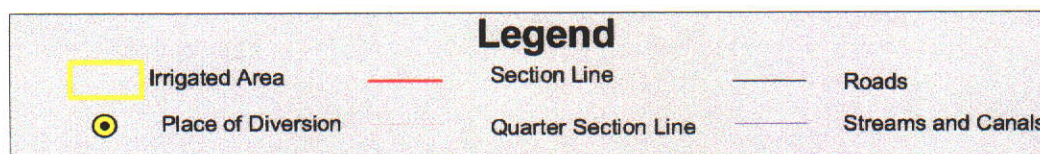
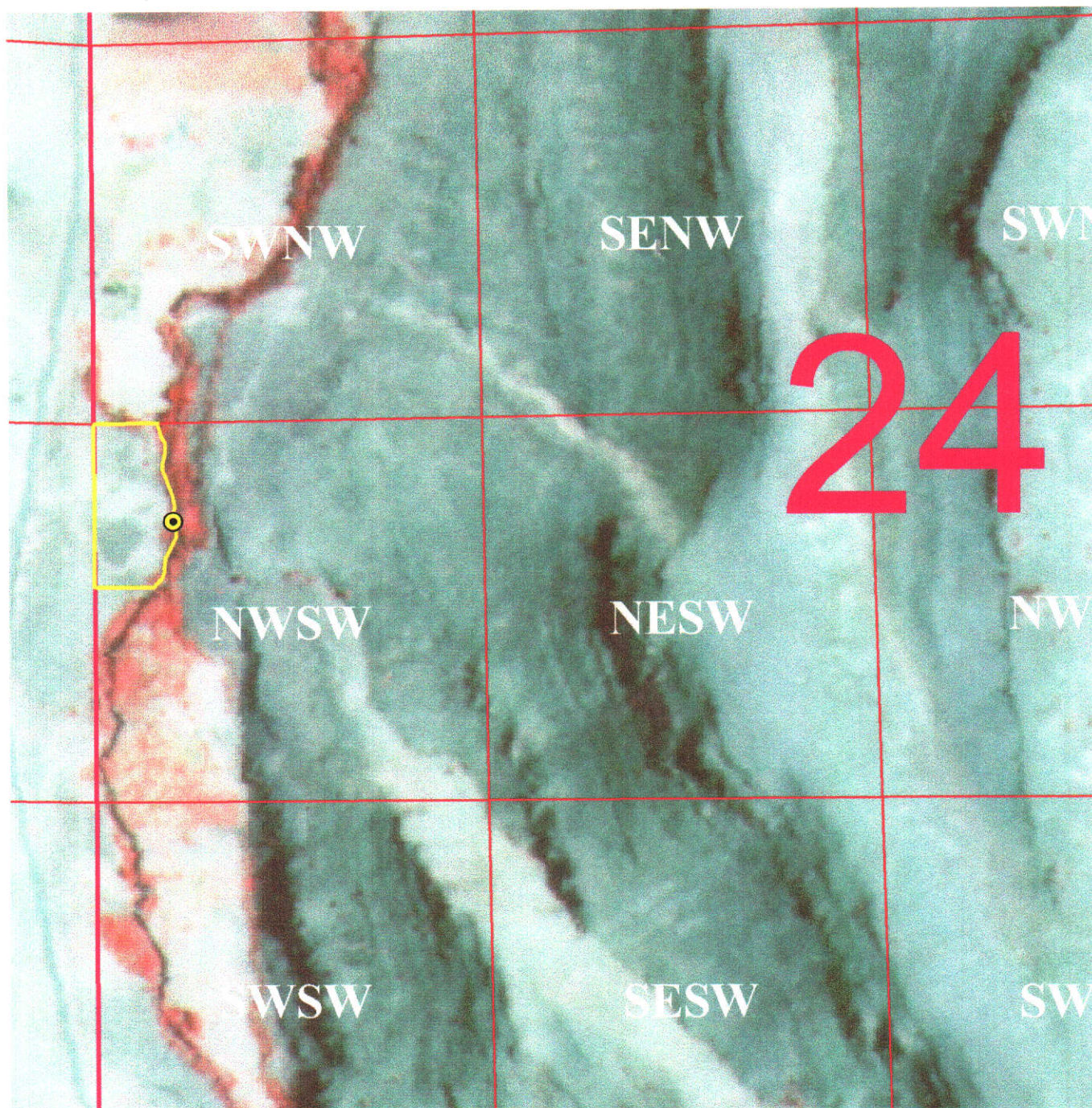


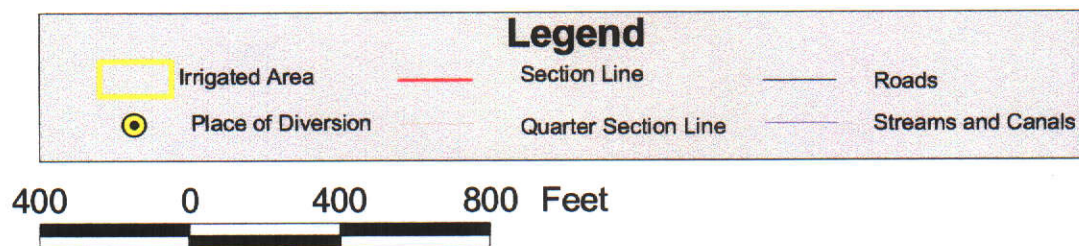
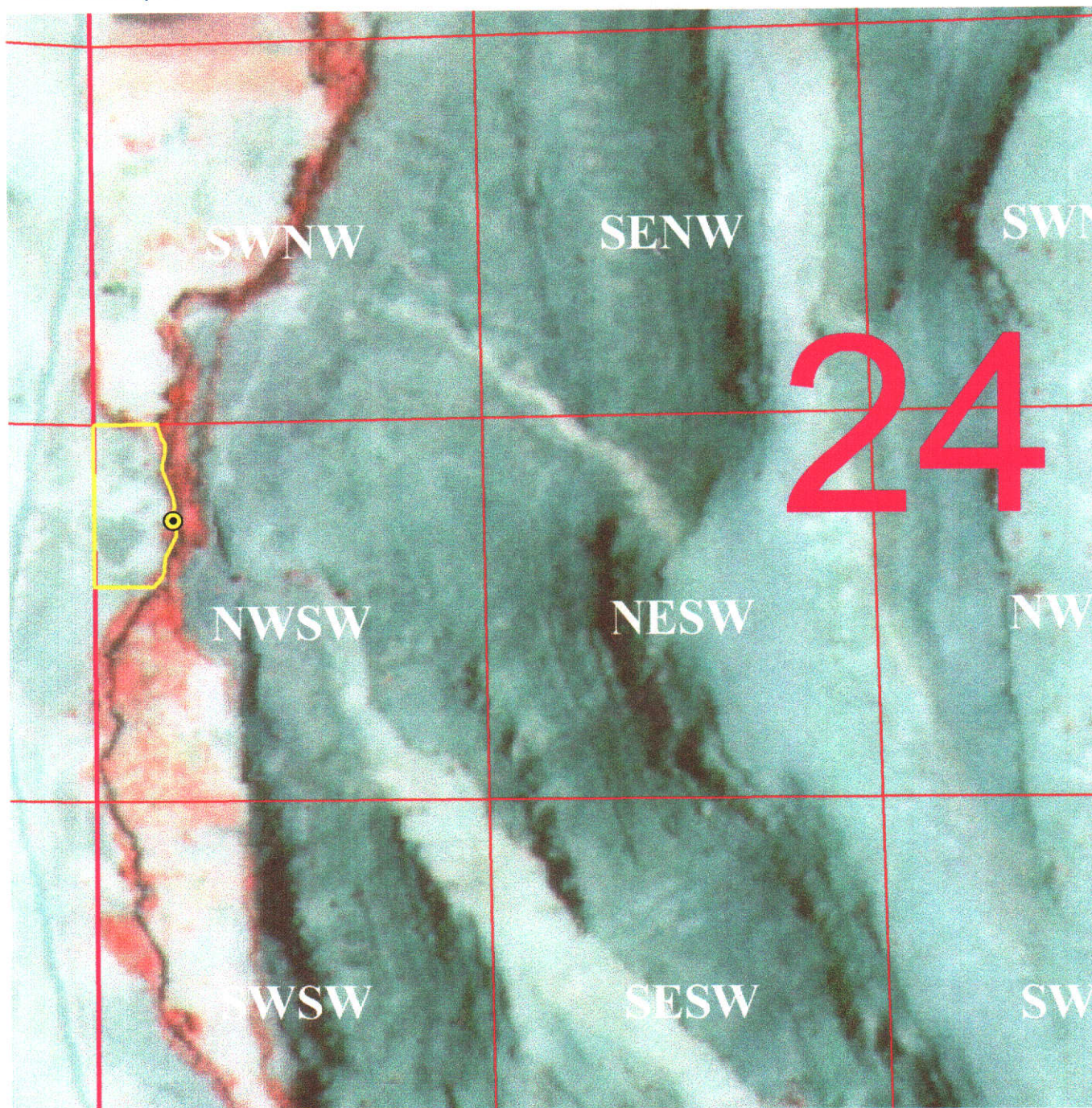
Water Right Claim Number A47-00152D
Township , 12S18E

10/16/2000



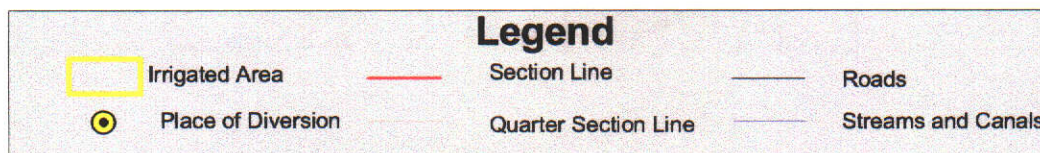
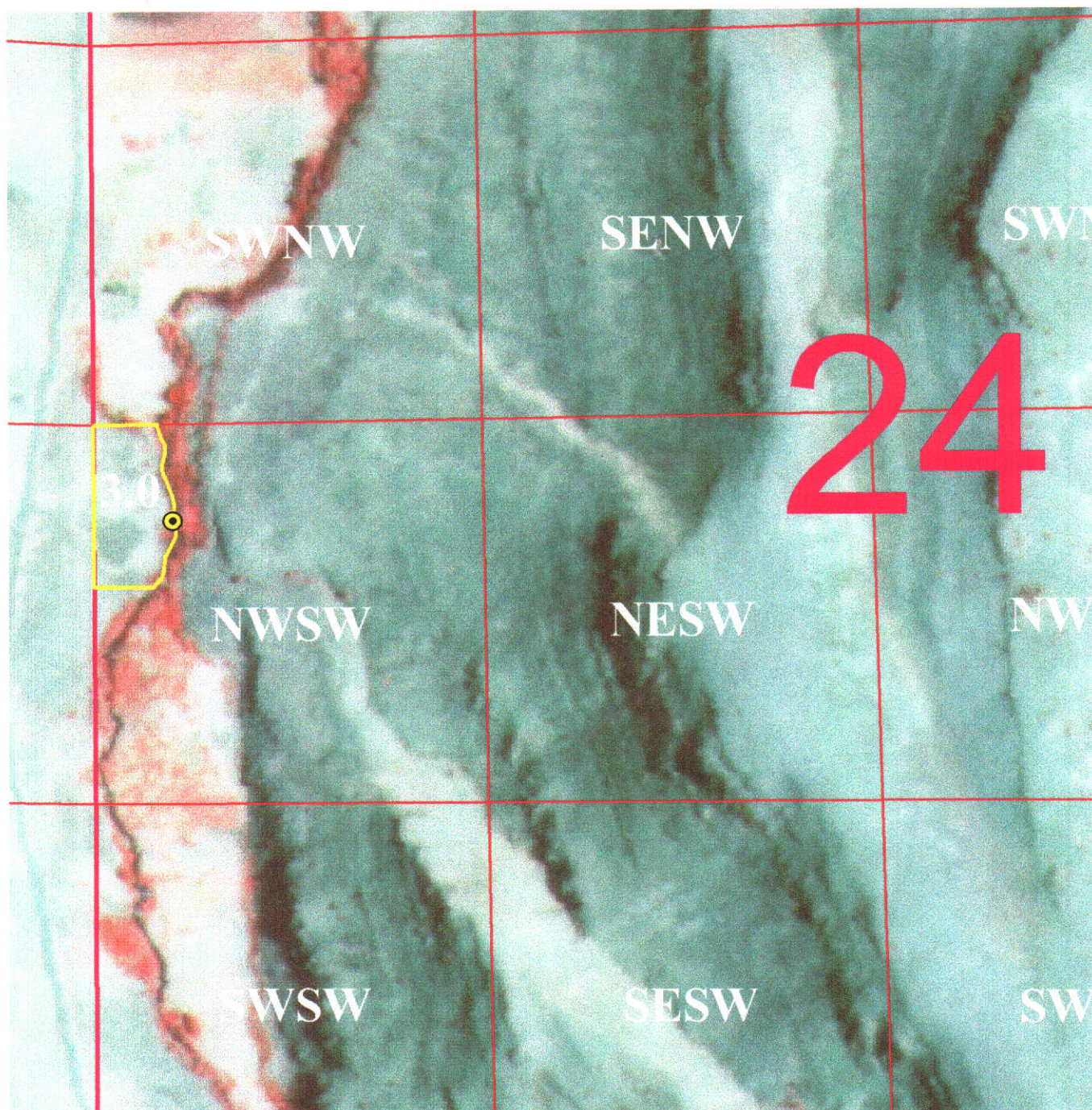
Water Right Claim Number A47-00152D
Township , 12S18E

10/16/2000



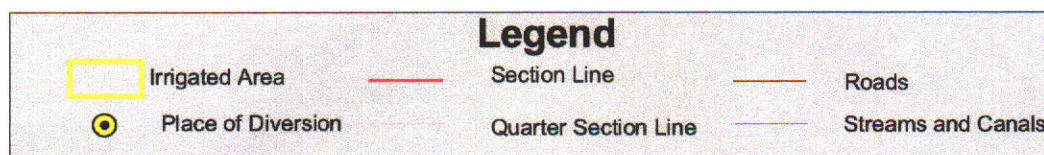
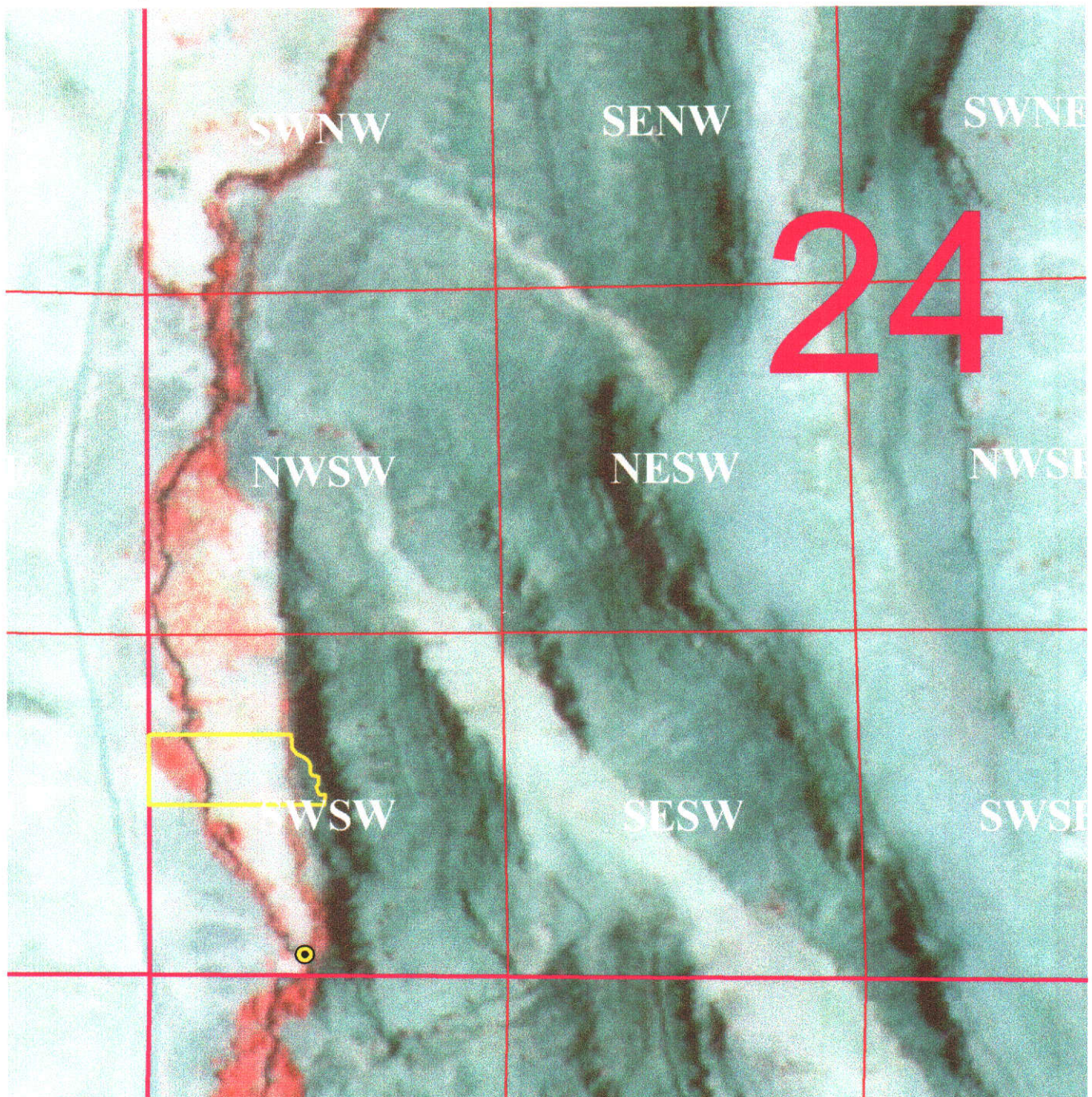
Water Right Claim Number A47-00152D
Township , 12S18E

10/16/2000



Water Right Claim Number A47-00152F
Township , 12S18E

10/16/2000

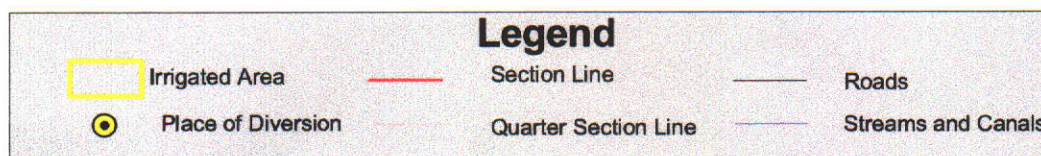
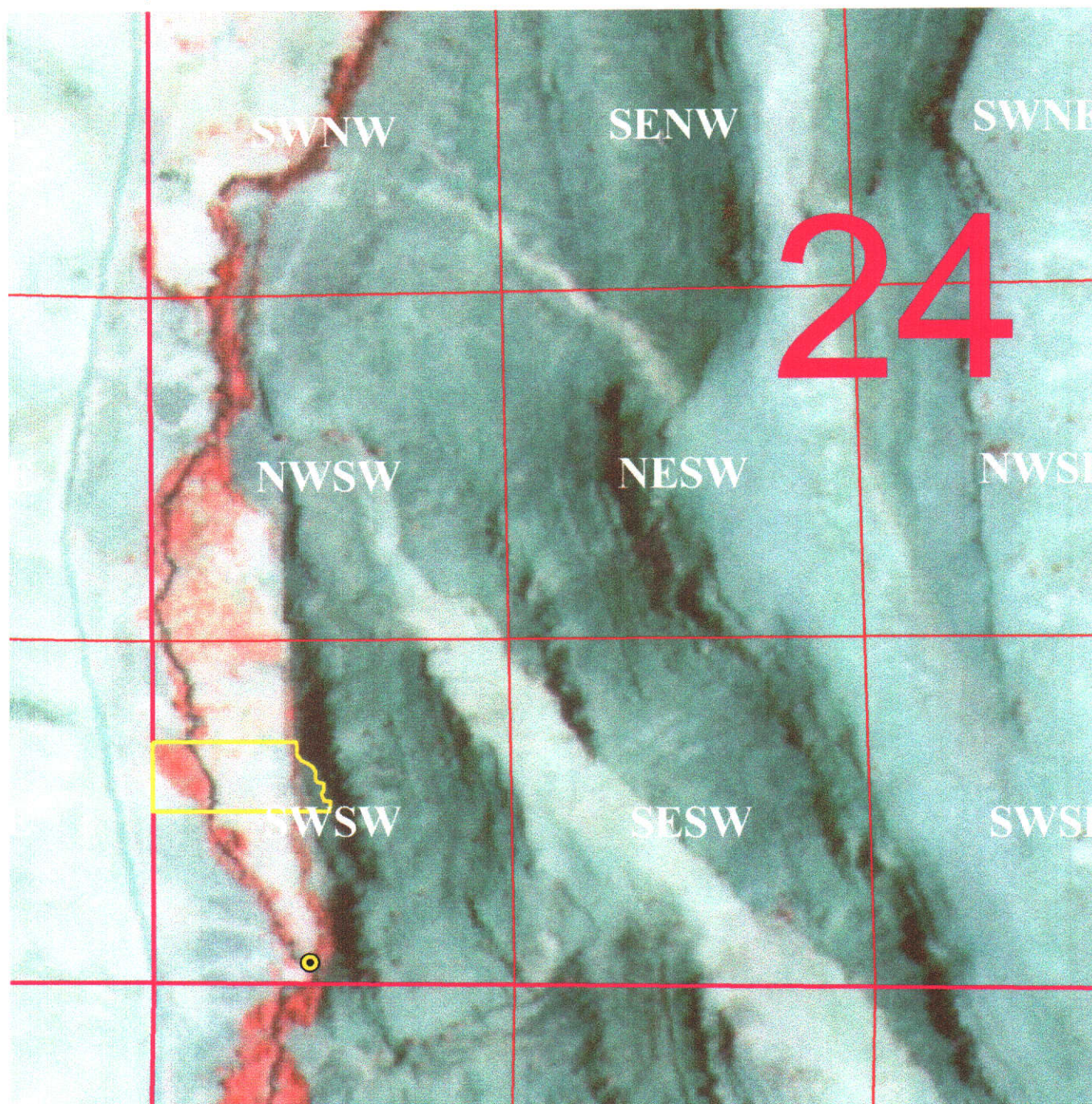


400 0 400 800 Feet



Water Right Claim Number A47-00152F
Township , 12S18E

10/16/2000

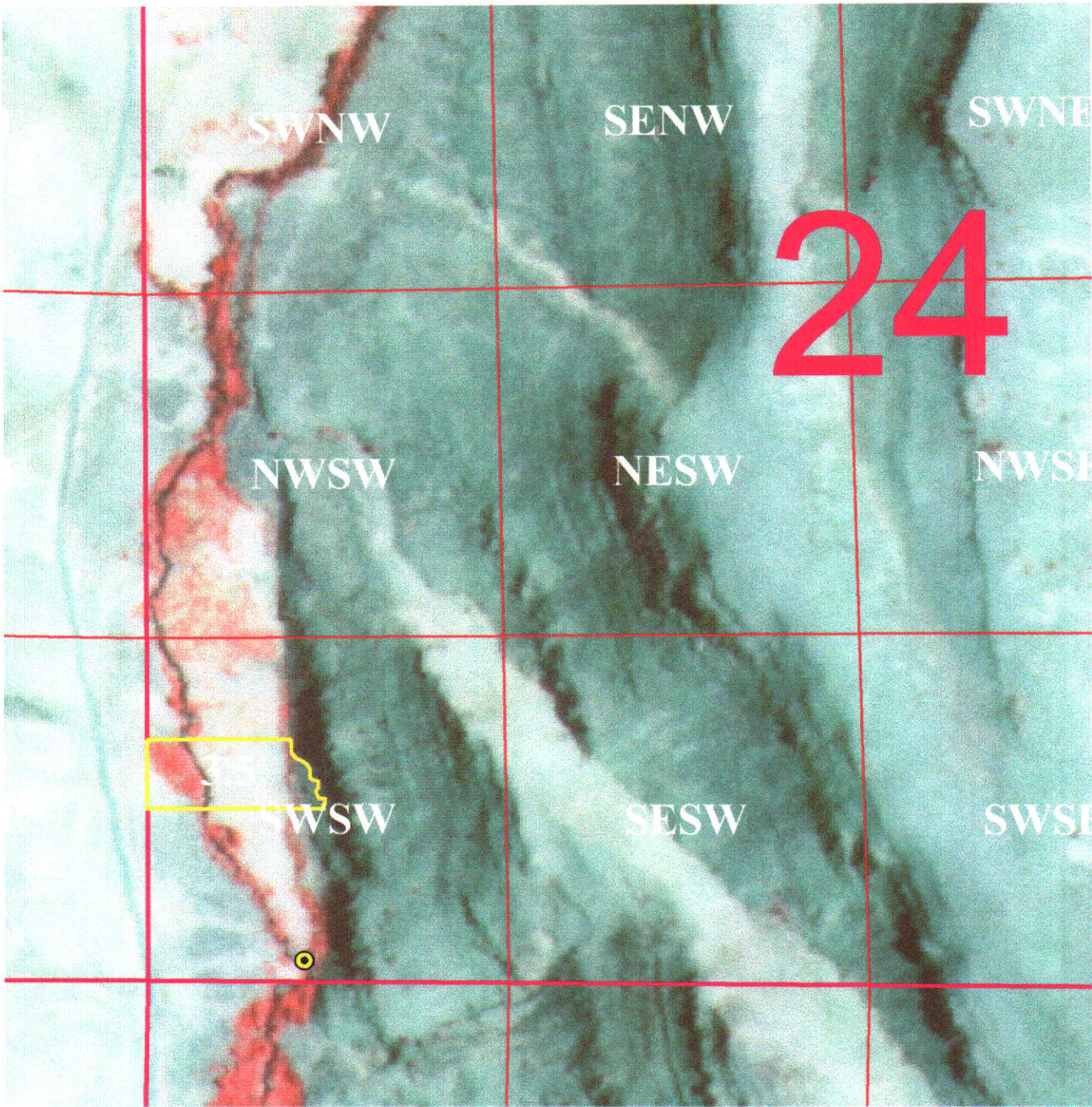


400 0 400 800 Feet



Water Right Claim Number A47-00152F
Township , 12S18E

10/16/2000



 Irrigated Area

 Place of Diversion

 Section Line

 Quarter Section Line

 Roads

 Streams and Canals

Legend



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 47-152D
Date Received: 1/10/89
Receipt No: S005821
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GLORIA L KISSINGER Phone: (208)735-9651
2596 E 4000 N
FILER ID 83328

HARRY P KISSINGER Phone: (208)735-9651
2596 E 4000 N
FILER ID 83328

2. Date of Priority: 05/14/1892

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
12S	18E	24	NW NW SW	TWIN FALLS	

5. Description of diverting works:

DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	2.66	

7. Total Quantity Appropriated is:
2.66 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	18E	24	NW	SW	IRRIGATION	2
					Section Acres	2
					Total Acres	2

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PORTION OF 47-00152 DECREE. R-55, UPPER ROCK CREEK RANCHES

15. Basis of Claim: Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 25, 2001

HARRY P KISSINGER
GLORIA L KISSINGER
2596 E 4000 N
FILER ID 83328

RE: SRBA Claim(s) 47-120N, 47-151N, 47-152D

Dear Mr. and Mrs. Kissinger:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	47-120N	___			___
	47-151N	___			___
	47-152D	___			___
		___			___
		___			___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

David Woodhead

4. New Owner/Claimant(s)

HARRY P. and OR Gloria Kissinger
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2596 East 4000 N

City, State and ZIP Code

Filer, ID 83308

New Telephone Number

208-735-9651

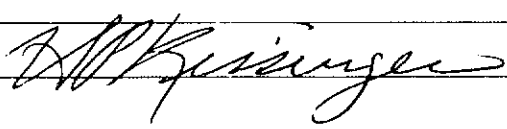
5. Date you acquired the property

6.7.01

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Form No. 1402.92
(10/17/92)
ALTA Owner's Policy



POLICY OF TITLE INSURANCE



ISSUED BY

First American Title Insurance Company

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

First American Title Co.

By *Andrew L. Hopkins*

First American Title Insurance Company

BY *Gary L. Keruott* PRESIDENT

ATTORNEY *Mark L. Anderson* SECRETARY

J 1159605

OWNER'S POLICY

SCHEDULE A

Order No.: **TF29040**

Policy No.: **J 1159605**

Reference No.:

Amount of Insurance: **\$ 85,000.00**

Premium: **\$ 552.50**

Endorsements:

\$

Date of Policy: **June 7, 2001**

at **04:33 PM**

1. Name of Insured:

Harry P. Kissinger and Gloria L. Kissinger

2. The estate or interest in the land which is covered by this policy is:

A fee simple interest

3. Title to the estate or interest in the land is vested in:

Harry P. Kissinger and Gloria L. Kissinger, husband and wife

4. The land referred to in this policy is described as follows:

PARCEL I

Parcel R-53, Upper Rock Creek Ranches, Twin Falls County, Idaho, according to the map thereof recorded as Instrument No. 735733, records of Twin Falls County, Idaho, and more particularly described as follows:

Township 12 South, Range 18 East of the Boise Meridian, Twin Falls County, Idaho

Section 24: That part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, described as follows:

**Commencing at the West quarter corner of said Section;
Thence North 0°03'00" West for a distance of 231.23 feet to the TRUE
POINT OF BEGINNING;**

**OWNER'S POLICY
SCHEDULE A
(Continued)**

Order No.: **TF29040**

**Thence North 89°57'45" East for a distance of 1285.91 feet;
Thence North 1°16'52" West for a distance of 169.73 feet;
Thence South 89°57'34" West for a distance of 1283.75 feet;
Thence South 0°33'00" East for a distance of 169.70 feet to the TRUE
POINT OF BEGINNING.**

PARCEL II

**Parcel R-54, Upper Rock Creek Ranches, Twin Falls County, Idaho,
according to the map thereof recorded as Instrument No. 735733,
records of Twin Falls County, Idaho, and more particularly described as
follows:**

**Township 12 South, Range 18 East of the Boise Meridian, Twin Falls
County, Idaho**

Section 24: That part of the SW¼NW¼, described as follows:

**Commencing at the West quarter corner of said Section;
Thence North 0°33' West for a distance of 61.83 feet to the TRUE POINT
OF BEGINNING;
Thence North 89°57'45" East for a distance of 1288.07 feet;
Thence North 1°16'52" West for a distance of 169.43 feet;
Thence South 89°57'45" West for a distance of 1285.91 feet;
Thence South 0°33' East for a distance of 169.40 feet to the TRUE POINT
OF BEGINNING.**

PARCEL III

**Parcel R-55, Upper Rock Creek Ranches, Twin Falls County, Idaho,
according to the map thereof recorded as Instrument No. 735733,
records of Twin Falls County, Idaho, and more particularly described as
follows:**

**Township 12 South, Range 18 East of the Boise Meridian, Twin Falls
County, Idaho**

**OWNER'S POLICY
SCHEDULE A
(Continued)**

Order No.: TF29040

**Section 24: That part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$,
described as follows:**

**Commencing at the West quarter corner of said Section, which is also
the TRUE POINT OF BEGINNING**

Thence North 0°33' West for a distance of 61.83 feet;

Thence North 89°57'45" East for a distance of 1288.07 feet;

**Thence South 1°16'52" East for a distance of 40.04 feet to the Northeast
corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section**

Thence South 1°17'54" East for a distance of 129.08 feet;

Thence South 89°57'45" West for a distance of 1290.27 feet;

**Thence North 0°33' West for a distance of 107.27 feet to the TRUE POINT
OF BEGINNING.**

SCHEDULE B

Order No.: **TF29040**

Policy No.: **J 1159605**

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorney's fees or expenses) which arise by reason of:

PART I

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interest, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b) or (c) are shown by the public records.
6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.
7. The 2000 taxes are paid in full.

2001 taxes are an accruing lien, not yet due or payable.
8. Rights-of-way for ditches, tunnels and telephone and transmission lines constructed by authority of the United States, as granted to the United States under provisions of Section 58-604, Idaho Code.
9. Matters as shown on survey recorded April 26, 1978, as Instrument No. 735733.
10. Covenants, Conditions and Restrictions of Upper Rock Creek Ranches recorded as Instrument No. 745046, but omitting any covenant, condition or restriction based on race, color, religion, sex, handicap, familial status, or national origin to the extent that

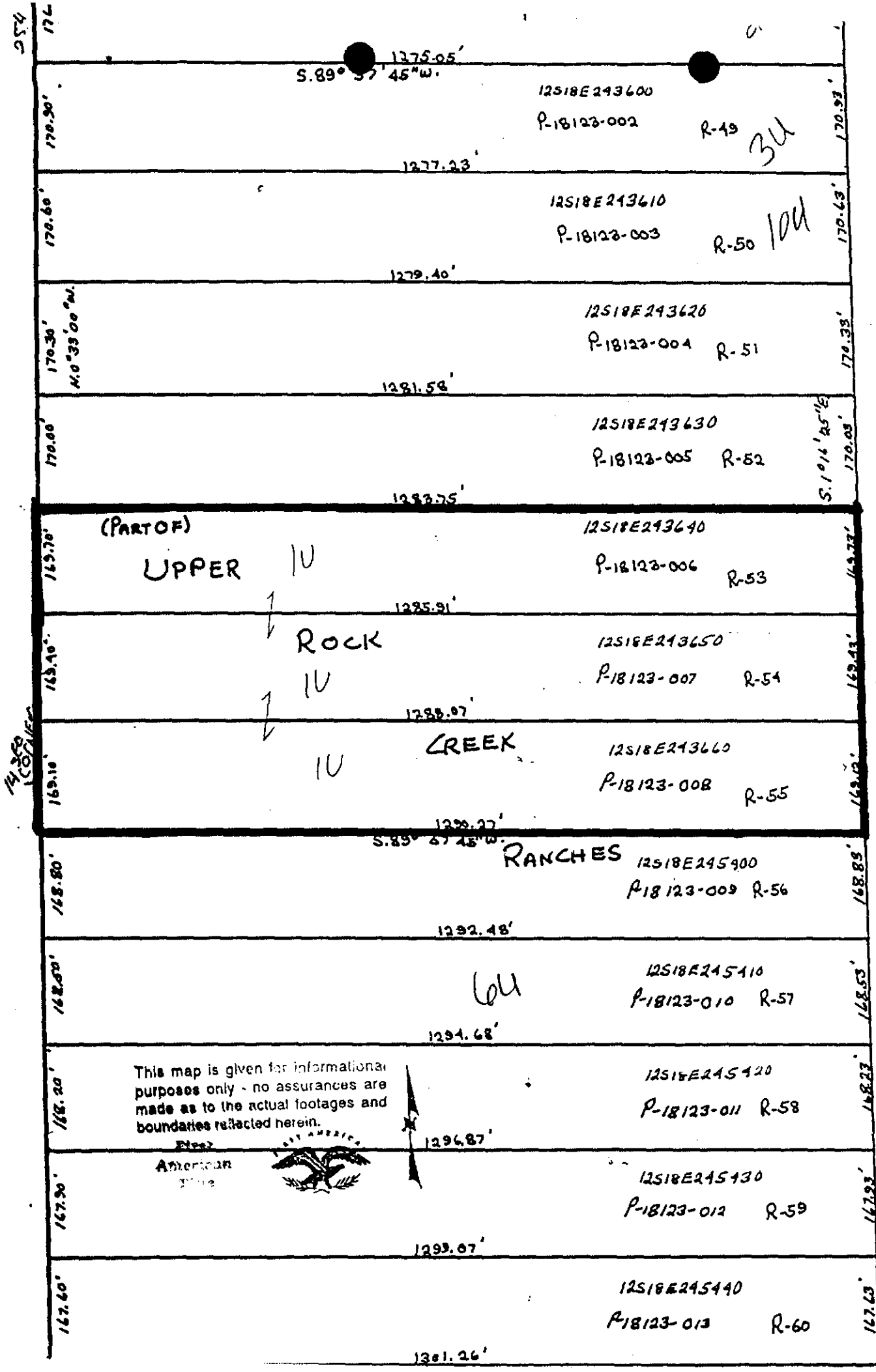
**OWNER'S POLICY
SCHEDULE B
(Continued)**

Order No.: **TF29040**

such covenants, conditions or restrictions violate 42 USC 3604(c).

11. Revised Description of Access and Public Utility Easements of Upper Rock Creek Ranches, recorded October 10, 1979, as Instrument No. 769158.

END OF EXCEPTIONS



WARRANTY DEED

For Value Received David Woodhead and Judith T. Woodhead, also known as Tris Woodhead husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Harry P. Kissinger and Gloria L. Kissinger, husband and wife

whose address is: 2596 E 4000 N, Filer, Idaho 83328

Twin Falls County, Idaho

Recorded for:
FIRST AMERICAN TITLE CO.

04:33pm Jun. 07, 2001

2001 - 010123

No. of Pages: 2 Fee: \$6.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy: CO

Hereinafter called the Grantee, the following described premises situated in Twin Falls County, , to-wit:

PARCEL I

Parcel R-53, Upper Rock Creek Ranches, Twin Falls County, Idaho, according to the map thereof recorded as Instrument No. 735733, records of Twin Falls County, Idaho, and more particularly described as follows:

Township 12 South, Range 18 East of the Boise Meridian, Twin Falls County, Idaho

Section 24: That part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, described as follows:

Commencing at the West quarter corner of said Section;

Thence North 0°03'00" West for a distance of 231.23 feet to the TRUE POINT OF BEGINNING;

Thence North 89°57'45" East for a distance of 1285.91 feet;

Thence North 1°16'52" West for a distance of 169.73 feet;

Thence South 89°57'34" West for a distance of 1283.75 feet;

Thence South 0°33'00" East for a distance of 169.70 feet to the TRUE POINT OF BEGINNING.

PARCEL II

Parcel R-54, Upper Rock Creek Ranches, Twin Falls County, Idaho, according to the map thereof recorded as Instrument No. 735733, records of Twin Falls County, Idaho, and more particularly described as follows:

Township 12 South, Range 18 East of the Boise Meridian, Twin Falls County, Idaho

Section 24: That part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, described as follows:

Commencing at the West quarter corner of said Section;

Thence North 0°33' West for a distance of 61.83 feet to the TRUE POINT OF BEGINNING;

Thence North 89°57'45" East for a distance of 1288.07 feet;

Thence North 1°16'52" West for a distance of 169.43 feet;

Thence South 89°57'45" West for a distance of 1285.91 feet;

Thence South 0°33' East for a distance of 169.40 feet to the TRUE POINT OF BEGINNING.

5, Upper Rock Creek Ranches, Twin Falls County, Idaho, according to the map recorded as Instrument No. 735733, records of Twin Falls County, Idaho, and more fully described as follows:

Township 12 South, Range 18 East of the Boise Meridian, Twin Falls County, Idaho

Section 24: That part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, described as follows:

Commencing at the West quarter corner of said Section, which is also the TRUE POINT OF BEGINNING

Thence North 0°33' West for a distance of 61.83 feet;

Thence North 89°57'45" East for a distance of 1288.07 feet;

Thence South 1°16'52" East for a distance of 40.04 feet to the Northeast corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section

Thence South 1°17'54" East for a distance of 129.08 feet;

Thence South 89°57'45" West for a distance of 1290.27 feet;

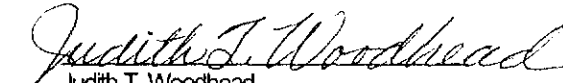
Thence North 0°33' West for a distance of 107.27 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: June 7, 2001

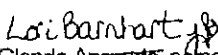

David Woodhead

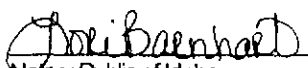

Judith T. Woodhead

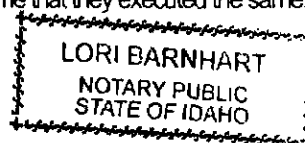
STATE OF Idaho

ss.

COUNTY OF TWIN FALLS

On this 7th day of June, 2001, before me , personally appeared David Woodhead and Judith T. Woodhead, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public of Idaho
Residing at: Buhl, Idaho Twin Falls, Id
Commission Expires: 07/25/03 11/06/06



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00152D
Date Received:
Receipt No: 5005821
Received By: MB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID WOODHEAD 208-733-8732
Address: 251 5TH AVE E
TWIN FALLS, ID 83301
2. Date of Priority: MAY 14, 1892
3. Source: ROCK CREEK Trib. to: SNAKE RIVER
4. Point of Diversion:
- | | | | | | | | |
|----------|-------|---------|--------|--------|-----|-----|------------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 12S | 18E | 24 | NW | NW | SW | | TWIN FALLS |
5. Description of diverting works:
DITCH
6. Water is used for the following purposes:
- | | | | | | |
|------------|-------|-------|-------|------|--------|
| Purpose | From | To | C.F.S | (or) | A.F.A. |
| IRRIGATION | 03/15 | 11/15 | 2.660 | | |
7. Total Quantity Appropriated is:
2.660 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	18E	24	NW	SW		IRR	2.0
						Section Acres	2.0
						Total Acres	2.0

A47-00152D

Page 1

Date: 12/30/88

MICROFILMED

MAR 10 1993

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SEE REMARKS

14. Remarks:

PORTION OF 47-00152 DECREE. R-55, UPPER ROCK CREEK RANCHES.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

MICROFILMED
MAR 10 1993

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

MICROFILMED
MAR 10 1993

Section corners are
in wrong place, all
land is in S. 13 & 24.
3-10-88 ge

440-E
E-349

441-E
E-351

MICROFILMED

MAR 10 1993

NOT TO SCALE