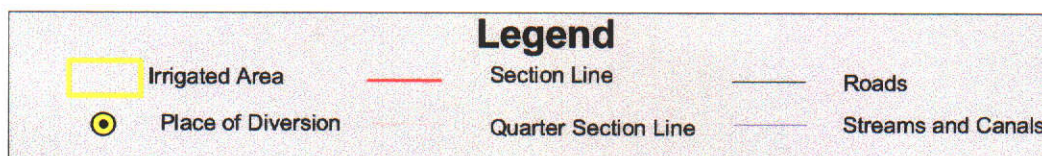
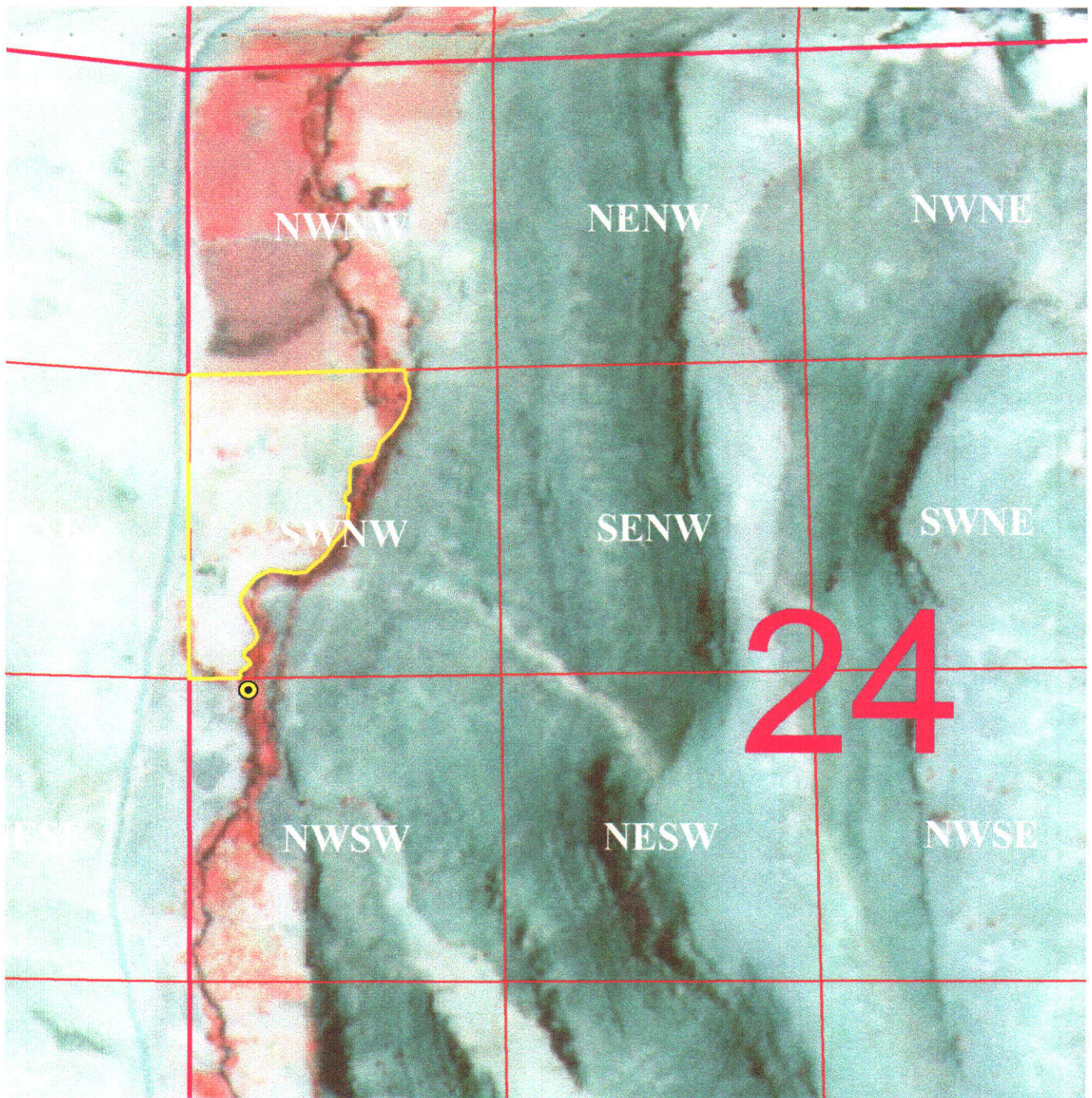


Water Right Claim Number A47-00151S
Township , 12S18E

10/16/2000
See A47-00120S



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-001518

Date Received: 9/ 4/1992

Receipt No: S014935

Received By: *Cl: owner change*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: EARL KOGLER
Address: PO BOX 160878
ALTAMONTE SPRINGS FL 32716

AND

Name: BETH KOGLER
Address: PO BOX 160878
ALTAMONTE SPRINGS FL 32716

2. Date of Priority: MAR 14, 1892

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	18E	24	NW	NW	SW		TWIN FALLS

5. Description of diverting works:

PUMP IN ROCK CREEK DELIVERING WATER TO THE P/U VIA GARDEN HOSES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.026		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:

0.026 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 9.0 Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER, 1 HEAD HORSE OR BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	18E	24	SW	NW		IRR	3.0
			SW	NW		STOCK	
					Section Acres		3.0
					Total Acres		3.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-00120S

14. Remarks:

PLACE OF USE ALSO KNOWN AS PARCEL R-48 OF THE UPPER ROCK CREEK RANCH ASSOC.

****CLAIM AMENDED TO CHANGE THE DIVERSION RATE. CHANGE BASED
UPON A TRANSFER AND CALCULATIONS MADE BY JIM STANTON. KKC11-25-92

9/8/99, CHANGED OWNERSHIP: NIELSEN TO KOGLER AS PER FORM 1409
AND WARRANTY DEED REC'D 4/1/99. C.T.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 3/10/1904

A. D. NORTON ET AL
Decree Plaintiff

NEPHI LARSEN ET AL
vs Decree Defendant



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

October 12, 1999

EARL KOGLER AND BETH KOGLER
PO BOX 160878
ALTAMONTE SPRINGS

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM A47-00120S,
A47-00151S

Claimant(s):

Pursuant to the change in ownership request that has been submitted to the department, we have changed the record of current ownership of the above referenced claim(s) to you. Please find the enclosed copies of the computer record of the claims, noting the change in claimant. You will note that the suffix 'P' has been changed to 'S', due to ownership changes resulting in a split. Review these records and if there is an error, or if you have any questions, please contact this office.

Sincerely,

Cheryl E. Timm
SRBA Records Clerk

Enclosure

CT: ct

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

RECEIVED

APR 01 1999

Department of Water Resources
Southern Region

1. Water Right Number(s) 47-00120^SR/47-00151^SR
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) LaJoy C. Nielsen and Garry M. Nielsen
2550 Rock Creek Road
Hansen, Idaho 83334
4. New Owner/Claimant(s) Earl Kogler and Beth Kogler
Name connector (Check one): ☐ AND ☐ OR ☐ AND/OR
New Mailing Address P.O. Box 160878
Altamonte Springs, FL 32716
City, State and ZIP Code _____
New Telephone Number () -
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)
EARL KOGLER Date 3/29/99
BETH KOGLER Date 3-29-99
(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

o/c 9/8/99 ct

KD

TRANSFER OF WATER RIGHT

TRANSFER NO. 4198
WATER RIGHT NO(S). 47-00120P/47-00151P

This is to certify that: LA JOY C NIELSEN
GARRY M NIELSEN
2550 ROCK CREEK RD
HANSEN ID 83334

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 47-00120P : IRRIGATION Priority: 04/30/1882	04/01 to 10/31	0.03 CFS	12.0 AF
Right No. 47-00151P : IRRIGATION Priority: 03/14/1892	04/01 to 10/31	0.03 CFS	12.0 AF
TOTAL:		0.06 CFS	12.0 AF

SOURCE

ROCK CREEK

TRIBUTARY OF

SNAKE RIVER

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 24, Township 12S, Range 18E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	18E	24	SWNW	3		3
Total number of acres irrigated:						3

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 47-0, Rock Creek.
2. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

TRANSFER NO. 4198
WATER RIGHT NO(S). 47-00120P/47-00151P

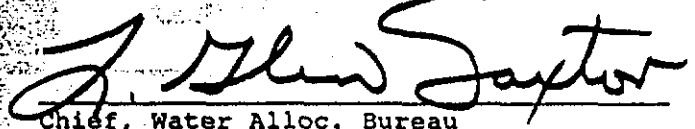
CONDITIONS OF APPROVAL AND REMARKS

3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Combined Right Nos. 47-00120P and 47-00151P shall not exceed a total combined rate of diversion of 0.06 cfs, nor a total combined annual diversion volume of 12.0 af for the total combined irrigation of 3.0 acres.
8. Place of use is within Lot R-48, Upper Rock Creek Ranches.

Dated this 4th day of

April

, 19 96



Chief, Water Alloc. Bureau

Order No. T990232

WARRANTY DEED

Twin Falls County, Idaho
Recorded for:
TWIN FALLS TITLE
12:36pm Mar. 29, 1999
1999-005789
No. of Pages: 2 Fee: \$6.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy: SL

For Value Received

**Garry M. Nielsen And LaJoy C. Nielsen,
Husband And Wife.**

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

**Earl Kogler And Beth Kogler,
Husband And Wife.**

the grantee(s), whose current address is

P.O. Box 2904, Twin Falls, Id 83303

h & n P.O./BOX 160878, ALTAMONTE SPRINGS, FL 32716

the following described premises, to-wit:

See Attached Exhibit "A"

RECEIVED

MAR 30 1999

Department of Water Resources
Southern Region

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and

Exhibit A
T990232

RP12S18E243010

Parcel R-48 UPPER ROCK CREEK RANCHES, Twin Falls County, Idaho, according to the map of survey, recorded in Book 28 of Miscellaneous, Page 2002 , records of Twin Falls County, Idaho, and being more particularly described as follows:

Township 12 South, Range 18 East of the Boise Meridian, Twin Falls County, Idaho

Section 24: That part of the Southwest Quarter of the Northwest Quarter, described as follows:

BEGINNING at the West quarter corner of said Section;
Thence North 0°03'00" West, 1,082.73 feet to the TRUE POINT OF BEGINNING;
Thence North 89°57'45" East, 1,275.05 feet;
Thence North 1°16'52" West, 182.14 feet;
Thence South 89°42'37" West, 1,272.68 feet;
Thence South 0°33'00" East, 176.51 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO County Road right-of-way.



TWIN FALLS
TITLE & ESCROW
COMPANY

RECEIVED

MAR 30 1999

Department of Water Resources
Southern Region

03/29/99

VIA REGULAR MAIL

Idaho Department of Water Resources
1341 Fillmore Street
Ste 200
Twin Falls, ID 83301

Re: Order No. T990232
KOGLER/NIELSEN

Dear Gentlemen,

In connection with the above mentioned order, attached please find copies/originals of the following document(s):

- x Notice of Change of Water Right Ownership. *not in envelope ch*
- x Warranty Deed.

Thank you for using Twin Falls Title & Escrow Company. Should you have any questions, please do not hesitate to contact me.

Sincerely,

Jayne Shepard
Escrow Officer
Twin Falls Title & Escrow Company

js

encl.

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

09/08/99 14:18:29
Page 1

Water Right Number - R47-00151S

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
KOGLER

EARL

1 - PO BOX 160878
2 -
3 -
City- ALTAMONTE SPRINGS State- FL Zip- 32716
Phone -

KOGLER

BETH

1 - PO BOX 160878
2 -
3 -
City- ALTAMONTE SPRINGS State- FL Zip- 32716
Phone -

*** O - ORIGINAL OWNER ***
NIELSEN

GARRY M

1 - 2550 ROCK CREEK RD
2 -
3 -
City- HANSEN State- ID Zip- 83334
Phone - 208-423-4382

NIELSEN

LAJOY C

1 - 2550 ROCK CREEK RD
2 -
3 -
City- HANSEN State- ID Zip- 83334
Phone - 208-423-4382

+ - - Priority Date - - +
03/14/1892

+ - - - Region - - - +
17 SOUTHERN

+ - - - Stage - - - + + - - - Status - - - +
F - FORFEITED

+ - - - - Source - - - - +
ROCK CREEK

+ - - - - Tributary - - - - +
SNAKE RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
12S 18E 24 NW NW SW (83) TWIN FALLS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.026
04 - STOCKWATER 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.026 9.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
12S 18E 24 SW NW 3.0 01 IRRIGATION (83) TWIN FALLS
12S 18E 24 SW NW 04 STOCKWATER (83) TWIN FALLS

Total Acres: 3.0

Water right number - R47-00151S

Prefix Translation: RESEARCH

- + - - Diversion Means - PUMP IN ROCK CREEK DELIVERING WATER TO THE P/U VIA GARDEN HOSES.
- + - - Non-Irrigation Use - STOCKWATER, 1 HEAD HORSE OR BEEF CATTLE
- + - - Other Rights for Same Use - A47-00120S

+ - - - - - Remarks - - - - - +

GEN PLACE OF USE ALSO KNOWN AS PARCEL R-48 OF THE UPPER ROCK CREEK
RANCH ASSOC.
****CLAIM AMENDED TO CHANGE THE DIVERSION RATE. CHANGE BASED
UPON A TRANSFER AND CALCULATIONS MADE BY JIM STANTON. KKC11-25-92

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

A. D. NORTON ET AL

+ - - - - Decree Defendant - - - +

NEPHI LARSEN ET AL

+ - Decree Date - +

03/10/1904

+ - - - - - Comments - - - - - +

Date: 08/16/1995 User Id: TFAWCETT Subject: WATER RIGHT FORFEITED
PURSUANT TO APPLICATION FOR TRANSFER NO. 4198, 0.0266 CFS OF RIGHT NO. 47-00151S WAS FORFEITED THROUGH NONUSE.
Date: 09/08/1999 User Id: CTIMM Subject: OWNERSHIP CHANGE
9/8/99, CHANGED OWNERSHIP: NIELSEN TO KOGLER AS PER WARRANTY DEED AND FORM 1409 REC'D 4/1/99. C.T.

+ - - Audit Fields - - +

09/08/99 CTIMM

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/04/1992	Last Amended Date	- 11/25/1992	Temporary Right	- P
		Receipt Number	- S014935	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	-
				Notice of Error Flag	-

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/08/99 13:51:38
Page 1

Water Right Number - A47-00151S

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
NIELSEN

GARRY M

1 - 2550 ROCK CREEK RD
2 -
3 -

City- HANSEN

State- ID Zip- 83334

Phone - 208-423-4382

NIELSEN

LAJOY C

1 - 2550 ROCK CREEK RD

2 -

3 -

City- HANSEN

State- ID Zip- 83334

Phone - 208-423-4382

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/14/1892 17 SOUTHERN D - DECREED

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
ROCK CREEK SNAKE RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name

12S 18E 24 NW NW SW (83) TWIN FALLS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

03/15

11/15

0.026

04 - STOCKWATER

01/01

12/31

0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.026 9.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

12S 18E 24

SW NW

3.0

01

IRRIGATION

(83) TWIN FALLS

12S 18E 24

SW NW

04

STOCKWATER

(83) TWIN FALLS

Total Acres 3.0

+ - - Diversion Means - PUMP IN ROCK CREEK DELIVERING WATER TO THE P/U VIA GARDEN HOSES.

+ - - Non-Irrigation Use - STOCKWATER, 1 HEAD HORSE OR BEEF CATTLE

+ - - Other Rights for Same Use - A47-00120S

+ - - - - Remarks - - - - - +

GEN PLACE OF USE ALSO KNOWN AS PARCEL R-48 OF THE UPPER ROCK CREEK
RANCH ASSOC.

****CLAIM AMENDED TO CHANGE THE DIVERSION RATE. CHANGE BASED

WARRANTY

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/08/99 13:52:10
Page 2

Water right number - A47-00151S

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Remarks - - - - - +
UPON A TRANSFER AND CALCULATIONS MADE BY JIM STANTON. KKC11-25-92

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
A. D. NORTON ET AL NEPHI LARSEN ET AL 03/10/1904

+ - - Audit Fields - 09/04/92 CHRISTEN 11/25/92 CHRISTEN 03/30/95 POST-STD

+ - - - - Comments - - - - - +
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/04/1992	Last Amended Date	- 11/25/1992	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S014935	Federal/State Indicator	- S
		PQU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- AND/OR	Notice of Error Flag	-

SD-0611-2 Basin: 47 Starting Water Right: 00151

S E L	Water Right No.	Name Last, First	O W N	Priority Date	STG/ STS	Source	Use Desc	S Y S
-	A47-00151H	WILCOX, JOSEPH R	C	03/14/1892	D/	ROCK CREEK	IRR	AJ
-		WILCOX, PATRICIA R	C					
-	A47-00151K	PRATT, JAMES E	C	03/14/1892	D/	ROCK CREEK	IRR	AJ
-		PRATT, GAYLE D	C					
-	A47-00151L	MEANDER CORP	C	03/14/1892	D/	ROCK CREEK	IRR	AJ
-	A47-00151M	JOHNSON, ROBERT A	C	03/14/1892	D/	ROCK CREEK	IRR	AJ
-		JOHNSON, IVA L	C					
-	A47-00151N	WOODHEAD, DAVID	C	05/14/1892	D/	ROCK CREEK	IRR	AJ
-	A47-00151P	MATLEY, ALAN	C	05/14/1892	D/	ROCK CREEK	IRR	AJ
-		MATLEY, CHRIS	C					
-	A47-00151Q	NIELSEN, GARRY M	C	03/14/1892	D/	ROCK CREEK	IRR	AJ
-		NIELSEN, LAJOY C	C					
-	A47-00151R	BONE, DAVID L	C	05/14/1892	D/	ROCK CREEK	IRR	AJ
-	A47-00151S	NIELSEN, GARRY M	C	03/14/1892	D/	ROCK CREEK	IRR	AJ
-		NIELSEN, LAJOY C	C				STOCK	
-	A47-00151T	WILCOX, JOSEPH RICHARD	C	03/14/1892	D/	ROCK CREEK	IRR	AJ

* Decreed copied to Water Right Database (G6=Print Profile Rpt) (G8=Cancel)
 (Enter=Continue) (G1=Print Screen Query) (G7=This Query) (Menu _____)

S E L	Water Right No.	Name Last, First	O W N	Priority Date	STG/ STS	Source	Use Desc	S Y S
-	A47-00151T	WILCOX, PATRICIA RAE	C	03/14/1892	D/			AJ
-	R47-00151S	NIELSEN, GARRY M	C	03/14/1892	/F	ROCK CREEK	IRR	AJ
-		NIELSEN, LAJOY C	C				STOCK	

*Decreed copied to Water Right Database (G6=Print Profile Rpt) (G8=Cancel)
(Enter=Continue) (G1=Print Screen Query) (G7=This Query) (Menu)

AJ5809NP
No. A47-00151S

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/08/99
PAGE: 8

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GARRY M NIELSEN	03/14/1892	IRRIGATION	03-15 11-15	0.026 CFS	
C	LAJOY C NIELSEN 2550 ROCK CREEK RD HANSEN ID 83334 (208) 423-4382		STOCKWATER	01-01 12-31	0.020 CFS	
TOTAL DIVERSION:					0.026 CFS	
CONSUMPTIVE USE:						9.00 AFA

Water Source: ROCK CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T12S R18E S24

NWNWSW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
12S	18E	24	:					:						:					:					:	3.0
																							TOTAL ACRES	3.0	

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
12S	18E	24	:					:						:					:					:	

POU County: TWIN FALLS

Non-Irrigation Uses: STOCKWATER, 1 HEAD HORSE OR BEEF CATTLE

Other Rights: A47-00120S

Remarks: GEN PLACE OF USE ALSO KNOWN AS PARCEL R-48 OF THE UPPER ROCK CREEK
RANCH ASSOC.
****CLAIM AMENDED TO CHANGE THE DIVERSION RATE. CHANGE BASED
UPON A TRANSFER AND CALCULATIONS MADE BY JIM STANTON. KKC11-25-92

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 09/04/92 CHRISTEN 11/25/92 CHRISTEN 03/30/95 POST-STD

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

08/16/95 14:25:13
Page 1

Water Right Number ~~A47-00151S~~ Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
NIELSEN

GARRY M

1 - 2550 ROCK CREEK RD
2 -
3 -

City- HANSEN
Phone - 208-423-4382

State- ID Zip- 83334

NIELSEN

LAJOY C

1 - 2550 ROCK CREEK RD
2 -
3 -

City- HANSEN
Phone - 208-423-4382

State- ID Zip- 83334

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/14/1892 17 SOUTHERN F - FORFEITED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
ROCK CREEK SNAKE RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

12S 18E 24 NW NW SW (83) TWIN FALLS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.026
04 - STOCKWATER 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.026 9.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
12S 18E 24 SW NW 3.0 01 IRRIGATION (83) TWIN FALLS
12S 18E 24 SW NW 04 STOCKWATER (83) TWIN FALLS

Total Acres: 3.0

+ - - Diversion Means - PUMP IN ROCK CREEK DELIVERING WATER TO THE P/U VIA GARDEN HOSES.

+ - - Non-Irrigation Use - STOCKWATER, 1 HEAD HORSE OR BEEF CATTLE

+ - - Other Rights for Same Use - A47-00120S

+ - - - - Remarks - - - - - +
PLACE OF USE ALSO KNOWN AS PARCEL R-48 OF THE UPPER ROCK CREEK
RANCH ASSOC.
****CLAIM AMENDED TO CHANGE THE DIVERSION RATE. CHANGE BASED
UPON A TRANSFER AND CALCULATIONS MADE BY JIM STANTON. KKC11-25-92

NOV 28 1996

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

08/16/95 14:25:14
Page 2

Water right number - R47-00151S

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

A. D. NORTON ET AL

+ - - - - Decree Defendant - - - +

NEPHI LARSEN ET AL

+ - Decree Date - +

03/10/1904

+ - - - - Comments - - - - - +

Date: 08/16/1995 User Id: TFAWCETT Subject: WATER RIGHT FORFEITED

PURSUANT TO APPLICATION FOR TRANSFER NO. 4198, 0.0266 CFS OF

RIGHT NO. 47-00151S WAS FORFEITED THROUGH NONUSE.

+ - - Audit Fields - - +

08/16/95 TFAWCETT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000

Objection Filed Date - 00/00/0000

Response Filed Date - 00/00/0000

Claim Received Date - 09/04/1992

Field Inspection Made - 00/00/0000

Field Inspection Flag -

Verified Date - 00/00/0000

Last Amended Date - 11/25/1992

Receipt Number - S014935

POU Ownership Flag - Y

Name Connector - AND/OR

Civil Case Number - 39576

Old Case Number -

Old Judicial District -

Temporary Right - P

Water District -

Federal/State Indicator - S

Presumption Flag -

Notice of Error Flag -

NOV 28 1995

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

MAY 10 1995

Department of Water Resources
Southern Region

IN THE MATTER OF APPLICATION FOR)
TRANSFER NO. 4198 OF PART OF)
WATER RIGHT NO. 47-00120 AND)
PART OF WATER RIGHT NO. 47-00151)
IN THE NAME OF GARRY M. NIELSEN)
AND LAJOY NIELSEN)

PRELIMINARY ORDER

This matter having come before the Idaho Department of Water Resources (department), as Application for Transfer No. 4198, the department makes the following Findings of Fact, Conclusions of Law and Order:

FINDINGS OF FACT

1. On September 2, 1992, Garry M. Nielsen and/or LaJoy C. Nielsen (applicant) filed Application for Transfer No. 4198 (application) with the department proposing to change the point of diversion of 0.0266 cubic feet per second (cfs) of Water Right No. 47-00120 and 0.0266 cfs of Water Right No. 47-00151. The source of water for the rights is Rock Creek tributary to the Snake River.

2. The diversion works and water conveyance ditch for water right nos. 47-00120 and 47-00151 washed out in 1984 and have not been reconstructed. Some of the other users of portions of right nos. 47-00120 and 47-00151 have installed surface water pumps to divert water.

3. On July 22, 1993, department staff and the Rock Creek watermaster conducted a field inspection of the proposed new place of use under the transfer application identified as Parcel 48, Upper Rock Creek Ranches (Parcel 48). The conductors of the inspection did not find a diversion facility or otherwise find evidence that water had been used on Parcel 48 subsequent to the failure of the surface diversion facility in 1984.

CONCLUSIONS OF LAW

1. Idaho law provides that a water right shall be forfeited by a failure for the term of five years to apply it to the beneficial use for which it was appropriated and thereafter the right to use the water shall revert to the state and be again subject to appropriation. I.C. Sec 42-222(2) (1990); Sears v. Berryman, 101 Idaho 843, 623 P.2d 455 (1981).

2. The portions of right nos. 47-00120 and 47-00151 sought

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to be transferred by Application for Transfer No. 4198 have not been used for more than five (5) years.

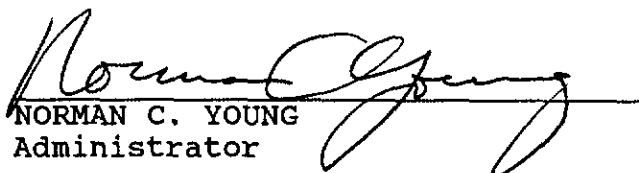
3. The department should deny Application for Transfer No. 4198 and find that 0.0266 cfs of each right sought for transfer has been forfeited through non-use.

ORDER

IT IS THEREFORE, HEREBY ORDERED that Application for Transfer No. 4198 of a portion of Water Right Nos. 47-00120 and 47-00151 is **DENIED**.

IT IS FURTHER, HEREBY ORDERED that 0.0266 cfs of right no. 47-00120 and 0.0266 cfs of right no. 47-00151 sought for transfer under Application for Transfer No. 4198 is **FORFEITED** through non-use and is of no further force nor effect.

Dated this 7TH day of FEBRUARY, 1995.


NORMAN C. YOUNG
Administrator

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 1110

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Gerry M. & Joy C. Nielsen Phone 423-4382
Post Office address 2550 Rock Creek Rd., Hansen, ID 83334

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Old Herdgate & ditch are no longer usable.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|---|------------------|-----------------------|---------------------|---------------------------|
| <u>47-00/20M</u> | <u>4-20-1882</u> | <u>0.05 sec 0.03</u> | <u>Snake Irrig.</u> | <u>Snake 4-1 to 10-31</u> |
| <u>A47-00/20S</u> | <u>"</u> | <u>"</u> | <u>"</u> | <u>" to "</u> |
| <u>47-00/51M</u> | <u>3-14-1892</u> | <u>"</u> | <u>"</u> | <u>" to "</u> |
| <u>A47-00/51S</u> | <u>"</u> | <u>"</u> | <u>"</u> | <u>" to "</u> |
| 2. Total amount of water being transferred <u>0.053</u> cubic feet per second and/or _____ acre-feet per annum. | | | | |
| 3. Source of water <u>Rock Creek</u> tributary to <u>Snake River</u> | | | | |
| 4. Point(s) of Diversion: | | | | |

[illegible]

5. Lands irrigated or place of use: *No Change*

[illegible]

Total acres _____

PART 1

6. General Information:

a. Description of diversion system Pump in Rock Creek, pipeline to sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

P/D > P/U in Parcel R-48, Upper Rock Creek Ranches.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 47-00120D Decreed to P.M. Niles
in case of A.D. Norton Et AL vs. Patrick Gerrity Et AL
dated 3-19-1892 in Fourth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water Rock Creek tributary to Snake River

4. Date or priority 4-30-1882

5. Water is used for the following purpose:

amount 0.91 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.91 ^{0.82} cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	24	12S	18E	Twin Falls	
		SW	SW	"	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	13										11	13.7						24.7
		24						25	16										41

Total acres 65.7

9. Describe any other water rights used for the same purpose as described above 47-00151D NOV 28 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount * 0.03 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) * Actually 0.0266 cfs

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>12S</u>	<u>18E</u>	<u>24</u>							<u>3</u>										<u>3</u>

Total acres 3

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.88 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>12S</u>	<u>18E</u>	<u>13</u>										<u>11</u>	<u>13.7</u>						<u>24.7</u>
		<u>24</u>						<u>25</u>	<u>13</u>										<u>38</u>

Total acres 62.7

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 47-00151D Decreed to Albert Jones
in case of A.D. Norton ET AL vs. Nephi Larsen ET AL
dated 3-10-1904 in Fourth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water Rock Creek tributary to Snake River

4. Date or priority 3-14-1892

5. Water is used for the following purpose:

amount 0.91 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.91 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	24	12S	18E	Twin Falls	
		SW	SW	"	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	13									11	13.7							24.7
		24						25	16										41.0

Total acres 65.7

9. Describe any other water rights used for the same purpose as described above 47-00120D

NOV 28 1936

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount * 0.03 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
* Actually 0.0266 cfs
2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>12S</u>	<u>18E</u>	<u>24</u>							<u>3</u>										<u>3</u>

Total acres 3**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 0.88⁷⁴ cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>12S</u>	<u>18E</u>	<u>13</u>										<u>11</u>	<u>13.7</u>						<u>24.7</u>
		<u>24</u>					<u>25</u>	<u>13</u>											<u>38</u>

Total acres 62.7

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2 (Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A47-001205 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Rock Creek tributary to Snake River

4. Date or priority 4-30-1882

5. Water is used for the following purpose:

amount 0.026 for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft)
amount 0.02 for Stockwater purposes from 1-1 to 12-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.026 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	SW	24	12S	18E	Twin Falls	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	24							3										3
									5										

Total acres 3

9. Describe any other water rights used for the same purpose as described above A47-001515

NOV 28 1956

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A47-001515 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Rock Creek tributary to Sage River

4. Date or priority 3-14-1892

5. Water is used for the following purpose:

amount 0.026 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft)
amount 0.02 cfs for Stockwater purposes from 1-1 to 12-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.026 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	SW	24	12S	18E	Twin Falls	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	18E	24							3										
									S										

Total acres

9. Describe any other water rights used for the same purpose as described above

A47-001205 NOV 28 1956

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

NOV 28 1990

3168 IV NE
(STRICKER BUTTE)

13 MI. TO U.S. 30
ROCK CREEK 4.1 MI.

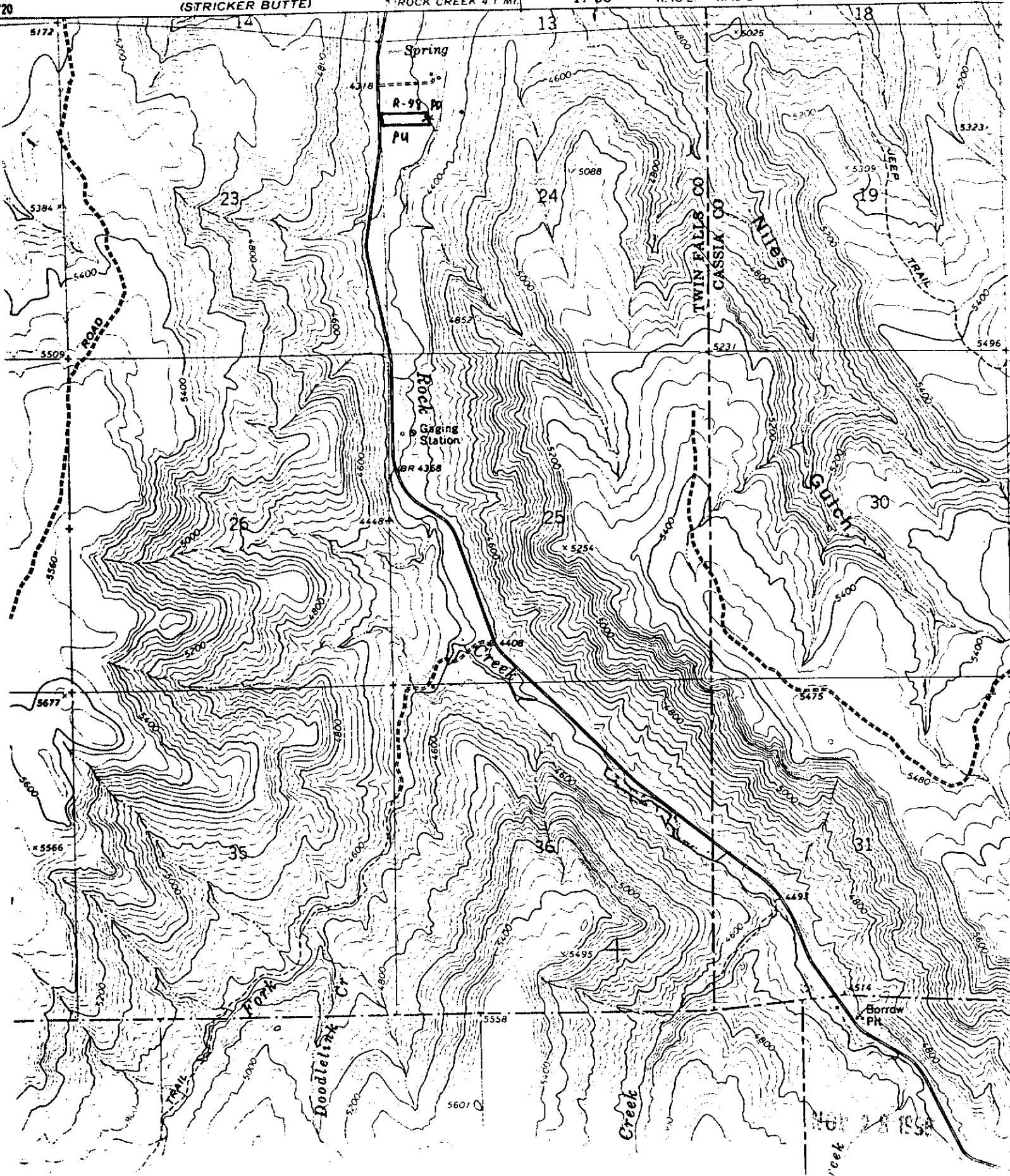
17°30"

R. 18 E

R. 19 E

724

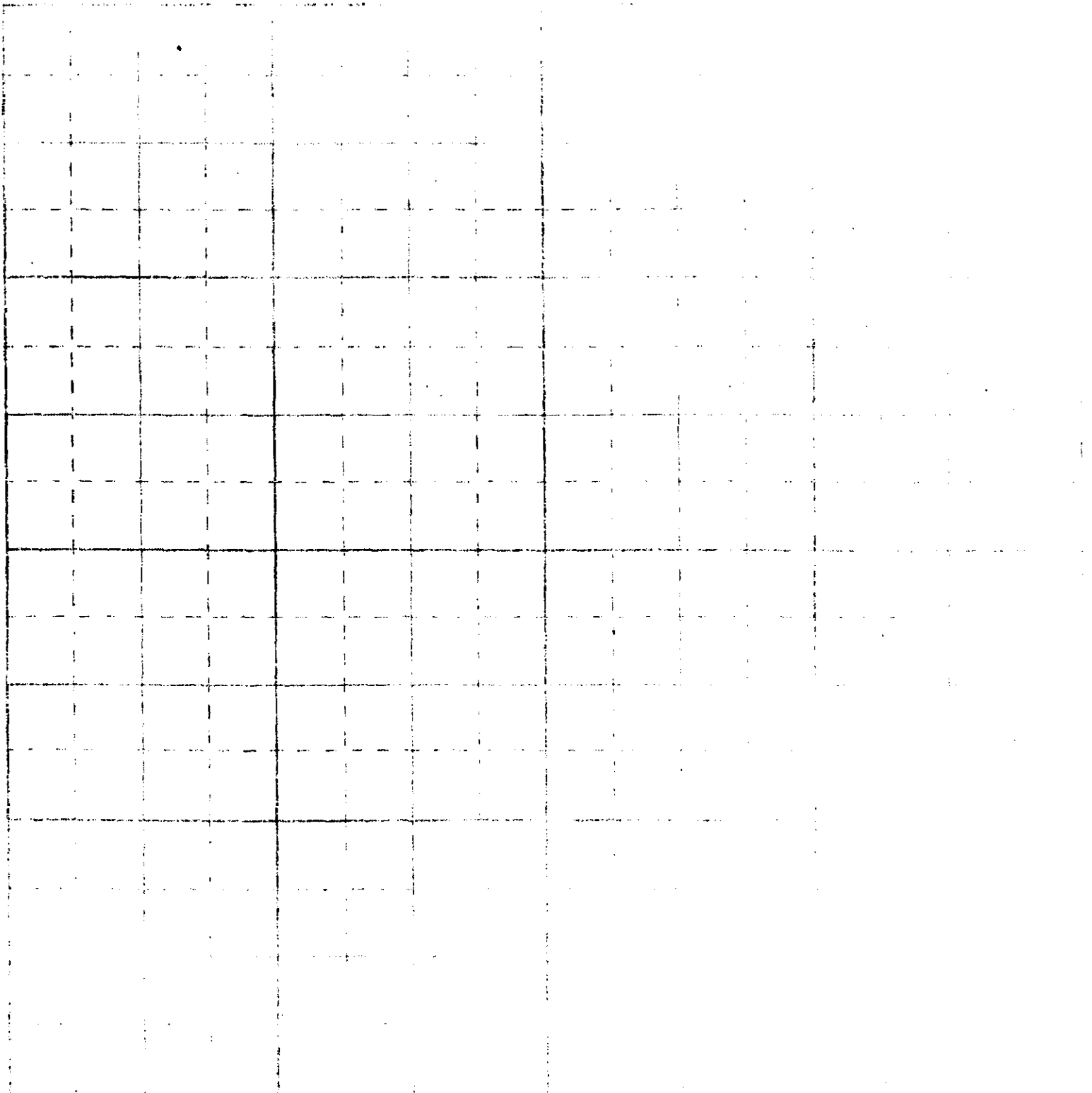
725



T # 4198

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

NOV 28 1996

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 2nd day of September, 1992.

Twin Falls, Idaho

[Signature]
(Notary Public)

My commission expires July 18, 1995

FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and 2 attachments

Received by JF Stanton Date 9-2-92

Protest filed by _____

Prelim. check by MTS Fee \$30, 5014923

Received by [Signature] Date 9-2-92

Published in Times News

Copies of protest forwarded by _____

Pub. dates 8/26 & 09/02/93

Hearing held by _____ Date _____

Watermaster recommendation requested on See Memo
7-22-93

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by [Signature]

Copy of transfer sent to lien holder _____

NOV 28 1992

1-17834

WARRANTY DEED

For Value Received James N. Gleason, a married man and Arlene N. Gleason, an unmarried woman

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Garry M. Nielsen and LaJoy C. Nielsen, Husband and Wife.

Hereinafter called the Grantee, the following described premises situated in Twin Falls County, Idaho, to-wit:

Parcel R-48, UPPER ROCK CREEK RANCHES, Twin Falls County, Idaho, according to the Map of Survey, recorded in Book 28 of Miscellaneous, page 2002, records of Twin Falls County, Idaho and more particularly described as follows:

Township 12 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho

Section 24: That part of the SW1/4, described as follows:

BEGINNING at the West quarter corner of said Section;
THENCE North 0°03'00" West 1082.73 feet to the TRUE POINT OF BEGINNING;
THENCE North 89°57'45" East 1275.05 feet;
THENCE North 1°16'52" West 182.14 feet;
THENCE South 89°42'37" West 1272.68 feet;
THENCE South 0°33'00" East 176.51 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO: County Road Right of Way.

92012571
State of Idaho
Co. of Twin Falls
I hereby certify that this
instrument is correct and
true, filed for record at
Twin Falls, Idaho, this
3rd day of August, 1992.
FIRST AMERICAN TITLE
CO.
ROBERT S. FORT
Notary Public
Fue 8:40 Deputy
return to

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

The amount of \$15,584.94 to be paid direct to Arlene N. Gleason from Escrow

Dated:

James N. Gleason
James N. Gleason

Arlene N. Gleason
Arlene N. Gleason

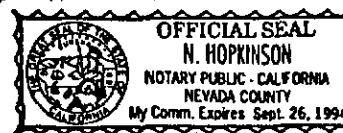
STATE OF CALIFORNIA
COUNTY OF Nevada } ss.

On August 26, 1992 before me, N. Hopkinson
personally appeared James N. Gleason

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *N. Hopkinson*
N. Hopkinson



(This area for official notarial seal)

NOV 28 1994

T #419

Exhibit B

Parcel 2

Parcel R-48, UPPER ROCK CREEK RANCHES, Twin Falls County, Idaho, according to the Map of Survey, recorded in Book 28 of Miscellaneous, page 2002, records of Twin Falls County, Idaho and more particularly described as follows:

Township 12 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho

Section 24: That part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, described as follows:

BEGINNING at the West quarter corner of said Section;
THENCE North 0°03'00" West 1082.73 feet to the TRUE POINT OF
BEGINNING;
THENCE North 89°57'45" East 1275.05 feet;
THENCE North 1°16'52" West 182.14 feet;
THENCE South 89°42'37" West 1272.68 feet;
THENCE South 0°33'00" East 176.51 feet to the TRUE POINT OF
BEGINNING.

SUBJECT TO: County Road Right of Way.

A handwritten signature in dark ink, appearing to be 'J. M. L. R.' or similar, written in a cursive style.

NOV 28 1936

T # 4198

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-001518
Date Received: 9/ 4/1992
Receipt No: S014935
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: LAJOY C NIELSEN 208-423-4382
Address: 2550 ROCK CREEK RD
HANSEN ID 83334
AND/OR
Name: GARRY M NIELSEN 208-423-4382
Address: 2550 ROCK CREEK RD
HANSEN ID 83334

2. Date of Priority: MAR 14, 1892

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	18E	24	NW	NW	SW		TWIN FALLS

5. Description of diverting works:
PUMP IN ROCK CREEK DELIVERING WATER TO THE P/U VIA GARDEN HOSES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.026		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.026 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 9.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 1 HEAD HORSE OR BEEF CATTLE

MICROFILMED
MAR 10 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	18E	24	SW SW	NW NW	IRR STOCK	3.0
Section Acres						3.0
Total Acres						3.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-00120S

14. Remarks:

PLACE OF USE ALSO KNOWN AS PARCEL R-48 OF THE UPPER ROCK CREEK
RANCH ASSOC.
****CLAIM AMENDED TO CHANGE THE DIVERSION RATE. CHANGE BASED
UPON A TRANSFER AND CALCULATIONS MADE BY JIM STANTON. KKC11-25-92

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 3/10/1904

A. D. NORTON ET AL
Decree Plaintiff

NEPHI LARSEN ET AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED
MAR 10 1993

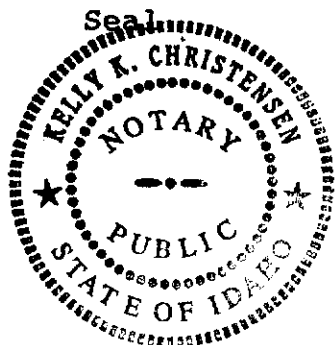
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 11-25-92
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of November 19 92 *Kelly K. Christensen*
Notary Public



Residing at *Kimberly Rd*
My Commission Expires 3-2-98

MICROFILMED
MAR 10 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-001518
Date Received: 9/ 4/1992
Receipt No: S014935
Received By: KKC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GARRY M NIELSEN 208-423-4382
Address: 2550 ROCK CREEK RD
HANSEN ID 83334
AND/OR
Name: LAJOY C NIELSEN 208-423-4382
Address: 2550 ROCK CREEK RD
HANSEN ID 83334

2. Date of Priority: MAR 14, 1892

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	18E	24	NW	NW	SW		TWIN FALLS

5. Description of diverting works:
PUMP IN ROCK CREEK DELIVERING WATER TO THE P/U VIA GARDEN HOSES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 9.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 1 HEAD HORSE OR BEEF CATTLE

MICROFILMED

MAR 10 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	18E	24	SW	NW		IRR	3.0
			SW	NW		STOCK	

Section Acres 3.0

Total Acres **3.0**

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-00120S

14. Remarks:

PLACE OF USE ALSO KNOWN AS PARCEL R-48 OF THE UPPER ROCK CREEK RANCH ASSOC.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 3/10/1904

A. D. NORTON ET AL
Decree Plaintiff

NEPHI LARSEN ET AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ~~X~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Date: 9-4-92

Date:

State of Idaho

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 4th day

of Sept 19 92

Kelly L. Christensen
Notary Public

Seal

Residing at Kimberly

My Commission Expires 3-2-92

DISTRIBUTION OF DECREED WATER
SOURCE, ROCK CREEK
WATER DISTRICT NUMBER 47-0

LOCATION - W 1/2 SW 1/4, Section 13,
Township 12 South, Range 18 E.B.M.
DECREE NUMBER - 45367, aka 47-0120
DECREE QUANTITY - Fifty Inches (50")
DECREE DATE - April 30, 1882

AND

LOCATION - W 1/2 NW 1/4, Section 24,
Township 12 South, Range 18 E.B.M.
DECREE NUMBER - 45345, aka 47-0151
DECREE QUANTITY - Fifty Inches (50)
DECREE DATE - May 14, 1892

All to be distributed within the above described locations.
Supply 1/2 (one half) of right from each decree date and number,
ie, David Bone, a total of 6" consisting of 3" 1882 water and 3"
1892 water.

DISTRIBUTE TO-

DAVID L. BONE P.O. Box 1404 Oakley, Utah 84055	R-33 & R-34	6"
1 - ROBERT H. WARTGOW Route #1, Rock Creek Canyon Hansen, Idaho 83334	R-35 & R-36	6"
PEGGY N. ANTHONY 155 Elm No. Twin Falls, Idaho 83301	R-37	3"
Meander corporatio. Rt. #1, Rock Creek Canyon Hansen, Idaho 83334	R-38	3"
ARLENE M. WHITLOCK, Trustee for the estate of VIVIAN P. CARR 9335 Brock Ave. Downey, CA 90241	R-39	3"
MEANDER CORPORATION an Idaho Corporation c/o Harold Frazier Rt. #1, Rock Creek Canyon Hansen, Idaho 83334	R-40	3"
JOHN J. MILTENBERGER 2652 9th Ave. E. Twin Falls, Idaho 83301	R-41 & R-42	6"
JOHN C. & JAMES E. BURROWS Rt. #1, Rock Creek Canyon Hansen, Idaho 83334	R-43	3"
4- JOSEPH R. WILCOX c/o James Pratt Rt. #1, Rock Creek Canyon Hansen, Idaho 83334	R-44	3"

MICROFILMED
MAR 10 1993

5 - JAMES E. PRATT	R-45	3"
Rt. #1, Rock Creek Canyon		
Hansen, Idaho 83334		
2 - FLOYD J. DEADMOND	R-46	3"
Rt. #1, Rock Creek Canyon		
Hansen, Idaho 83334		
SCOTT P. PARROTT	R-47	8"
2100 Kimberly Road		
Twin Falls, Idaho 83301		
MEANDER CORPORATION, an Idaho Corporation		31.04"
c/o Harold Frazier	NW NW, 24/12/18	
Rt. #1, Rock Creek Canyon		
Hansen, Idaho 83334		
JAMES N. GLEASON	R-48	2.66"
P.O. Box 478		
Yorba Linda, CA 92686		
GARRY M. NIELSEN	R-49	2.66"
Rt. #1, Rock Creek Canyon		
Hansen, Idaho 83334		
3 - Wayland M. & Jan L. McClellan	R-50	3"
Rt. #1, Rock creek Canyon		
Hansen, Idaho 83334		
CONRAD J. HENKELMAN	R-51	2.66"
1078 Wirsching Ave. W.		
Twin Falls, Idaho 83301		
MARK A. McMULLOUGH	R-52	2.66"
Rt. #1, Rock Creek Canyon		
Hansen, Idaho 83334		
ALLEN W. MATLEY	R-53	2.66"
2588 Sierra		
Norco, CA 91760		
DAVID WOODHEAD	R-54	2.66"
251 5th Ave. E.		
Twin Falls, Idaho 83301		

MICROFILMED
MAR 10 1993

LOCATION - W 1/2 SW 1/4, Section 24,
Township 12 South, Range 18 E.B.M.
DECREE NUMBER - 45346, aka 47-0152
DECREE QUANTITY - Forty inches (40")
DECREE DATE - May 14, 1892

All to be distribution within the above described location at the proper time.

DISTRIBUTE TO -

DAVID WOODHEAD 251 5th Ave. E. Twin Falls, Idaho 83301	R-55	2.66"
BLICK SEED CO. a Partnership 221 East Main Castleford, Idaho 83321	R-56	2.66"
VERNAL J. SHEEN 64 skylane Park Rt. # Twin Falls, Idaho	5-57	2.66"
ROBERT L. SULLIVAN 1404 Poplar Twin Falls, Idaho 83301	R-58	2.66"
HOWARD W. HILL Rt. #1 Box 248 Ada, Oklahoma 74820	R-59 & R-60	5.33"
MARK E. WEBER Rt. #1, Rock Creek canyon Hansen, Idaho 83334	R-61	2.66"
ALBERT E. WEBER c/o Mark Weber Rt. #1, Rock Creek Canyon Hansen, Idaho 83334	R-62	2.66"
R. MATT HARSHMAN P.O. Box 1792 Jamestown, CA 95327	R-63	2.66"
ROGER A. POWELL Rt. #1, Rock Creek Canyon Hansen, Idaho 83334	R-64	2.66"
RICHARD L. LOCKARD 1327 Colorado Salt Lake City, Utah 84116	R-65	2.66"
ANETTE T. BRIGHAM Box 1704 Rt. 2 Twin Falls, Idaho 83301	R-66 & R-67	5.32"
LYNN M. NORTON 885 Lehigh Ave. Chula Vista, CA 92010	R-68	2.66"
GOLDEN R. BENNETT 215 4th Ave. N. Twin Falls, Idaho 83301	R-69	2.66"

MICROFILMED
MAR 10 1993

Log for claim A47-00151S

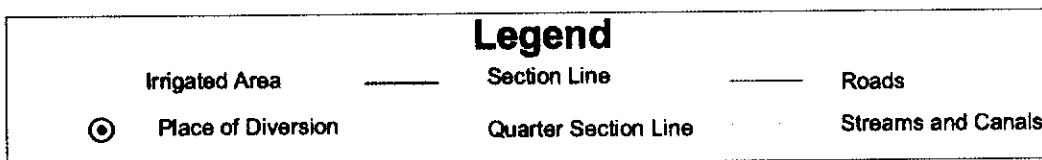
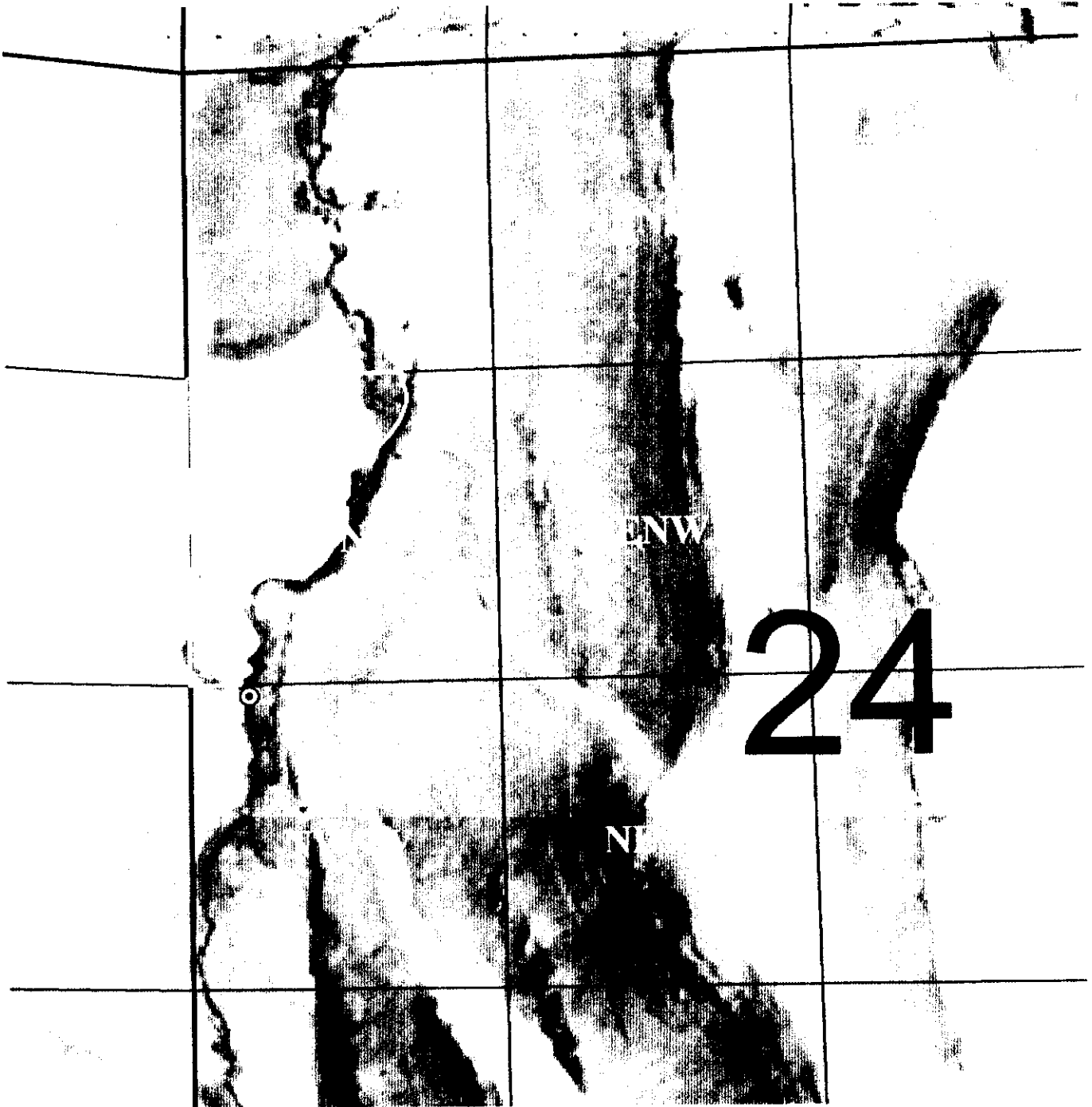
Spatial Dynamics BTD

10/16/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
12s18e	24	SWNW	3	16	Indiscernible
Totals:			3	16	

Water Right Claim Number A47-00151S
Township , 12S18E

10/16/2000
See A47-00120S



400 0 400 800 Feet



AJ5809NP
No. A47-00151S

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 102

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EARL KOGLER	03/14/1892	IRRIGATION	03-15 11-15	0.026 CFS	
C	BETH KOGLER		STOCKWATER	01-01 12-31	0.020 CFS	
	PO BOX 160878					
	ALTAMONTE SPRINGS FL 32716					
				TOTAL DIVERSION: CONSUMPTIVE USE:	0.026 CFS	9.00 AFA

Water Source: ROCK CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T12S R18E S24 NWNWSW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
12S	18E	24	:									03								:	3.0
																				TOTAL ACRES	3.0

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
12S	18E	24	:									S								:

POU County: TWIN FALLS

Non-Irrigation Uses: STOCKWATER, 1 HEAD HORSE OR BEEF CATTLE

Other Rights: A47-00120S

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A47-00120L A47-00120P A47-00120S A47-00120V A47-00151L A47-00151M A47-00151P A47-00152C A47-00152D A47-00152E

Other Water Rights Listing Overlapping Place(s) of Use:

A47-00120F A47-00120M A47-00120N A47-00120S A47-00120V A47-00151F A47-00151M A47-00151N A47-00151Q R47-00120S
R47-00151S

Remarks: GEN PLACE OF USE ALSO KNOWN AS PARCEL R-48 OF THE UPPER ROCK CREEK
RANCH ASSOC.
****CLAIM AMENDED TO CHANGE THE DIVERSION RATE. CHANGE BASED
UPON A TRANSFER AND CALCULATIONS MADE BY JIM STANTON. KKC11-25-92

9/8/99, CHANGED OWNERSHIP: NIELSEN TO KOGLER AS PER FORM 1409
AND WARRANTY DEED REC'D 4/1/99. C.T.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. A47-00151S

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 103

Audit: 09/04/92 CHRISTEN 11/25/92 CHRISTEN 03/30/95 POST-STD 09/08/99 CTIMM