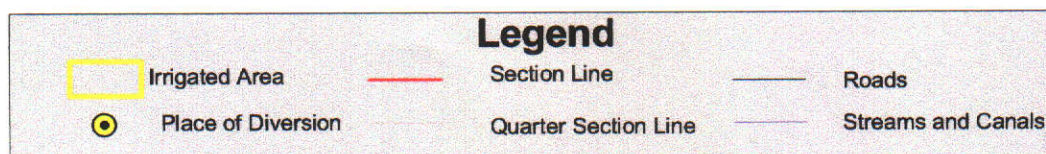
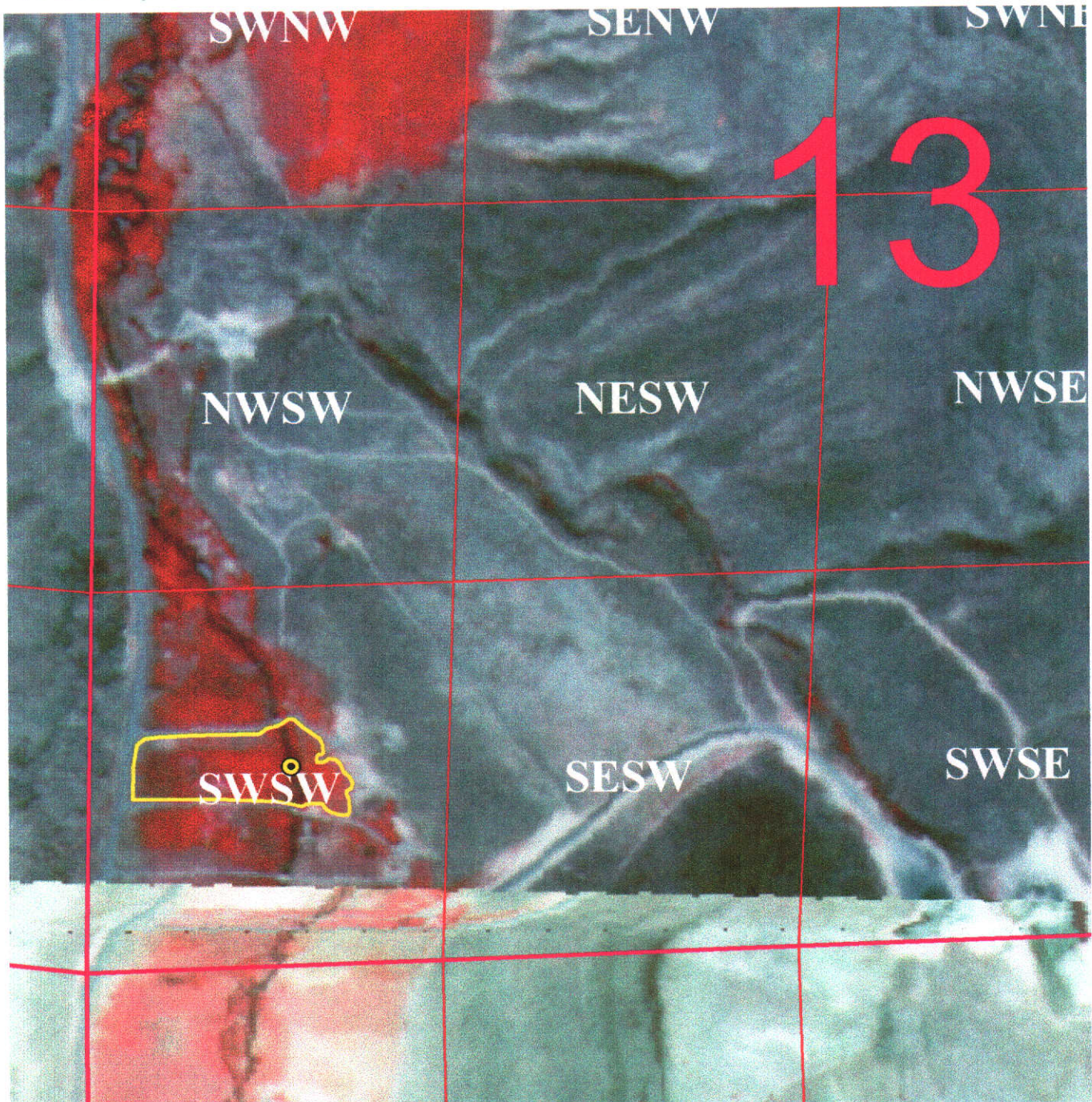


Water Right Claim Number A47-00151K
Township , 12S18E

10/16/2000
See A47-00120K



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00151K
Date Received: 7/21/1988
Receipt No: S001035
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DOUGLAS R BORLASE 702-871-9034
Address: 5110 KAPALUA LN
LAS VEGAS NV 89112
AND
Name: SANDRA BORLASE 702-871-9034
Address: 5110 KAPALUA LN
LAS VEGAS NV 89112

2. Date of Priority: MAR 14, 1892

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	18E	13	SW	SW	SW		TWIN FALLS

5. Description of diverting works:
PUMP IN ROCK CREEK; PIPELINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.3 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	18E	13	SW	SW		IRR	4.1

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	4.1
					Total Acres	4.1

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
47-0120K

14. Remarks:

SEE CLAIM A47-00120K.

PURSUANT TO APPROVED TRANSFER NO. 3483:

1. USE OF WATER UNDER THIS RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 470.
2. A MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED ON THE DIVERTING WORKS IN A MANNER THAT WILL PROVIDE THE WATERMASTER SUITABLE CONTROL OF THE DIVERSION.
3. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NO MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
4. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
5. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SRBA.
6. THE TOTAL COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS. 47-00120K AND 47-00151K SHALL NOT EXCEED 16.4 AF.

1/10/2000 TF; OWNERSHIP CHANGED PRATT TO BORLASE PER 1409(6)
AND WARRANTY DEED REC'D 7/1/1999.

15. Basis of Claim: DECREED

Case Number:

Court : FOURTH

Decree date: 3/10/1904

A. D. NORTON, ET. AL.
Decree Plaintiff

NEPHI LARSON, ET. AL.
vs Decree Defendant



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

February 28, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DOUGLAS R BORLASE
SANDRA BORLASE
5110 KAPALUA LN
LAS VEGAS NV 89112

RE: SRBA Claim(s) A47-00120K, A47-00151K

Dear Mr. and Mrs. Borlase:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, reading 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

Enc.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
JUN 01 1999
Department of Water Resources
Southern Region

1. Water Right Number(s) 47-00120K 47-00151K
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Gayle D. Pratt and James E. Pratt
2592 Rock Creek Rd
Handse, Idaho 83332

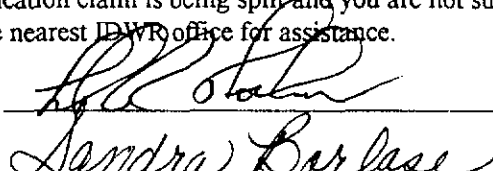
4. New Owner/Claimant(s) Douglas R. Borlase and Sandra Borlase
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 5110 Kapalua Lane
Las Vegas, Nevada 89112
City, State and ZIP Code _____
New Telephone Number (702) 871 - 9034

5. Date you acquired the property 5-26-99

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

 Number of acres actually irrigated _____ Number and type of stock _____

 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)  Date 5-26-99
Sandra Borlase Date 5-26-99

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WARRANTY DEED

Twin Falls County, Idaho
Recorded for:
TWIN FALLS TITLE
11:25am May 27, 1999
1999-010055
No. of Pages: 2 Fee: \$6.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy: SL

For Value Received

James E. Pratt And Gayle D. Pratt,
Husband And Wife.

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

Douglas R. Borlase And Sandra Borlase,
Husband And Wife.

the grantee(s), whose current address is 5110 Kapalua Lane, Las Vegas, Nevada 89112

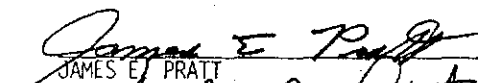
the following described premises, to-wit:

See Attached Exhibit "A"

TOGETHER WITH 3 inches Rock Creek Water for irrigation regarding
permit No. 45367, dated April 30, 1882

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s),
his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and
with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that
said premises are free from all encumbrances except current years taxes, levies, and assessments,
and except U. S. Patent reservations, restrictions, easements of record, and easements visible
upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: May 26, 1999


JAMES E. PRATT

GAYLE D. PRATT

STATE OF IDAHO
: ss
COUNTY OF TWIN FALLS

On This 26 day of May, in the year 1999, before me, a Notary Public in and for said State,
personally appeared James E. Pratt And Gayle D. Pratt,
known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument,
and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

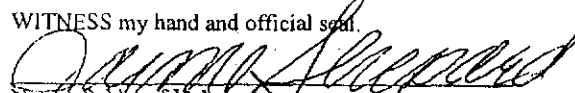

Notary Public of Idaho
Residing at Buhl, Idaho
Commission Expires: 08/21/99



Exhibit A
T990445

RP12S18E136040

Parcel R-45 UPPER ROCK CREEK RANCHES, Twin Falls County, Idaho, according to the map of survey, recorded in Book 28 of Miscellaneous, Page 200 , records of Twin Falls County, Idaho, and being more particularly described as follows:

Township 12 South, Range 18 East of the Boise Meridian, Twin Falls County, Idaho

Section 13: That part of the Southwest Quarter of the Southwest Quarter, described as follows:

BEGINNING at the Southwest corner of said Section;
Thence North 0°59'07" East 455.08 feet to the TRUE POINT OF BEGINNING;
Thence South 89°33'17" East 1263.78 feet;
Thence North 1°50'19" East 177.71 feet;
Thence North 89°33'17" West 1266.43 feet;
Thence South 0°59'07" West 177.67 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO County Road right-of-way.



TWIN FALLS
TITLE & ESCROW
COMPANY

05/27/99

VIA REGULAR MAIL

Idaho Department of Water Resources
1341 Fillmore Street
Suite 200
Twin Falls, ID 83301

Re: Order No. T990445
Borlase/Pratt

RECEIVED
JUN 01 1999
Department of Water Resources
Southern Region

Dear Ladies:

In connection with the above mentioned order, attached please find copies/originals of the following document(s):

- ☒ Recorded Warranty Deed
- ☒ Notice of change of water right ownership

Thank you for using Twin Falls Title & Escrow Company. Should you have any questions, please do not hesitate to contact me.

Sincerely,

Jayne Shepard
Escrow Officer
Twin Falls Title & Escrow Company

js

encl.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00151K
Date Received: 7/21/1988
Receipt No: 5001035
Received By: Js

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES E. PRATT 208-423-6338
Address: C/O JOSEPH R. WILCOX
RT. 1 BOX 1019
HANSEN, ID 83334

AND/OR

Name: GAYLE D. PRATT 208-423-6338
Address: C/O JOSEPH R. WILCOX
RT. 1 BOX 1019
HANSEN, ID 83334

AND/OR

Name: JOSEPH R. WILCOX
Address: RT. 1 BOX 1019
HANSEN, ID 83334

2. Date of Priority: MAR 14, 1892

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	18E	13	SW	SW	SW		TWIN FALLS

5. Description of diverting works:
PUMP IN ROCK CREEK; PIPELINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) 12.40 A.F.A.

8. Total consumptive use is 9.3 Acre Feet Per Annum.

A47-00151K

Page 1

Date: 07/21/88

MICROFILMED

MAR 10 1988

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	18E	13	SW	SW		IRR	3.1
Section Acres							3.1
Total Acres							3.1

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
47-0120K

14. Remarks:
SEE CLAIM A47-00120K.

15. Basis of Claim: DECREED
Case Number:
Court : FOURTH
Decree date: 3/10/1904

A. D. NORTON, ET. AL.
Decree Plaintiff

vs

NEPHI LARSON, ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *J. B. Wilcox* Date: 7-21-88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 21st day

of July 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at *Gooding Id*
My Commission Expires 10/16/1992

[illegible]

POOR ORIGINAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
222 Shoshone Street East • Twin Falls, Idaho • 83301-6105

RECEIVED

NOV 11 1994

Department of Water Resources
Southern Region Office



MICROFILMED
OCT 27 1994

FRAT047 897010240 1N 11/06/93
RETURN TO SENDER
NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

89701-6606 31





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

02-Nov-1993

JAMES E PRATT
GAYLE D PRATT
47 CLEAR CREEK AVE #26
CARSON CITY NV 89701

RECEIVED

NOV 17 1993

Department of Water Resources
Southern Region Office

RE: Amendment of SRBA Claim #A47-00120K & A47-00151K

Dear Claimant:

Pursuant to the approval of Transfer No. 3483, your above referenced Notice of Claim in the Snake River Basin Adjudication has been amended to conform with the transfer. Please find enclosed a printout of the way the claim record has been modified. Please look the modified record over carefully to be sure it correctly reflects your intended change. If you have questions please feel free to contact this office.

Sincerely,


Jeanie Robertson
Records Clerk

Encl:

MICROFILMED
OCT 27 1994

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NOV 17 1993

Department of Water Resources

Southern Region Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00151K

Date Received: 7/21/1988

Receipt No: S001035

Received By: _____

FOR YOUR FILES

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JAMES E PRATT 702-883-3881
Address: 47 CLEAR CREEK AVE #26
CARSON CITY NV 89701
AND/OR
Name: GAYLE D PRATT 702-883-3881
Address: 47 CLEAR CREEK AVE #26
CARSON CITY NV 89701
2. Date of Priority: MAR 14, 1892
3. Source: ROCK CREEK Trib. to: SNAKE RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	18E	13	SW	SW	SW		TWIN FALLS
5. Description of diverting works:
PUMP IN ROCK CREEK; PIPELINE TO SPRINKLERS
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.030		
7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 12.3 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Low Use	Acres
12S	18E	13	SW	SW	IRR	4.1

NOT FILMED
001 2 / 1534

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	4.1
					Total Acres	4.1

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
47-0120K

14. Remarks:

SEE CLAIM A47-00120K.

PURSUANT TO APPROVED TRANSFER NO. 3483:

1. USE OF WATER UNDER THIS RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 470.
2. A MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED ON THE DIVERTING WORKS IN A MANNER THAT WILL PROVIDE THE WATERMASTER SUITABLE CONTROL OF THE DIVERSION.
3. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NO MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
4. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
5. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SRBA.
6. THE TOTAL COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS. 47-00120K AND 47-00151K SHALL NOT EXCEED 16.4 AF.

15. Basis of Claim: DECREED

Case Number:

Court : FOURTH

Decree date: 3/10/1904

A. D. NORTON, ET. AL.
Decree Plaintiff

NEPHI LARSON, ET. AL.
vs Decree Defendant

FOR TWIN FALLS
MICROFILMED
JUL 27 1994

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Seal



Notary Public
FOR _____

Residing at _____

My Commission Expires _____

MICROFILMED
JUL 27 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 3483
WATER RIGHT NO(S). 47-00120K/47-00151K

This is to certify that: GAYLE D PRATT
JAMES E PRATT
47 CLEAR CREEK AVE #26
CARSON CITY NV 89334 89701

RECEIVED
OCT 01 1993
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 47-00120K :			
IRRIGATION	04/01 to 10/31	0.03 CFS	12.7 AF
Priority: 04/30/1882			
Right No. 47-00151K :			
IRRIGATION	04/01 to 10/31	0.03 CFS	12.7 AF
Priority: 03/14/1892			

SOURCE

ROCK CREEK

TRIBUTARY OF

SNAKE RIVER

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 13, Township 12S, Range 18E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	18E	13	SWSW	4.1		4.1
Total number of acres irrigated:						4.1

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 470.
2. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

MICROFILMED
OCT 27 1994

TRANSFER NO. 3483
WATER RIGHT NO(S). 47-00120K/47-00151K

CONDITIONS/REMARKS:

3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. The total combined annual volume of water under Right Nos. 47-00120K and 47-00151K shall not exceed 16.4 af.

Dated this 18th day of August, 1993

J. Glen Saylor
Chief, Water Alloc. Bureau

MICROFILMED
OCT 27 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-00151K**
Date Received: 7/21/1988
Receipt No: S001035
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: JAMES E PRATT 702-883-3881
Address: 47 CLEAR CREEK AVE #26
CARSON CITY NV 89701

AND/OR

Name: GAYLE D PRATT 702-883-3881
Address: 47 CLEAR CREEK AVE #26
CARSON CITY NV 89701

2. Date of Priority: MAR 14, 1892

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

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5. Description of diverting works:
PUMP IN ROCK CREEK; PIPELINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.3 Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED

10. Place of Use:

OCT 27 1994

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	18E	13	SW	SW		IRR	4.1

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	4.1
					Total Acres	4.1

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
47-0120K

14. Remarks:

SEE CLAIM A47-00120K.

PURSUANT TO APPROVED TRANSFER NO. 3483:

1. USE OF WATER UNDER THIS RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 470.
2. A MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED ON THE DIVERTING WORKS IN A MANNER THAT WILL PROVIDE THE WATERMASTER SUITABLE CONTROL OF THE DIVERSION.
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15. Basis of Claim: DECREED

Case Number:

Court : FOURTH

Decree date: 3/10/1904

A. D. NORTON, ET. AL.
Decree Plaintiff

NEPHI LARSON, ET. AL.
vs Decree Defendant

OCT 27 1994

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 27 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

02-Nov-1993

JAMES E PRATT
GAYLE D PRATT
47 CLEAR CREEK AVE #26
CARSON CITY NV 89701

RE: Amendment of SRBA Claim #A47-00120K & A47-00151K

Dear Claimant:

Pursuant to the approval of Transfer No. 3483, your above referenced Notice of Claim in the Snake River Basin Adjudication has been amended to conform with the transfer. Please find enclosed a printout of the way the claim record has been modified. Please look the modified record over carefully to be sure it correctly reflects your intended change. If you have questions please feel free to contact this office.

Sincerely,

Annie Robertson
Records Clerk

Encl:

MICROFILMED
OCT 27 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 3483
WATER RIGHT NO(S). 47-00120K/47-00151K

This is to certify that: GAYLE D PRATT
JAMES E PRATT
47 CLEAR CREEK AVE #26
CARSON CITY NV ~~89334~~ 89701

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 47-00120K :			
IRRIGATION	04/01 to 10/31	0.03 CFS	12.7 AF
Priority: 04/30/1882			
Right No. 47-00151K :			
IRRIGATION	04/01 to 10/31	0.03 CFS	12.7 AF
Priority: 03/14/1892			

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
ROCK CREEK	SNAKE RIVER

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 13, Township 12S, Range 18E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	18E	13	SWSW	4.1		4.1
Total number of acres irrigated:						4.1

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 470.
2. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

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TRANSFER NO. 3483
WATER RIGHT NO(S). 47-00120K/47-00151K

CONDITIONS/REMARKS:

3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. The total combined annual volume of water under Right Nos. 47-00120K and 47-00151K shall not exceed 16.4 af.

Dated this 18th day of August, 1993

J. Glen Saxton
Chief, Water Alloc. Bureau

MICROFILMED
OCT 27 1994

DATE: 11/11/77

Post Office address 47 Clear Creek Ave #26 Carson City NV 89701

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Old ditches have washed out and are no longer usable
/ Ditches are impractical to maintain thru a subdivision.

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>47-00120K</u>				
<u>47-0120 Part</u>	<u>4-30-1882</u>	<u>0.03 cfs</u>	<u>Irrigation</u>	<u>Mar 15</u> to <u>Nov 15</u>
<u>47-0151 Part</u>	<u>3-14-1892</u>	<u>0.03 cfs</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u> to <u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u> to <u> </u>

2. Total amount of water being transferred 0.06 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Rock Creek tributary to Snake River

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres

PART 1

6. General Information:

a. Description of diversion system Pump in Rock Creek, pipeline, sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

None. No change in P/U. Land will be sprinkled instead of gravity irrigated.

d. Remarks:

Land is Lot R-45 of Rock Creek Subdiv.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 47-0120 Part Decreed to P. M. Niles
in case of A. D Norton, Et. Al. vs. Patrick Garrity, Et. Al.
dated 3-19-1892 in Fourth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Distribution Agreement

3. Source of water Rock Creek tributary to Snake River

4. Date or priority 4-30-1882

5. Water is used for the following purpose:

amount 0.85 cfs for Irrigation purposes from Mar 15 to Nov 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.85 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	24	12S	18E	Twin Falls	West Ditch
		SW	SW	24	"	"	"	East Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	13										11	11.2						22.2
		24						25	13.5										38.5

Total acres 60.7

9. Describe any other water rights used for the same purpose as described above _____

47-0151 Part

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.03 cfs for Irrig. purposes from Mar 15 to Nov 15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	18E	13											3.4						3.4

Total acres 3.4**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 0.82 cfs for Irrig. purposes from Mar 15 to Nov 15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	18E	13										11	8.1						19.1
		24					25	13.5											38.5

Total acres 57.6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 47-0151 Part Decreed to Albert Jones
in case of A. D. Norton, Et. Al. vs. Nephi Larson, Et. Al.
dated 3-10-1904 in Fourth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Distribution Agreement

3. Source of water Rock Creek tributary to Snake River

4. Date or priority 3-14-1892

5. Water is used for the following purpose:

amount 0.85 cfs for Irrigation purposes from Mar 15 to Nov 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.85 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	24	12S	18E	Twin Falls	West Ditch
		SW	SW	24	"	"	"	East Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	18E	13										11	11.2						22.2
		24						25	13.5										38.5

Total acres 60.7

9. Describe any other water rights used for the same purpose as described above _____

47-0120 Part

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse?

No If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.03 cfs for Irrigation purposes from Mar 15 to Nov 15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	13																	4.1 3.1

Total acres 4.1
3.1**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 0.82 cfs for Irrigation purposes from Mar 15 to Nov 15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	13																	19.1
		24						25	13.5										38.5

Total acres 57.6

PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

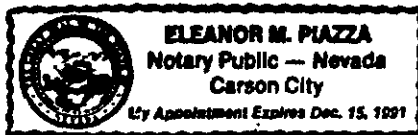
3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

x Kayle D. Gratt
(Signature of Applicant)

Subscribed and sworn to before me this 8th day of September, 19 88.



Eleanor M. Piazza
(Notary Public)

My commission expires 12-15-91

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 0 attachments

Received by T. J. Jansen Date 9/12/88

Protest filed by _____

Prelim. check by DJ Fee \$30. 5004392

Receipted by M. Baldwin Date 12/9/88

Published in Times News

Copies of protest forwarded by _____

Pub. dates 12/22 & 12/29/88

Hearing held by _____ Date _____

Watermaster recommendation requested on 12/9/88

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____

RECEIVED
OCT 27 1988

Log for claim A47-00151K

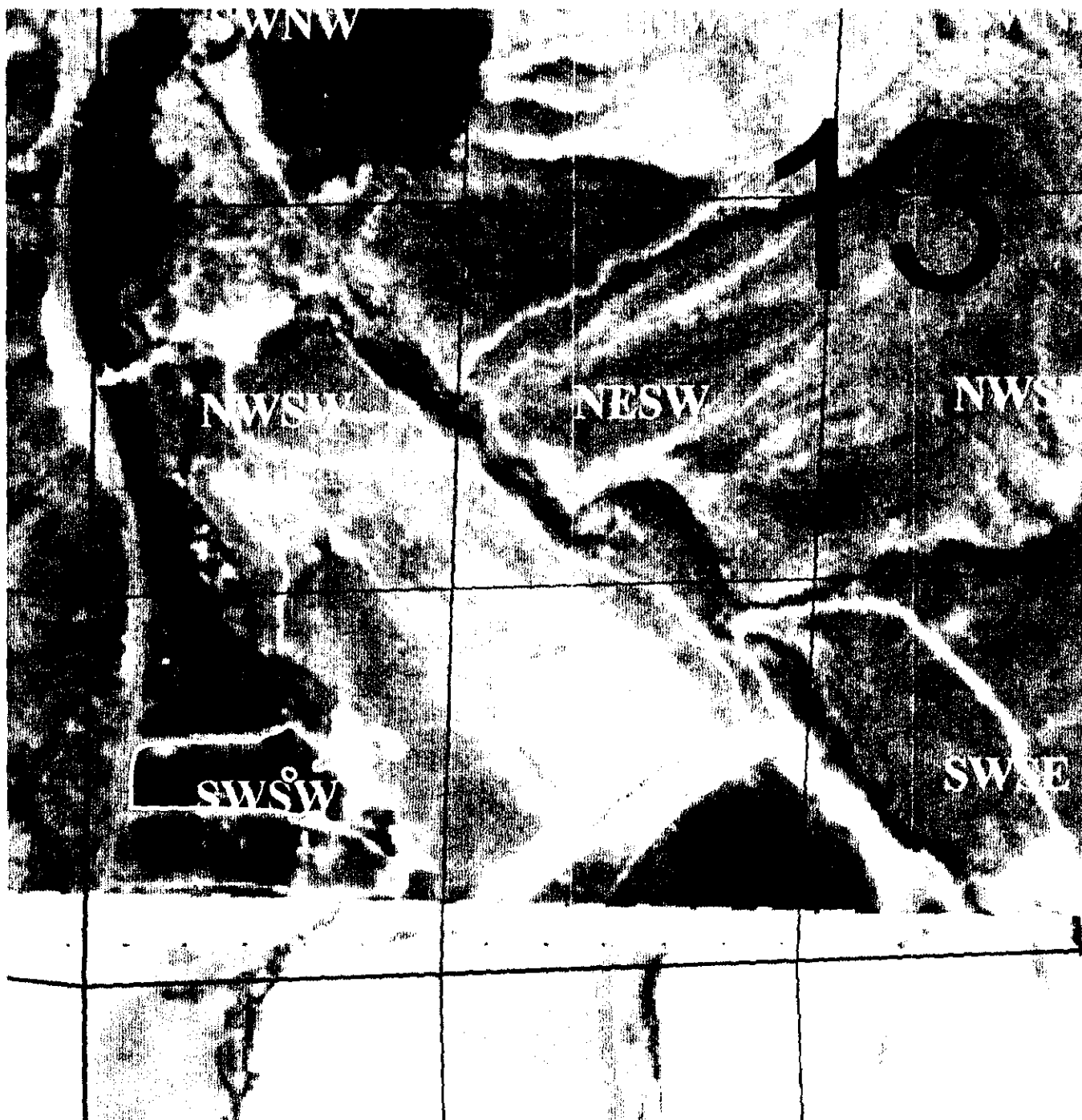
Spatial Dynamics BTD

10/16/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
12s18e	13	SWSW	4.1	4	
Totals:			4.1	4	

Water Right Claim Number A47-00151K
Township , 12S18E

10/16/2000
See A47-00120K



Legend		
Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 93

Place of use Legal Description for: IRRIGATION

Audit: 07/21/88 STANTON 11/02/93 ROBERTSO 03/30/95 POST-STD 01/10/00 TFAWCETT

AJ5809NP
No. A47-00151K

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 92

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
-----		-----	-----	-----	-----	-----
C	SANDRA BORLASE	03/14/1892	IRRIGATION	04-01 10-31	0.030 CFS	
C	DOUGLAS R BORLASE					
	5110 KAPALUA LN					
	LAS VEGAS NV 89112			TOTAL DIVERSION:	0.030 CFS	
	(702) 871-9034			CONSUMPTIVE USE:		12.30 AFA
Water Source: ROCK CREEK		Tributary to: SNAKE RIVER		Stage: DECREED		