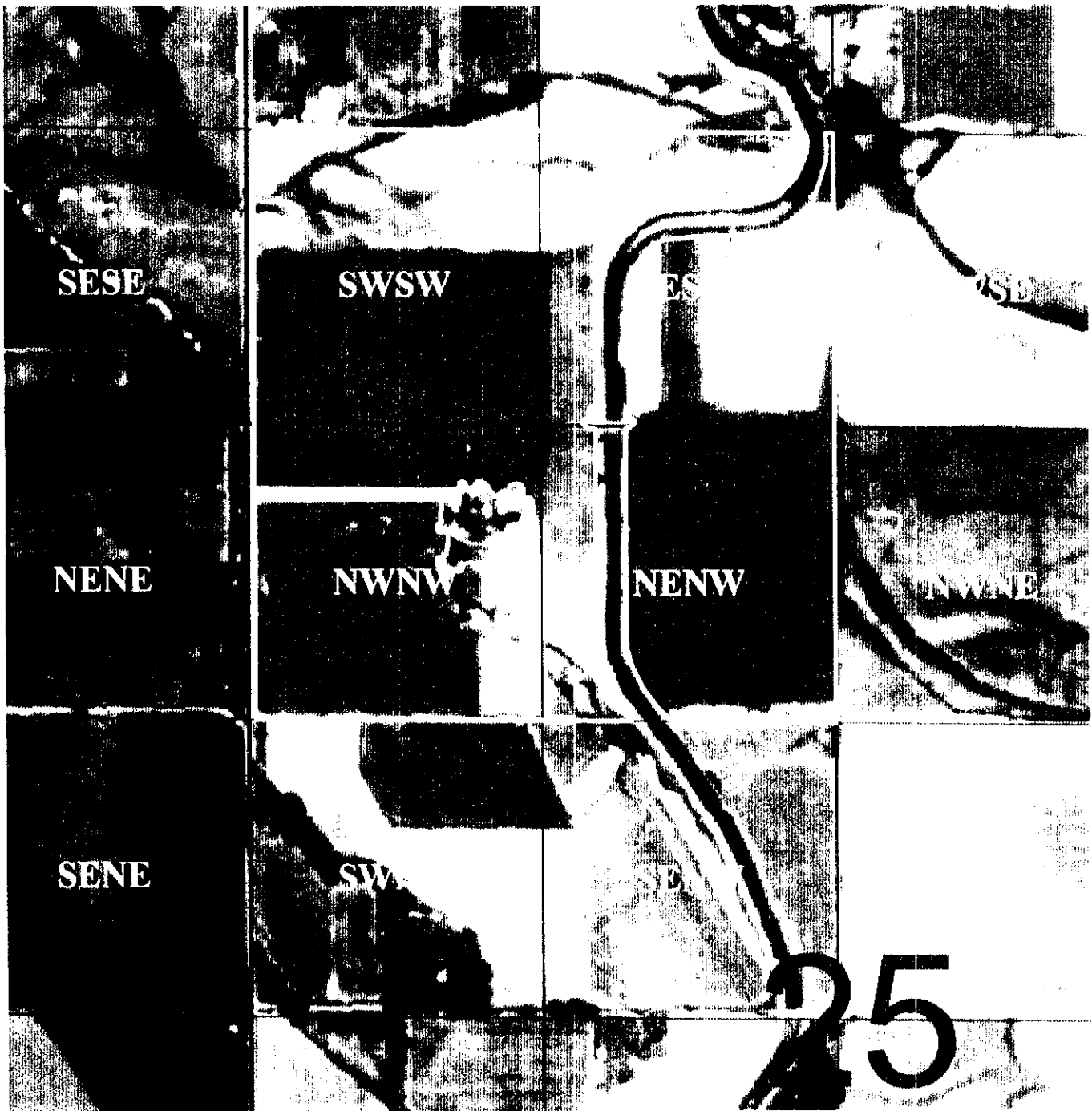
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Township , 11S18E

10/17/2000



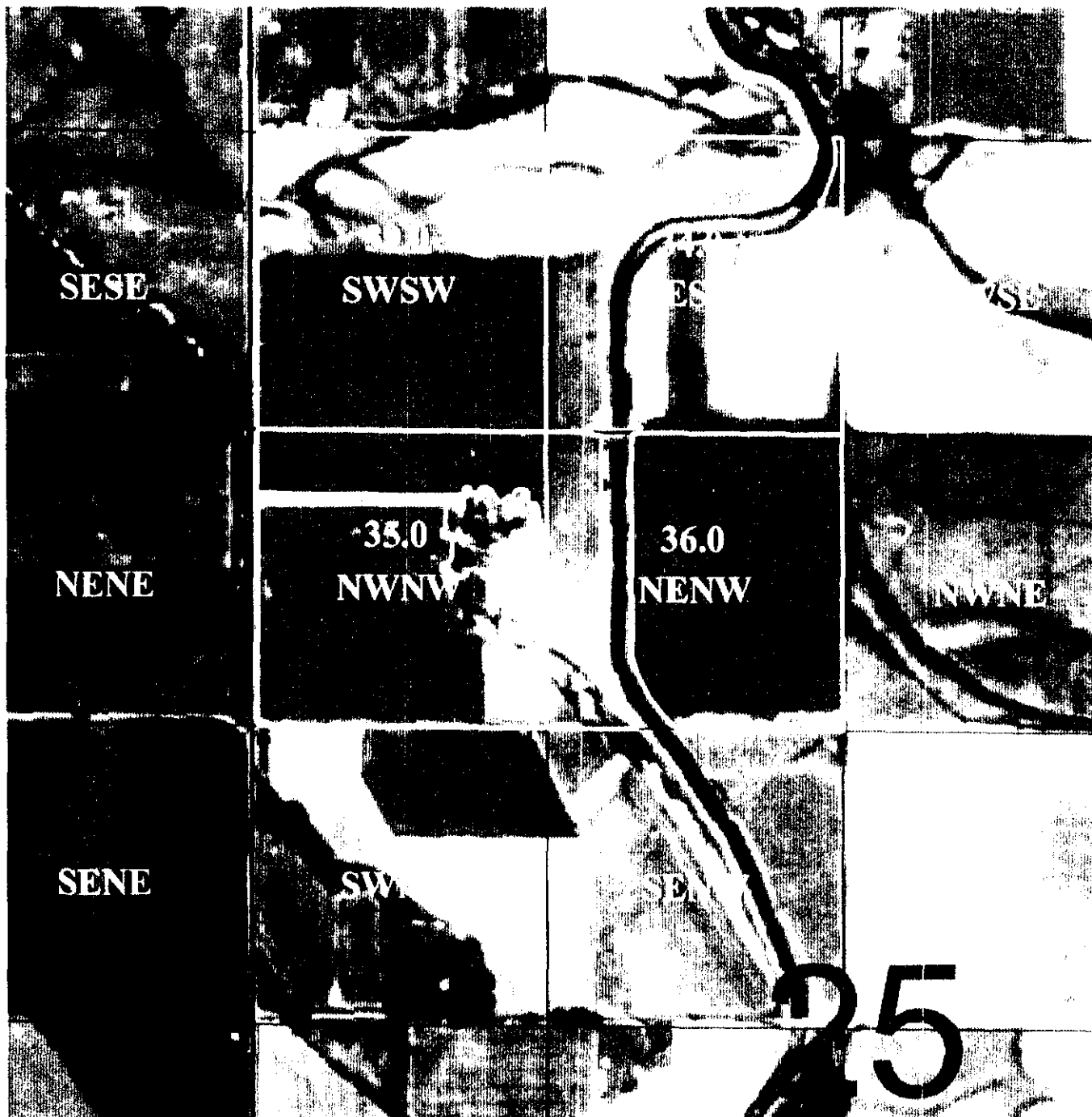
Water Right Claim Number A47-00155
Township , 11S18E

10/17/2000



Water Right Claim Number A47-00155
Township , 11S18E

10/17/2000



Legend

Irrigated Area

Section Line

Roads

⊙ Place of Diversion

Quarter Section Line

Streams and Canals



400 0 400 800 Feet

AJ5809NP
No. A47-00155

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 115

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THE TRAVELERS REALTY INVESTMENT CO REAL ESTATE INVESTMENT DEPT ATTN JOE DANIELS PO BOX 17480 DENVER CO 80217 (303) 740-2082	03/14/1892	IRRIGATION	01-01 12-31	2.000 CFS	
TOTAL DIVERSION:					2.000 CFS	

Water Source: ROCK CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T11S R18E S25 SESW
S36 SESW
TWIN FALLS County
TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
11S	18E	24	:												40	40				:	80.0
11S	18E	25	:					40	40											:	80.0
TOTAL ACRES																				160.0	

POU County: TWIN FALLS

Other Rights: 47-07428, 47-00135

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A47-00118	A47-00124A	A47-00124C	A47-00125A	A47-00125B	A47-00126A	A47-00126B	A47-00127C	A47-00128	A47-00133B
A47-00133D	A47-00134A	A47-00134B	A47-00135	A47-00143	A47-00145	A47-00148A	A47-00148B	A47-00149A	A47-00149B
A47-00156A	A47-00156B	A47-00159A	A47-00160A	A47-00161	A47-00162A	A47-00167	A47-00167A	A47-02480	A47-02481
A47-02503A	A47-14630	A47-16392	A47-16767	R47-00133B	R47-00134A	R47-00134B	R47-00149A	R47-00149B	R47-00156B
R47-00159A	R47-02503A								

Other Water Rights Listing Overlapping Place(s) of Use:

A01-0020925 A47-00135 A47-07428

Remarks: GEN CONFORMED ADDRESS TO D.E. STANDARDS 03/29/95 SS.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/13/89 HARRINGT 03/29/95 SSHERMAN 03/30/95 POST-STD