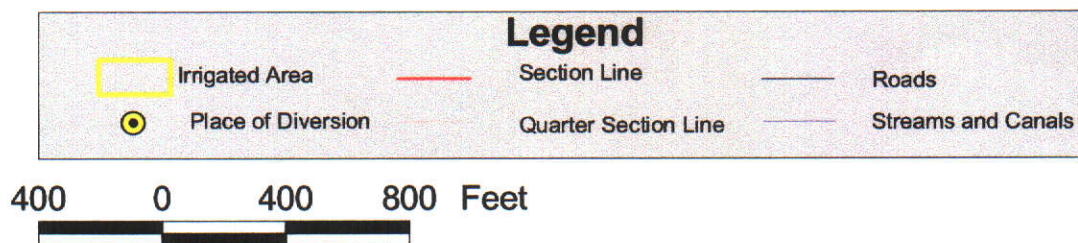
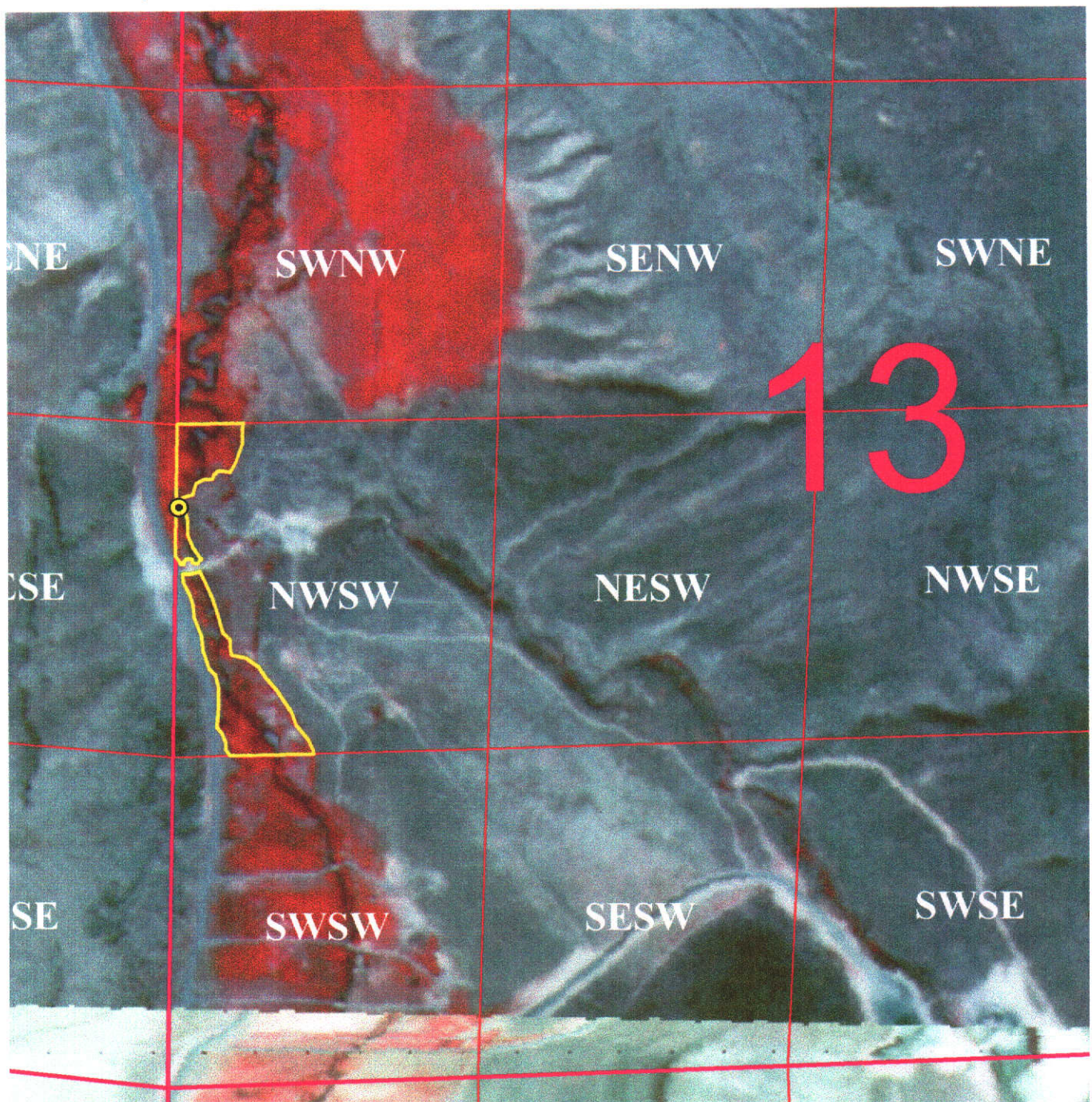


Water Right Claim Number A47-00151R
Township , 12S18E

10/16/2000
See A47-00120R



RECEIVED

APR 6 1989

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources
Southern Region Office

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00151R
Date Received: 3/30/1989
Receipt No: 5006806
Received By: W

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID L. BONE 801-783-5746
Address: P.O. BOX 74
OAKLEY, UT 84055

2. Date of Priority: MAY 14, 1892

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	18E	13	NW	SW			TWIN FALLS

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	18E	13	NW	SW		IRR	6.0
						Section Acres	6.0
						Total Acres	6.0

A47-00151R

Page 1

Date: 03/30/89

MICROFILMED

MAR 10 1993

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A47-00120R

14. Remarks:

6 INCHES OF ROCK CREEK WATER DECREED TO LOTS R-33 & R-34.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

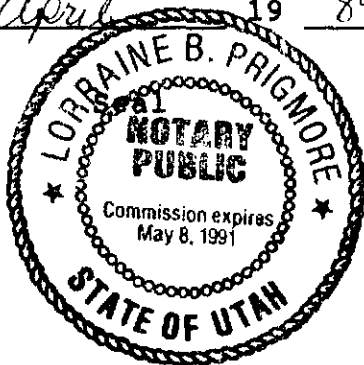
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): David Bone Date: 4-3-89
Date:

State of ~~Idaho~~ Utah)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 3rd day
of April 19 89.

Lorraine B. Prigmore
Notary Public



Residing at Paris, Co

My Commission Expires May 8, 1991

sent (LW)

✓

3/30/1989

DAVID L. BONE
P.O. BOX 74
OAKLEY, UT 84055

DEAR MR. BONE:

I HAVE RESEARCHED YOUR WATER RIGHTS AND RECOMMEND THAT YOU ADJUDICATE YOUR DECREED WATER IN ORDER TO KEEP IT. BOB WORSTELL TALKED WITH YOU ON THE PHONE AND ADVISED YOU NOT TO FILE, HOWEVER HE IS UNFAMILIAR WITH THE UPPER ROCK CREEK RANCHES. I HAVE GENERATED THE NECESSARY CLAIMS YOU NEED TO FILE, BASED ON INFORMATION RECEIVED FROM THE VARIOUS LOT OWNERS OF UPPER ROCK CREEK RANCHES.

YOU OWN 3 INCHES OF 1882 WATER AND 3 INCHES OF 1892 WATER. YOU MUST FILE A CLAIM FOR EACH DECREE DATE FOR LOT R-33 & LOT R-34, OR ELSE LOSE THE RIGHTS TO THAT 6 INCHES OF ROCK CREEK WATER. THE FEE BREAKDOWN IS:

	FILING	LATE		
	FEE	FEE	ACRES	TOTAL
A47-00120 ^L (1882)	\$50	\$50	3	\$103
A47-00151 ^L (1892)	50	50	3	103

TOTAL DUE	\$206
-----------	-------

I HAVE ENCLOSED TWO SETS OF CLAIM COPIES. IF YOU WANT TO KEEP YOUR 6 INCHES OF ROCK CREEK WATER, PLEASE SIGN EACH CLAIM, HAVE NOTARIZED AND RETURN WITH A CHECK FOR \$206. KEEP THE 2ND SET OF COPIES FOR YOUR RECORDS.

I HAVE ALSO ENCLOSED PAMPHLETS EXPLAINING THE ADJUDICATION PROCESS FOR YOUR INFORMATION. IF YOU HAVE ANY QUESTIONS PLEASE NOTIFY ME AT 208-734-3578.

SINCERELY,

LORI WHITE
WATER AGENT

MICROFILMED
MAR 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

3/30/1989

A47-00120R
00151R

DAVID L. BONE
P.O. BOX 74
OAKLEY, UT 84055

DEAR MR. BONE:

I HAVE RESEARCHED YOUR WATER RIGHTS AND RECOMMEND THAT YOU ADJUDICATE YOUR DECREE WATER IN ORDER TO KEEP IT. BOB WORSTELL TALKED WITH YOU ON THE PHONE AND ADVISED YOU NOT TO FILE, HOWEVER HE IS UNFAMILIAR WITH THE UPPER ROCK CREEK RANCHES. I HAVE GENERATED THE NECESSARY CLAIMS YOU NEED TO FILE, BASED ON INFORMATION RECEIVED FROM THE VARIOUS LOT OWNERS OF UPPER ROCK CREEK RANCHES.

YOU OWN 3 INCHES OF 1882 WATER AND 3 INCHES OF 1892 WATER. YOU MUST FILE A CLAIM FOR EACH DECREE DATE FOR LOT R-33 & LOT R-34, OR ELSE LOSE THE RIGHTS TO THAT 6 INCHES OF ROCK CREEK WATER. THE FEE BREAKDOWN IS:

	FILING FEE	LATE FEE	ACRES	TOTAL
A47-00120 (1882)	\$50	\$50	3	\$103
A47-00151 (1892)	50	50	3	103

TOTAL DUE

\$206

I HAVE ENCLOSED TWO SETS OF CLAIM COPIES. IF YOU WANT TO KEEP YOUR 6 INCHES OF ROCK CREEK WATER, PLEASE SIGN EACH CLAIM, HAVE NOTARIZED AND RETURN WITH A CHECK FOR \$206. KEEP THE 2ND SET OF COPIES FOR YOUR RECORDS.

I HAVE ALSO ENCLOSED PAMPHLETS EXPLAINING THE ADJUDICATION PROCESS FOR YOUR INFORMATION. IF YOU HAVE ANY QUESTIONS PLEASE NOTIFY ME AT 208-734-3578.

SINCERELY,

Lori White

LORI WHITE
WATER AGENT

NOV 28 1996

Log for claim A47-00151R

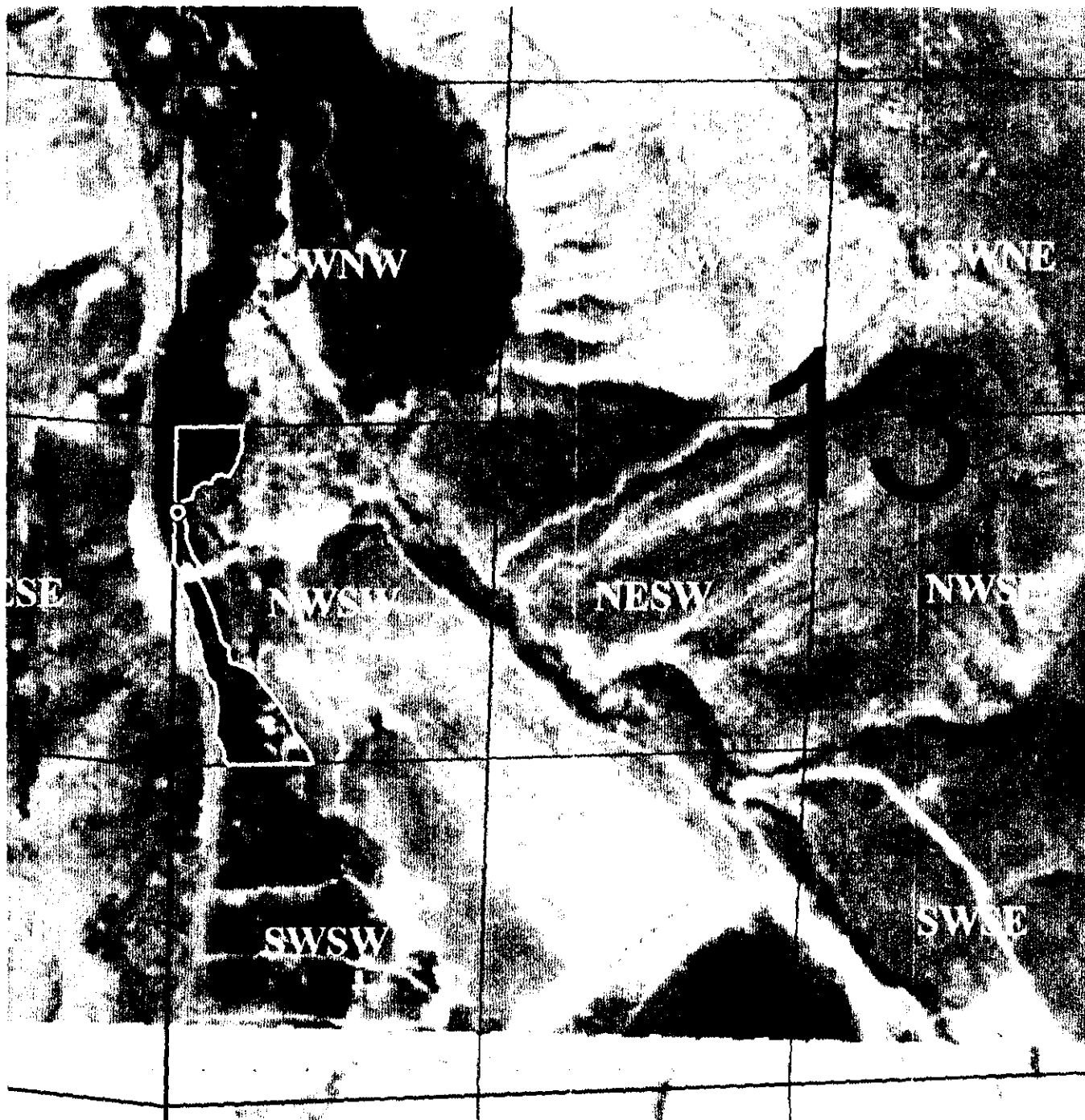
Spatial Dynamics LTD

10/16/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
12s18e	13	NWSW	6	4.9	
Totals:			6	4.9	

Water Right Claim Number A47-00151R
Township , 12S18E

10/16/2000
See A47-00120R



Legend

- | | | |
|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |



400 0 400 800 Feet



AJ5809NP
No. A47-00151R

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 101

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAVID L BONE PO BOX 74 OAKLEY UT 84055 (801) 783-5746	05/14/1892	IRRIGATION	03-15 11-15	0.060 CFS	
TOTAL DIVERSION:					0.060 CFS	

Water Source: ROCK CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion:

T12S R18E S13

NWSW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
12S	18E	13	:																	:	6.0
TOTAL ACRES																				6.0	

POU County: TWIN FALLS

Other Rights: A47-00120R

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

47-14038 A47-00119 A47-00120B A47-00120R A47-00151B A47-00154 A47-00177B A47-00177D A47-00177E A47-00177F
A47-00177G A47-14038 A47-16640B A47-16640D A47-16640E A47-16640F A47-16640G

Other Water Rights Listing Overlapping Place(s) of Use:

A47-00120B A47-00120R A47-00151B

Remarks: GEN 6 INCHES OF ROCK CREEK WATER DECREED TO LOTS R-33 & R-34.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 03/30/89 WHITE 03/30/95 POST-STD