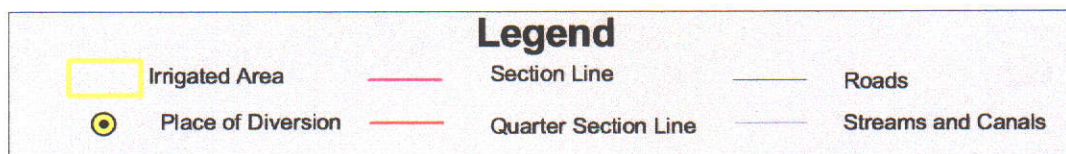
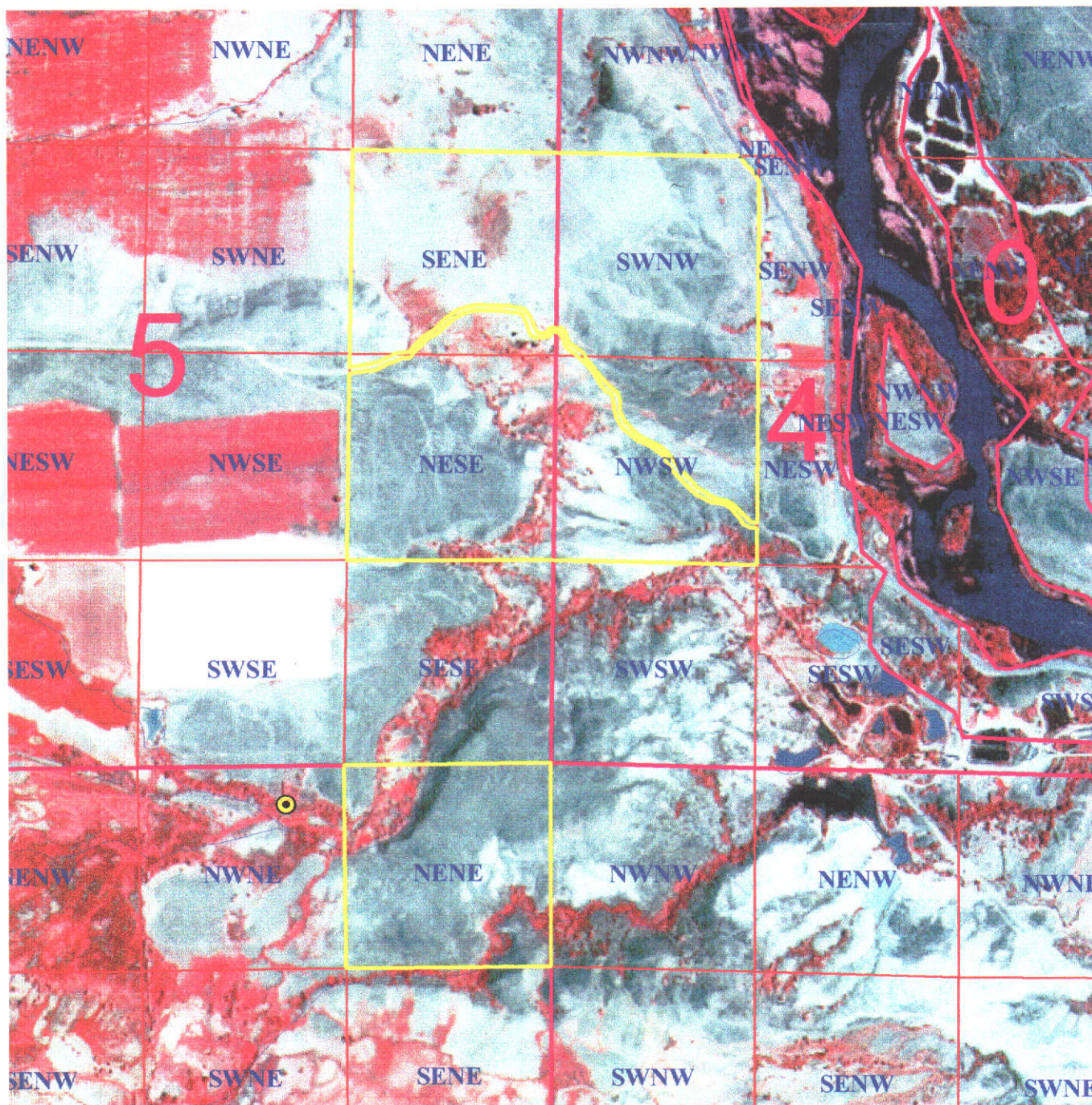


Water Right Claim Number 47-15247
Township , 9S14E

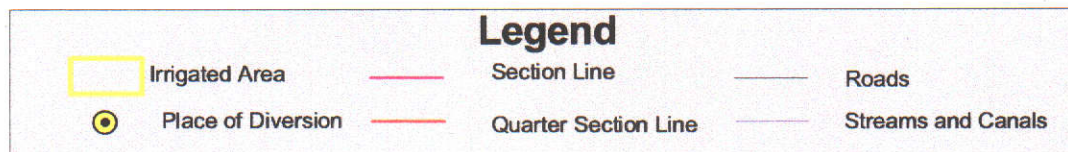
03/05/2001



700 0 700 1400 Feet

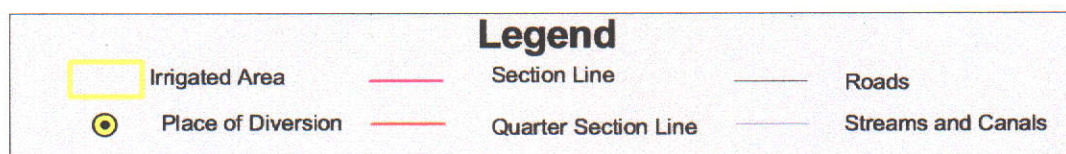
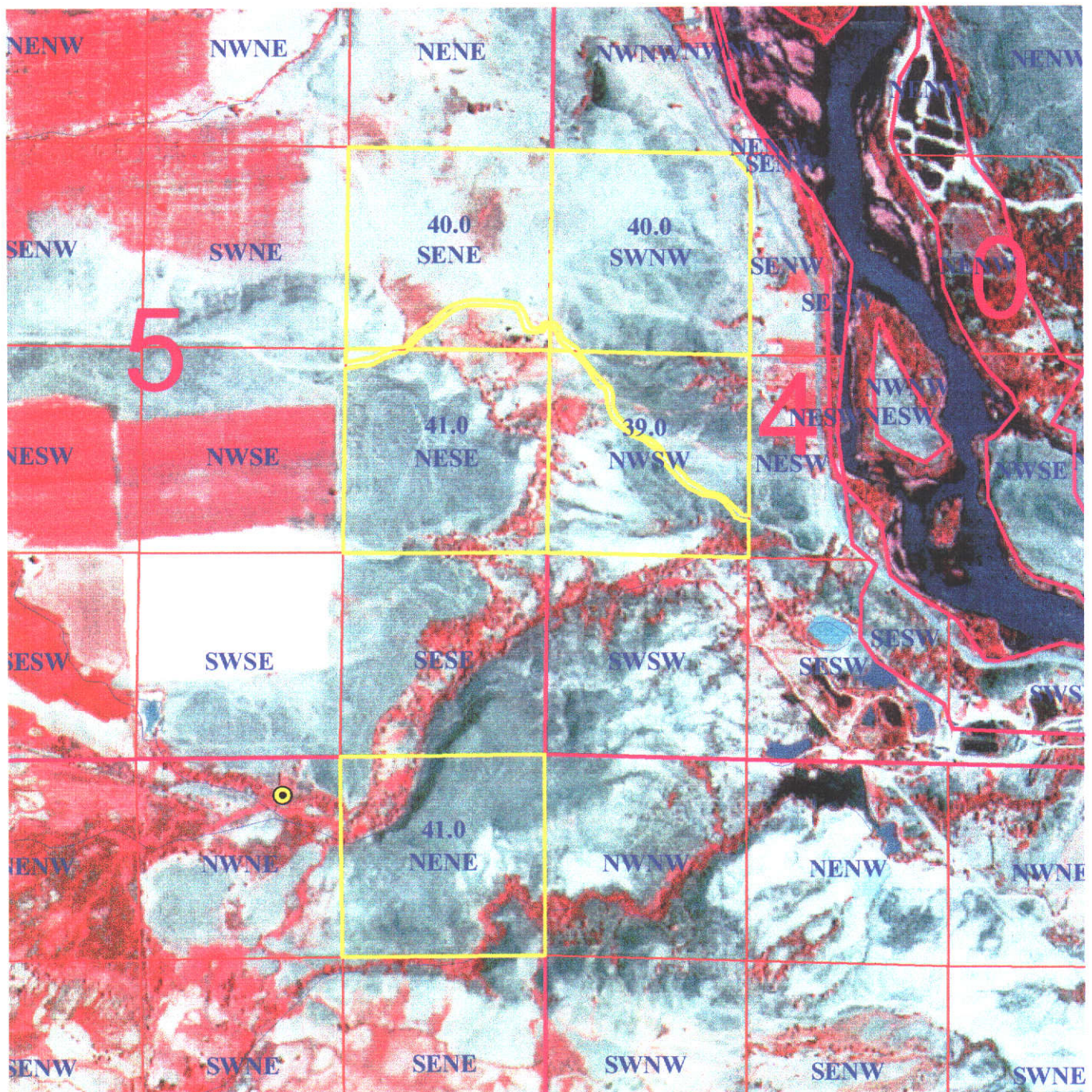


03/05/2001



Water Right Claim Number 47-15247
Township , 9S14E

03/05/2001



700 0 700 1400 Feet



**SPATIAL
DYNAMICS**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-15247

Date Received: 3/28/1991

Receipt No: X777777

Received By: *OTC AB*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: 2 GRAND SLAMS LLC
Address: PO BOX 3081
HAILEY ID

208-788-7500

83333

2. Date of Priority: JUN 3, 1929

3. Source: UNNAMED STREAM

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	8	NW	NE			TWIN FALLS

5. Description of diverting works:
DITCH & HEADGATES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	10/01	0.740		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.740 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

S/10 BEEF CATTLE, 3 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	4	SW	NW		IRR	7.0
			NW	SW		IRR	10.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	17.0
		5	SE	NE	IRR	25.0
			NE	SE	IRR	5.0
					Section Acres	30.0
		8	NE	NE	IRR	5.0
					Section Acres	5.0
					Total Acres	52.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

COMBINED A47-02186 AND 47-2181 INTO 1 CLAIM USING THE LATER PRIORITY DATE.

NAME CHANGED FROM DANA LECKENBY TO DANA CULBERTSON THRU DIVORCE- AS INFORMED BY BOB FITZ, BOX 2286, CARSON CITY, NV. 89702
MR. FITZ IS STEP FATHER OF DANA. RVW 3/28/91

RENUMBERED CLAIM FROM A47-15247.

THE FITZ'S OWN 4/5THS OF AN UNDIVIDED INTEREST IN PROPERTY AND UELAND OWNS THE OTHER 1/5 UNDIVIDED INTEREST IN THE PROPERTY.

NAME CHANGE 8/30/91

OWNERSHIP CHANGE 2/13/92

FRITZ PURCHASED UELAND PORTION

ADM

OWNERSHIP CHANGE 2/6/97 BY TLB.

15. Basis of Claim: LICENSE

Water Right Number: 17105

*Ownership
change*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-15247**
Date Received: 3/28/1991
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ROBERT FITZ 702-882-6735
Address: PO BOX 2286
CARSON CITY NV 89702
AND/OR
Name: LAURA FITZ 702-882-6735
Address: PO BOX 2286
CARSON CITY NV 89702

2. Date of Priority: JUN 3, 1929

3. Source: UNNAMED STREAM Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	8	NW	NE			TWIN FALLS

5. Description of diverting works:
DITCH & HEADGATES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	10/01	0.740		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.740 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/10 BEEF CATTLE, 3 HORSES

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MAR 16 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	4	SW	NW		IRR	7.0
			NW	SW		IRR	10.0
					Section Acres		17.0
		5	SE	NE		IRR	25.0
			NE	SE		IRR	5.0
					Section Acres		30.0
		8	NE	NE		IRR	5.0
					Section Acres		5.0
					Total Acres		52.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

COMBINED A47-02186 AND 47-2181 INTO 1 CLAIM USING THE LATER PRIORITY DATE.

NAME CHANGED FROM DANA LECKENBY TO DANA CULBERTSON THRU DIVORCE-
AS INFORMED BY BOB FITZ, BOX 2286, CARSON CITY, NV. 89702
MR. FITZ IS STEP FATHER OF DANA. RVW 3/28/91

RENUMBERED CLAIM FROM A47-15247.
THE FITZ'S OWN 4/5THS OF AN UNDIVIDED INTEREST IN PROPERTY AND
UELAND OWNS THE OTHER 1/5 UNDIVIDED INTEREST IN THE PROPERTY.
NAME CHANGE 8/30/91

OWNERSHIP CHANGE 2/13/92
FRITZ PURCHASED UELAND PORTION
ADM

15. Basis of Claim: LICENSE

Water Right Number: 17105

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MAR 16 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A47-10314 A47-15247
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Robert & Laurie Fitz 2nd/0r 4/5th Interest
Eddeen? Ueland 1/5th Interest
- ☐ New Owner/Claimant (Purchaser): Robert f/or Laurie Fitz (Entire Rt.)
- ☐ New Mailing Address: P.O. Box 2286
Carson City NV. 89702
- ☐ New Telephone Number: (702) 882 - 6735
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☒ Attach proof of ownership, describe proof attached: Robert C Fitz
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Robert C Fitz Date 2-13-92
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2/13/92 By: AD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 2/17/92 By: AD

Claim Numbers of Split, if any:

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MAR 16 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

TWIN FALLS COUNTY, IDAHO
RECORDED FOR FIRST AMERICAN TITLE COMPANY

1992 JAN 11 2 3:11 92001244

EX-ON
FEE: 600 DEPUTY: P

T-12064

WARRANTY DEED

For Value Received EDDEANA SAUCEDO UELAND, as to a one-fifth interest

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
ROBERT E. FITZ and LAURA FITZ, husband and wife
whose address is: P.O. Box 2286, Carson City, NV, 89702

Hereinafter called the Grantee, the following described premises situated in Twin Falls County, Idaho, to-wit:

See attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

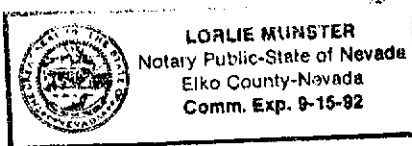
Dated: January 14, 1992

Eddeana Saucedo Ueland
Eddeana Saucedo Ueland

STATE OF Nevada)

COUNTY OF Elko)

On this 14 day of Jan., 1992 before me, a Notary Public in and for said State, personally appeared Eddeana Saucedo Ueland, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that she executed the same.



Lorlie Munster
Notary Public of Nevada
Residing at : Elko County
Commission Expires: 9-15-92

EXHIBIT "A"

An undivided one-fifth interest in the following:

PARCEL I:

Township 9 South, Range 14, East of the Boise Meridian, Twin Falls County, Idaho

Section 4: $SW\frac{1}{4}NW\frac{1}{4}$; $W\frac{1}{2}SW\frac{1}{4}$

EXCEPT

Township 9 South, Range 14, East of the Boise Meridian, Twin Falls County, Idaho

Section 4: A tract of land located in the $SW\frac{1}{4}NW\frac{1}{4}$ and $NW\frac{1}{4}SW\frac{1}{4}$, more particularly described as follows:

BEGINNING at the Northeast corner of said $SW\frac{1}{4}NW\frac{1}{4}$;
THENCE South $00^{\circ}03'$ East along the East line of said $SW\frac{1}{4}NW\frac{1}{4}$ and $NW\frac{1}{4}SW\frac{1}{4}$ for 1881.86 feet;
THENCE North $89^{\circ}41'23''$ West for 52.63 feet;
THENCE North $24^{\circ}11'46''$ West for 765.03 feet;
THENCE North $52^{\circ}03'48''$ West for 61.21 feet;
THENCE North $18^{\circ}31'17''$ East for 295.17 feet;
THENCE North $09^{\circ}03'50''$ West for 296.17 feet;
THENCE North $23^{\circ}43'33''$ West for 444.67 feet;
THENCE North $41^{\circ}47'12''$ West for 228.40 feet to the North line of said $SW\frac{1}{4}NW\frac{1}{4}$;
THENCE South $89^{\circ}42'$ East for 696.83 feet to the POINT OF BEGINNING.

PARCEL II:

Township 9 South, Range 14, East of the Boise Meridian, Twin Falls County, Idaho

Section 5: Lot 1; $SE\frac{1}{4}NE\frac{1}{4}$; $E\frac{1}{2}SE\frac{1}{4}$

PARCEL III:

Township 9 South, Range 14, East of the Boise Meridian, Twin Falls County, Idaho

Section 8: $NE\frac{1}{4}NE\frac{1}{4}$

PARCEL IV:

Township 9 South, Range 14, East of the Boise Meridian, Twin Falls County, Idaho

Section 5: A portion of the $NW\frac{1}{4}SE\frac{1}{4}$ described as follows:

BEGINNING at the Northeast corner of said $NW\frac{1}{4}SE\frac{1}{4}$;
THENCE West along the North line of said $NW\frac{1}{4}SE\frac{1}{4}$ 548 feet;
THENCE South 55 feet;
THENCE Southeasterly along an existing fenceline 300 feet;
THENCE Easterly 460 feet to the East line of said $NW\frac{1}{4}SE\frac{1}{4}$;
THENCE North along the East line thereof 428 feet to the POINT OF BEGINNING.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-15247
Date Received: 3/28/1991
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDDEANNA UELAND
Address: PO BOX 19
CARLIN NV

00000-0

AND/OR

Name: ROBERT FITZ
Address: PO BOX 2286

702-882-6735

CARSON CITY NV

89702

AND/OR

Name: LAURA FITZ
Address: PO BOX 2286

702-882-6735

CARSON CITY NV

89702

2. Date of Priority: JUN 3, 1929

3. Source: UNNAMED STREAM

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	8	NW	NE			TWIN FALLS

5. Description of diverting works:
DITCH & HEADGATES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	10/01	0.740		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.740 C.F.S. (and/or)

A.F.A.

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MAR 16 1993

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

S/10 BEEF CATTLE, 3 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	4	SW	NW		IRR	7.0
			NW	SW		IRR	10.0
					Section Acres		17.0
		5	SE	NE		IRR	25.0
			NE	SE		IRR	5.0
					Section Acres		30.0
		8	NE	NE		IRR	5.0
					Section Acres		5.0
					Total Acres		52.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

COMBINED A47-02186 AND 47-2181 INTO 1 CLAIM USING THE LATER PRIORITY DATE.

NAME CHANGED FROM DANA LECKENBY TO DANA CULBERTSON THRU DIVORCE- AS INFORMED BY BOB FITZ, BOX 2286, CARSON CITY, NV. 89702
MR. FITZ IS STEP FATHER OF DANA. RVW 3/28/91

RENUMBERED CLAIM FROM A47-15247.

THE FITZ'S OWN 4/5THS OF AN UNDIVIDED INTEREST IN PROPERTY AND UELAND OWNS THE OTHER 1/5 UNDIVIDED INTEREST IN THE PROPERTY.
NAME CHANGE 8/30/91

15. Basis of Claim: LICENSE

Water Right Number: 17105

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MAR 16 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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MAR 16 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block, _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) Assigned by IDWR: A47-15247 & A47-10314
- [] Name and Address of Former Owner/Claimant(s)(Seller): Jacque / Jan / Dane Culbertson
Dane Culbertson Leckenby } See claim
Eddeana Ueland
- [] New Owner/Claimant (Purchaser): Eddeana Ueland f/o Robert f/o Laura Fitz
- [] New Mailing Address: P.O. Box 19 P.O. Box 2286
Carlsbad, NV, ? Carson City NV, 89702
- [] New Telephone Number: () _____ 702-882-6735
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- X Attach proof of ownership, describe proof attached: Copy of Title Insurance Policy
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- [] Signature of New Owner/Claimant(s): Robert E. Fitz Date 8-30-91
- [] Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8/30/91 By: AO

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 8/30/91 By: AO

Claim Numbers of Split, if any:

MICROFILMED

MAR 16 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

COMMITMENT FOR TITLE INSURANCE

ISSUED BY

First American Title Insurance Company

AGREEMENT TO ISSUE POLICY

We agree to issue a policy to you according to the terms of this Commitment. When we show the policy amount and your name as the proposed insured in Schedule A, this Commitment becomes effective as of the Commitment Date shown in Schedule A.

If the Requirements shown in this Commitment have not been met within six months after the Commitment Date, our obligation under this Commitment will end. Also, our obligation under this Commitment will end when the Policy is issued and then our obligation to you will be under the Policy.

Our obligation under this Commitment is limited by the following:

- The Provisions in Schedule A.
- The Requirements in Schedule B-1.
- The Exceptions in Schedule B-2.
- The Conditions on the other side of this page 1.

This Commitment is not valid without SCHEDULE A and Sections 1 and 2 of SCHEDULE B.

First American Title Insurance Company

BY *Parker S. Kennedy* PRESIDENT

ATTEST *William C. Zaenker* SECRETARY

BY *Linda Adams* COUNTERSIGNED

MICROFILMED

MAR 16 1993



The Title Insurance Commitment is a legal contract between you and the company. It is issued to show the basis on which we will issue a Title Insurance Policy to you. The Policy will insure you against certain risks to the land title, subject to the limitations shown in the Policy.

The Company will give you a sample of the Policy form, if you ask.

The Commitment is based on the land title as of the Commitment Date. Any changes in the land title or the transaction may affect the Commitment and the Policy.

The Commitment is subject to its Requirements, Exceptions and Conditions.

THIS INFORMATION IS NOT PART OF THE TITLE INSURANCE COMMITMENT.

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AGREEMENT TO ISSUE POLICY	1
SCHEDULE A	
1. Commitment Date	2
2. Policies to be Issued, Amounts and Proposed Insureds	2
3. Interest in the Land and Owner	2
4. Description of the Land	2
SCHEDULE B-1 — Requirements	3
SCHEDULE B-2 — Exceptions	4
CONDITIONS	other side of 1

YOU SHOULD READ THE COMMITMENT VERY CAREFULLY.

If you have any questions about the Commitment, please contact the issuing office.

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MAR 16 1993

SCHEDULE A

1. Commitment Date: June 6, 1991 at 8:00 a.m.

Commitment No. T-11391

2. Policy or Policies to be issued:

Policy Amount

[XX] (a) Owners Policy (Premium is \$137.00) \$ 10,000.00
Form 1402-87 (4-6-90)
Proposed Insured: ROBERT E. FITZ and LAURA FITZ, Husband and Wife

[] (b) Loan Policy (Premium is \$) \$
Form 1056-87 (4-6-90)
Proposed Insured:

[] (c) Endorsements \$

3. Fee simple interest in the land described in this Commitment is owned, at the Commitment Date, by DANE A. CULBERTSON; DANA A. CULBERTSON LECKENBY; JACQUE CULBERTSON; JON CULBERTSON; and EDDEANA SAUCEDO UELAND, each as to a one-fifth interest, as their separate property.

4. The Land referred to in this Commitment is described as follows:

SEE EXHIBIT "A"

NOTE: In the event that this transaction fails to close, a cancellation will be charged to comply with the State Insurance Code.

(End of Schedule A)

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MAR 16 1993

SCHEDULE B - SECTION 1

Requirements

The following requirements must be met:

- (a) Pay the agreed amounts for the interest in the land and/or the mortgage to be insured.
- (b) Pay us the premiums, fees and charges for the policy.
- (c) Documents satisfactory to us creating the interest in the land and/or the mortgage to be insured must be signed, delivered and recorded.
- (d) You must tell us in writing the name of anyone not referred to in this Commitment who will get an interest in the land or who will make a loan on the land. We may then make additional requirements or exceptions.
- (e) Release(s) or Reconveyance(s) of item(s).
- (f) Other
 1. Deed transferring title from Dane A. Culbertson; Dana A. Culbertson Leckenby; Jacque Culbertson; and Jon Culbertson, each as to a one-fifth interest as their separate property to Robert E. Fitz and Laura Fitz, Husband and Wife, as to a four-fifths interest.
 2. We have required an Affidavit correcting notary acknowledgements on Deeds executed by Idaho First National Bank transferring interest as Personal Representative and Trustee on the David Culbertson Estate. An incorrect Notary Acknowledgment was used on each one of the above mentioned Deeds.
- (g) You must give us the following information:
 1. Any off record leases, surveys, etc.
 2. Statement(s) of identity, all parties.
 3. Other

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MAR 16 1993

SCHEDULE B - SECTION 2

Exceptions

Any policy we issue will have the following exceptions unless they are taken care of to our satisfaction.

PART 1:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which a correct survey would disclose, and which are not shown by the public records.
5. Unpatented mining claims: reservations or exceptions in patents or in acts authorizing the issuance thereof: water rights, claims, or title to water.
6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.
7. General Taxes for 1989 are delinquent. (Taxes for 1989 are \$26.44, Receipt No. 18284, Parcel No. RP09S14E043600A, **No Homeowners Included, as to Parcel I; \$450.86, Receipt No. 18290, Parcel No. RP09S14E050000A, No Homeowners Included, as to Parcel II.**)
8. General Taxes for 1990 are one-half delinquent and one-half due and payable. (Taxes for 1990 are \$26.54, Receipt No. 18304, Parcel No. RP09S14E043600A, **No Homeowners Included, as to Parcel I; \$209.28, Receipt No. 18310, Parcel No. RP09S14E050000A, No Homeowners Included, as to Parcel II.**)
9. General Taxes for 1990 are paid in full. (Taxes for 1990 were \$10.14, paid in full, Receipt No. 18337, Parcel No. RP09S14E080000A, **No Homeowners Included, as to Parcel III; \$1.18, paid in full, Receipt No. 18322, Parcel No. RP09S14E057800, No Homeowners Included, as to Parcel IV.**)
10. General Taxes for 1991 are an accruing lien, not yet due or payable.
11. An Easement for right of way and incidental purposes in favor of William R. Sprecher, as set forth in an instrument recorded May 3, 1932, as Instrument No. 242522, records of Twin Falls County, Idaho.

(Continued)

MICROFILMED

MAR 1 6 1993

Schedule B
Page 2
T-11391

12. An Easement for ditch right of way and incidental purposes by and between Ernest L. Green, a widower, and Ernest E. Green and Ruth E. Green, Husband and Wife, and Lon L. Green and Helen Green, Husband and Wife as set forth in an instrument recorded October 24, 1945, as Instrument No. 352927, records of Twin Falls County, Idaho.

13. An Easement for power lines and incidental purposes in favor of Idaho Power Company, a corporation, as set forth in an instrument recorded June 1, 1950, in Book 166 of Deeds, page 534, records of Twin Falls County, Idaho.

★ 14. An Easement for right of way and incidental purposes in favor of Salt Lake Pipeline Company as set forth in an instrument recorded August 26, 1949, in Book 164 of Deeds, page 61, records of Twin Falls County, Idaho.

15. An Easement for power lines and incidental purposes in favor of Idaho Power Company, a corporation, as set forth in an instrument recorded June 1, 1950, in Book 166 of Deeds, page 583, records of Twin Falls County, Idaho.

16. An Easement for right of way and incidental purposes in favor of Pacific Northwest Pipeline Corporation as set forth in an instrument recorded September 12, 1955, as Instrument No. 448475, records of Twin Falls County, Idaho AND Amendment recorded October 29, 1980, as Instrument No. 791868, records of said County.

17. Any claim arising from any difference between the above described boundaries and the high water line of the Snake River.

(End of Schedule B)

IF YOU HAVE ANY QUESTIONS, YOUR TITLE OFFICER IS: LINDA ADAMS

MICROFILMED

MAR 16 1993

The following numbered exceptions -0- will be eliminated in an ALTA Extended Coverage Policy.

EXHIBIT "A"

PARCEL I:

Township 9 South, Range 14, East of the Boise Meridian, Twin Falls County, Idaho

Section 4: $SW\frac{1}{4}NW\frac{1}{4}$; $W\frac{1}{2}SW\frac{1}{4}$

EXCEPT

Township 9 South, Range 14, East of the Boise Meridian, Twin Falls County, Idaho

Section 4: A tract of land located in the $SW\frac{1}{4}NW\frac{1}{4}$ and $NW\frac{1}{4}SW\frac{1}{4}$, more particularly described as follows:

BEGINNING at the Northeast corner of said $SW\frac{1}{4}NW\frac{1}{4}$;
THENCE South $00^{\circ}03'$ East along the East line of said $SW\frac{1}{4}NW\frac{1}{4}$ and $NW\frac{1}{4}SW\frac{1}{4}$ for 1881.86 feet;
THENCE North $89^{\circ}41'23''$ West for 52.63 feet;
THENCE North $24^{\circ}11'46''$ West for 765.03 feet;
THENCE North $52^{\circ}03'48''$ West for 61.21 feet;
THENCE North $18^{\circ}31'17''$ East for 295.17 feet;
THENCE North $09^{\circ}03'50''$ West for 296.17 feet;
THENCE North $23^{\circ}43'33''$ West for 444.67 feet;
THENCE North $41^{\circ}47'12''$ West for 228.40 feet to the North line of said $SW\frac{1}{4}NW\frac{1}{4}$;
THENCE South $89^{\circ}42'$ East for 696.83 feet to the POINT OF BEGINNING.

PARCEL II:

Township 9 South, Range 14, East of the Boise Meridian, Twin Falls County, Idaho

Section 5: Lot 1; $SE\frac{1}{4}NE\frac{1}{4}$; $E\frac{1}{2}SE\frac{1}{4}$

PARCEL III:

Township 9 South, Range 14, East of the Boise Meridian, Twin Falls County, Idaho

Section 8: $NE\frac{1}{4}NE\frac{1}{4}$

PARCEL IV:

Township 9 South, Range 14, East of the Boise Meridian, Twin Falls County, Idaho

Section 5: A portion of the $NW\frac{1}{4}SE\frac{1}{4}$ described as follows:

BEGINNING at the Northeast corner of said $NW\frac{1}{4}SE\frac{1}{4}$;
THENCE West along the North line of said $NW\frac{1}{4}SE\frac{1}{4}$ 548 feet;
THENCE South 55 feet;
THENCE Southeasterly along an existing fenceline 300 feet;
THENCE Easterly 460 feet to the East line of said $NW\frac{1}{4}SE\frac{1}{4}$;
THENCE North along the East line thereof 428 feet to the POINT OF BEGINNING.

MICROFILMED

MAR 16 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

SEP 09 1996

DATE OF CLOSING: _____

Department of Water Resources
Southern Region

LEGAL DESCRIPTION OF PROPERTY: Township 9 Range 14
Section 4 & 5, 1/4 of 1/4 of 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A47-10314 A47-15247

☐ Name and Address of Former Owner/Claimant(s)(Seller): ROBERT C. FITZ
P.O. BOX 2286, CARSON CITY NV 89702

☐ New Owner/Claimant (Purchaser): 2-GRAND SLAMS, L.L.C.

☐ New Mailing Address: P.O. BOX 3081
HAILEY IDAHO 83333

☐ New Telephone Number: (208) 788 - 7500

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: COPY OF WARRANTY DEED (RECORDED)

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Robert S. R. (member) Date 8-23-96

☐ Signature of Former Owner/Claimant(s) Robert E. Fitz Date 9-2-96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 2/6/97 By: HB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

SEP 09 1996

38193ml
TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

Department of Water Resources
Southern Region

TWIN FALLS COUNTY, IDAHO
RECORDED FOR:

TITLEFACT, Inc.

***** SPACE ABOVE FOR RECORDER ***** 1996 SEP -5 A 11: 16

19960154031

ROBERT S. FORT
EX-OFFICIO RECORDER
FEE: 600 DEPUTY: LF

WARRANTY DEED

FOR VALUE RECEIVED ROBERT E. FITZ AND LAURA FITZ, husband and wife, hereinafter called the grantor, hereby grants, bargains, sells and conveys unto 2-GRAND SLAMS, LLC, an Idaho Limited Liability Company, hereinafter called grantee, whose address is: P.O. BOX 3081, HAILEY, IDAHO 83333, the following described premises, in Twin Falls County, Idaho, to-wit:

PARCEL NO. 1

Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho
Section 4: SW $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$

EXCEPT

Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho
Section 4: A tract of land located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

BEGINNING at the Northeast corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$;

THENCE South 00°03' East along the East line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ for 1881.86 feet;

THENCE North 89°41'23" West for 52.63 feet;

THENCE North 24°11'46" West for 765.03 feet;

THENCE North 52°03'48" West for 61.21 feet;

THENCE North 18°31'17" East for 295.17 feet;

THENCE North 09°03'50" West for 296.17 feet;

THENCE North 23°43'33" West for 444.67 feet;

THENCE North 41°47'12" West for 228.40 feet to the North line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$;

THENCE South 89°42' East for 696.83 feet to the POINT OF BEGINNING.

SUBJECT TO: Twin Falls County Highway Right of Way

AND EXCEPT

Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho

Section 4: Part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ more particularly described as follows:

BEGINNING at the SE corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, said corner marked by a U.S. Bureau of Land Management pipe with brass cap;

THENCE North 00°24'38" West along the east line of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ for 1142.01 feet to the POINT OF BEGINNING;

THENCE South 89°35'22" West for a distance of 78.52 feet;

THENCE North 00°24'38" West for a distance of 100.00 feet;

THENCE North 89°35'22" East for a distance of 78.52 feet to the East line of the SW $\frac{1}{4}$ SW $\frac{1}{4}$;

THENCE South 00°24'38" East along the east line of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of 100.00 feet to the POINT OF BEGINNING.

AND FURTHER EXCEPTING: REFER TO PAGE 2 *

PARCEL NO. 2

Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho

Section 5: Lots 1; SE $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$

SUBJECT TO: Twin Falls County Highway Right of Way

PARCEL NO. 3

Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho

Section 8: NE $\frac{1}{4}$ NE $\frac{1}{4}$

RECEIVED

SEP 09 1996

SUBJECT TO: Twin Falls County Highway Right of Way

Department of Water Resources
Southern Region

PARCEL NO. 4

Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho
Section 5: A portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ more particularly described as follows:
BEGINNING at the Northeast corner of said NW $\frac{1}{4}$ SE $\frac{1}{4}$;
THENCE West along the North line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ 548 feet;
THENCE South 55 feet;
THENCE Southeasterly along an existing fence line 300 feet;
THENCE Easterly 460 feet to the East line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$;
THENCE North along the East line thereof 428 feet to the POINT OF BEGINNING.
INCLUDING ALL WATER RIGHTS APPURTENANT THERETO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: AUGUST 23, 1996

Robert E Fitz
ROBERT E. FITZ
Laura Fitz
LAURA FITZ

* * * * *

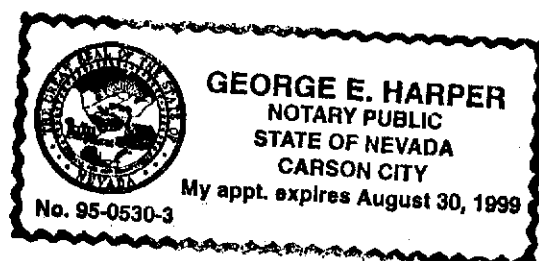
STATE OF NEVADA

County of CARSON

On this 3 day of SEPT ~~JULY~~, 1996, before me, a Notary Public in and for said State, personally appeared **ROBERT E. FITZ AND LAURA FITZ**, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS HEREOF I have hereunto set my hand and official seal the day and year first above written.

George E Harper
Notary Public for NEVADA
Residing in: Dayton NV
Commission Expires: 8-30-99



*And further excepting that part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 4 Township 9 South, Range 14, East of the Boise Meridian, Twin Falls County, Idaho.
Beginning at the SE corner of the SWSW. Thence N 00 $\circ$ 24'38" W along the East line of the SWSW for 1142.01' to the Point of Beginning. Thence S 089 $\circ$ 35'22" W for a distance of 78.52'; Thence N 00 $\circ$ 24'38" W for a distance of 100'; Thence N 89 $\circ$ 35'22" E for a distance of 78.52' to the East line of the SWSW; Thence S 00 $\circ$ 24'38" East along the east line of the SWSW for a distance of 100 feet to the Point of beginning.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

FEB 12, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

2-GRAND SLAMS, L.L.C.
PO BOX 3081
HAILEY ID 83333

RE: SRBA CLAIM(S): A47-10314 & A47-15247
FRITZ

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THESE COPIES ARE FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script that reads "Tara L. Backlund".

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A47-10314, -15247.

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

January 29, 1996 4:33pm

NAME:
ROBERT FITZ

RE:
A47-10314, -15247 ✓

ATTORNEY JOHN FITZGERALD CALLED AT 9:30 AM RE: ACREAGES FOR HIS BUYER REPRESENTED BY THIS IRRIG/DOM LICENSE(S) FOLDED INTO ONE NUMBER AT CLAIMING.

TOLD HIM I WOULD CALL HIM BACK THIS PM. TT/TCW AT 9:30: DUE TO THE PRE-1930S AGE OF THE ORIGINALS THE MICROFILM COPIES OF THE MAPS FROM THE LICENSING EXAMS ARE NOT ENTIRELY HELPFUL OR REALLY CLEAR AS TO P/DS AND SOURCE.

PINTED OUT THAT NO WATERMASTER IN THE MELON VALLEY AREA AND THE ONLY GROUP THAT I KNOW OF AND CONFIRMED WITH JIM STANTON IS THE MUD CREEK WATER USERS. I SUGGESTED AND HE AGREED THAT I WOULD SEND HIM MAPS AS PLATTED, CCS OF WR/AJ PROOFS AND THE MICROFILM COPIES TO HIS FIRM ADDRESS IN TODAY'S MAIL.

COPIES TO AJ FILES FOR REFERENCE IF FUTHER CONTACTS ARE MADE.

MICROFILMED

DEC 1 1996

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A47-10314
A47-15247

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Jennie Robertson Date 10/31/94

Contact Person(s) Marsha - 3 M Realty

Nature of Contact phone call

Substance of Communication Marsha called for profile
reports on property owned by ^{Robert} John Fitz over by
Barbury area in Buell. I faxed her the
reports @ 543-5223.

MICROFILMED
DEC 1 1996

Log for claim 47-15247

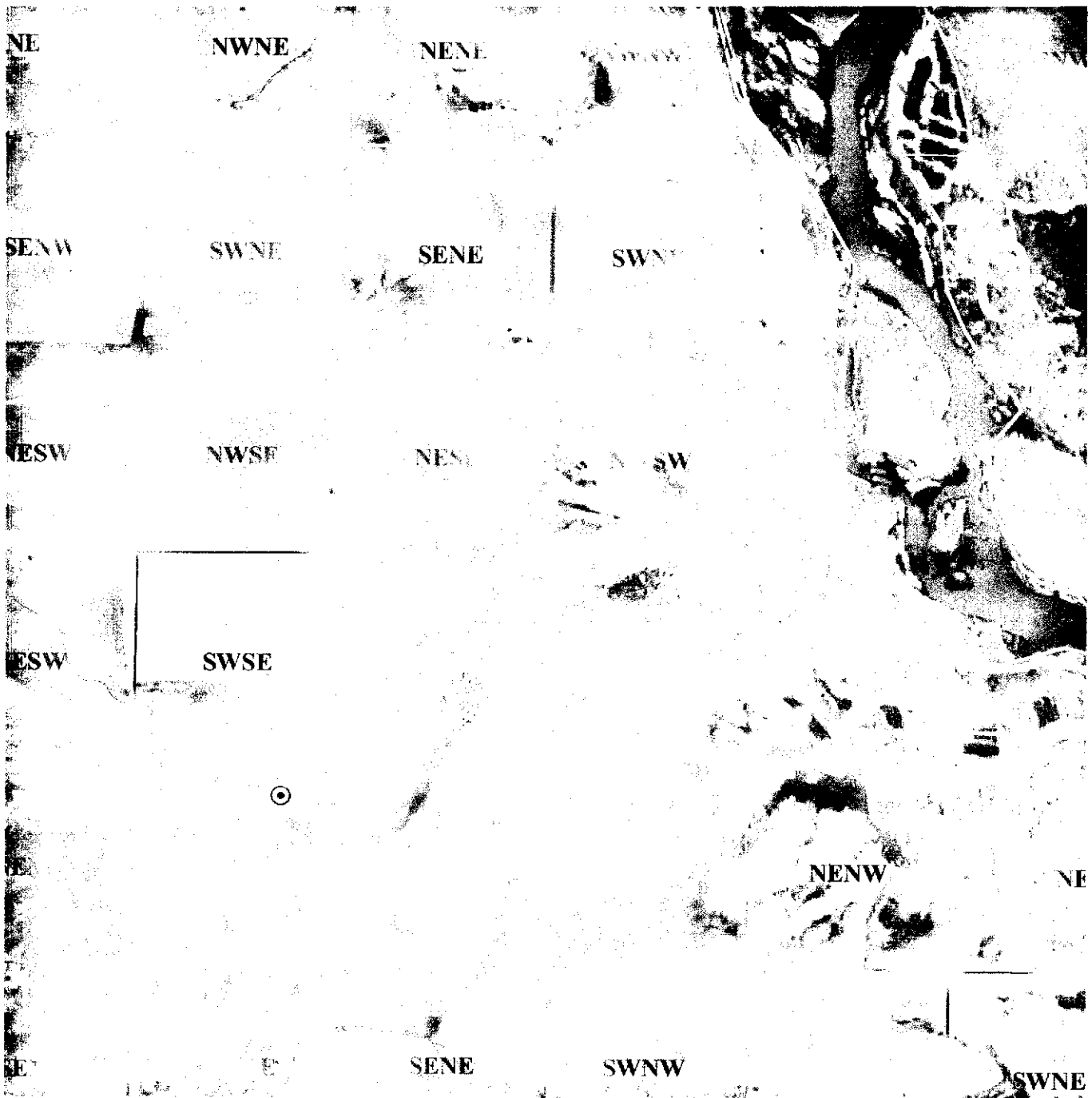
Spatial Dynamics BTD

3/5/01

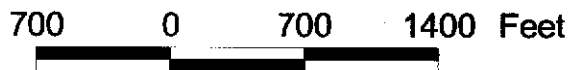
TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s14e	4	SWNW	7	40	Indiscernible
09s14e	4	NWSW	10	39	Indiscernible
09s14e	5	SENE	25	40	Indiscernible
09s14e	5	NESE	5	41	Indiscernible
09s14e	8	NENE	5	41	POD placement? / Indiscernible
Totals:			52	201	

Water Right Claim Number 47-15247
Township , 9S14E

03/05/2001



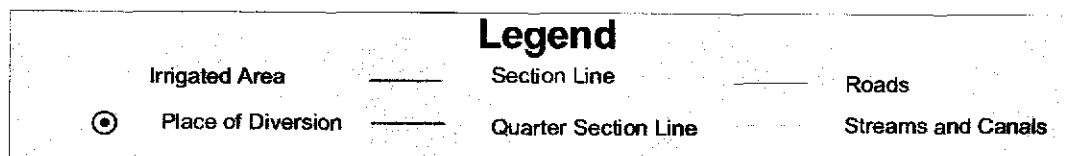
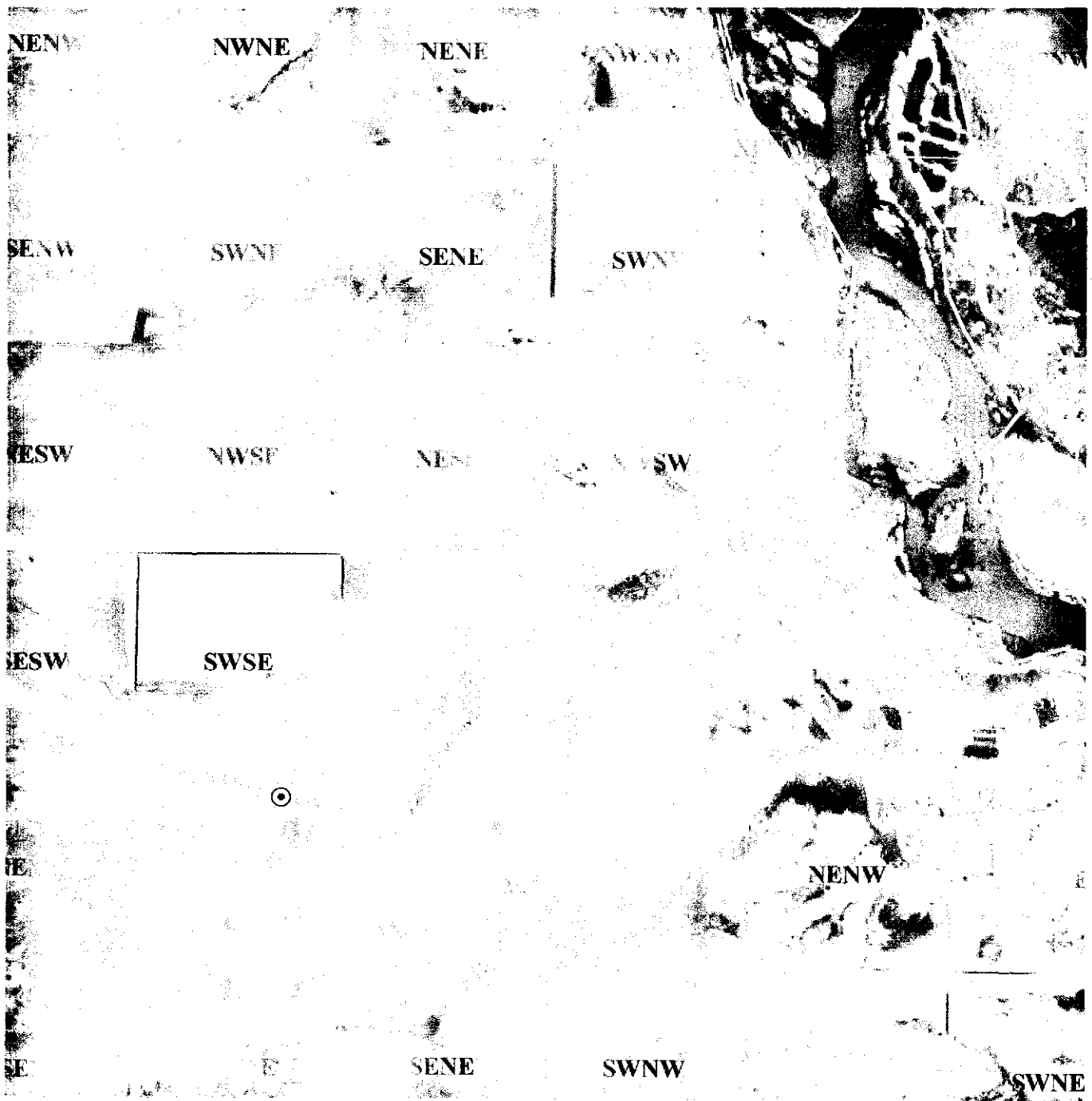
Legend			
Irrigated Area	Section Line	Roads	N
Place of Diversion	Quarter Section Line	Streams and Canals	



SPATIAL
DYNAMICS

Water Right Claim Number 47-15247
Township , 9S14E

03/05/2001



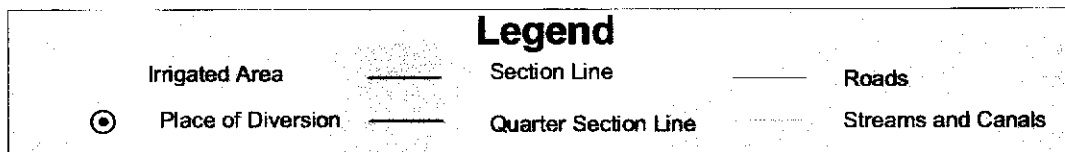
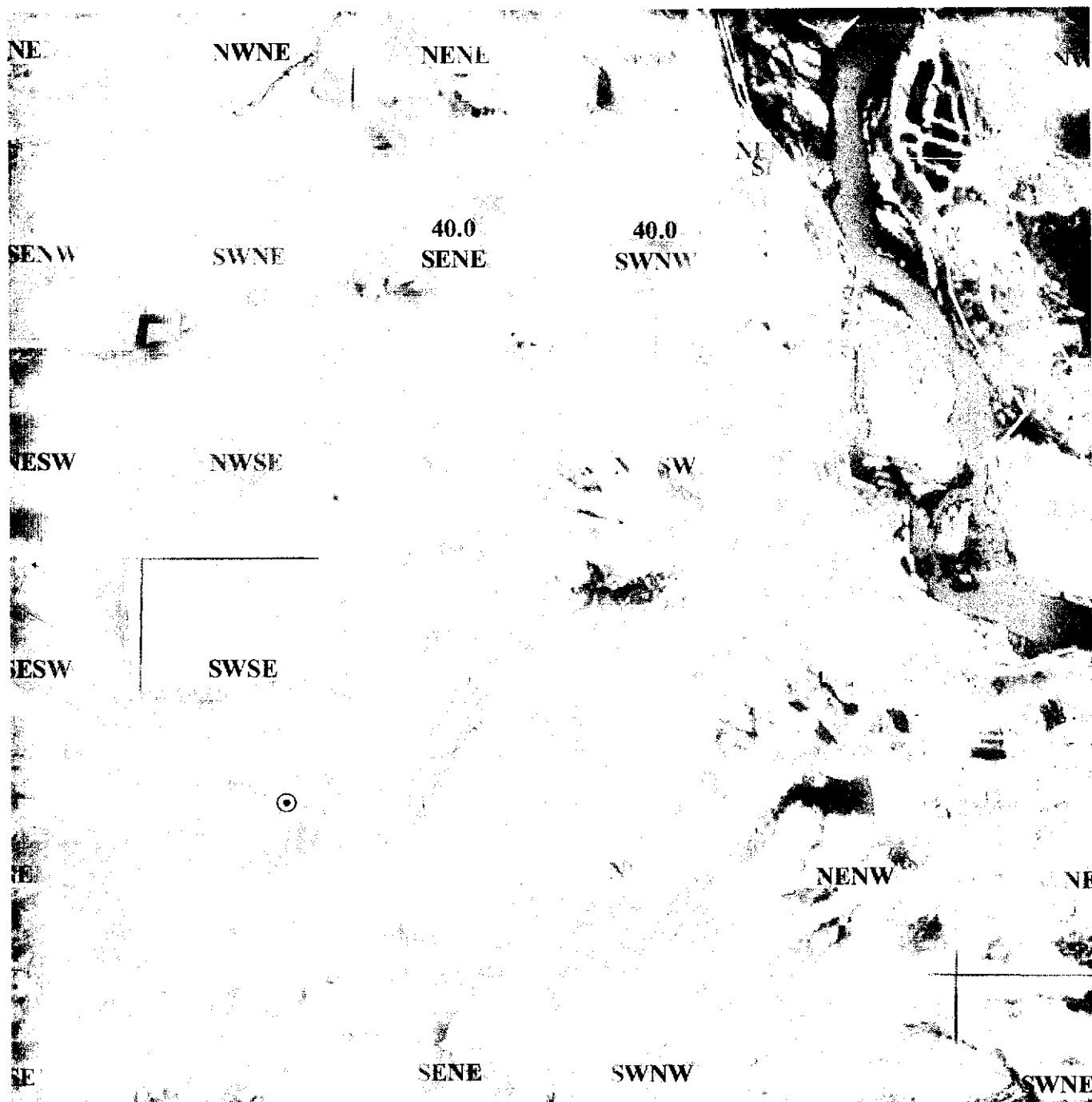
700 0 700 1400 Feet



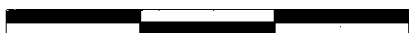
SPATIAL
DYNAMICS

Water Right Claim Number 47-15247
Township , 9S14E

03/05/2001



700 0 700 1400 Feet



SPATIAL
DYNAMICS

AJ5809NP
No. A47-15247

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 266

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	2 GRAND SLAMS LLC PO BOX 3081 HAILEY ID 83333 (208) 788-7500	06/03/1929	IRRIGATION DOMESTIC	03-01 10-01 01-01 12-31	0.740 CFS 0.020 CFS	
TOTAL DIVERSION:					0.740 CFS	

Water Source: UNNAMED STREAM

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion: T09S R14E S08 NWNE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09S	14E	4	:								07				10					:	17.0
09S	14E	5	:																05	:	30.0
09S	14E	8	:	05																:	5.0
TOTAL ACRES																				52.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: TWIN FALLS

Non-Irrigation Uses: S/10 BEEF CATTLE, 3 HORSES

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A47-02202

Other Water Rights Listing Overlapping Place(s) of Use:
A47-02181 A47-02186

Remarks: GEN COMBINED A47-02186 AND 47-2181 INTO 1 CLAIM USING THE LATER
PRIORITY DATE.

NAME CHANGED FROM DANA LECKENBY TO DANA CULBERTSON THRU DIVORCE-
AS INFORMED BY BOB FITZ, BOX 2286, CARSON CITY, NV. 89702
MR. FITZ IS STEP FATHER OF DANA. RVW 3/28/91

RENUMBERED CLAIM FROM A47-15247.

THE FITZ'S OWN 4/5THS OF AN UNDIVIDED INTEREST IN PROPERTY AND
UELAND OWNS THE OTHER 1/5 UNDIVIDED INTEREST IN THE PROPERTY.

NAME CHANGE 8/30/91

OWNERSHIP CHANGE 2/13/92

FRITZ PURCHASED UELAND PORTION

ADM

AJ5809NP
No. A47-15247

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 267

Remarks: *****
OWNERSHIP CHANGE 2/6/97 BY TLB.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 08/30/91 MERRITT 02/13/92 MERRITT 03/30/95 POST-STD 02/06/97 TBACKLUN