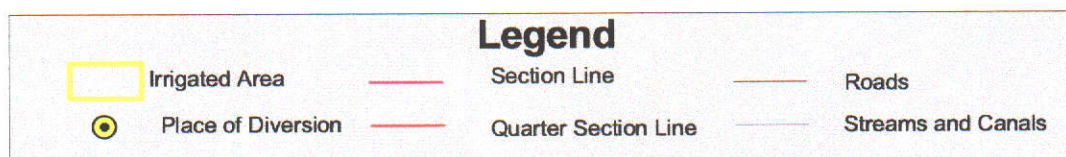
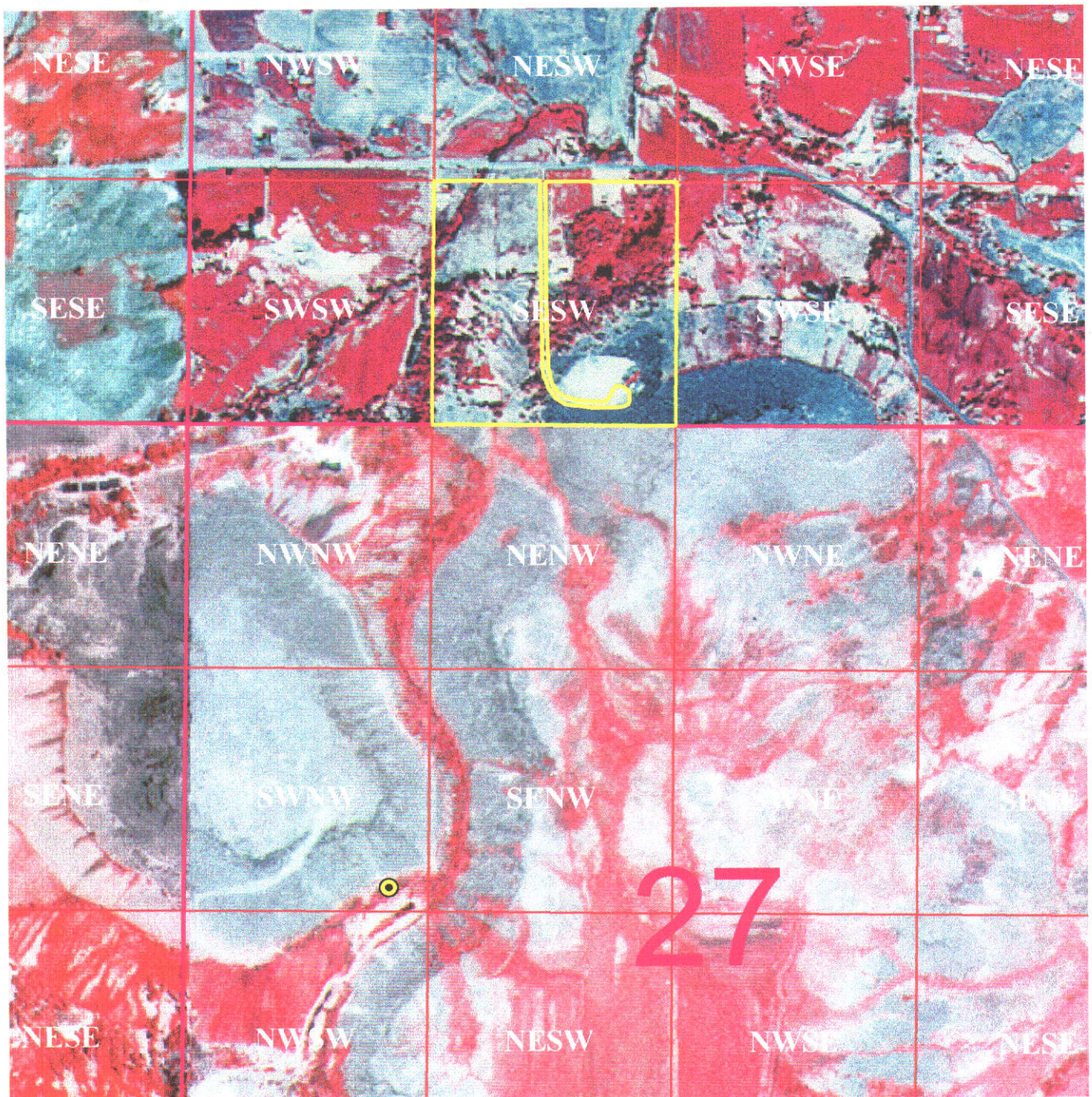


Water Right Claim Number 47-15277
Township , 9S14E

03/06/2001

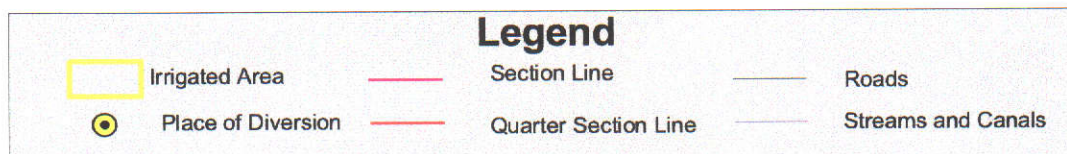
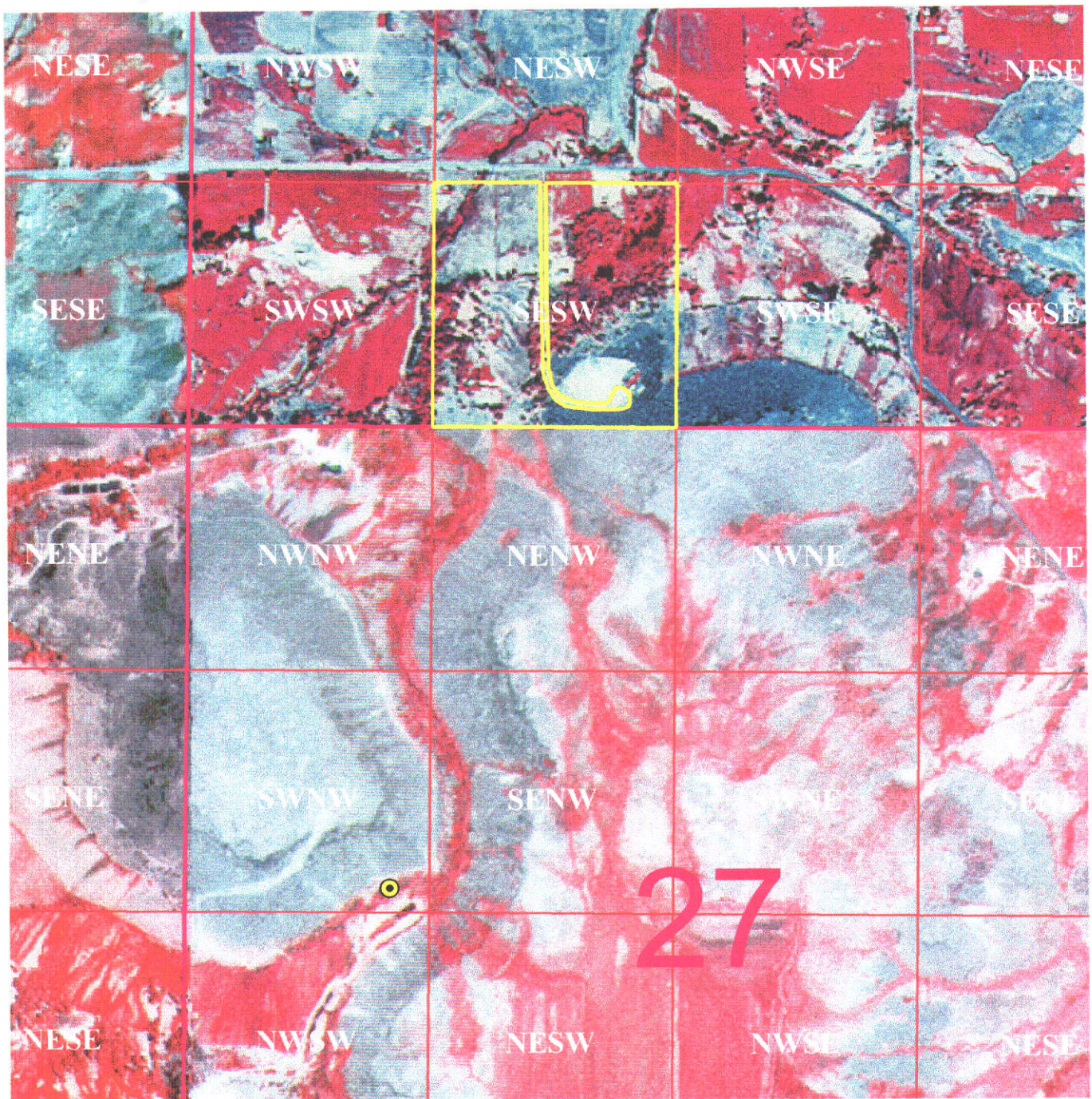


600 0 600 1200 Feet



Water Right Claim Number 47-15277
Township , 9S14E

03/06/2001

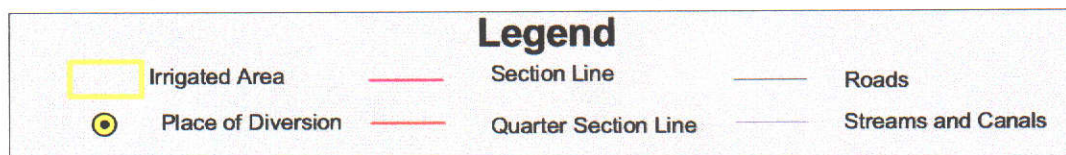
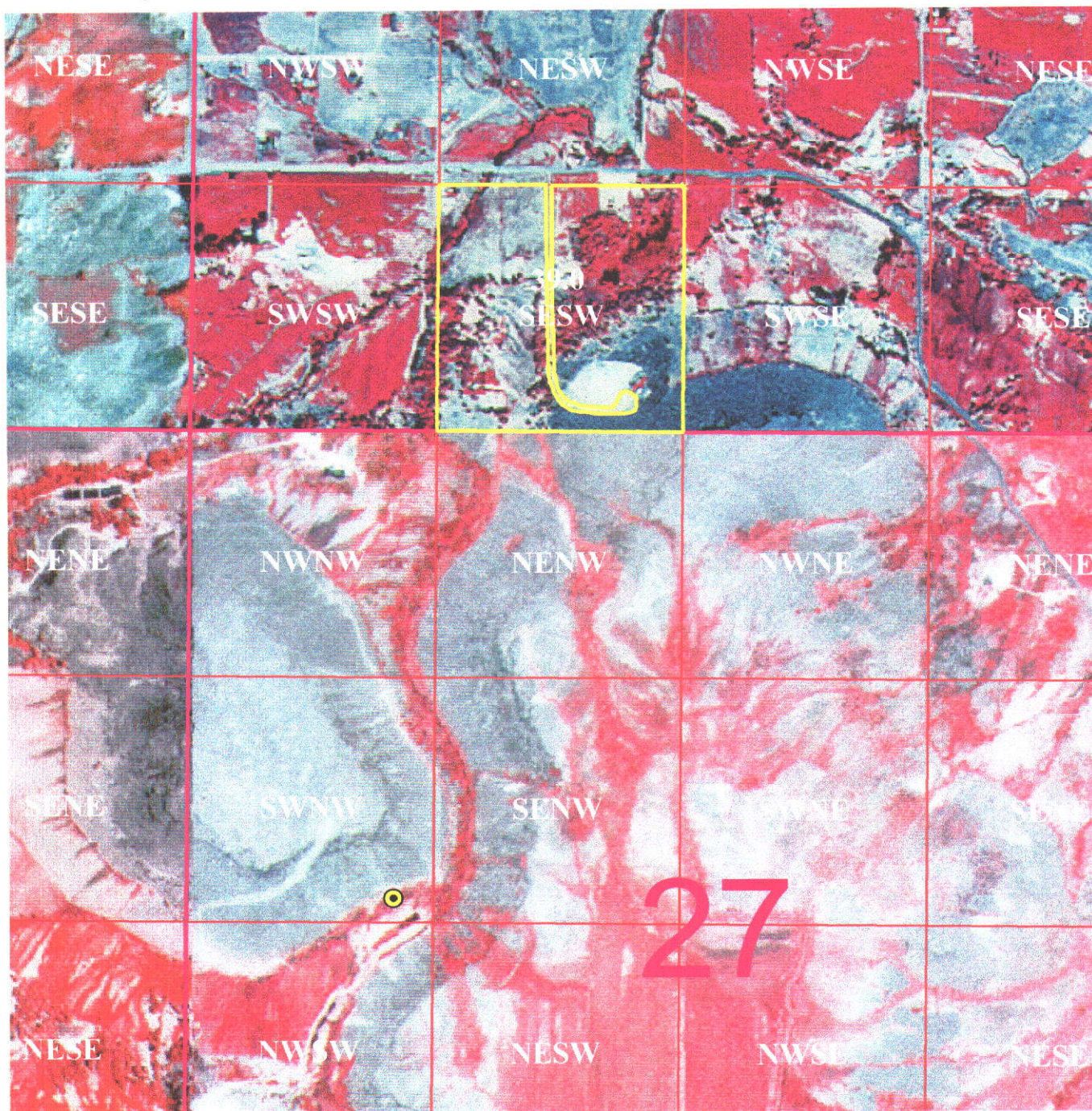


600 0 600 1200 Feet



Water Right Claim Number 47-15277
Township , 9S14E

03/06/2001



600 0 600 1200 Feet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-15277
Date Received: 6/ 8/1993
Receipt No: 5015857
Received By: KKC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: OTTO F TVRDY JR 208-543-6536
Address: RT 3 BOX 294-A
BUHL ID 83316

2. Date of Priority: APR 20, 1920

3. Source: UNNAMED STREAM Trib. to: MUD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	27	SW	NW			TWIN FALLS

5. Description of diverting works:
CHECK DAM AND DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.045		

7. Total Quantity Appropriated is:
0.045 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	22	SE	SW		IRR	2.0

RECORDED

OCT 28 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	2.0
					Total Acres	2.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *John T. [Signature]* Date: 6-8-93

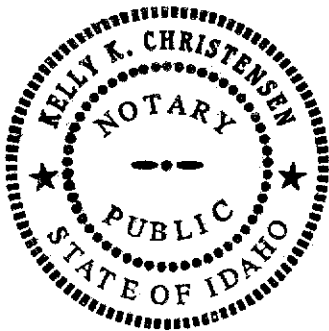
Date: _____

MICROFILMED
OCT 28 1994

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of June 19 93 Kelly K. Christensen
Notary Public

Seal



Residing at Kimberly Rd
My Commission Expires 3-2-98

MICROFILMED
OCT 28 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-15277

OTTO F TURDY JR

RT 3 BOX 294-A

BUHL

ID 83316

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

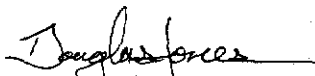
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

Log for claim 47-15277

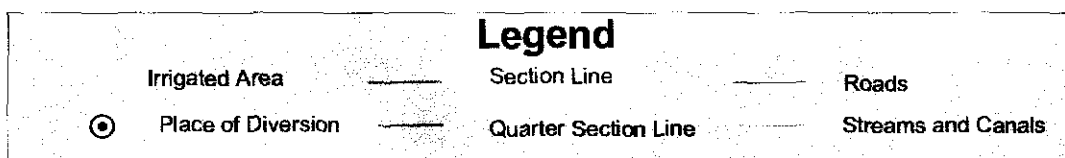
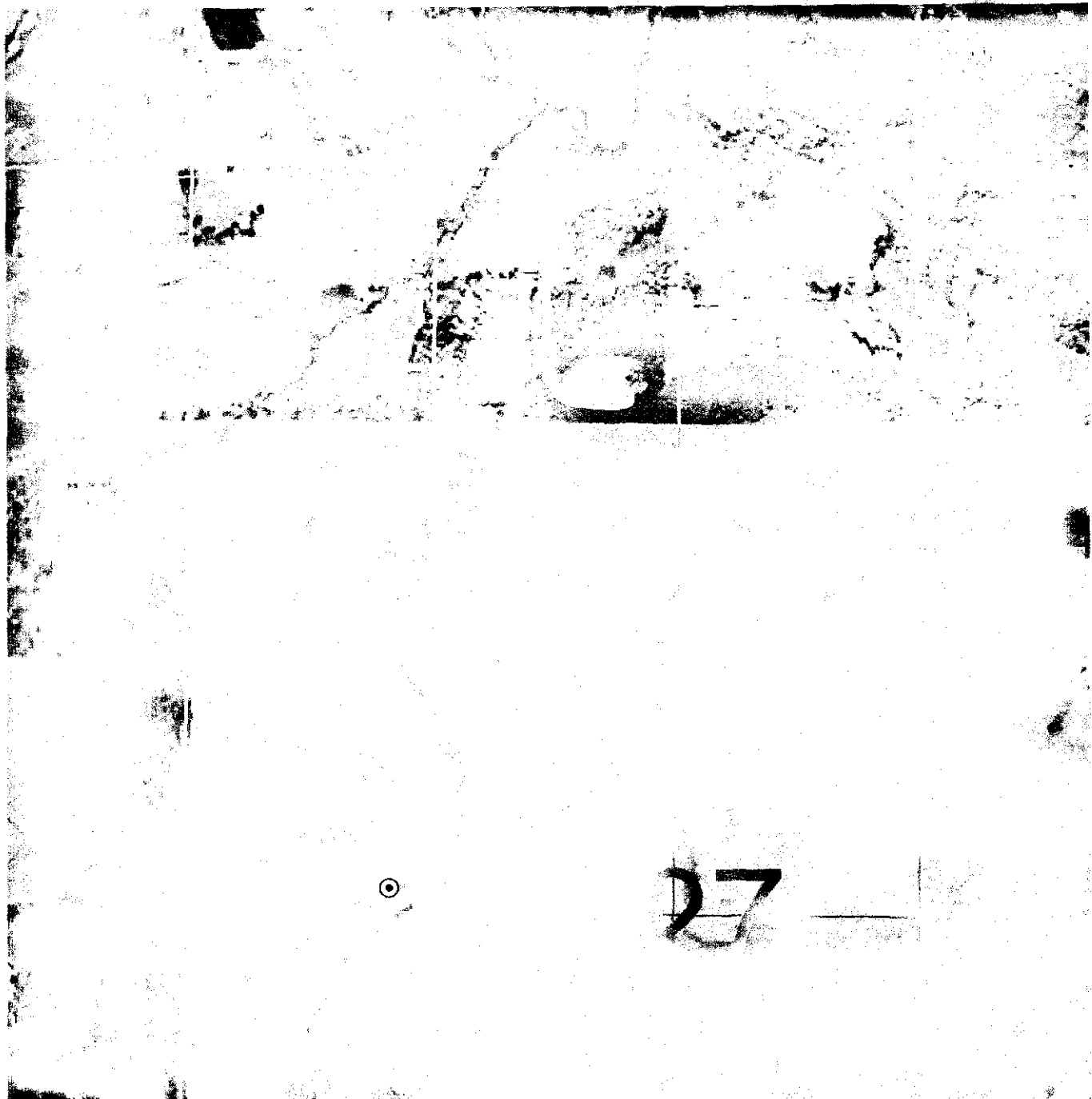
Spatial Dynamics BTD

3/6/01

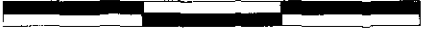
TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s14e	22	SESW	2	39	Indiscernible
Totals:			2	39	

Water Right Claim Number 47-15277
Township , 9S14E

03/06/2001



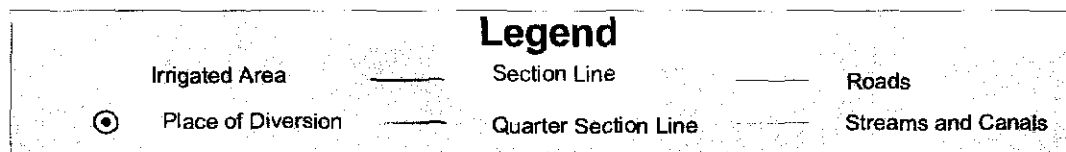
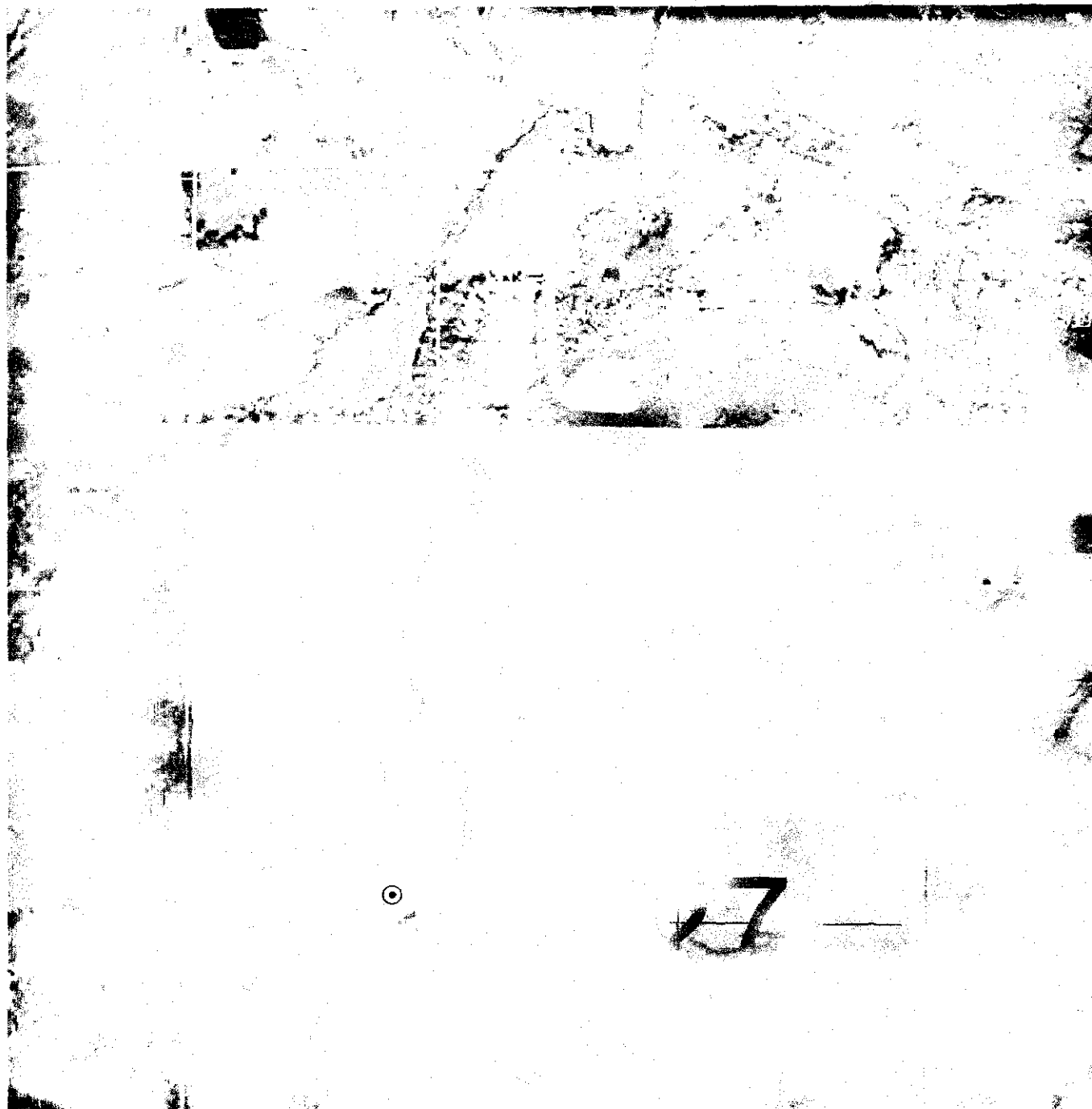
600 0 600 1200 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-15277
Township , 9S14E

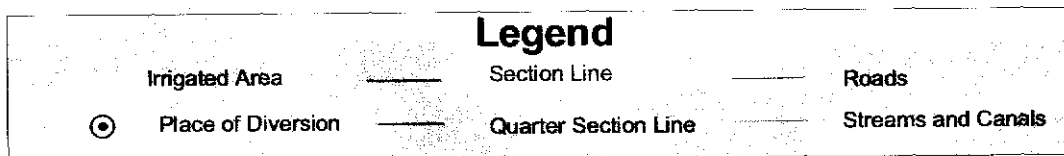
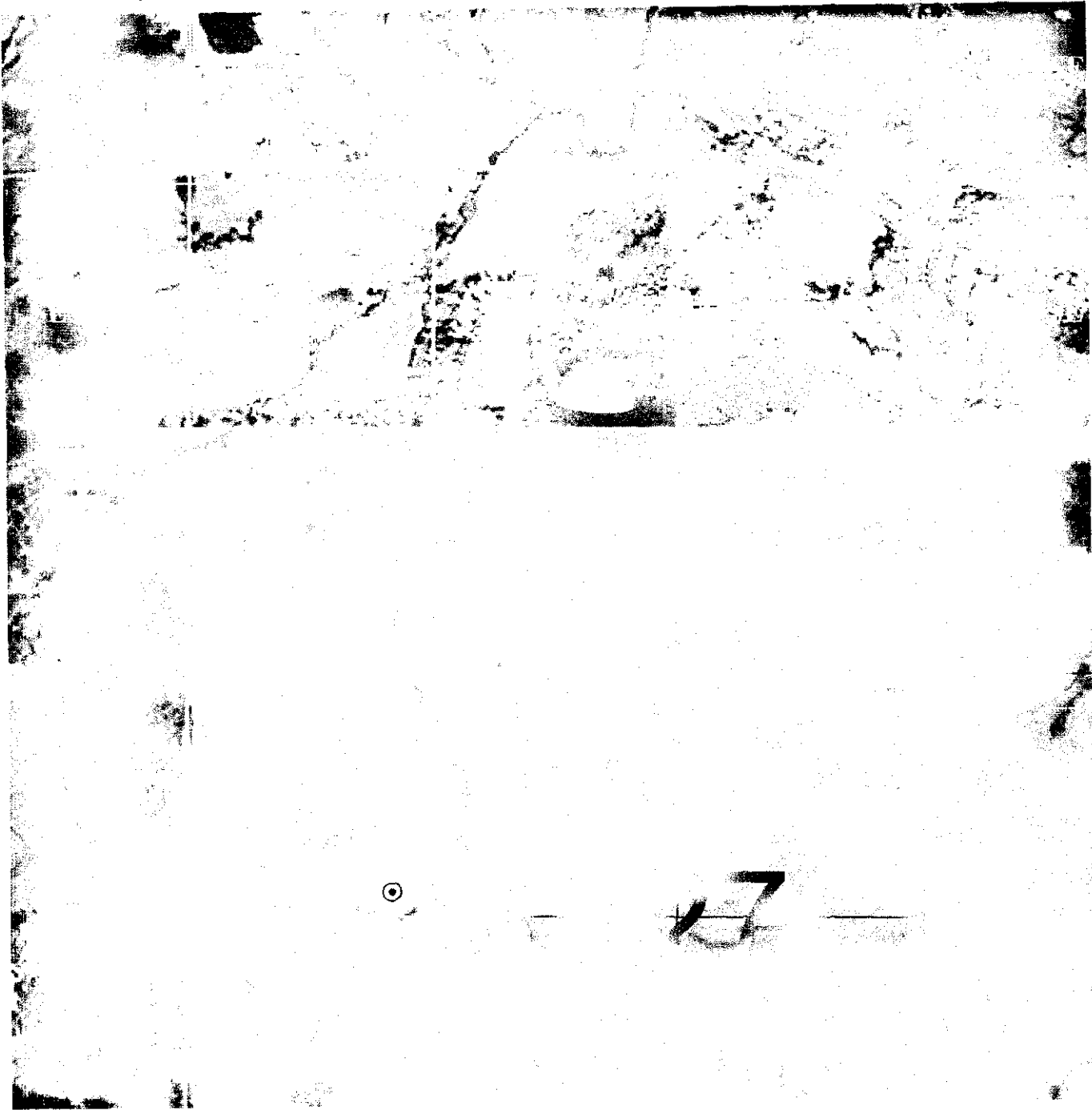
03/06/2001



 SPATIAL
DYNAMICS

Water Right Claim Number 47-15277
Township , 9S14E

03/06/2001



**SPATIAL
DYNAMICS**

AJ5809NP
No. A47-15277

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 274

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	OTTO F TVRDY JR RT 3 BOX 294-A BUHL ID 83316 (208) 543-6536	04/20/1920	IRRIGATION	04-01 10-31	0.045 CFS	
TOTAL DIVERSION:					0.045 CFS	

Water Source: UNNAMED STREAM

Tributary to: MUD CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T09S R14E S27 SNNW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
---	---	---	---	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---
09S	14E	22	:					:					:					:					:	2.0
TOTAL ACRES																							2.0	

POU County: TWIN FALLS

Non-Irrigation Uses: NONE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A47-04082 A47-04083A A47-04083B A47-10750 A47-14988 R47-10750 R47-14988

Other Water Rights Listing Overlapping Place(s) of Use:

A47-04082 A47-04083A A47-04083B A47-10750 A47-14988 R47-10750 R47-14988

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 06/09/93 CHRISTEN 03/30/95 POST-STD