

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00152E

Date Received: 3/13/1989

Receipt No: S006536

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALBERT E. WEBER 805-967-2987
Address: 6233 MARLBOROUGH DR.
GOLETA, CA 93117

AND

Name: MARY ETTA WEBER 805-967-2987
Address: 6233 MARLBOROUGH DR.
GOLETA, CA 93117

2. Date of Priority: MAR 03, 1892

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	18E	24	NW	SW			TWIN FALLS

5. Description of diverting works:
DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A47-00152E

Page 1

Date: 03/13/89

MICROFILMED

MAR 10 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	18E	24	NW	SW		IRR	3.0
Section Acres							3.0
Total Acres							3.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

*****CLAIM REFERS TO 45-0346 WHICH WAS RENUMBERED 47-00152.
THE PROPER PRIORITY OF THIS RIGHT IS 3/14/1892.
P/D APPEARS INCORRECT IF DITCH IS 1/2 MILE LONG.
ITEM 10 LISTS 5 ACRES BUT TOTAL ACRES IRRIG. LISTED AS 3 AND ONLY
3 ACRES WERE PAID FOR. CFS RATE CLAIMED IS 0.09 CFS BUT SALES
AGREEMENT LISTS 2.66" OR 0.0532 CFS. P/U LISTED AS NESW BUT MAP,
& SALES AGREEMENT LIST NWSW. ***** ADM 3/13/89

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

6233 Marlborough Dr
Goleta, Cal, 93117

Dear Sir:

Please find a check enclosed for \$60.50. Fifty dollars for flat filing fee, Three dollars for three acres of irrigated land at \$1.00 per acre, and seven-fifty is for the subscription to the docket sheet.

I'm also sending a copy of our property tax statement to show the change in ownership so we can get this changed over with the Dept of State Resources.

According to this Real Estate agreement we have 2.66 inches of irrigation water on decree # 45346 March 3, 1892. I want to know why this decree is not good or legal?

MICROFILMED

MAR 10 1993

Sincerely,

Last Name Weber

Albert E. Weber

TWIN FALLS COUNTY TREASURER

1988

BONNIE BRUNING, BOX 88

TWIN FALLS, ID 83302

REAL PROPERTY

MARKET VALUE

8500

TAX CODE AREA

19-00

PARCEL NUMBER

PP125180245460A

BILL NUMBER

25495

STATE

COUNTY

SCHOOL DIST 415

TWIN FALLS-HOGWY

HANSEN ESTATE LIP

.005279

.004962

.001234

.000244

FULL PAYMENT

44.89

TAX 99.64

42.18

PEN.

10.50

SUB TOT.

2.08

INT.

TOT.

1ST INSTALLMENT

TAX

49.82

PEN.

SUB TOT.

INT.

TOT.

2ND INSTALLMENT

TAX

49.82

PEN.

SUB TOT.

INT.

TOT.

TOTAL

.011719

99.64

SEC 24 T 12 S 18

UPPER ROCK CREEK RANCHES

8500

PARCEL R-02

5.000

WEBER, ALBERT F & LUX

5233 HARK TROPOUGH DR

COLETA, CA 95117

Full Payment

Paid 13 Nov 88 Check 825

ADDRESS CHANGE

*** YOUR CHECK IS ***

*** YOUR RECEIPT ***

RECORDED

MAR 10 1993
DEC 19 1988

Last Name Weber

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 447-00152 E
Date Received _____
Receipt Number 5006536 AD

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 13 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Albert E. & Mary E. HaWeber Phone (865) 967-2987
Mailing Address 6233 Mor/borough Dr Galeta Calif. Zip 93117

2. Date of Priority (Only one (1) per claim) March 3, 1892, decree

3. Source of water supply (a) Rock Creek
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 12 South Range 18 E. B.M. Section 24,
NW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Twin Falls

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Irrigation Ditch Runs South From Lot #R-62 About
One Half Mile To Point of Diversion On Rock Creek

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MAR 10 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Jan 1 to Dec 31 amount .09 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .09 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>12S</u>	<u>18E</u>	<u>24</u>									<u>5</u>								<u>5</u>

Total number of acres irrigated 3

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks: We don't live on the property now so we aren't irrigating but we want to claim our water right for future use or resale of the property.
4 Copy of Cooperation Warranty Deed & Subdivision Plat Information,
Tax Statement

WILDFILMED

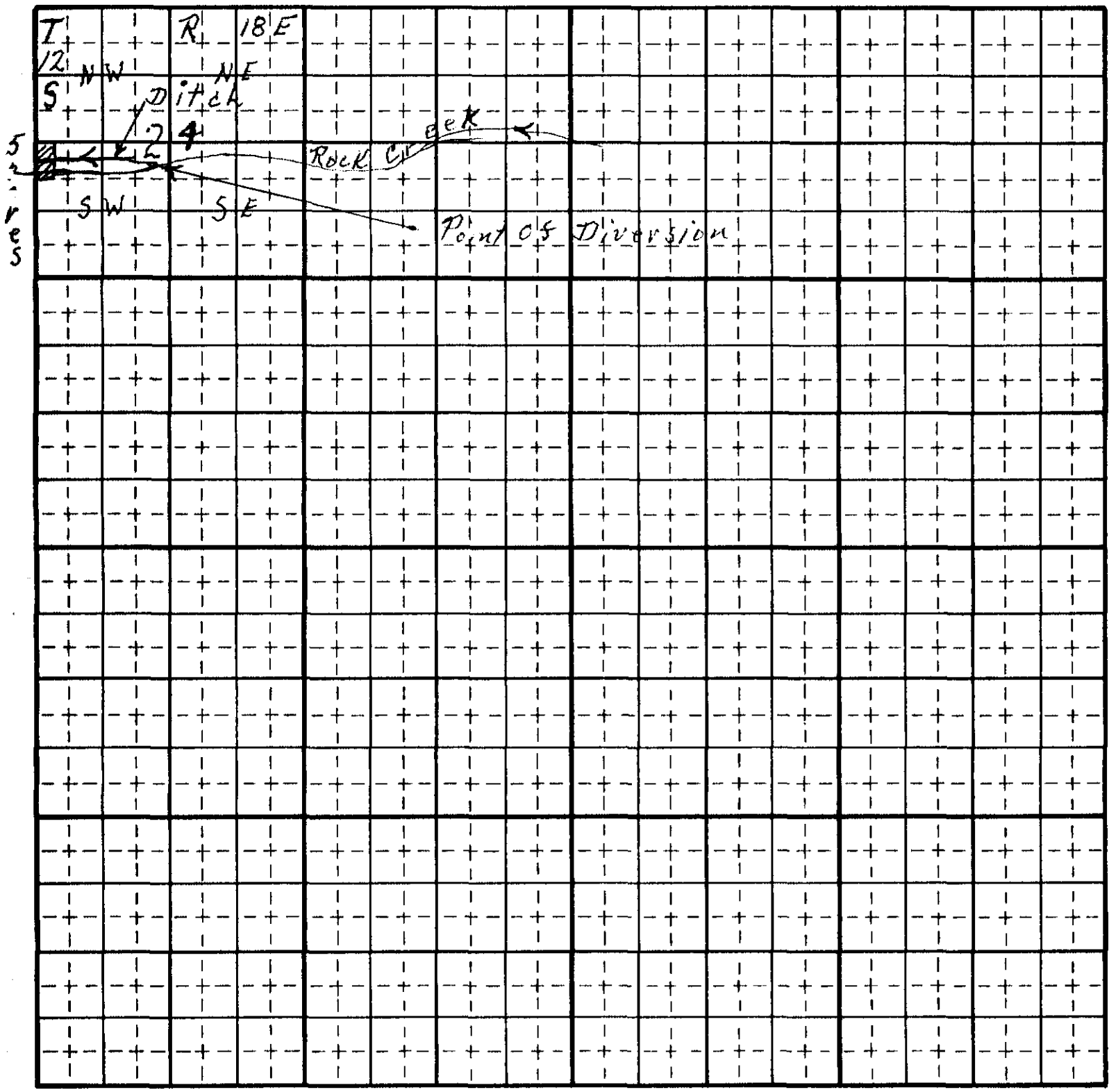
MAR 10 1993

Last Name Weber Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

MAR 10 1993

Last Name Weber

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree ☒
If applicable provide IDWR Water Right Number 45346
Court _____ Case Number _____ Decree Date March 3, 1892
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

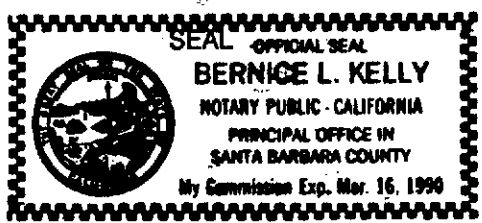
Signature of Claimant (s) Albert E. Weber Date 10 Mar 89
Mary Etta Weber Date 10 Mar 89

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of ~~Idaho~~ California)
County of Santa Barbara) SS.

Subscribed and sworn (or affirmed) before me this 10 day of March 1989



Notary Public Bernice L. Kelly
Residing at 197 N. Fairview
Santa Barbara, Ca
My Commission Expires _____
Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

MICROFILMED
MAR 10 1993

Last Name Weber Ident. Number _____

WARRANTY DEED

RECEIVED

MAR 13 1989

FOR VALUE RECEIVED,

MEANDER CORPORATION, an Idaho Corporation

Department of Water Resources
Southern Region Office

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby
Grant, Bargain, Sell and Convey unto

ALBERT E. WEBER and MARY ETTA WEBER, husband and wife,

whose address is: 6233 Marlborough Dr., Goleta, CA 93117

grantee, the following described real estate, situated in Twin Falls County, Idaho, to-wit:

PARCEL R-62

UPPER ROCK CREEK RANCHES, Twin Falls County, Idaho, according to the Map of Survey recorded in Book 28 of Miscellaneous, page 2002, records of Twin Falls County, Idaho, and more particularly described as follows: Township 12 South, Range 18, E., B.M., Twin Falls County, Idaho Section 24: That part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ more particularly described as follows:

COMMENCING at the West quarter corner of said section;

THENCE South 0°33'00" East 1115.57 feet to the REAL POINT OF BEGINNING;

THENCE North 89°57'45" East 1303.44 feet;

THENCE South 1°17'54" East 167.03 feet;

THENCE South 89°57'45" West 1305.62 feet;

THENCE North 0°33'00" West 167.00 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO County Road Right of Way.

SUBJECT TO:

Mortgage from Vergil H. Pace and Verna Jeanne Pace, husband and wife, to The Twin Falls Bank and Trust Company, dated May 30, 1975, recorded May 30, 1975, as Instrument No. 680871, records of Twin Falls County, Idaho.

Real Property Purchase Money Mortgage from Harold Frazier and Mary Lou Frazier, husband and wife, to Vergil H. Pace and Verna Jeanne

(Continued on attached)

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its Secretary.

Dated: August 28, 1981

REAL ESTATE PURCHASE AND SALE AGREEMENT

(With Earnest Money Provision)

THIS CONTRACT CONTROLS THE TERMS OF SALE OF THE PROPERTY.

READ CAREFULLY BEFORE SIGNING: IF ANY QUESTION, CONSULT YOUR ATTORNEY.

Albert E. Weber and Mayette Weber, husband and wife, Twin Falls, Idaho August 7, 1981

(hereinafter called "Buyer") agrees to purchase, and the undersigned Seller agrees to sell the following described real estate hereinafter referred to as "premises" located in

County of Twin Falls

State of Idaho, commonly known as part of the UPPER ROCK CREEK RANCHES

legally described as: R-62, Upper Rock Creek Ranches, part of Section 24, Township 12

South Range 18 E.B.M., to ether with 2.66 inches Irrigation Water

Decret 145346 March 3, 1982

(A FULL AND COMPLETE LEGAL DESCRIPTION MUST BE INSERTED, ATTACHED OR WRITTEN ON THE REVERSE HEREOF PRIOR TO EXECUTION BY SELLER. Buyer hereby authorizes broker to insert over his signature the correct legal description of the premises if unavailable at time of signing, or to correct the legal description previously entered if erroneous or incomplete.)

Last Name Weber

LEGEND

Our Property

R-62 X

← Albert & Mary Weber

UPPER ROCK CREEK RANCHES

CURVE DATA

STATION	CHORD BEARING	CHORD DIST.	ARC BEARING	ARC DIST.	CHORD BEARING	CHORD DIST.	ARC BEARING	ARC DIST.
1+00	N 89° 15' E	100.00	89° 15' 00"	100.00	N 89° 15' E	100.00	89° 15' 00"	100.00
2+00	N 89° 15' E	100.00	89° 15' 00"	100.00	N 89° 15' E	100.00	89° 15' 00"	100.00
3+00	N 89° 15' E	100.00	89° 15' 00"	100.00	N 89° 15' E	100.00	89° 15' 00"	100.00
4+00	N 89° 15' E	100.00	89° 15' 00"	100.00	N 89° 15' E	100.00	89° 15' 00"	100.00
5+00	N 89° 15' E	100.00	89° 15' 00"	100.00	N 89° 15' E	100.00	89° 15' 00"	100.00
6+00	N 89° 15' E	100.00	89° 15' 00"	100.00	N 89° 15' E	100.00	89° 15' 00"	100.00
7+00	N 89° 15' E	100.00	89° 15' 00"	100.00	N 89° 15' E	100.00	89° 15' 00"	100.00
8+00	N 89° 15' E	100.00	89° 15' 00"	100.00	N 89° 15' E	100.00	89° 15' 00"	100.00
9+00	N 89° 15' E	100.00	89° 15' 00"	100.00	N 89° 15' E	100.00	89° 15' 00"	100.00
10+00	N 89° 15' E	100.00	89° 15' 00"	100.00	N 89° 15' E	100.00	89° 15' 00"	100.00

Albert & Mary Weber

MICROFILMED

MAR 10 1993

Last Name Weber



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Albert E. Weber
6233 Marlborough Dr.
Goleta, CA 93117

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 828 for \$ 32.50 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- [] Item #2 Priority
- [] Item #4 Point of Diversion Legal Description
- [] Item #6 Uses descriptions
- [] Item #9 Description of Non-irrigation Uses
- [] Item #10 Place of Use Legal Description
- [] Item #16 Signature & Notorization
- [x] Improper fee (THE CORRECT FEE IS \$ 53 + 7.50 = \$60.50)
- [x] Other or Remarks

improper forms - must file enclosed claim for irrigation right. Fee = \$50 + \$1 per acre irrigated. Instructions enclosed.

If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

~~BEFORE RETURNING THE CLAIM PLEASE READ THE ENCLOSED DRAFT TEXT FOR D&S BROCHURE. Due to recent rulings by the court you may defer filing the claim if you so desire but it is recommended by the Department that you continue to press your claim. If you have any questions contact our office.~~

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

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MAR 10 1993

AL & MARY WEBER
6233 MARLBOROUGH DR.
GOLETA, CA 93117



Idaho Dept Water Resources
2198 4th Ave East
Twin Falls Idaho 83301

MICROFILMED
MAR 10 1953

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - 47-00152 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/14/1892 17 D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
ROCK CREEK SNAKE RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 0.800

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.800

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
A. D. NORTON ET AL NEPHI LARSEN ET AL 03/10/1904

+ - - Audit Fields -

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Start Work Date - 00/00/0000	Verified Date - 05/06/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District - 470

MAR 10 1993
FILMED

WR0728NP
(OD-124)

IDaho DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

03/13/89 16:04:46
Page 2

Water right number - 47-00152

Adj. flag translation: Standard Water Right Number

+ - - - - Water Rights Dates and Flags Area - - - - - +

Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 03/10/1904				

MICROFILMED
MAR 10 1995

6-11-01

FYI

A Mr Harry Kissenger came in
and changed ownership of

47-151N

47-120N

Owned by David Wood Lead.

He purchased 3 lots R53, R54, R55-
and had copies of the above
claims with him. He thought
perhaps this claim - 152D should
also be in his name, but from
the map included in this claim
I wasn't sure. (R62 referenced)

Further investigation may show
this claim may be Kissenger's,
but the info I had today was
not conclusive.

Likei

Log for claim A47-00152D

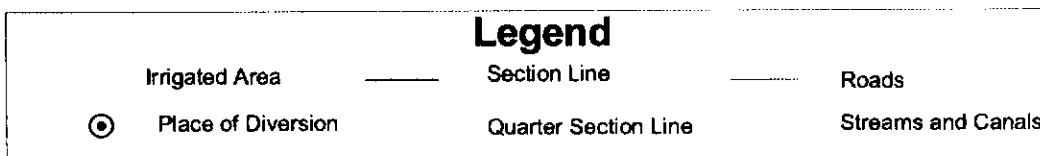
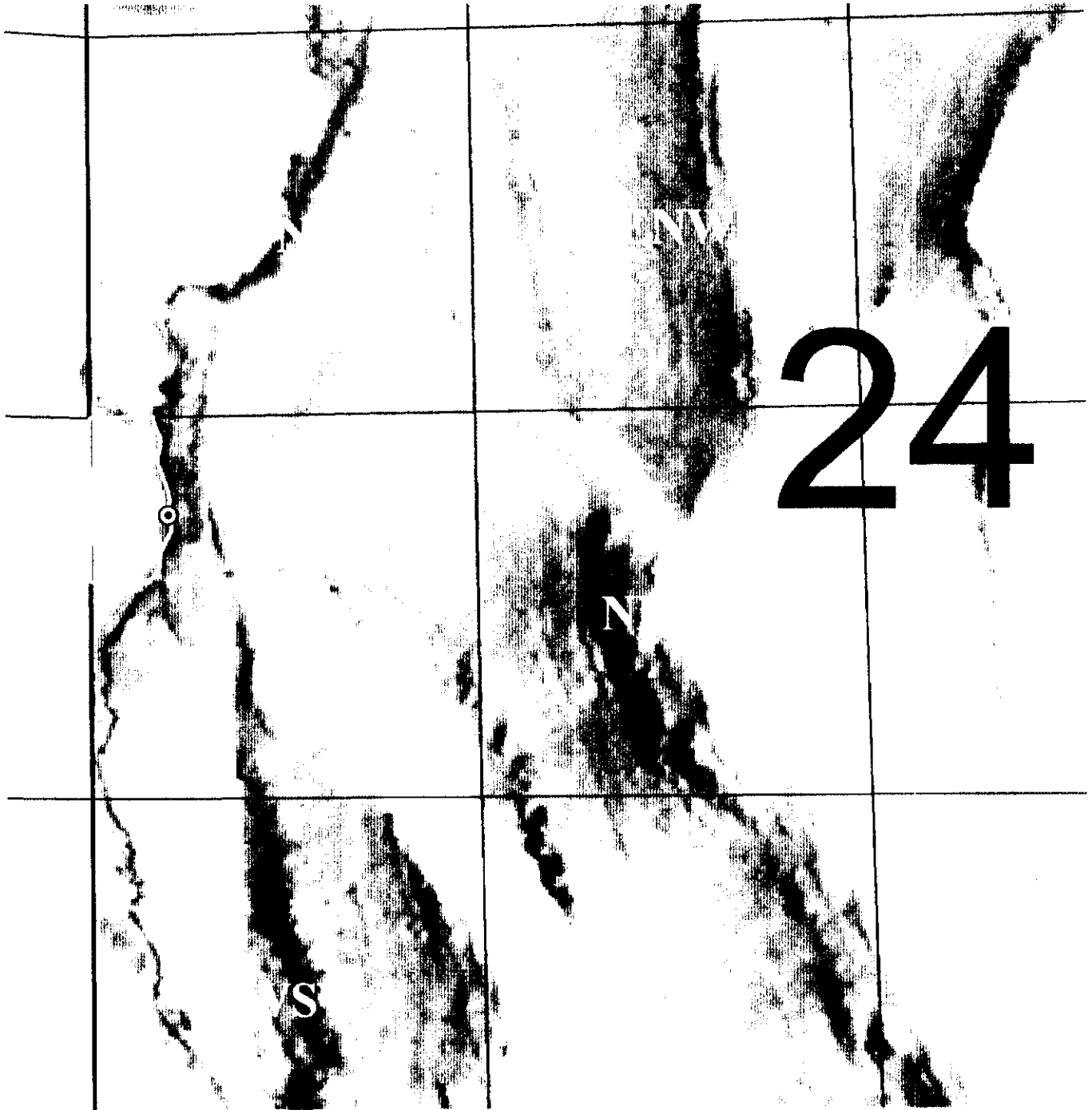
Spatial Dynamics LTD

10/16/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
12s18e	24	NWSW	2	3	
Totals:			2	3	

Water Right Claim Number A47-00152D
Township , 12S18E

10/16/2000

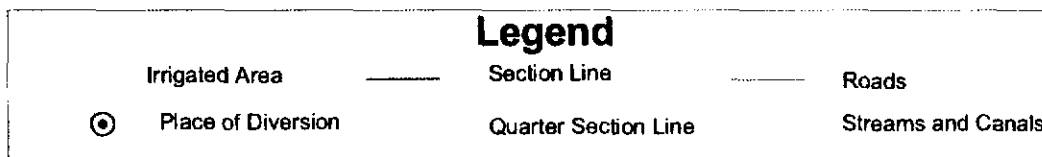
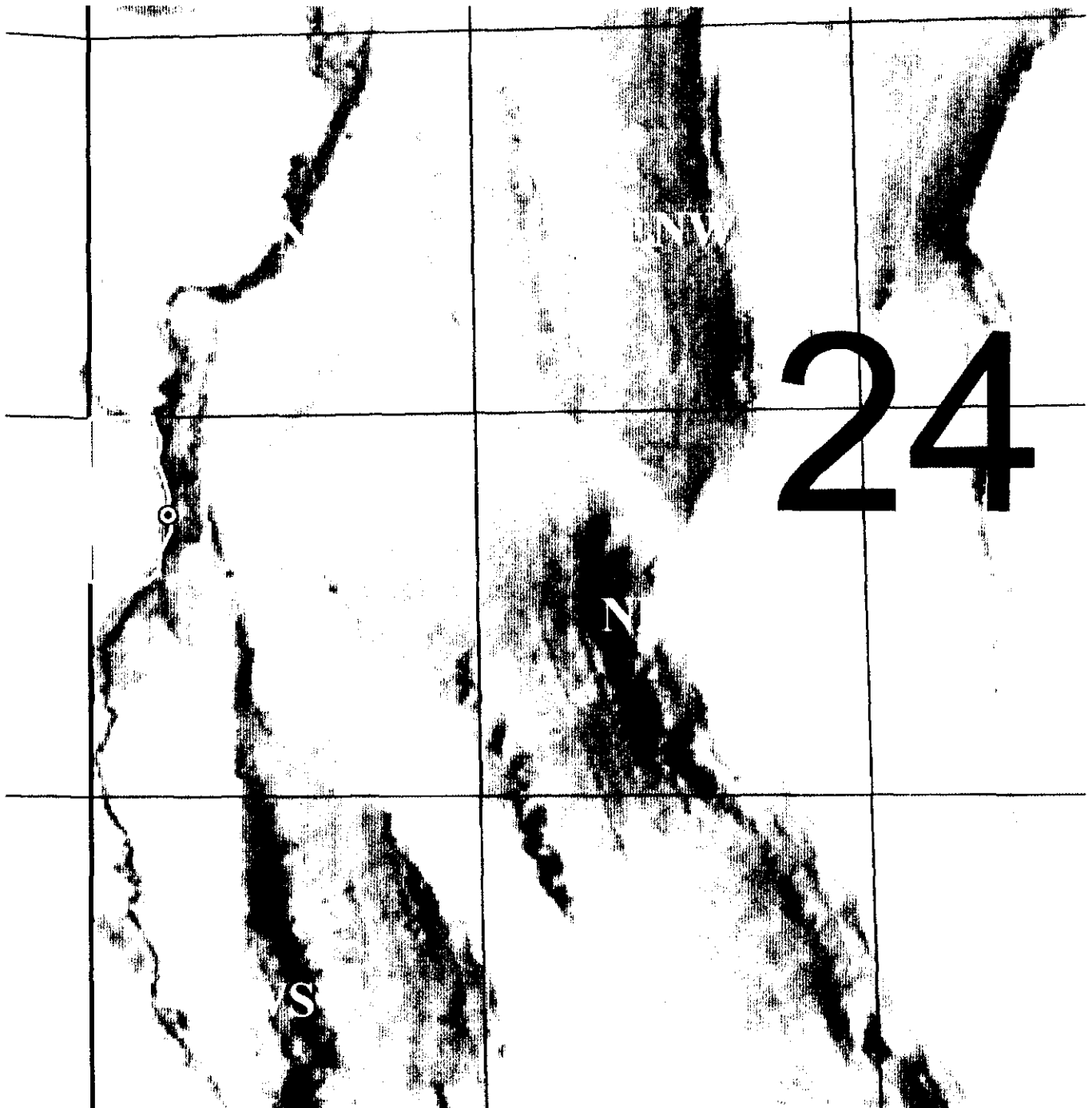


400 0 400 800 Feet



Water Right Claim Number A47-00152D
Township , 12S18E

10/16/2000

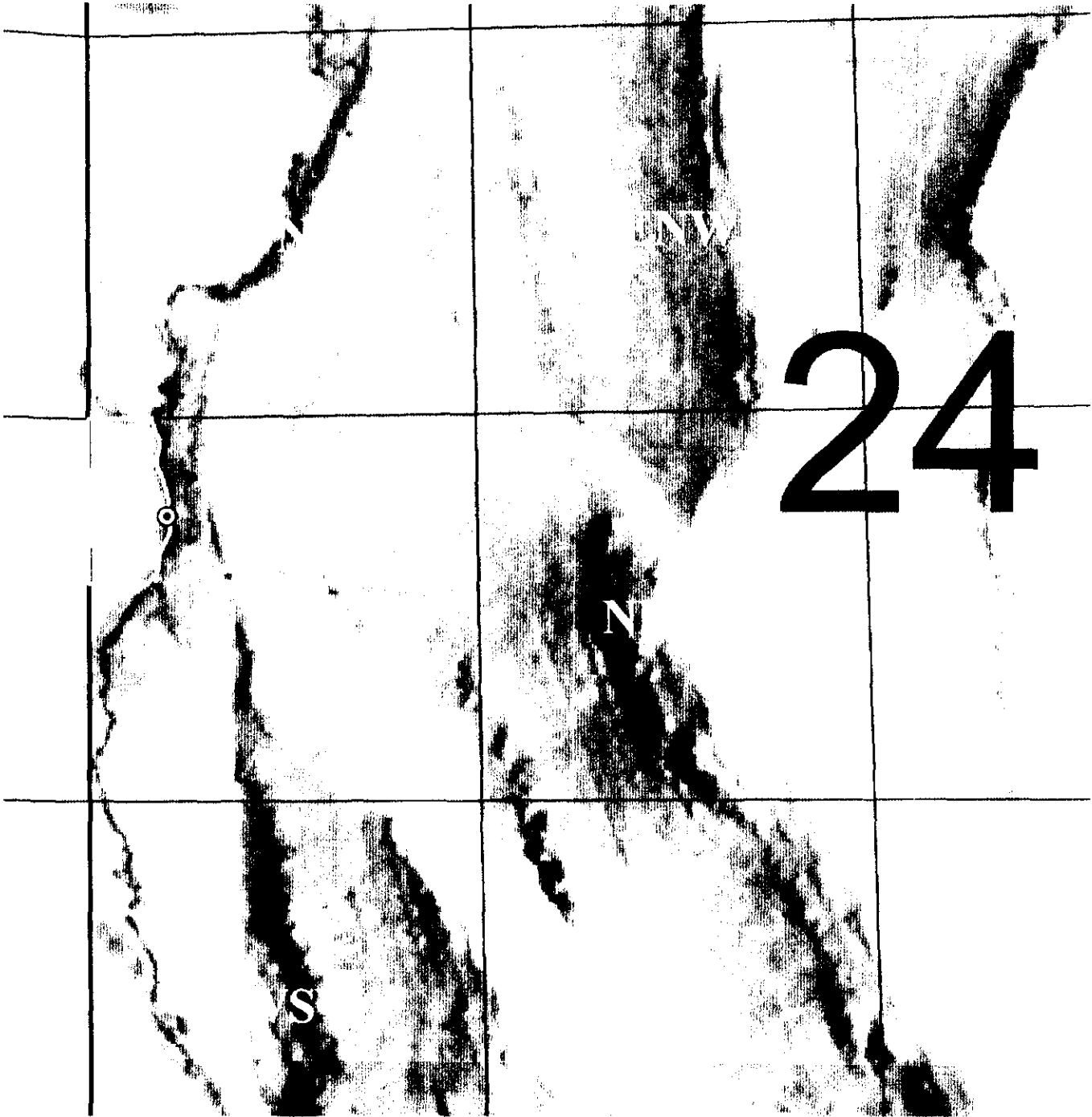


400 0 400 800 Feet



Water Right Claim Number A47-00152D
Township , 12S18E

10/16/2000



Legend		
Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals



DATE: 10/03/00
PAGE: 110

Audit: 12/30/88 WHITE 03/30/95 POST-STD

AJ5809NP
No. A47-00152E

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 111

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALBERT E WEBER	03/03/1892	IRRIGATION	01-01 12-31	0.090 CFS	
C	MARY ETTA WEBER 6233 MARLBOROUGH DR GOLETA CA 93117 (805) 967-2987					
TOTAL DIVERSION:					0.090 CFS	

Water Source: ROCK CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T12S R18E S24 NWSW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
12S	18E	24	:					:					:			03		:					:	3.0
TOTAL ACRES																							3.0	

POU County: TWIN FALLS

Non-Irrigation Uses: NONE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A47-00120L A47-00120P A47-00120S A47-00120V A47-00151L A47-00151M A47-00151P A47-00151S A47-00152C A47-00152D

Other Water Rights Listing Overlapping Place(s) of Use:

A47-00120P A47-00151P A47-00152 A47-00152C A47-00152D

Remarks: GEN *****CLAIM REFERS TO 45-0346 WHICH WAS RENUMBERED 47-00152.
THE PROPER PRIORITY OF THIS RIGHT IS 3/14/1892.
P/D APPEARS INCORRECT IF DITCH IS 1/2 MILE LONG.
ITEM 10 LISTS 5 ACRES BUT TOTAL ACRES IRRIG. LISTED AS 3 AND ONLY
3 ACRES WERE PAID FOR. CFS RATE CLAIMED IS 0.09 CFS BUT SALES
AGREEMENT LISTS 2.66" OR 0.0532 CFS. P/U LISTED AS NESW BUT MAP,
& SALES AGREEMENT LIST NWSW. ***** ADM 3/13/89

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 03/13/89 MERRITT 03/30/95 POST-STD