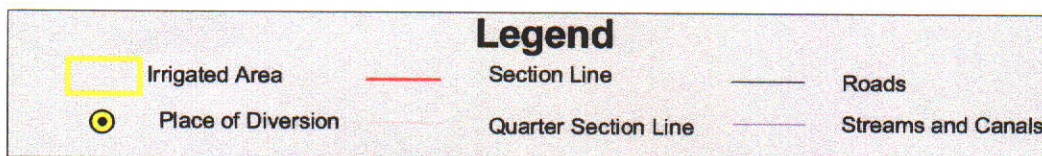
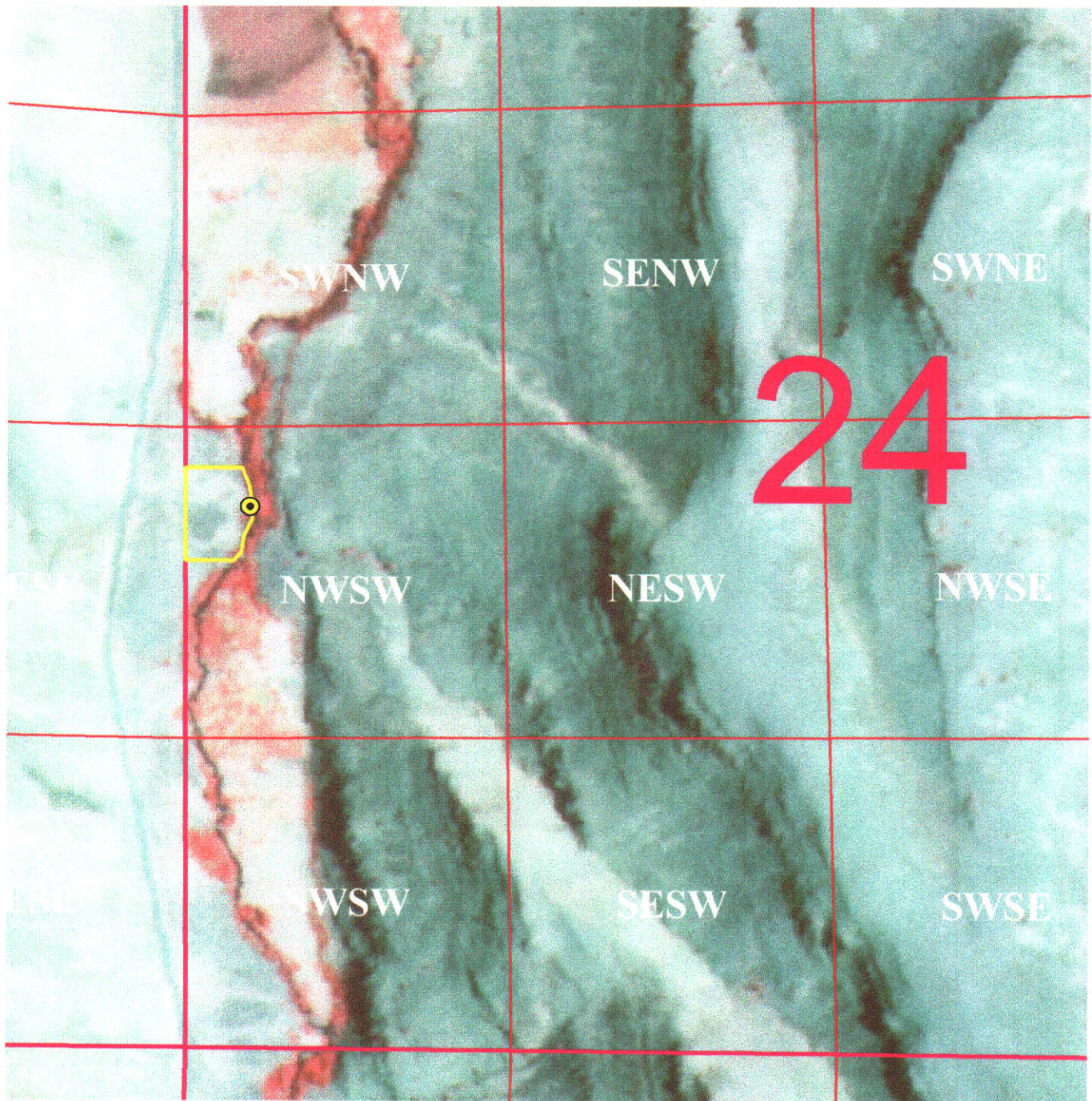


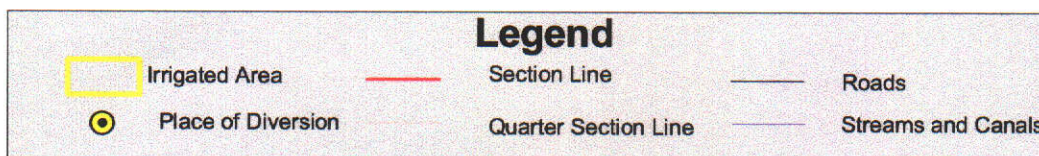
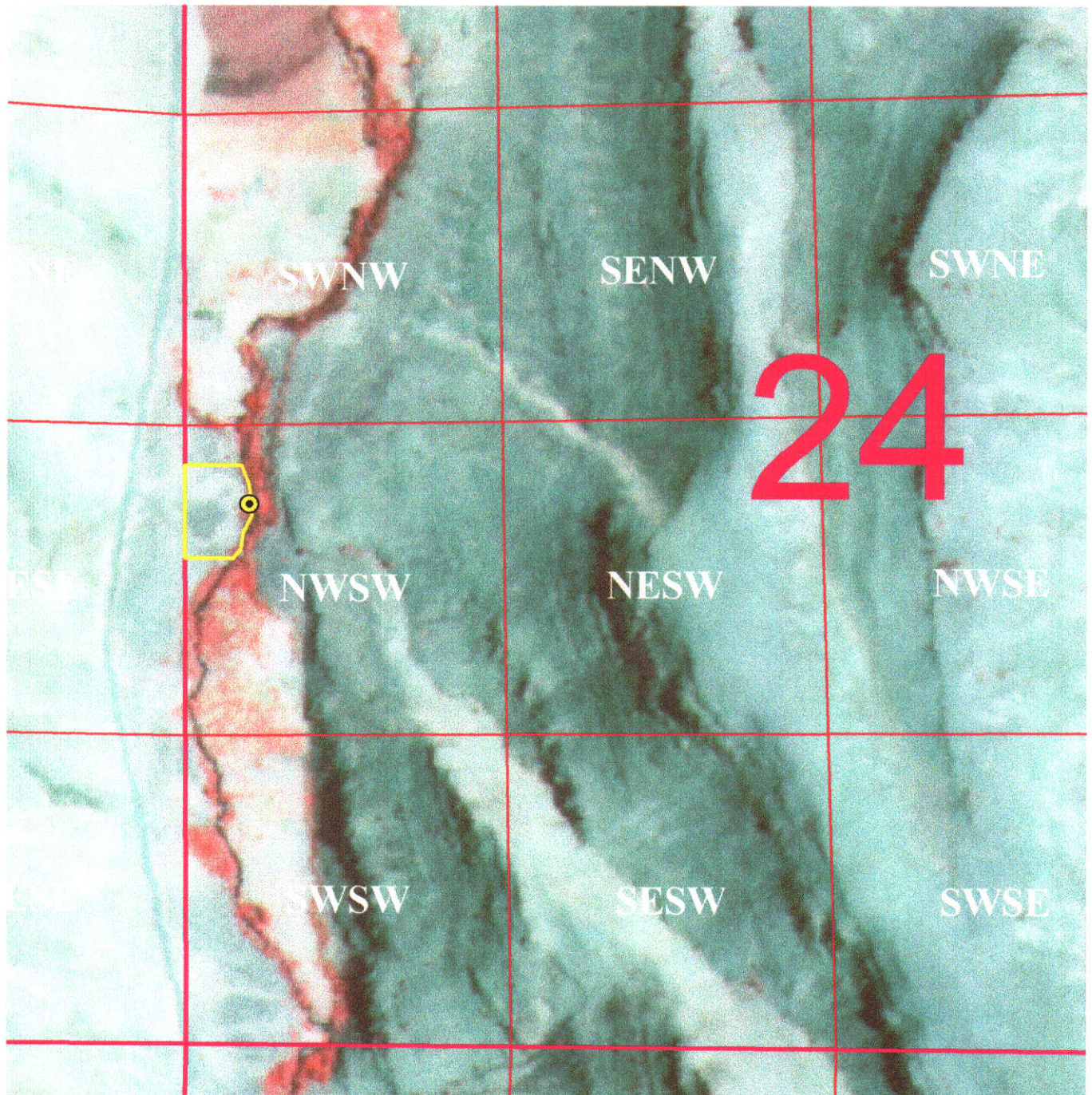
Water Right Claim Number A47-00152C
Township , 12S18E

10/16/2000



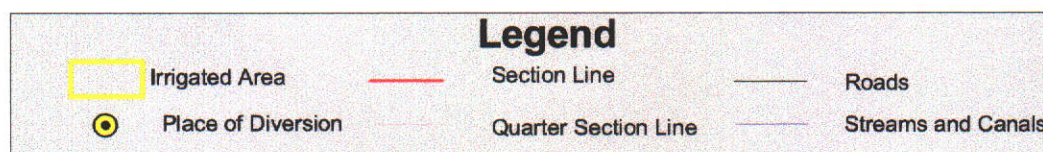
Water Right Claim Number A47-00152C
Township , 12S18E

10/16/2000



Water Right Claim Number A47-00152C
Township , 12S18E

10/16/2000



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00152C
Date Received: 12/21/1988
Receipt No: S004882
Received By:

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BRUCE WOJCIK 208-423-5861
Address: 2532 ROCK CREEK RD
HANSEN ID 83334
AND
Name: BEVERLY WOJCIK 208-423-5861
Address: 2532 ROCK CREEK RD
HANSEN ID 83334

2. Date of Priority: MAR 14, 1892

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	18E	24	NW	NW	SW		TWIN FALLS

5. Description of diverting works:
PRESENTLY PORTABLE PUMP & BUCKETS USED; IN FUTURE PERM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.053		

7. Total Quantity Appropriated is:
0.053 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	18E	24	NW	SW		IRR	5.0
Section Acres							5.0
Total Acres							5.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/U IS PARCEL R-57 OF UPPER ROCK CREEK RANCHES.
CLAIM IS BASED ON A PORTION OF DECREE 47-00152.
PORTION OF CLAIM IS 2.66 MINERS INCHES.

OWNERSHIP CHANGE RECEIVED AND MADE 7-31-95, SHEEN TO WOJCIK, TF.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

July 31, 1995

PHILIP E. BATT
Governor

KARL J. DREHER
Director

BRUCE AND BEVERLY WOJCIK
2532 ROCK CREEK RD
HANSEN ID 83334

RE: SRBA Claim(s) A47-000152, A47-00152C

Dear Mr. and Mrs. Wojcik:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

NOV 28 1996

~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 5/22/89

JUL 31 1995

LEGAL DESCRIPTION OF PROPERTY: Township 12 S Range 18 E Department of Water Resources
Section 24, NW 1/4 of SW 1/4 of 1/4 Govt. Lot , BM. Southern Region
Lot R-67, Block, , Subdivision/Townsite UPPER ROCK CREEK RANCHES
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A47-00152C

☐ Name and Address of Former Owner/Claimant(s)(Seller): VERNAL & ROBERTA SHEEN

700 BIRCH

☐ New Owner/Claimant (Purchaser): BUHL, Id. 83314

BRUCE & BEVERLY WOJCIK

☐ New Mailing Address: 2532 ROCK CREEK Rd.

HANSEN

IDAHO 83336

☐ New Telephone Number: (208) 423-5861

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Bruce Wojcik Date 2/30/95

Date

☐ Signature of Former Owner/Claimant(s): _____ Date _____

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOV 28 1996

WARRANTY DEED

For Value Received

VERNAL J. SHEEN and ROBERTA SHEEN, husband and wife

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

BRUCE C. WOJCIK and BEVERLY C. WOJCIK, husband and wife

whose address is: 3811N 3500E, Kimberly, ID. 83341

Hereinafter called the grantee, the following described premises, in Twin Falls County, Idaho, to-wit:

PARCEL R-57, UPPER ROCK CREEK RANCHES, Twin Falls County, Idaho, according to the Map of Survey, recorded in Book 28 of Miscellaneous, page 200, records of Twin Falls County, Idaho, and more particularly described as follows:

Township 12 South, Range 18 E., B.M., Twin Falls County, Idaho
Section 24: That part of the NW1/4SW1/4, more particularly described as follows:

COMMENCING at the West quarter corner of said Section;
THENCE South 0°33'00" East, 276.07 feet to the TRUE POINT OF BEGINNING;

THENCE North 89°57'45" East, 1292.48 feet;

THENCE South 1°17'54" East, 168.53 feet;

THENCE South 89°57'45" West, 1294.68 feet;

THENCE North 0°33'00" West, 168.5 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO: County Road Right of Way.

SUBJECT TO: Restrictive Covenants affecting Upper Rock Creek Ranches, dated September 1, 1978, recorded September 26, 1978, as Instrument No. 745046, records of Twin Falls County, Idaho.

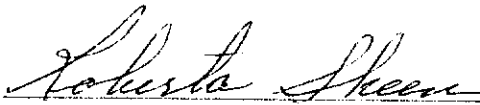
TOGETHER WITH 2.66" of Rock Creek water

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 9, 1989



VERNAL J. SHEEN



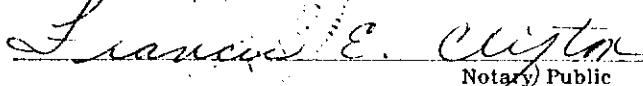
ROBERTA SHEEN

STATE OF IDAHO, COUNTY OF Twin Falls

On this 11th day of May, 1989, before me, a notary public in and for said State, personally appeared

Vernal J. Sheen and
Roberta Sheen, husband and wife

known to me to be the person S whose name S are subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public

Residing at Twin Falls, Idaho
Comm. Expires 1-20-92

STATE OF IDAHO, COUNTY OF Twin Falls

I hereby certify that this instrument was filed for record at the request of TitleFact, Inc.

at 50 minutes past 2 o'clock P m.,
this _____ day of MAY 11 1989
19____, in my office, and duly recorded in Book _____
of Deeds at page _____

RICHARD A. PENCE

Ex-Officio Recorder

By  Deputy.

Fees \$ 300

Mail to: Grantees above

INSTRUMENT NO. 954955



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAR 06 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 4, 1996 Department of Water Resources
Southern Region

Norm Semanko
ROSHOLT, ROBERTSON & TUCKER
P.O. Box 1906
142 3rd Ave N.
Twin Falls, ID 83303-1906

**RE: APPLICATION FOR TRANSFER NO. 4717 IN THE NAME OF BRUCE
AND/OR BEVERLY WOJCIK**

Dear Mr. Semanko:

I have reviewed your letter dated February 15, 1996 in connection with the above referenced matter. The washing out of the headgate and ditches in 1984 does not establish a defense to forfeiture on the basis that water was not available due to circumstances beyond the water user's control, since there is no information available to show that the diversion works could not have been reasonably reconstructed or a pump installed and used to divert the water prior to the end of the five (5) year forfeiture period.

The department is keenly aware of the court's holdings in Jenkins. In the present scenario on Rock Creek, however, the watermaster advises that he shuts off 1892 water rights in mid-July or earlier in order to supply prior water rights. If additional 1892 water rights are resumed after a hiatus of 8 to 10 years of non-use, junior water rights which have enjoyed extended diversion during the hiatus clearly will be deprived of water and will be injured by the resumption of use. In addition, the owners of the water right, for whatever reason, did not avail themselves of the protections of Section 42-222(2), Idaho Code, to stay forfeiture of the water right.

Hence, if you have information to show that there was not a period of five (5) years consecutive non-use from 1984 to 1991 for the right sought for transfer or a defense to forfeiture other than the resumption of use theory without injury to other water rights, please provide it to the department within fifteen (15) days. Shortly after this time period has passed, the department will review any additional information which you provide and will take action on the pending application for transfer.

MAR 28 1996

A47-001526

RECEIVED

MAR 06 1968

Department of Water Resources
If you have questions, please feel free to contact the
department. Southern Region

Sincerely,



L. GLEN SAXTON, Chief
Water Allocation Bureau

c: IDWR - S. Region
~~Alan Merritt~~

NOV 28 1968

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00152C
Date Received: 12/21/1988
Receipt No: 500 4882
Received By: ADM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VERNAL J. SHEEN 208-733-4607
Address: 248 E. 3600 N.
SPACE 64
TWIN FALLS, ID 83301

AND/OR

Name: ROBERTA SHEEN 208-733-4607
Address: 248 E. 3600 N.
SPACE 64
TWIN FALLS, ID 83301

2. Date of Priority: MAR 14, 1892

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	18E	24	NW	NW	SW		TWIN FALLS

5. Description of diverting works:
PRESENTLY PORTABLE PUMP & BUCKETS USED; IN FUTURE PERM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.053		

7. Total Quantity Appropriated is:
0.053 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A47-00152C

Page 1

Date: 12/21/88

MICROFILMED

MAR 10 1989

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	18E	24	NW	SW		IRR	5.0
Section Acres							5.0
Total Acres							5.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/U IS PARCEL R-57 OF UPPER ROCK CREEK RANCHES.
CLAIM IS BASED ON A PORTION OF DECREE 47-00152.
PORTION OF CLAIM IS 2.66 MINERS INCHES.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kernal J. Sheen Date: 12-21-88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of Dec. 19 88

[Signature]
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/99

19931

County of Twin Falls, Idaho

WARRANTY DEED

For Value Received

H. WAYNE INGRAM AND MARY BETH INGRAM, husband and wife

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

VERNAL J. SHEEN AND ROBERTA SHEEN, husband and wife

whose address is:

Hereinafter called the grantee, the following described premises, in **Twin Falls** County, Idaho, to-wit:**PARCEL R-57**UPPER ROCK CREEK RANCHES, Twin Falls County, Idaho, according to the Map of Survey, recorded in Book 28 of Miscellaneous, page 200, records of Twin Falls County, Idaho, and more particularly described as follows:
Township 12 South, Range 18 E., S.M., Twin Falls County, IdahoSection 24: That part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

COMMENCING at the West quarter corner of said section;

THENCE South 0°33'00" East, 276.07 feet to the TRUE

POINT OF BEGINNING;

THENCE North 89°57'45" East, 1292.48 feet;

THENCE South 1°17'54" East, 168.53 feet;

THENCE South 89°57'45" West, 1294.68 feet;

THENCE North 0°33'00" West, 168.5 feet to the TRUE
POINT OF BEGINNING.**SUBJECT TO: County Road Right of Way.****SUBJECT TO: Restrictive Covenants affecting Upper Rock Creek Ranches, dated September 1, 1978, recorded September 26, 1978, as Instrument No. 745046, records of Twin Falls County, Idaho.****TOGETHER with 2.66 inches of water for irrigation regarding Permit No. 45346 dated March 14, 1892.****SUBJECT TO: Deed of Trust from H. Wayne Ingram and Mary Beth Ingram, husband and wife, to Titlefact, Inc., an Idaho corporation, TRUSTEE, and The Meander Corporation, an Idaho corporation, BENEFICIARY, dated December 1, 1978, recorded December 7, 1978, as Instrument No. 749147, records of Twin Falls County, Idaho.***H. Wayne Ingram*
H. WAYNE INGRAM*Mary Beth Ingram*
MARY BETH INGRAM

STATE OF IDAHO, COUNTY OF

On this 1 day of February, 1980, before me, a notary public in and for said State, personally appeared **H. WAYNE INGRAM AND MARY BETH INGRAM, husband and wife**

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same

Dorinda Ann Thorne
Notary Public
Residing at *June Lake, Idaho*
Comm. Expires *Aug. 2, 1992*STATE OF IDAHO, COUNTY OF **TWIN FALLS, IDAHO**I hereby certify that this instrument was filed for record at the request of **TITLEFACT, INC.**at 1:50 minutes past 1 o'clock P.M. on this FEB 6 day of 1980 in my office and duly recorded in Book of deeds at page**RICHARD A. PENCY**

By Office Recorder

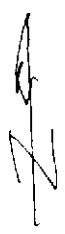
INSTRUMENT NO.

776510

MICROFILMED

MAR 10 1993

A47-00152 C

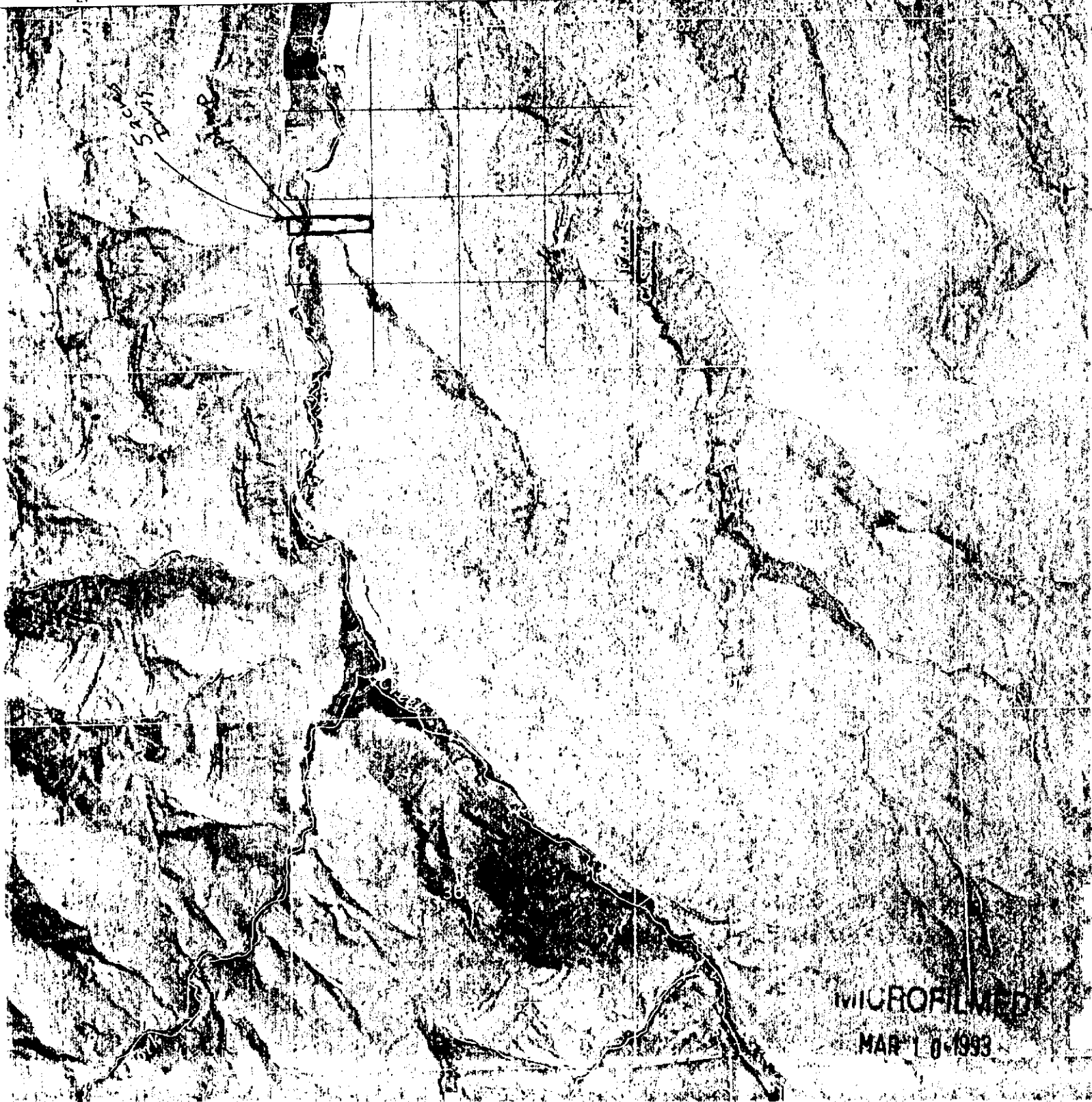


R18E R19E

T12S R18E
Sec 24

GRAND VIEW PEAK
IDAHO
7.5 MINUTE SERIES (OR)

721 722 17' 30" 724 725 4000'



MICROFILMED
MAR 10 1993

FROM: Allen Merritt *AM*

DATE: April 23, 1996

TO: GLEN SAXTON & Transfer File #4717

SUBJECT: Amendment of Application for Transfer

This transfer was originally forwarded to SO with a recommendation it be denied based on the understanding that the right had not been used for many years. Subsequent to the region's recommendation of denial the SO contacted the applicant &/or his attorney, Norm Semanko and additional information about the use was submitted to the SO. Pursuant to Glen Saxton's 4/8/1996 letter to Semanko, Mr. Wojcik, through his attorney, filed the attached Amended Transfer Application.

Our office received the Amended Transfer Application without a fee. It appears no fee is required since the amendment only more narrowly defines the use without enlarging or changing the elements originally advertised. I do not see the need to re-advertise the transfer.

It is my understanding that the additional information submitted about use refutes our determination of forfeiture. Since we may not be able to provide clear and convincing evidence of nonuse I recommend the transfer be approved subject to control of the watermaster, and installation of measuring device with means of control. Additionally the applicant should be barred from claiming any additional decreed right for use on these associated lands beyond that which the amended transfer specifies.

It should be noted that the installed diversion works theoretically could provide substantially more diversion capacity than 0.03 cfs and should be modified appropriately.

4/24/96, *Df*:

Specific condition reserving the right to evaluate ~~diverate~~ diversion rate and accomplished change in place of use (42-1425 I.C.) in the SRBA is recommended. The present place of use could not have reasonably been irrigated by the original ditch & gravity system, but may have been accomplished prior to 11/19/1987 SRBA commencement.

00152C

no claim

attached

A47-00152C

Page 1 of 8STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4717

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APR 18 1996

Department of Water Resources
Name of applicant BRUCE &/OR BEVERLY WOJCIK Phone 208-423-5861
Southern Region
Post Office address 2532 ROCK CREEK ROAD; HANSEN ID 83334

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes OLD HEADGATES AND DITCHES ARE NO LONGER USABLE, SO I WANT TO INSTALL A PUMP IN ROCK CREEK ON MY OWN PROPERTY.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 47-00152B Priority 03/14/1892 Amount (cfs/ac-ft) 0.030 CFS Nature of Use IRRIGATION Period of Use 04/01 to 10/31
2. Total amount of water being transferred 0.030 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water ROCK CREEK tributary to SNAKE RIVER
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	24	12S	18E	TWIN FALLS	PUMP

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	24										1.5							1.5

Total acres 1.5

PART 1**6. General Information:**

- a. Description of diversion system UNDER BRIDGE TO HOUSE IS A 5 HP PUMP WITH SUCTION LINE INTO A STANDPIPE; WATER IS PUMPED THROUGH A 2½" PVC PIPE TO PROPERTY.

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

PLAN IS TO WATER TREES MAINLY, RATHER THAN A LARGE FIELD

- d. Remarks:

This application is being amended to show the point of diversion and place of use in Lot 57 of Rock Creek Ranches, rather than Lots 59 & 60 as originally shown. The legal description of the property is the same, however. The portion of this right shown in Part 2C of A47-00152C as not being transferred is hereby relinquished upon approval of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES ^{amended transfer}

*Added 4-23-96
g F Stanton*

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 47-00152 Decreed to WILMOTH JONES
in case of A. D. NORTON et al vs. NEPHI LARSEN et al
dated 03/10/1904 in FOURTH DISTRICT county of CASSIA
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A47-00152C on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water ROCK CREEK tributary to SNAKE RIVER

4. Date or priority 03/14/1892

5. Water is used for the following purpose:

amount 0.80 CFS for IRRIGATION purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.80 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	24	12S	18E	TWIN FALLS	
		SW	SW	24	12S	18E	TWIN FALLS	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	24										X	X						

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
UNKNOWN If yes, describe WATER RIGHTS HAVE BEEN USED SINCE I ACQUIRED PROPERTY FOUR YEARS AGO USING DIVERSION POINT LISTED IN A47-00152C; IN ADDITION, WATER RIGHTS WERE USED BY THE PREVIOUS OWNER AS INDICATED IN NOTICE OF CLAIM
- B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED** (If the entire right is to be changed by the applicant, omit part B and C.) FOR A47-00152C

1. amount 0.030 CFS for IRRIGATION purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	24	12S	18E	TWIN FALLS	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	24									1.5								1.5

Total acres 1.5

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.770 for IRRIGATION purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: SEE 2.A.7

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: SEE 2.A.8

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A47-00152C on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water ROCK CREEK tributary to SNAKE RIVER

4. Date or priority 03/14/1892

5. Water is used for the following purpose:

amount 0.053 CFS for IRRIGATION purposes from 04/01 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 0.053 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	SW	24	12S	18E	TWIN FALLS	PUMP

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	18E	24										5.0							5.0

Total acres 5.0

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.030 CFS for IRRIGATION purposes from 04/01 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	SW	24	12S	18E	TWIN FALLS	PUMP

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	24										1.5							1.5

Total acres 1.5

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.023 for IRRIGATION purposes from 04/01 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	SW	24	12S	18E	TWIN FALLS	PUMP

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	24										3.5							3.5

Total acres 3.5

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SEE ATTACHED MAPS

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Bruce Wojcik
(Signature of Applicant)

Subscribed and sworn to before me this 17th day of April, 19 96.

James F. Call
(Notary Public)

My commission expires 10/14/99

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by JA Date 4-18-96 Protest filed by N/A

Prelim. check by _____ Fee _____

Received by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. by ADM

Copy of transfer sent to lien holder _____

3/21 JF

A: T4717 should be amended to represent the parcel it was intended to cover, to wit R-57. Base transfer on W.R. & A.J. A47-00152C. Spoke w/ N. Sewanko to start this today

B: Need to verify usage by Sheen in 1987±(1984-1989), perhaps with chat w/ Chuck Helman, John Crockett, or other long time resident. Complete a CVA (?).

C: Obtain part of survey covering this done area. Received survey desc. w/ owner change & obtained copy of part of plat from assessor. Plotted desc w/ Mete & Bnd. WK4, transcribed on grid map (all attached)



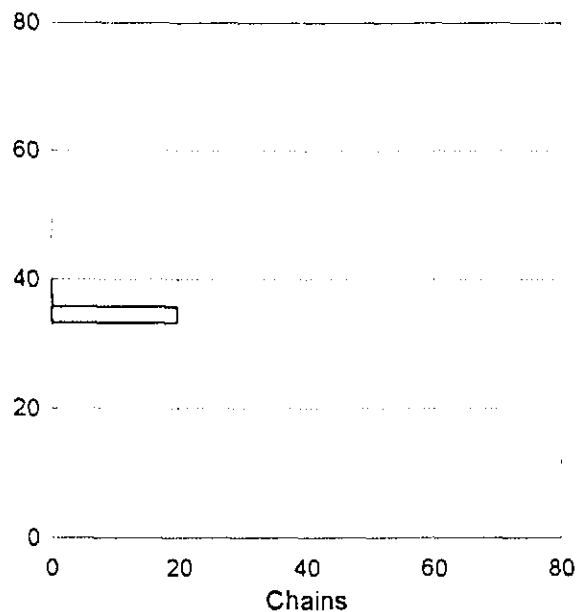
This is a detailed topographic map of the Rock Creek area in Idaho. The map features several key geographical features and labels:

- Topographic Features:**
 - Stricker Butte:** Located at the top center, with a peak elevation of 5172 feet.
 - Rock Creek:** Flows from the top center towards the bottom right.
 - Cherry Gulch:** Located on the left side of the map.
 - Spring:** Several springs are marked, including one near the bottom left and another near the center left.
 - Contour Lines:** Numerous contour lines are drawn across the map, indicating elevations such as 4800, 5000, 5200, 5400, and 5600 feet.
- Administrative and Directional Labels:**
 - Counties:** TWIN FALLS CO and CASSIA CO are labeled on the right side.
 - Directions:** "11 MI. TO U.S. 30" and "ROCK CREEK 4.1 MI." are noted at the top.
 - Mileage:** "Mile 29" and "Mile 30" are marked along the main road.
 - Other Labels:** "Grave Pr.", "WB", "VR 4358", "4448", "4408", "4495", "4491", "4490", "4487", "4486", "4485", "4484", "4483", "4482", "4481", "4480", "4479", "4478", "4477", "4476", "4475", "4474", "4473", "4472", "4471", "4470", "4469", "4468", "4467", "4466", "4465", "4464", "4463", "4462", "4461", "4460", "4459", "4458", "4457", "4456", "4455", "4454", "4453", "4452", "4451", "4450", "4449", "4448", "4447", "4446", "4445", "4444", "4443", "4442", "4441", "4440", "4439", "4438", "4437", "4436", "4435", "4434", "4433", "4432", "4431", "4430", "4429", "4428", "4427", "4426", "4425", "4424", "4423", "4422", "4421", "4420", "4419", "4418", "4417", "4416", "4415", "4414", "4413", "4412", "4411", "4410", "4409", "4408", "4407", "4406", "4405", "4404", "4403", "4402", "4401", "4400", "4399", "4398", "4397", "4396", "4395", "4394", "4393", "4392", "4391", "4390", "4389", "4388", "4387", "4386", "4385", "4384", "4383", "4382", "4381", "4380", "4379", "4378", "4377", "4376", "4375", "4374", "4373", "4372", "4371", "4370", "4369", "4368", "4367", "4366", "4365", "4364", "4363", "4362", "4361", "4360", "4359", "4358", "4357", "4356", "4355", "4354", "4353", "4352", "4351", "4350", "4349", "4348", "4347", "4346", "4345", "4344", "4343", "4342", "4341", "4340", "4339", "4338", "4337", "4336", "4335", "4334", "4333", "4332", "4331", "4330", "4329", "4328", "4327", "4326", "4325", "4324", "4323", "4322", "4321", "4320", "4319", "4318", "4317", "4316", "4315", "4314", "4313", "4312", "4311", "4310", "4309", "4308", "4307", "4306", "4305", "4304", "4303", "4302", "4301", "4300", "4299", "4298", "4297", "4296", "4295", "4294", "4293", "4292", "4291", "4290", "4289", "4288", "4287", "4286", "4285", "4284", "4283", "4282", "4281", "4280", "4279", "4278", "4277", "4276", "4275", "4274", "4273", "4272", "4271", "4270", "4269", "4268", "4267", "4266", "4265", "4264", "4263", "4262", "4261", "4260", "4259", "4258", "4257", "4256", "4255", "4254", "4253", "4252", "4251", "4250", "4249", "4248", "4247", "4246", "4245", "4244", "4243", "4242", "4241", "4240", "4239", "4238", "4237", "4236", "4235", "4234", "4233", "4232", "4231", "4230", "4229", "4228", "4227", "4226", "4225", "4224", "4223", "4222", "4221", "4220", "4219", "4218", "4217", "4216", "4215", "4214", "4213", "4212", "4211", "4210", "4209", "4208", "4207", "4206", "4205", "4204", "4203", "4202", "4201", "4200", "4199", "4198", "4197", "4196", "4195", "4194", "4193", "4192", "4191", "4190", "4189", "4188", "4187", "4186", "4185", "4184", "4183", "4182", "4181", "4180", "4179", "4178", "4177", "4176", "4175", "4174", "4173", "4172", "4171", "4170", "4169", "4168", "4167", "4166", "4165", "4164", "4163", "4162", "4161", "4160", "4159", "4158", "4157", "4156", "4155", "4154", "4153", "4152", "4151", "4150", "4149", "4148", "4147", "4146", "4145", "4144", "4143", "4142", "4141", "4140", "4139", "4138", "4137", "4136", "4135", "4134", "4133", "4132", "4131", "4130", "4129", "4128", "4127", "4126", "4125", "4124", "4123", "4122", "4121", "4120", "4119", "4118", "4117", "4116", "4115", "4114", "4113", "4112", "4111", "4110", "4109", "4108", "4107", "4106", "4105", "4104", "4103", "4102", "4101", "4100", "4099", "4098", "4097", "4096", "4095", "4094", "4093", "4092", "4091", "4090", "4089", "4088", "4087", "4086", "4085", "4084", "4083", "4082", "4081", "4080", "4079", "4078", "4077", "4076", "4075", "4074", "4073", "4072", "4071", "4070", "4069", "4068", "4067", "4066", "4065", "4064", "4063", "4062", "4061", "4060", "4059", "4058", "4057", "4056", "4055", "4054", "4053", "4052", "4051", "4050", "4049", "4048", "4047", "4046", "4045", "4044", "4043", "4042", "4041", "4040", "4039", "4038", "4037", "4036", "4035", "4034", "4033", "4032", "4031", "4030", "4029", "4028", "4027", "4026", "4025", "4024", "4023", "4022", "4021", "4020", "4019", "4018", "4017", "4016", "4015", "4014", "4013", "4012", "4011", "4010", "4009", "4008", "4007", "4006", "4005", "4004", "4003", "4002", "4001", "4000", "3999", "3998", "3997", "3996", "3995", "3994", "3993", "3992", "3991", "3990", "3989", "3988", "3987", "3986", "3985", "3984", "3983", "3982", "3981", "3980", "3979", "3978", "3977", "3976", "3975", "3974", "3973", "3972", "3971", "3970", "3969", "3968", "3967", "3966", "3965", "3964", "3963", "3962", "3961", "3960", "3959", "3958", "3957", "3956", "3955", "3954", "3953", "3952", "3951", "3950", "3949", "3948", "3947", "3946", "3945", "3944", "3943", "3942", "3941", "3940", "3939", "3938", "3937", "3936", "3935", "3934", "3933", "3932", "3931", "3930", "3929", "3928", "3927", "3926", "3925", "3924", "3923", "3922", "3921", "3920", "3919", "3918", "3917", "3916", "3915", "3914", "3913", "3912", "3911", "3910", "3909", "3908", "3907", "3906", "3905", "3904", "3903", "3902", "3901", "3900", "3899", "3898", "3897", "3896", "3895", "3894", "3893", "3892", "3891", "3890", "3889", "3888", "3887", "3886", "3885", "3884", "3883", "3882", "3881", "3880", "3879", "3878", "38

RIGHT 17-00-1572

CLAIMANT: Wojcik

METES & BOUNDS
Sec 24, T 125, R 18E



03/21/96 04:10 PM

ACRES = 5.01

By: SM

West 1/4 Section 24, T12S, R18E, BM.

51° 17' 54" E

16708	16885	16813	16815	16793	16768	16733	16703
R-55	R-56	R-57	R-58	R-59	R-60	R-61	R-62
18123- 008	18123- 009	18123- 010	18123- 011	18123- 012	18123- 013	18123- 014	18123- 015
5.00 ACRES	5.00 ACRES	5.00 ACRES	5.00 ACRES	5.00 ACRES	5.00 ACRES	5.00 ACRES	5.00 ACRES
12927	12927	12927	12927	12927	12927	12927	12927
589° 57' 45" W	"	H Wayne Simpson, et al	"	"	"	"	"
X	X	X	X	X	X	X	X
10727	16880	16850	16820	16790	16760	16730	16700

N 0° 33' 00" W

West BOUT.

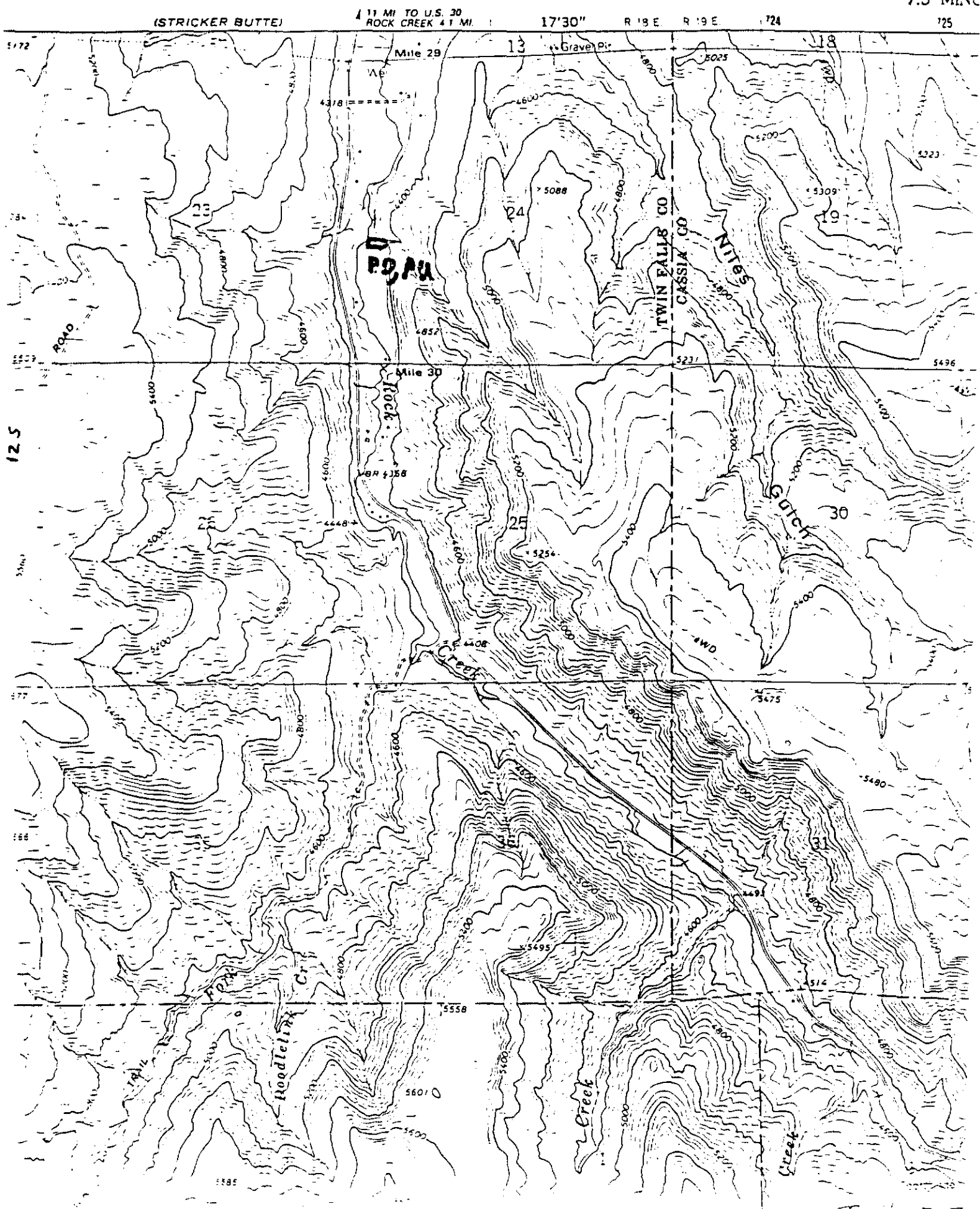
West Quarter - Corner
Section 24, T12S, R18E, BM.
J.L. Birdsey (1938)

24

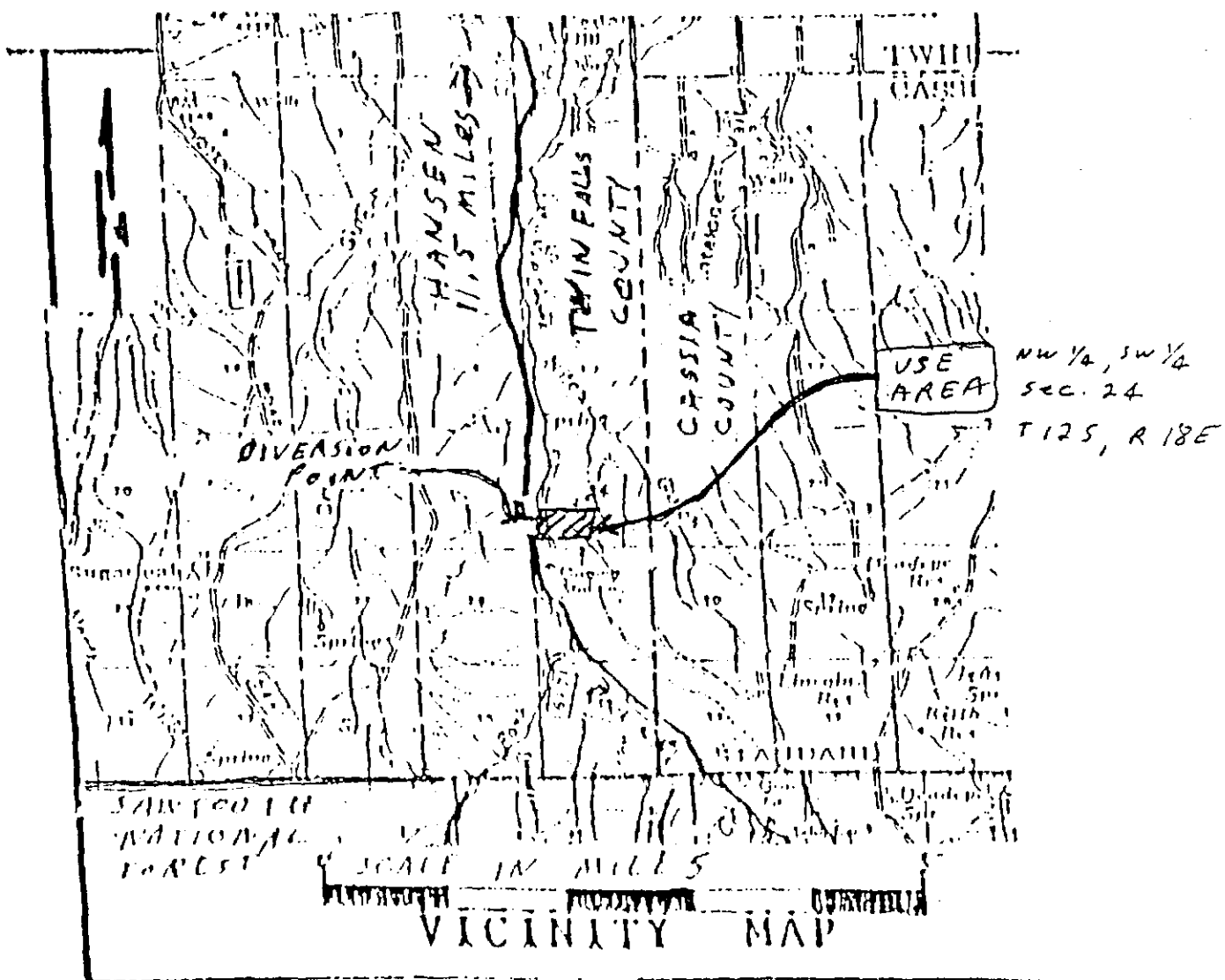
Section 10
to Section
TIZS, RIBE, B.

Wojcik Matter (N. Semanko, Atty)

- ① T#4717 Filed 8/2/95 to change p/d
 - a) Identified W.R. 47-00152 (p/d's NWSW 1/4 Sec 24)
A.J. A47-00152
 - b) Part 2 data for W.R. splitting .106 ac
on 2.5 ac
 - c) specifies 1.5 ac destination in NWSW 1/4 Sec 24
 - d) Ownership evidence provided is for
2 parcels R-59 & R-60 Upper Rock Cr Ranch
- ② Claim A47-00152 Filed by Hills on 12/20/88
 - a) Specifies .101 acs for use on 1.0 ac
 - b) p/d in SWSW 1/4 Sec 24
 - c) Ownership change filed 7/31/95 for
closing on 5/10/91 from Hill to Wojcik
 - d) Deed specifies 2 parcels R-59 &
R-60 Upper Rock Cr Ranches
- ③ Claim A47-00152C Filed by Sheens on 12/21/80
 - a) Deed attached to claim (Ingram¹⁸⁰ → Sheen) specifies
2.66" (.053 acs) on R-57.
 - b) ~~Ownership~~ p/d in NWNW 1/4 Sec 24
 - c) A/U 5 ac in NWSW
 - d) Ownership change filed 7/31/95 for closing 5/9
Sheen to Wojcik
 - e) Deed specifies 2.66" for use on R-5,
Upper Rock Cr Ranches







SCALE: 2 inches equal 1 mile. Draw plan in ink.

MEMORANDUM

TO: Bruce C. Wojcik Transfer File

FROM: Corey Skinner CS

DATE: August 28, 1995

SUBJECT: Field Check for Validity of Water Right

On August 24, I visited the sight involved with the Bruce C. Wojcik transfer of water right 47-00152. It appears that there is some question concerning the validity of water right 47-00152. I was able to locate the old ditch that served as the diversion system for the sight. However, the ditch was incapable of carrying water and looked like it had not been used for a few years. The area that served as the place of use had not been irrigated for some time, except for a small portion, about 1.35 acres, that was on Mr. Wojcik's property and was being irrigated with water supplied by a small pump on Rock Creek. An adjudication claim, A47-00152C, was filed claiming that water from right 47-00152 was delivered via buckets and a portable pump to the area in question. Jim Stanton says that the old headgates that supplied water to this property, via the unused ditch previously mentioned above, washed out in 1984. Beverly Wojcik, who was present to answer questions when I visited the sight, said that the old diversion system has not been used since her and her husband acquired the property about three years ago. Based on the information obtained from Jim Stanton, and what was observed in the field, it is obvious that water right 47-00152 has not been used for several years and therefore is probably no longer valid.

7 #4717

WARRANTY DEED

For Value Received

H. WAYNE INGRAM AND MARY BETH INGRAM, husband and wife

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

VERNAL J. SHEEN AND ROBERTA SHEEN, husband and wife

whose address is:

Hereinafter called the grantee, the following described premises, in Twin Falls County, Idaho, to-wit:

PARCEL R-57

UPPER ROCK CREEK RANCHES, Twin Falls County, Idaho, according to the Map of Survey, recorded in Book 28 of Miscellaneous, page 200, records of Twin Falls County, Idaho, and more particularly described as follows:

Township 12 South, Range 18 E., B.M., Twin Falls County, Idaho

Section 24: That part of the NW1/4SW1/4, more particularly described as follows:

COMMENCING at the West quarter corner of said section:

THENCE South 0°33'00" East, 276.07 feet to the TRUE POINT OF BEGINNING;

THENCE North 89°57'45" East, 1292.48 feet;

THENCE South 1°17'54" East, 168.53 feet;

THENCE South 89°57'45" West, 1294.68 feet;

THENCE North 0°33'00" West, 168.5 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO: County Road Right of Way.

SUBJECT TO: Restrictive Covenants affecting Upper Rock Creek Ranches, dated September 1, 1978, recorded September 26, 1978, as Instrument No. 745046, records of Twin Falls County, Idaho.

TOGETHER with 2.66 inches of water for irrigation regarding Permit No. 45346 dated March 14, 1892.

SUBJECT TO: Deed of Trust from H. Wayne Ingram and Mary Beth Ingram, husband and wife, to Titlefact, Inc., an Idaho corporation, TRUSTEE, and The Heaviler Corporation, an Idaho corporation, BENEFICIARY, dated December 1, 1978, recorded December 7, 1978, as Instrument No. 749167, records of Twin Falls County, Idaho.

H. WAYNE INGRAM

Mary Beth Ingram
MARY BETH INGRAM

STATE OF IDAHO, COUNTY OF

On this 1 day of February, 1980,
before me, a notary public in and for said State, personally appeared H. WAYNE INGRAM AND MARY BETH INGRAM, husband and wife

Known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same

Notary Public
Residing at
Comm. Expires Aug 11, 1982

STATE OF IDAHO, COUNTY OF TWIN FALLS, IDAHO

I hereby certify that this instrument was filed for record at the request of TITLEFACT, INC.

at 1:55 pm on FEB 6 1980
in my office and duly recorded in Book of deeds at page

RICHARD A. PRYCE

By Office File

INSTRUMENT NO.

776310

WARRANTY DEED

For Value Received

VERNAL J. SHEEN and ROBERTA SHEEN, husband and wife

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

BRUCE C. WOJCIK and BEVERLY C. WOJCIK, husband and wife

whose address is: 3811N 3500E, Kimberly, ID. 83341

Hereinafter called the grantee, the following described premises, in Twin Falls County, Idaho, to-wit:

PARCEL R-57, UPPER ROCK CREEK RANCHES, Twin Falls County, Idaho, according to the Map of Survey, recorded in Book 28 of Miscellaneous, page 200, records of Twin Falls County, Idaho, and more particularly described as follows:

Township 12 South, Range 18 E., B.M., Twin Falls County, Idaho Section 24: That part of the NW1/4SW1/4, more particularly described as follows:

COMMENCING at the West quarter corner of said Section;

THENCE South 0°33'00" East, 276.07 feet to the TRUE POINT OF BEGINNING;

THENCE North 89°57'45" East, 1292.48 feet;

THENCE South 1°17'54" East, 168.53 feet;

THENCE South 89°57'45" West, 1294.68 feet;

THENCE North 0°33'00" West, 168.5 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO: County Road Right of Way.

SUBJECT TO: Restrictive Covenants affecting Upper Rock Creek Ranches, dated September 1, 1978, recorded September 26, 1978, as Instrument No. 745046, records of Twin Falls County, Idaho.

TOGETHER WITH 2.66" of Rock Creek water

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 9, 1989

Vernal J. Sheen
VERNAL J. SHEEN

Roberta Sheen
ROBERTA SHEEN

STATE OF IDAHO, COUNTY OF Twin Falls
On this 11th day of May, 1989,
before me, a notary public in and for said State, personally appeared

Vernal J. Sheen and

STATE OF IDAHO, COUNTY OF Twin Falls
I hereby certify that this instrument was filed for record at the request of TitleFact, Inc.

at 50 minutes past 2 o'clock P m.,
this day of MAY

INSTRUMENT 1



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DRIHER
Director

Norm Semanko
Rosholt, Robertson & Tucker
PO Box 1906
Twin Falls, ID
83303-1906

April 23, 1996

RE: Application for Transfer of Water Right, Bruce Wojcik

Dear Mr. Semanko;

We have received the amended version of Mr. Wojcik's transfer application. Since the purpose of the amendment was not exactly clear, I added a remark to take care of this. A copy of the remark is enclosed for your information. Since there is no change in legal description from the original application, we do not plan to re-advertis the transfer. I will turn the amended application over to Allen for a recommendation and forwarding to Boise.

Sincerely,

James E. Stanton
Sr. Water Resource Agent

From: DWR03::DWR01::GSAXTON 20-MAR-1996 15:22:24.69
To: DWR03::DWR60::AMERRITT
CC:
Subj: Re: LEO RAY'S APPLICATIONS 47-08076 & 47-08080

I received the above referenced files today. When time allows, I will review the transcript to determine whether we have sufficient information to issue a decision in the matter.

In the meantime, I suggest you contact Leo Ray and advise him of our effort to review the existing record and further advise that due to the length of time involved since the hearing and due to the length of the transcript, it may take some time before this office can review all the material and determine whether a supplemental hearing is needed.

On a different matter, Morm Semanko has submitted some information to this office in connection with pending application for transfer no. 4717 in the name of Bruce and Beverly Wojcik. On the surface, it appears they can show that water has been diverted with a portable pump thus preventing forfeiture of the right through 5 years non use. I will send you a copy of the letter and supporting claim.

Please have the information reviewed very soon with a phone call back to me if there is still reason to still believe that the right has been forfeited. Be sure adjudication bureau in your region has copies of everything so that there will be sufficient coordination between water allocation bureau and adj. bureau.

You probably have already received my request asking for a field inspection of the Garry Nielsen property on Rock Creek involving transfer no. 4198 of water right nos. 47-00120 and 47-00151.

Log for claim A47-00152C

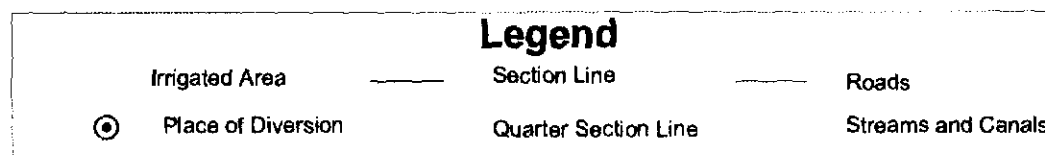
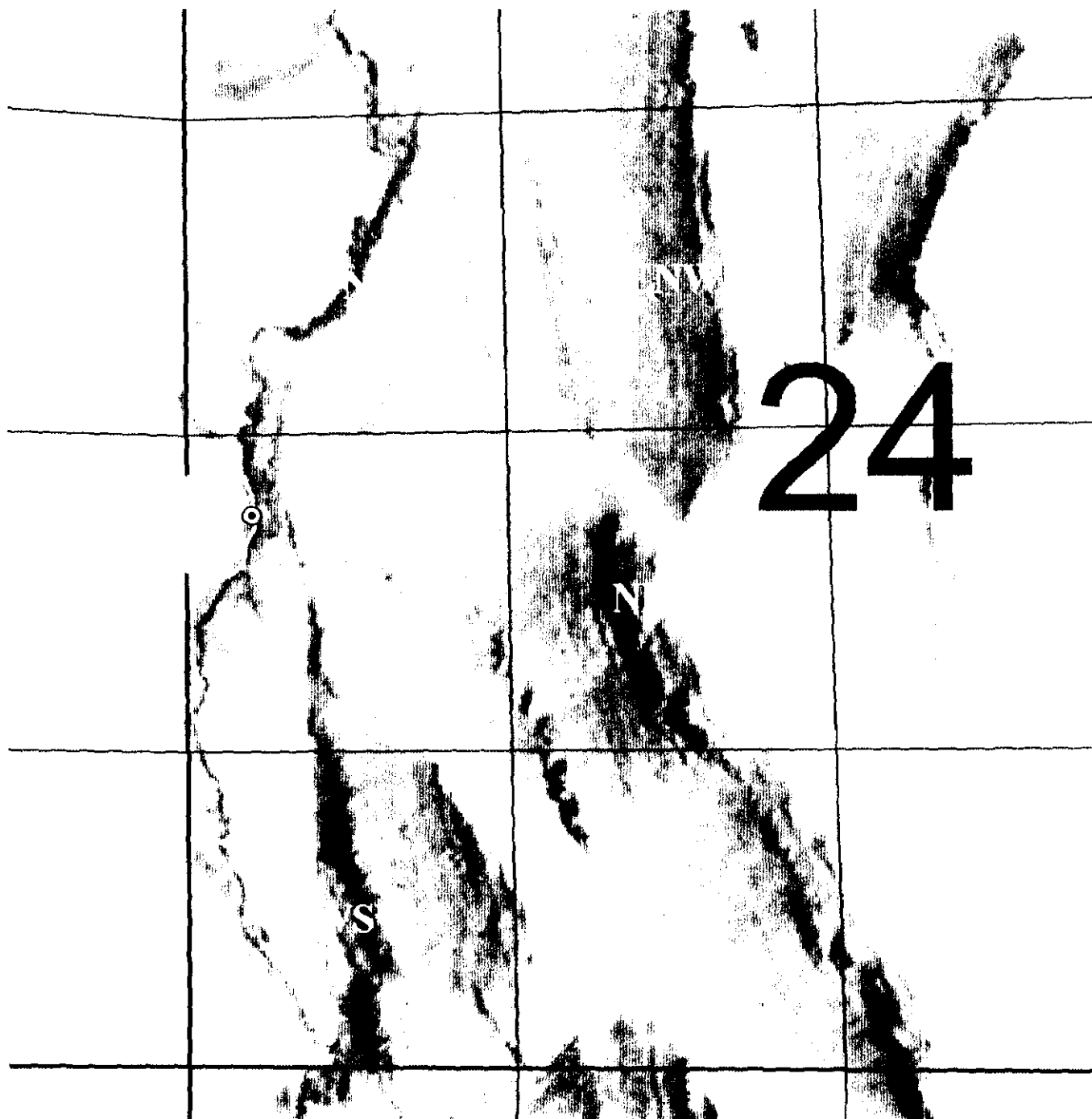
Spatial Dynamics LTD

10/16/00

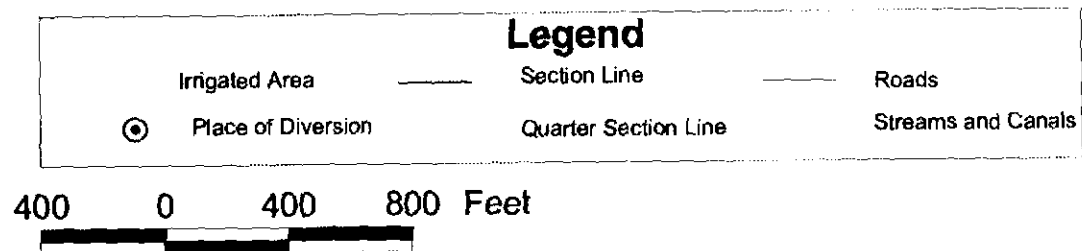
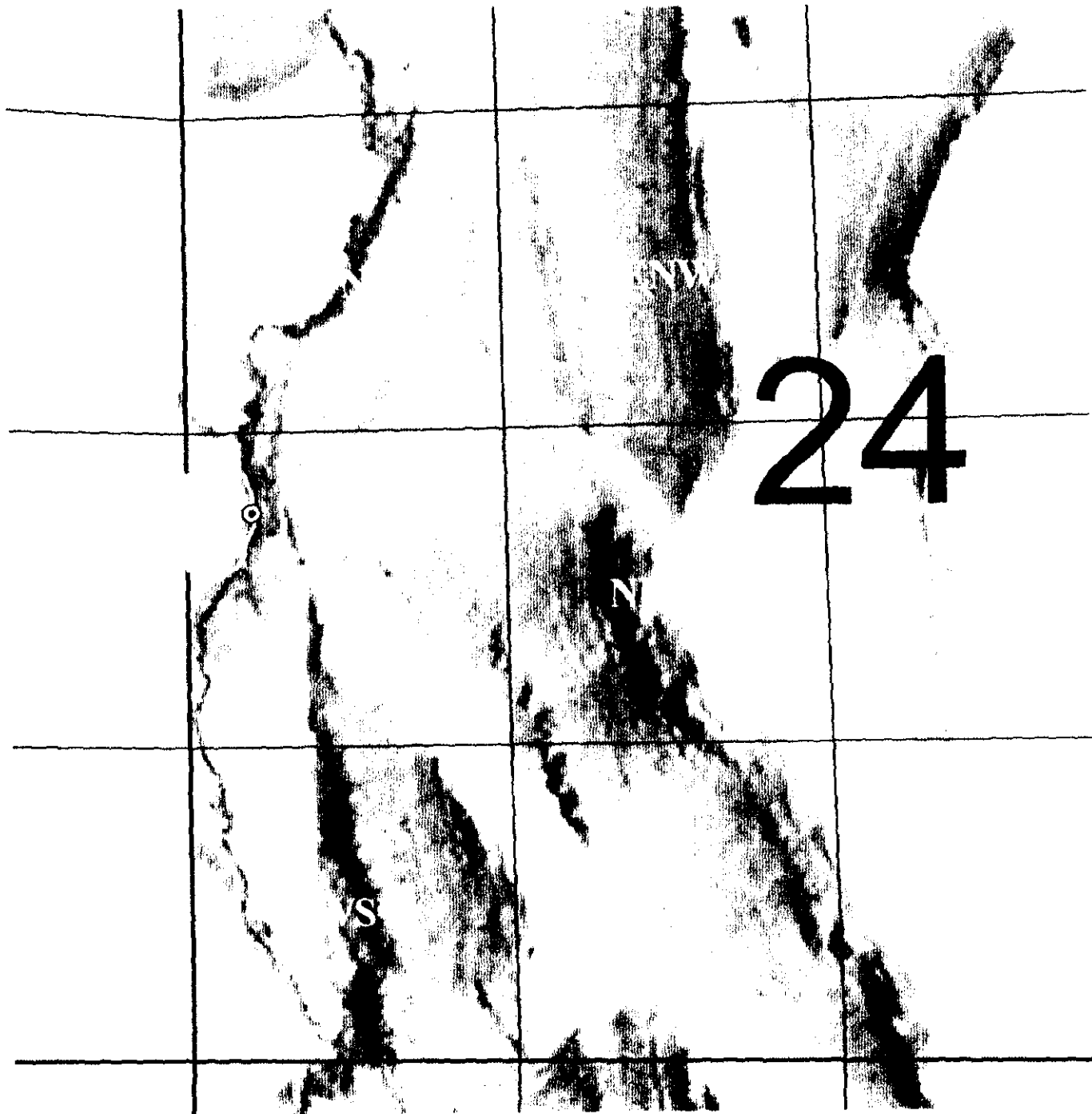
TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
12s18e	24	NWSW	5	2.2	
Totals:			5	2.2	

Water Right Claim Number A47-00152C
Township , 12S18E

10/16/2000

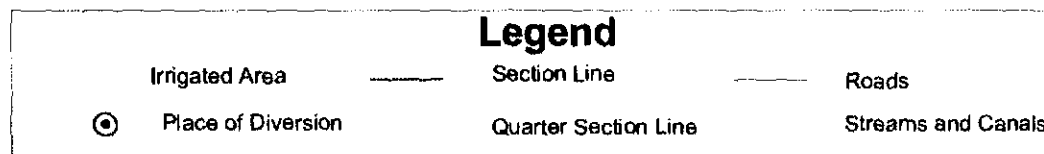
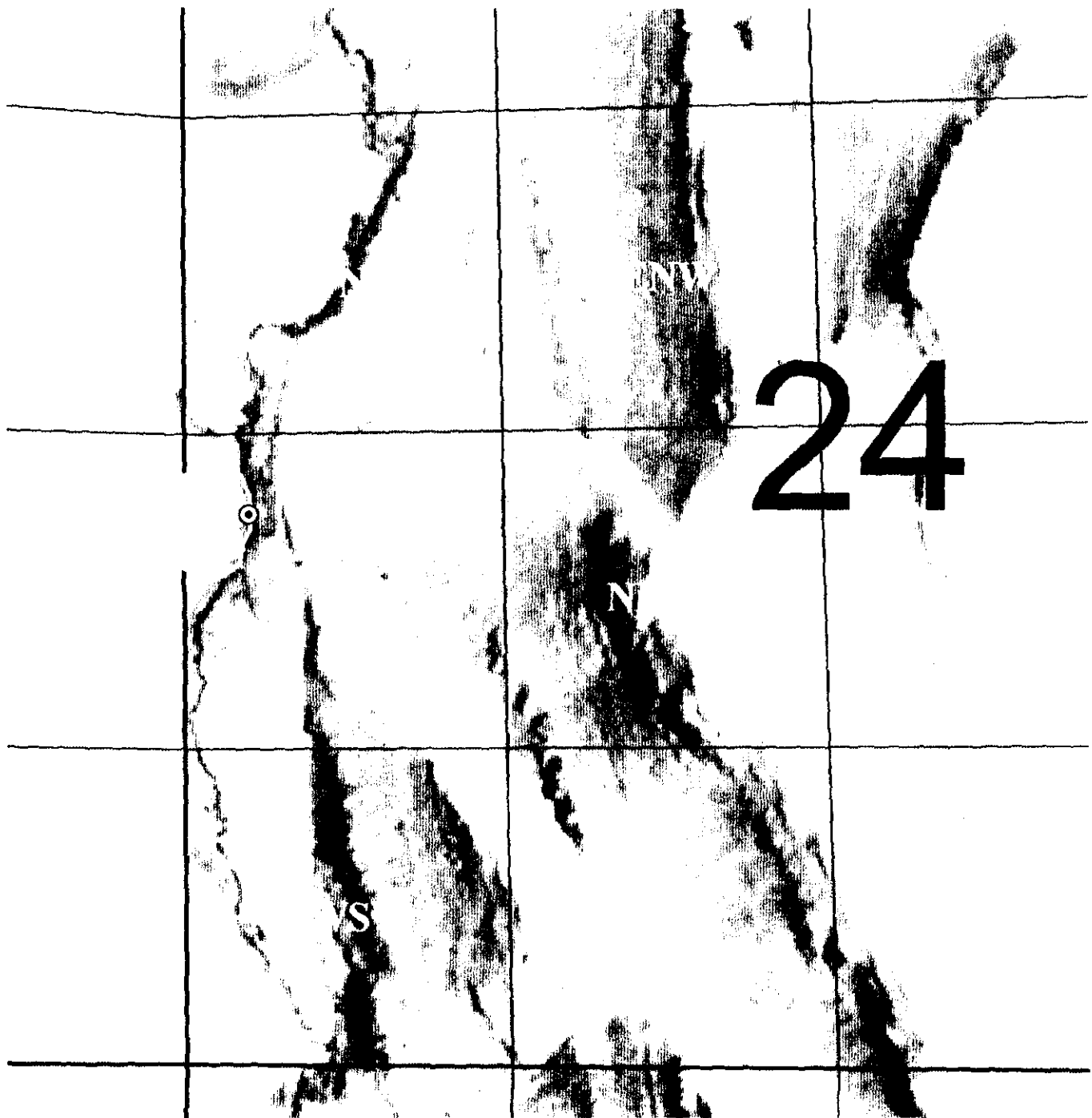


10/16/2000



Water Right Claim Number A47-00152C
Township , 12S18E

10/16/2000



AJ5809NP
No. A47-00152C

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 109

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRUCE WOJCIK	03/14/1892	IRRIGATION	03-15 11-15	0.053 CFS	
C	BEVERLY WOJCIK					
	2532 ROCK CREEK RD			TOTAL DIVERSION:	0.053 CFS	
	HANSEN ID 83334			CONSUMPTIVE USE:		15.00 AFA
	(208) 423-5861					

Water Source: ROCK CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T12S R18E S24 NWNWSW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
12S	18E	24	:																	:	5.0
																				TOTAL ACRES	5.0

POU County: TWIN FALLS

Non-Irrigation Uses: NONE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A47-00120L A47-00120P A47-00120S A47-00120V A47-00151L A47-00151M A47-00151P A47-00151S A47-00152D A47-00152E

Other Water Rights Listing Overlapping Place(s) of Use:

A47-00120P A47-00151P A47-00152 A47-00152D A47-00152E

Remarks: GEN P/U IS PARCEL R-57 OF UPPER ROCK CREEK RANCHES.
CLAIM IS BASED ON A PORTION OF DECREE 47-00152.
PORTION OF CLAIM IS 2.66 MINERS INCHES.

OWNERSHIP CHANGE RECEIVED AND MADE 7-31-95, SHEEN TO WOJCIK, TF.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 12/21/88 MERRITT 03/30/95 POST-STD 07/31/95 TFAWCETT