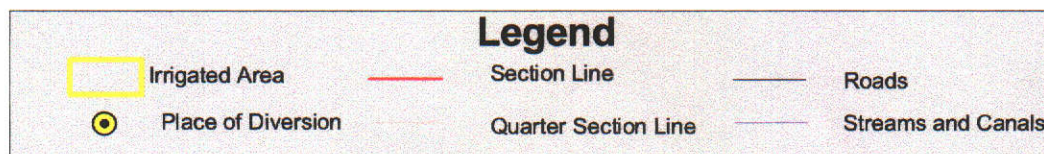
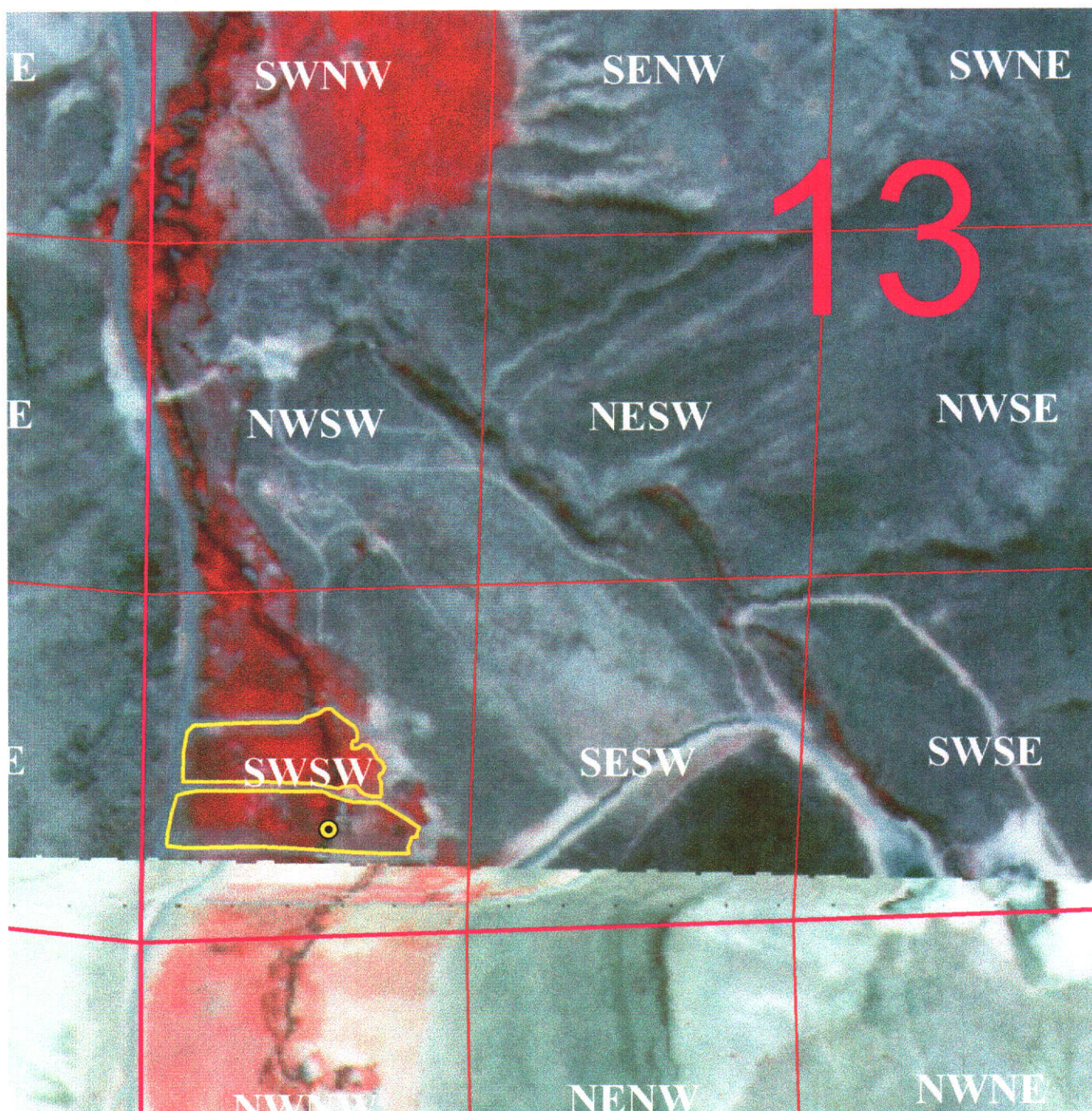


Water Right Claim Number A47-00151H
Township , 12S18E

10/16/2000
See A47-00120H



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00151H
Date Received: 7/21/1988
Receipt No: 500/035
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH R. WILCOX 208-423-6338
Address: RT. 1 BOX 1019
HANSEN, ID 83334

AND/OR

Name: PATRICIA R. WILCOX 208-423-6338
Address: RT. 1 BOX 1019
HANSEN, ID 83334

2. Date of Priority: MAR 14, 1892

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	18E	13	SW	SW	SW		TWIN FALLS

5. Description of diverting works:
PUMP IN ROCK CREEK; PIPELINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) 10.00 A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:

A47-00151H

Page 1

Date: 07/21/88

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MAR 10 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	18E	13	SW SW		IRR	2.5
Section Acres						2.5
Total Acres						2.5

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
47-00120H

14. Remarks:

P/D CHANGED TO PRESENT LOCATION IN 1980 OR '81. TRANSFER HAS
BEEN FILED TO LEGALLY CHANGE P/D TO PRESENT LOCATION.
LAND IS LOT R-44 OF ROCK CREEK SUBDIV.

15. Basis of Claim: DECREED

Case Number:

Court : FOURTH

Decree date: 3/10/1904

A. D. NORTON, ET. AL

Decree Plaintiff

vs

NEPHI LARSON, ET. AL.

Decree Defendant

MICROFILMED

MAR 10 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): J. B. Wilcox Date: 7-21-88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 21ST day

of July 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Leading, ID

My Commission Expires 10/16/1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 3473
WATER RIGHT NO(S). 47-00120H/47-00151H

RECEIVED

OCT 10 1993

This is to certify that: JOSEPH R WILCOX
PATRICIA R WILCOX
RT 1 BOX 1019
HANSEN ID 83334

Department of Water Resources
Snake River Office

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 47-00120H : IRRIGATION Priority: 04/30/1882	04/01 to 10/31	0.03 CFS	10.0 AF
Right No. 47-00151H : IRRIGATION Priority: 03/14/1892	04/01 to 10/31	0.03 CFS	10.0 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
ROCK CREEK	SNAKE RIVER

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 13, Township 12S, Range 18E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	18E	13	SWSW	2.5		2.5
Total number of acres irrigated:						2.5

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 470.
2. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

MICROFILMED
OCT 27 1994

TRANSFER NO. 3473
WATER RIGHT NO(S). 47-00120H/47-00151H

CONDITIONS/REMARKS:

3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. The total combined annual volume of water under Right Nos. 47-00120H and 47-00151H shall not exceed 10 af.

Dated this 18th day of August, 1993


Chief, Water Alloc. Bureau

RECORDED

SEP 21 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-00151H**
Date Received: 7/21/1988
Receipt No: S001035
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: JOSEPH R WILCOX 208-423-6338
Address: RT 1 BOX 1019
HANSEN ID 83334

AND/OR

Name: PATRICIA R WILCOX 208-423-6338
Address: RT 1 BOX 1019
HANSEN ID 83334

2. Date of Priority: MAR 14, 1892

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	18E	13	SW	SW	SW		TWIN FALLS

5. Description of diverting works:
PUMP IN ROCK CREEK; PIPELINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.030		10.00

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) 10.00 A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
12S	18E	13	SW	SW		IRR	

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OCT 27 1991

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	2.5
					Total Acres	2.5

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
47-00120H

14. Remarks:

P/D CHANGED TO PRESENT LOCATION IN 1980 OR '81. TRANSFER HAS BEEN FILED TO LEGALLY CHANGE P/D TO PRESENT LOCATION. LAND IS LOT R-44 OF ROCK CREEK SUBDIV.

PURSUANT TO APPROVED TRANSFER NO. 3473:

1. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 470.
2. A MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED ON THE DIVERTING WORKS IN A MANNER THAT WILL PROVIDE THE WATERMASTER SUITABLE CONTROL OF THE DIVERSION.
3. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
4. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
5. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SRBA.
6. THE TOTAL COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS. 47-00120H AND 47-00151H SHALL NOT EXCEED 10 AF.

15. Basis of Claim: DECREED

Case Number:

Court : FOURTH

Decree date: 3/10/1904

A. D. NORTON, ET. AL
Decree Plaintiff

NEPHI LARSON, ET. AL.
vs Decree Defendant

MICROFILMED

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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OCT 27 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

01-Nov-1993

JOSEPH R WILCOX
PATRICIA R WILCOX
RT 1 BOX 1019
HANSEN ID 83334

RE: Amendment of SRBA Claim #A47-00120H & A47-00151H

Dear Claimant:

Pursuant to the approval of Transfer No. 3473, your above referenced Notice of Claim in the Snake River Basin Adjudication has been amended to conform with the transfer. Please find enclosed a printout of the way the claim record has been modified. Please look the modified record over carefully to be sure it correctly reflects your intended change. If you have questions please feel free to contact this office.

Sincerely,

Annie Robertson
Records Clerk

...

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OCT 27 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 3473
WATER RIGHT NO(S). 47-00120H/47-00151H

This is to certify that: JOSEPH R WILCOX
PATRICIA R WILCOX
RT 1 BOX 1019
HANSEN ID 83334

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 47-00120H :			
IRRIGATION	04/01 to 10/31	0.03 CFS	10.0 AF
Priority: 04/30/1882			

Right No. 47-00151H :			
IRRIGATION	04/01 to 10/31	0.03 CFS	10.0 AF
Priority: 03/14/1892			

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
ROCK CREEK	SNAKE RIVER

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 13, Township 12S, Range 18E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	18E	13	SWSW	2.5		2.5
Total number of acres irrigated:						2.5

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 470.
2. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

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OCT 27 1994

TRANSFER NO. 3473
WATER RIGHT NO(S). 47-00120H/47-00151H

CONDITIONS/REMARKS:

3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. The total combined annual volume of water under Right Nos. 47-00120H and 47-00151H shall not exceed 10 af.

Dated this 18th day of August, 1993

J. Glen Saxton
Chief, Water Alloc. Bureau

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OCT 27 1994

Page 1 of 8STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Joseph R. &/or Patricia R. Wilcox Phone 4236338
Post Office address Rt. 1 Box 1019, Hansen, ID 83334

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Old ditches have washed out and are no longer usable
It is not practical to maintain the ditches thru a subdivision.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>47-0020H</u> <u>47-0120 Part</u>	<u>4-30-1882</u>	<u>0.03 cfs</u>	<u>Irrigation</u>	<u>Mar 15</u> to <u>Nov 15</u>
<u>47-0151 Part</u>	<u>3-14-1892</u>	<u>0.03 cfs</u>	<u>"</u>	<u>"</u> to <u>"</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 0.06 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Rock Creek tributary to Snake River
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	SW	13	12S	18E	Twin Falls	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	13											2.5						2.5

RECEIVED
OCT 27 1994

PART 1**6. General Information:**

a. Description of diversion system Pump in Rock Creek, pipeline to sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

None. Land will be irrigated with sprinklers instead of ditches. No change in P/U.

d. Remarks:

Land is Lot R44 of Rock Creek Ranch Subdiv.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 47-0120 Part Decreed to P. M. Niles
in case of A. D. Norton, Et. Al. vs. Patrick Garrity, Et. Al.
dated 3-19-1892 in Fourth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other Distribution Agreement

3. Source of water Rock Creek tributary to Snake River

4. Date or priority 4-30-1882

5. Water is used for the following purpose:

amount 0.88 cfs for Irrigation purposes from Mar 15 to Nov 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.88 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	24	12S	18E	Twin Falls	West Ditch
		SW	SW	24	"	"	"	East Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	18E	13										11	13.7						24.7
		24						25	13.5										38.5

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661 27 1994
Total acres 63.2

9. Describe any other water rights used for the same purpose as described above _____

47-0151 Part

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.03 cfs for Irrigation purposes from Mar 15 to Nov 15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	18E	13											2.5						2.5

Total acres 2.5**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 0.85 cfs for Irrigation purposes from Mar 15 to Nov 15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	18E	13										11	8.1						19.1
		24					25	13.5											38.5

Total acres 57.6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 47-0151 Part Decreed to Albert Jones
 in case of A. D. Norton, Et. Al. vs. Nephi Larson, Et. Al.
 dated 3/4-1910/ 3-10-04 in Fourth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other Distribution Document

3. Source of water Rock Creek tributary to Snake River

4. Date or priority 3-14-1892

5. Water is used for the following purpose:

amount 0.88 cfs for Irrig. purposes from Mar 15 to Nov 15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 0.88 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	24	12S	18E	Twin Falls	West Ditch
		SW	SW	24	"	"	"	East Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	18E	13										11	13.7						24.7
		24						25	13.5										38.5

Total 27.1994 acres 63.2

9. Describe any other water rights used for the same purpose as described above

47-0120 Part

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.03 cfs for Irrig. purposes from Mar 15 to Nov 15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	13											3.1						3.1

Total acres 3.1**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 0.85 cfs for Irrigation purposes from Mar 15 to Nov 15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	13										11	8.1						19.1
		24					25	13.5											38.5

Total acres 57.6

Attachment 1

DISTRIBUTION OF DECREED WATER
SOURCE, ROCK CREEK
WATER DISTRICT NUMBER 47-0

LOCATION - W 1/2 SW 1/4, Section 13,
Township 12 South, Range 18 E.B.M.
DECREE NUMBER - 45367, aka 47-0120
DECREE QUANTITY - Fifty Inches (50")
DECREE DATE - April 30, 1882

AND

LOCATION - W 1/2 NW 1/4, Section 24,
Township 12 South, Range 18 E.B.M.
DECREE NUMBER - 45345, aka 47-0151
DECREE QUANTITY - Fifty Inches (50)
DECREE DATE - May 14, 1892

All to be distributed within the above described locations.
Supply 1/2 (one half) of right from each decree date and number,
ie, David Bone, a total of 6" consisting of 3" 1882 water and 3"
1892 water.

DISTRIBUTE TO-

DAVID L. BONE P.O. Box 1404 Oakley, Utah 84055	R-33 & R-34	6"
1 - ROBERT H. WARTGOW Route #1, Rock Creek Canyon Hansen, Idaho 83334	R-35 & R-36	6"
PEGGY N. ANTHONY 155 Elm No. Twin Falls, Idaho 83301	R-37	3"
Meander corporatio. Rt. #1, Rock Creek Canyon Hansen, Idaho 83334	R-38	3"
ARLENE M. WHITLOCK, Trustee for the estate of VIVIAN P. CARR 9335 Brock Ave. Downey, CA 90241	R-39	3"
MEANDER CORPORATION an Idaho Corporation c/o Harold Frazier Rt. #1, Rock Creek Canyon Hansen, Idaho 83334	R-40	3"
JOHN J. MILTENBERGER 2652 9th Ave. E. Twin Falls, Idaho 83301	R-41 & R-42	6"
JOHN C. & JAMES E. BURROWS Rt. #1, Rock Creek Canyon Hansen, Idaho 83334	R-43	3"
4 - JOSEPH R. WILCOX c/o James Pratt Rt. #1, Rock Creek Canyon Hansen, Idaho 83334	R-44	

MICROFILMED
JUL 27 1994

PART 3

B. CHANGES IN NATURE OF USE

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

J. R. Wilcox
(Signature of Applicant)

Subscribed and sworn to before me this 21 day of July, 1988.

Larry O. Halen
(Notary Public)

My commission expires 3/21/93

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 1 attachments

Received by J. G. Stanton Date 7-21-88 Protest filed by _____

Prelim. check by JH Fee \$30

Receipted by JP Date 7-21-88 # 5001035

Published in Times News Copies of protest forwarded by _____

Pub. dates 11/17 & 11/24 Hearing held by _____ Date _____

Watermaster recommendation requested on 11/10/88 Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

RECORDED
OCT 27 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

POOR ORIGINAL

R. 18E

T. 12S

13





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

March 28, 1996

RECEIVED
KARL J. DREHER
DIRECTOR

JOSEPH R OR PATRICIA R WILCOX
2592A ROCK CREEK RD
HANSEN ID 83334

APR 01 1996

Department of Water Resources
Southern Region

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A47-00120H & A47-00151H
Change of Address

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claims can be sent only to the address on your claims or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case
No. 39576

)
) Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

17756
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

A47-60120H
1-200151H
RECEIVED
APR 20 1995
Department of Water Resources

JOSEPH R WILCOX
PATRICIA R WILCOX
RT 1 BOX 1019
HANSEN ID 83334

2592 Rock Creek Rd.

Log for claim A47-00151H

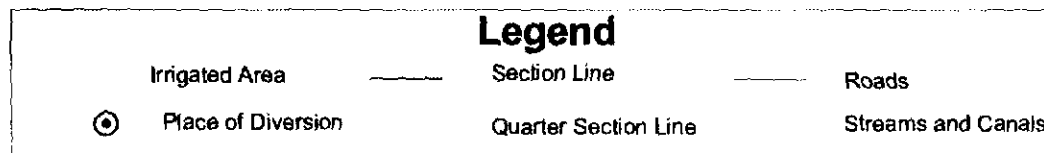
Spatial Dynamics BTD

10/16/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
12s18e	13	SWSW	2.5	8.4	POD placement? / Indiscernible
Totals:			2.5	8.4	

Water Right Claim Number A47-00151H
Township , 12S18E

10/16/2000
See A47-00120H



400 0 400 800 Feet



AJ5809NP
No. A47-00151H

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 90

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOSEPH R WILCOX	03/14/1892	IRRIGATION	04-01 10-31	0.030 CFS	10.00 AFA
C	PATRICIA R WILCOX 2592A ROCK CREEK RD HANSEN ID 83334 (208) 423-6338					
				TOTAL DIVERSION:	0.030 CFS	10.00 AFA
				CONSUMPTIVE USE:		7.50 AFA

Water Source: ROCK CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T12S R18E S13 SWSWSW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
12S	18E	13	:					:					:			02		:					:	2.5
																							TOTAL ACRES	2.5

POU County: TWIN FALLS

Other Rights: 47-00120H

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A47-00120H A47-00120K A47-00120U A47-00151K A47-16768

Other Water Rights Listing Overlapping Place(s) of Use:
A47-00120D A47-00120H A47-00120K A47-00120L A47-00120T A47-00120U A47-00151D A47-00151K A47-00151L A47-00151T

Remarks: GEN P/D CHANGED TO PRESENT LOCATION IN 1980 OR '81. TRANSFER HAS BEEN FILED TO LEGALLY CHANGE P/D TO PRESENT LOCATION.
LAND IS LOT R-44 OF ROCK CREEK SUBDIV.

PURSUANT TO APPROVED TRANSFER NO. 3473:
1. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 470.
2. A MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED ON THE DIVERTING WORKS IN A MANNER THAT WILL PROVIDE THE WATERMASTER SUITABLE CONTROL OF THE DIVERSION.
3. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
4. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
5. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SRBA.

AJ5809NP
No. A47-00151H

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 91

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Remarks: 6. THE TOTAL COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS.
 47-00120H AND 47-00151H SHALL NOT EXCEED 10 AF.
 ADDRESS CHANGE BY CLAIMANT LETTER.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
 Presumption Flag:

Audit: 07/21/88 STANTON 11/01/93 ROBERTSO 03/30/95 POST-STD 04/02/96 SSHERMAN