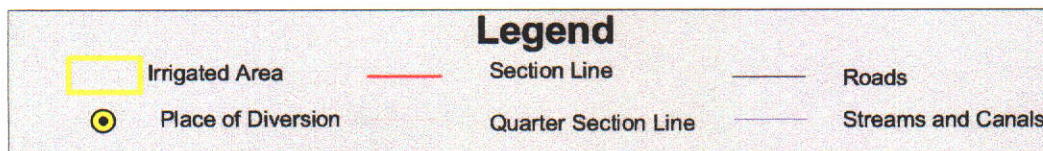
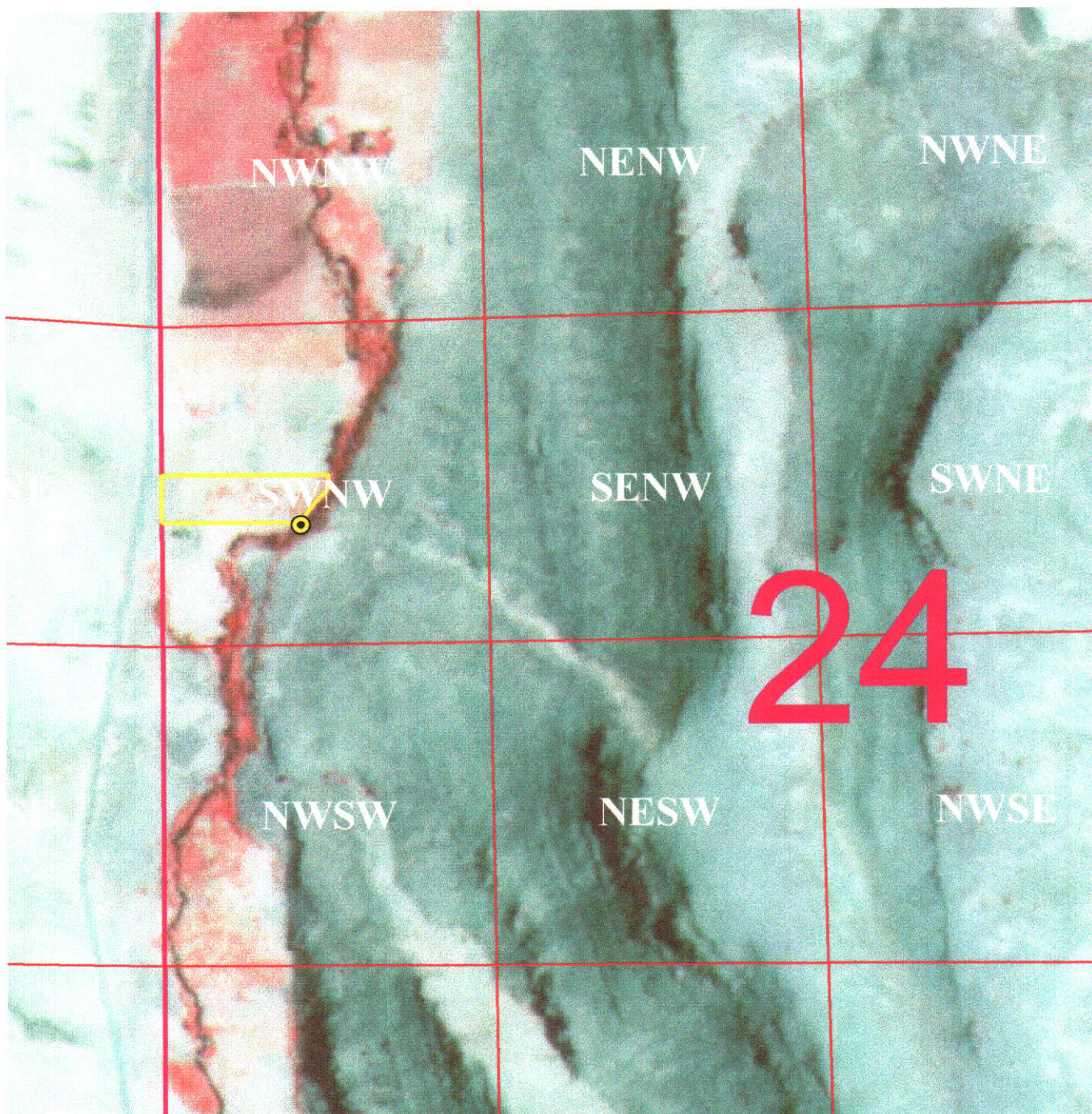


Water Right Claim Number A47-00151F
Township , 12S18E

10/16/2000
See A47-00120F



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00151F
Date Received: 12/20/1988
Receipt No: S004690
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WAYLAND M. MCCLELLAN 208-733-2483
Address: 2030 FILER AVE E
TWIN FALLS, ID 83301
2. Date of Priority: MAY 14, 1892
3. Source: ROCK CREEK Trib. to: SNAKE RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 12S | 18E | 24 | SW | | NW | | TWIN FALLS |
5. Description of diverting works:
5HP PUMP, SPRINKLERS
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 0.030 | | |
7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	18E	24	SW	NW		IRR	3.0
						IRR	3.0
						Section Acres	3.0

10. Place of Use: Continued

Total Acres 3.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-00120F

14. Remarks:
PORTION OF 50" DECREE. PARCEL R-50=P/U
.06 TOTAL CFS DECREED TO 3 ACRES.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

A47-00151F

Page 2

Date: 12/20/88

MICROFILMED

MAR 10 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wayland M. McCulla Date: 12/20/88
Date:

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 20 day
of Dec 19 88 Teri White
Notary Public

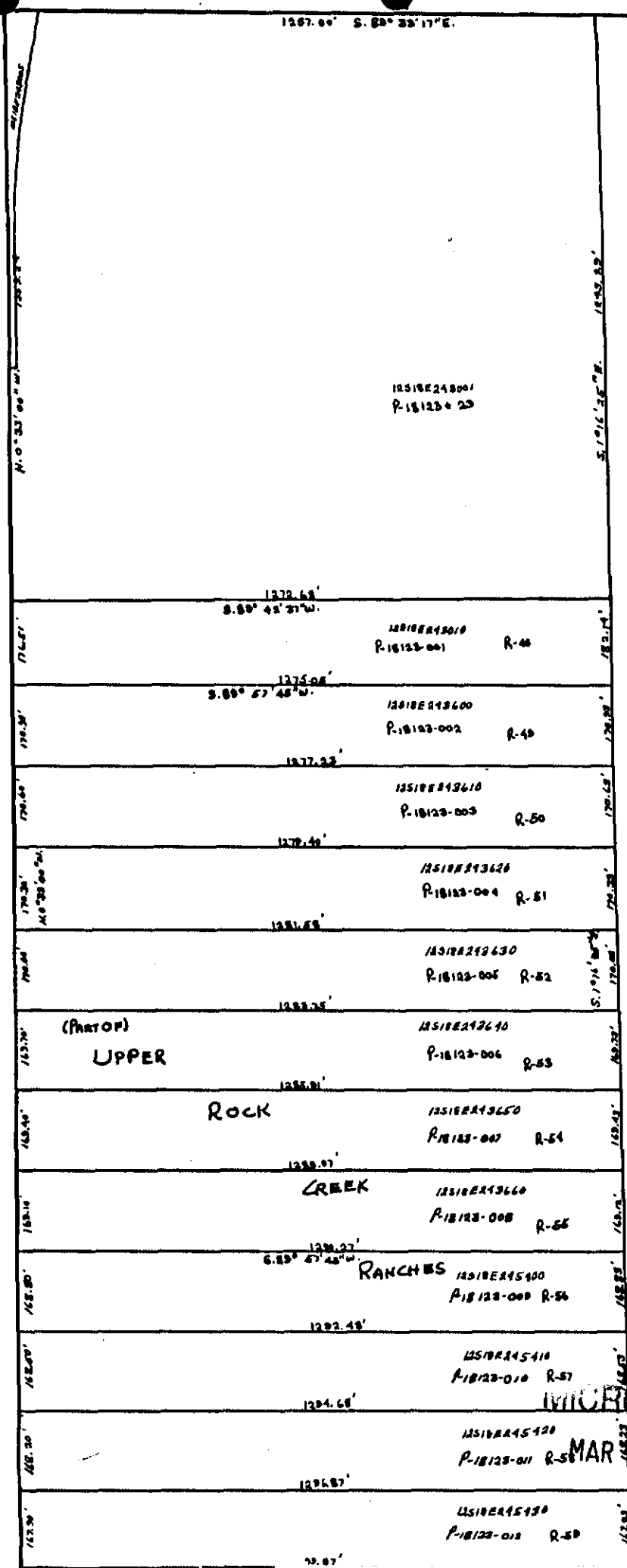
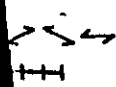
Seal

Residing at TF
My Commission Expires 5/94

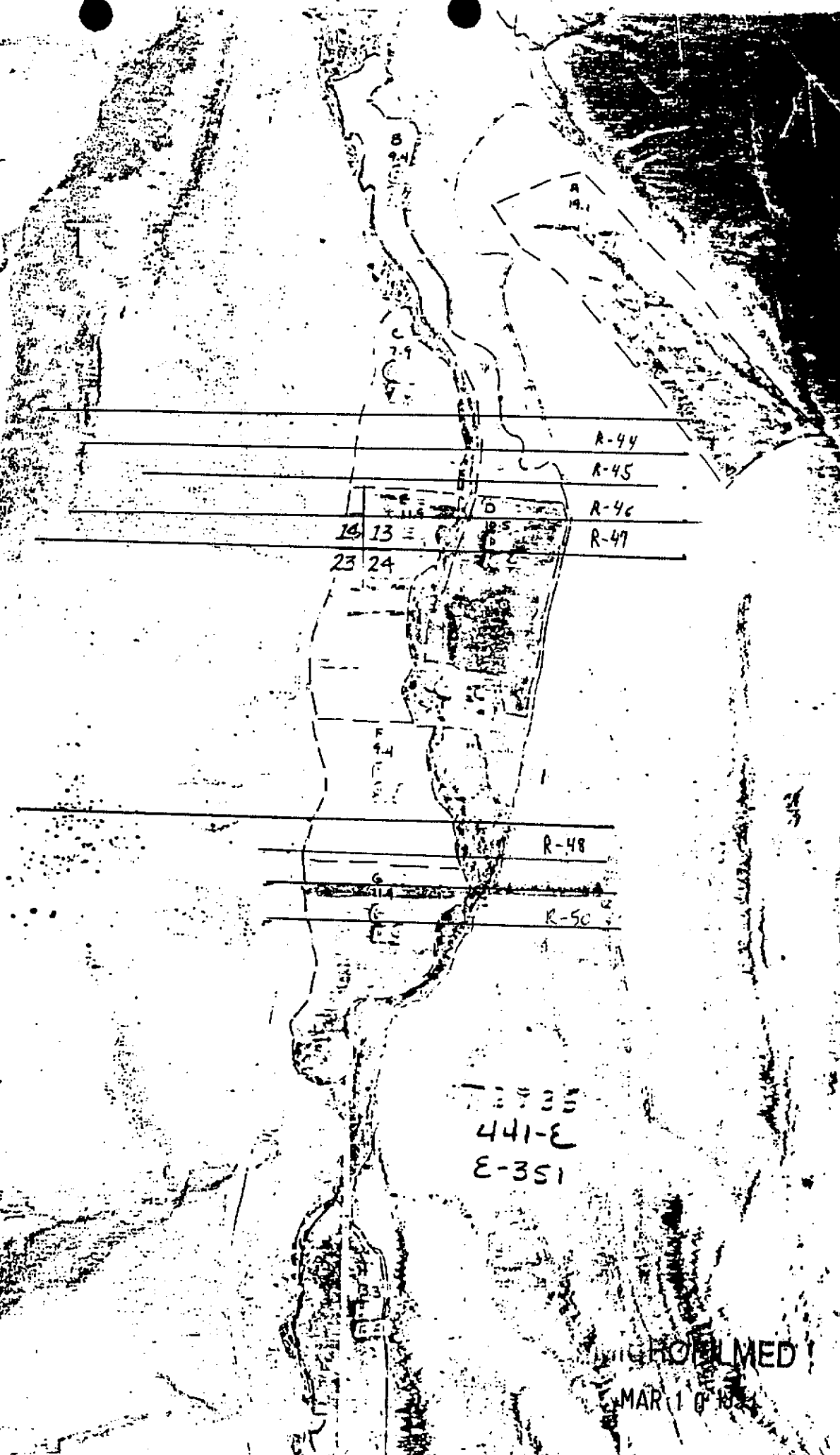
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COUNTY,

3



MICROFILMED
MAR 10 1993



14	13	12	11	10	9	8	7	6	5	4	3	2	1
23	24	25	26	27	28	29	30	31	32	33	34	35	36

R-44
R-45
R-46
R-47

R-48

R-50

441-E
E-351

MICROFILMED
MAR 10 1984

WATER DISTRICT NUMBER 47-0
HANSEN, IDAHO 83334

Transfer of decreed water rights

Subject to the terms and conditions as outlined in decrees #45345 dated May 14, 1892 & #45367 dated April 30, 1882, allocated 1/2 (one half) from each decree.

source of water - Rock creek, a tributary of the Snake River

Amount to transfer - 3 inches, All of which is appurtenant to and to be used on parcels R-50 Upper Rock Creek Ranches, a part of the W 1/2 of the NW 1/4 of Section 24, Twnshp.12 South, Range 18 East of the Boise Meridian.

From - Meander Corporation, an Idaho Corporation

To - Wayland M. & Jan L. McClellan

March 6, 1988 as revised March 10, 1988

Wayland M. McClellan
Jan L. McClellan

Meander Corporation
Harold L. Loefer

Subject to approval of the Board of Directors of the Water District Number 47-0

approved
3/7/88

Charlotte W. Loefer
Secretary

MICROFILMED
MAR 10 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-00151F**
Date Received: 12/20/1988
Receipt No: S004690
Received By: _____

address change

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: WAYLAND M MC CLELLAN 208-733-2483
Address: 2548 ROCK CREEK RD
HANSEN ID 83334-5254
AND/OR
Name: JAN L MC CLELLAN 208-733-2483
Address: 2548 ROCK CREEK RD
HANSEN ID 83334-5254

2. Date of Priority: MAY 14, 1892

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	18E	24	SW	NW			TWIN FALLS

5. Description of diverting works:
PUMP IN ROCK CREEK, PIPELINE TO SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per _____

9. Non-irrigation uses:

OCT 27 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	18E	24	SW	NW		IRR	2.5

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	2.5
					Total Acres	2.5

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-00120F

14. Remarks:

PORTION OF 50" DECREE. PARCEL R-50=P/U
.06 TOTAL CFS DECREED TO 3 ACRES.

PURSUANT TO APPROVED TRANSFER NO. 3429:

1. USE OF WATER UNDER THIS RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 470.
2. A MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED ON THE DIVERTING WORKS IN A MANNER THAT WILL PROVIDE THE WATERMASTER SUITABLE CONTROL OF THE DIVERSION.
3. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
4. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
5. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SRBA.
6. THE TOTAL COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS. 47-00120F AND 47-000151F SHALL NOT EXCEED 10.0 AF.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

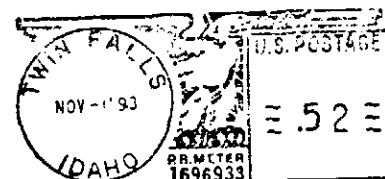
vs

Decree Defendant

MICROFILMED
OCT 27 1994

POOR ORIGINAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
222 Shoshone Street East • Twin Falls, Idaho • 83301-6105



MICROFILMED
APR 27 1994

MCCLELLAN
 2548 ROCK CREEK RD
 HANSEN ID 83844-5254
 RETURN TO SENDER





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

05-Nov-1993

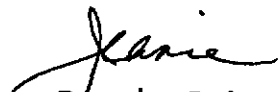
WAYLAND M MC CLELLAN
JAN L MC CLELLAN
2548 ROCK CREEK RD
HANSEN ID 83334-5254

RE: Amendment of SRBA Claim #A47-00120F & A47-00151F

Dear Claimant:

Pursuant to the approval of Transfer No. 3429, your above referenced Notice of Claim in the Snake River Basin Adjudication has been amended to conform with the transfer. Please find enclosed a printout of the way the claim record has been modified. Please look the modified record over carefully to be sure it correctly reflects your intended change. If you have questions please feel free to contact this office.

Sincerely,



Jeanie Robertson
Records Clerk

Encl:

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-00151F**
Date Received: 12/20/1988
Receipt No: S004690
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: WAYLAND M MC CLELLAN 208-733-2483
Address: 2030 FILER AVE E
TWIN FALLS ID 83301

AND/OR

Name: JAN L MC CLELLAN 208-733-2483
Address: 2030 FILER AVE E
TWIN FALLS ID 83301

2. Date of Priority: MAY 14, 1892

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	18E	24	SW	NW			TWIN FALLS

5. Description of diverting works:
PUMP IN ROCK CREEK, PIPELINE TO SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use
12S	18E	24	SW	NW		IRR

MICROFILMED

OC 1-27-1994
2.5

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	2.5
					Total Acres	2.5

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-00120F

14. Remarks:

PORTION OF 50" DECREE. PARCEL R-50=P/U
.06 TOTAL CFS DECREED TO 3 ACRES.

PURSUANT TO APPROVED TRANSFER NO. 3429:

1. USE OF WATER UNDER THIS RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 470.
2. A MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED ON THE DIVERTING WORKS IN A MANNER THAT WILL PROVIDE THE WATERMASTER SUITABLE CONTROL OF THE DIVERSION.
3. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
4. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
5. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SRBA.
6. THE TOTAL COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS. 47-00120F AND 47-000151F SHALL NOT EXCEED 10.0 AF.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

OCT 27 1994

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 27 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

01-Nov-1993

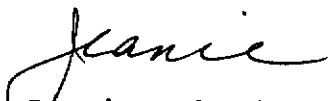
WAYLAND M MC CLELLAN
JAN L MC CLELLAN
2030 FILER AVE E
TWIN FALLS ID 83301

RE: Amendment of SRBA Claim #A47-00120F & A47-00151F

Dear Claimant:

Pursuant to the approval of Transfer No. 3429, your above referenced Notice of Claim in the Snake River Basin Adjudication has been amended to conform with the transfer. Please find enclosed a printout of the way the claim record has been modified. Please look the modified record over carefully to be sure it correctly reflects your intended change. If you have questions please feel free to contact this office.

Sincerely,


Jeanie Robertson
Records Clerk

Encl:

MICROFILMED
OCT 27 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

✓ Carter

— Southern AJ

TRANSFER NO. 3429
WATER RIGHT NO(S). 47-00120F/47-00151F

This is to certify that: WAYLAND M MC CLELLAN
JAN L MC CLELLAN
2030 FILER AVE E
TWIN FALLS, ID 83301

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 47-00120F :			
IRRIGATION	04/01 to 10/31	0.03 CFS	10.0 AF
Priority: 04/30/1882			
Right No. 47-00151F :			
IRRIGATION	04/01 to 10/31	0.03 CFS	10.0 AF
Priority: 03/14/1892			

SOURCE

ROCK CREEK

TRIBUTARY OF

SNAKE RIVER

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 24, Township 12S, Range 18E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	18E	24	SWNW	2.5		2.5
Total number of acres irrigated:						2.5

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 470.
2. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

MICROFILMED
OCT 27 1994

TRANSFER NO. 3429
WATER RIGHT NO(S). 47-00120F/47-00151F

CONDITIONS/REMARKS:

3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. The total combined annual volume of water under Right Nos. 47-00120F and 47-00151F shall not exceed 10.0 af.

Dated this 18th day of August, 1993


Chief, Water Alloc. Bureau

MICROFILMED
OCT 27 1994

Page 1 of 8STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Wayland M. &/or Jan L. McClellan Phone 733-2483Post Office address 2030 Filer Ave. East, Twin Falls, ID 83301

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Old headgates & ditches are no longer functional,
and are not practical in the subdivision. I plan to install pump in Rock Cr.
where it crosses my land.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>47-00120F</u> <u>47-0120 Part</u>	<u>4-30-1882</u>	<u>0.03 cfs</u>	<u>Irrigation</u>	<u>Mar 15</u> to <u>Nov 15</u>
<u>47-0151 Part</u>	<u>3-14-1892</u>	<u>0.03 cfs</u>	<u>"</u>	<u>"</u> to <u>"</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 0.06 cubic feet per second and/or _____ acre-feet per annum.3. Source of water Rock Creek tributary to Snake River

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	24	12S	18E	Twin Falls	

5. Lands irrigated or place of use: Same

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	18E	24							2.5										2.5

Total acres 2.5

PART 1

6. General Information:

a. Description of diversion system Pump in Rock Creek. Pipeline to sprinklers.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change. Only P/D will change. Irrigation will be by sprinkler instead of of gravity.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 47-0120 Part Decreed to P. M. Niles
in case of A. D. Norton, Et. Al. vs. Patrick Garrity, Et. Al.
dated 3-19-1892 in Fourth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Deed of Trust, Transfer Statement

3. Source of water Rock Creek tributary to Snake River

4. Date or priority 4-30-1882

5. Water is used for the following purpose:

amount 0.91 cfs for Irrigation purposes from Mar 15 to Nov 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.91 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	24	12S	18E	Twin Falls	West Ditch
		SW	SW	24	"	"	"	East Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	13										11	13.7						24.7
		24						25	16										41

Total acres 65.7

9. Describe any other water rights used for the same purpose as described above _____

) 0.91 cfs of 47-0151 Part

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.03 cfs for Irrigation purposes from Mar 15 to Nov 15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	24	12S	18E	Twin Falls	West Ditch

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	18E	24							2.5										2.5

Total acres 2.5

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.88 cfs for Irrigation purposes from Mar 15 to Nov 15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	24	12S	18E	Twin Falls	West Ditch
		SW	SW	24	"	"	"	East Ditch

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	18E	13										11	13.7						24.7
		24						25	13.5										38.5

Total acres 63.2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 47-0151 Part Decreed to Albert Jones
in case of A. D. Norton, Et. Al. vs. Nephi Larson, Et. Al.
dated 3-10-1904 in Fourth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: Deed of Trust, Transfer

☐ Tax Notice

☐ Warranty Deed

☒ Other Statement

3. Source of water Rock Creek tributary to Snake River

4. Date or priority 3-14-1892

5. Water is used for the following purpose:

amount 0.91 cfs for Irrigation purposes from Mar 15 to Nov 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.91 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	24	12S	18E	Twin Falls	West Ditch
		SW	SW	24	"	"	"	East Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	13										11	13.7						24.7
		24						25	16										41

RECEIVED
OCT 27 1994

Total acres 65.7

9. Describe any other water rights used for the same purpose as described above _____

0.91 cfs 47-0120 Part

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.03 cfs for Irrigation purposes from Mar 15 to Nov 15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	24	12S	18E	Twin Falls	West Ditch

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	18E	24							2.5										2.5

Total acres 2.5**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 0.88 cfs for Irrigation purposes from Mar 15 to Nov 15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	24	12S	18E	Twin Falls	West Ditch
		SW	SW	24	"	"	"	East Ditch

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	18E	13										11	13.7						24.7
		24						25	13.5										38.5

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

POOR ORIGINAL

A. 18E +
T. 12S PD
24
Rock Cr.

MICROFILMED
OCT 27 1994

PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Wayland R. Ellison
(Signature of Applicant)

Subscribed and sworn to before me this 31st day of March, 19 88.

Mary A. Baldwin
(Notary Public)

My commission expires 10/16/1992

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 4 attachments

Received by J. Esterton Date 3-31-88 Protest filed by _____

Prelim. check by AS Fee \$30. \$45591

Receipted by AS Date 3-31-88

Published in Times News Copies of protest forwarded by _____

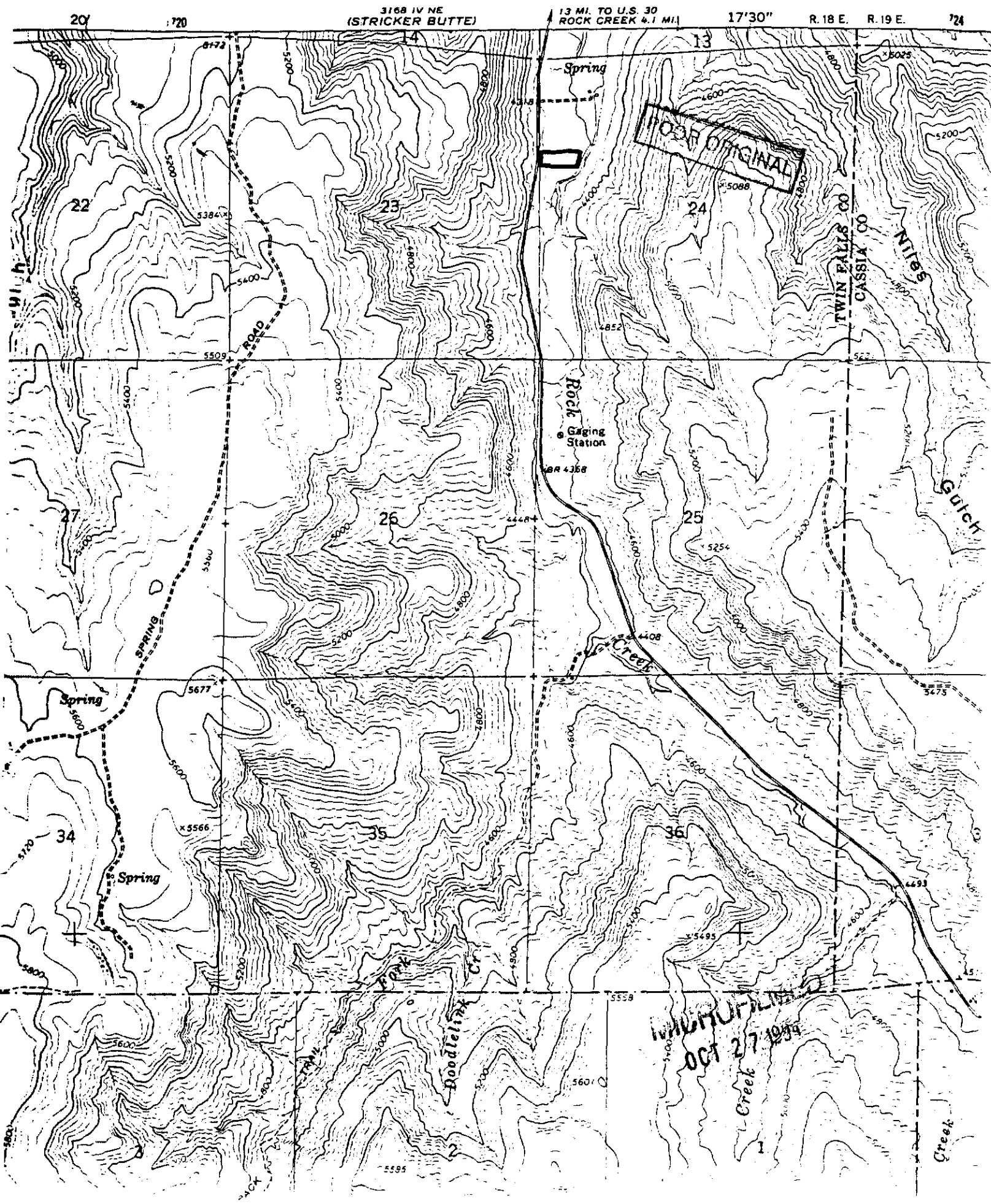
Pub. dates 7/7 + 7/14/88 Hearing held by _____ Date _____

Watermaster recommendation requested on 6/16/88 Recommended for ☐ approval ☐ denial

7/28/88

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____



3168 IV NE
(STRICKER BUTTE)

13 MI. TO U.S. 30
ROCK CREEK 4.1 MI.

17'30" R. 18 E. R. 19 E. 724

POOR ORIGINAL

OCT 27 1939

POOR ORIGINAL

14	13
23	24

441-E
E-351

33
34

DEED OF TRUST

COPY

THIS DEED OF TRUST, Made this 4th day of January 19 88,
 BETWEEN WAYLAND M. McCLELLAN and JAN McCLELLAN, husband and wife
 herein called GRANTOR,

whose address is

TITLEFACT, INC., an Idaho Corporation, herein called TRUSTEE, and

MEANDER CORPORATION, an Idaho corporation, herein called BENEFICIARY,
 whose address is:

WITNESSETH: That Grantor does hereby irrevocably GRANT, BARGAIN, SELL AND CONVEY TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the County of Twin Falls, State of Idaho, described as follows, and containing not more than twenty acres:

PARCEL R-50 UPPER ROCK CREEK RANCHES, Twin Falls County, Idaho, according to the map of survey, recorded in Book 28 of Miscellaneous, page 2002, records of Twin Falls County, Idaho, and more particularly described as follows:

Township 12 South, Range 18 E., B.M., Twin Falls County, Idaho

Section 24: That part of the SW¹/₄NW¹/₄, described as follows:

BEGINNING at the West quarter corner of said Section;

THENCE North 0°33'00" West 741.23 feet to the TRUE POINT OF BEGINNING;

THENCE North 89°57'45" East, 1279.40 feet;

THENCE North 1°16'52" West, 170.63 feet;

THENCE South 89°57'45" West, 1277.23 feet;

THENCE South 0°33'00" East, 170.60 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO: County Road right of way.

In the event the property secured by this Deed of Trust is sold or conveyed in any manner without written consent of the beneficiary hereunder, said beneficiary may, at his option, declare the entire remaining balance, plus accrued interest, due and payable.

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits,

For the Purpose of Securing payment of the indebtedness evidenced by a promissory note, of even date herewith, executed by Grantor in the sum of

Fourteen Thousand Four Hundred and no/100-----Dollars, (\$14,400.00)

final payment due January 1, 1998

and to secure payment of all such further sums as may be hereafter loaned or advanced by the Beneficiary herein to the Grantor herein, or any or either of them, while record owner of present interest, for any purpose, and of any notes, drafts or other instruments representing such further loans, advances or expenditures together with interest on all such sums at the rate therein provided. Provided, however, that the making of such further loans, advances or expenditures shall be optional with the Beneficiary, and provided, further, that it is the express intention of the parties to this Deed of Trust that it shall stand as continuing security until paid for all such advances together with interest thereon.

A. To protect the security of this Deed of Trust, Grantor agrees:

1. To keep said property in good condition and repair; not to remove or demolish any building thereon; to complete or restore promptly and in good and workmanlike manner any building which may be constructed, damaged or destroyed thereon and to pay when due all claims for labor performed and materials furnished therefor; to comply with all laws affecting said property or requiring any alterations or improvements to be made thereon; not to commit or permit waste thereof; not to commit, suffer or permit any act upon said property in violation of law; to cultivate, irrigate, fertilize, fumigate, prune and do all other acts which from the character or use of said property may be reasonably necessary, the specific enumerations herein not excluding the general.

2. To provide, maintain and deliver to Beneficiary fire insurance satisfactory to and with loss payable to Beneficiary. The amount collected under any fire or other insurance policy may be applied by Beneficiary upon any indebtedness secured hereby and in such order as Beneficiary may determine, or at option of Beneficiary the entire amount so collected or any part thereof may be released to Grantor. Such application or release shall not cure or waive any default or notice of default hereunder or invalidate any act done pursuant to such notice.

3. To appear in and defend any action or proceeding purporting to affect the security hereof or the rights or powers of Beneficiary or Trustee, and to pay all costs and expenses, including cost of evidence of title and attorney's fees in a reasonable sum, in any such action or proceeding in which Beneficiary or Trustee is a party.

4. To pay, at least ten days before delinquency all taxes and assessments affecting said property, when due, all encumbrances, charges and liens, with interest, on said property or any part thereof, which appear to be prior or superior hereto; all costs, fees and expenses of this Trust. In addition to the payments due in accordance with the terms of the note hereby secured the Grantor shall at the option, and on demand of the Beneficiary, pay each month 1/12 of the estimated annual taxes, assessments, insurance premiums, maintenance and other charges upon the property, nevertheless in trust for Grantor's use and benefit and for the payment by Beneficiary of any such items when due. Grantor's failure so to pay shall constitute a default under this trust.

5. To pay immediately and without demand all sums expended by Beneficiary or Trustee pursuant to the provisions hereof, with interest from date of expenditure at eighteen per cent per annum.

6. Should Grantor fail to make any payment or to do any act as herein provided, the Beneficiary or Trustee, but without obligation so to do and without notice to or demand upon Grantor and without releasing Grantor from any obligation hereof, may: make or do the same in such manner and to such extent as either may deem necessary to protect the security hereof, Beneficiary or Trustee being authorized to enter upon said property for such purposes, appear in and defend any action or proceeding purporting to affect the security hereof or the rights or powers of Beneficiary or Trustee; pay, purchase, contest or compromise any encumbrance, charge or lien which in the judgement of either appears to be prior or superior hereto; and in exercising any such powers, or in enforcing this Deed of Trust by judicial foreclosure, pay necessary expenses, employ counsel and pay his reasonable fees.

Log for claim A47-00151F

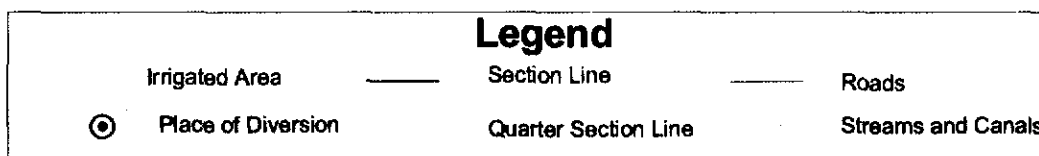
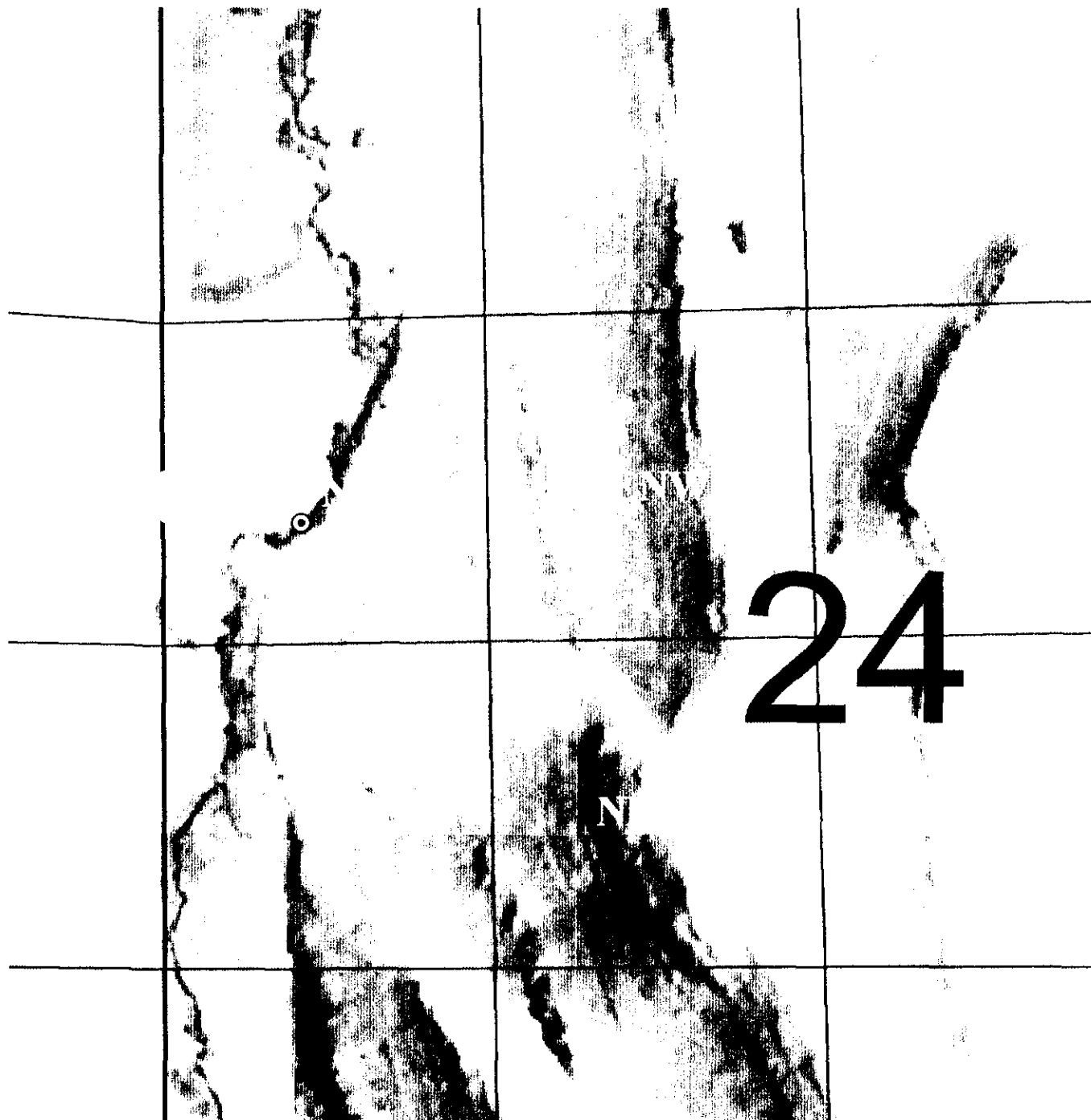
Spatial Dynamics LTD

10/16/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
12s18e	24	SWNW	2.5	2.6	
Totals:			2.5	2.6	

Water Right Claim Number A47-00151F
Township , 12S18E

10/16/2000
See A47-00120F



400 0 400 800 Feet



AJ5809NP
No. A47-00151F

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 88

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WAYLAND M MC CLELLAN	05/14/1892	IRRIGATION	04-01 10-31	0.030 CFS	
C	JAN L MC CLELLAN 2548 ROCK CREEK RD HANSEN ID 833345254 (208) 733-2483					
TOTAL DIVERSION:					0.030 CFS	

Water Source: ROCK CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T12S R18E S24 SWNW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE												NW												SW												SE																																													
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM																																													
12S	18E	24	:									:									:							:						:	2.5																																														
																																02	:													:													:													2.5									
																																																																																TOTAL ACRES	2.5

POU County: TWIN FALLS

Other Rights: A47-00120F

Other Water Rights With Same Point(s) of Diversion with Stage (Includes All Sources):
47-14265 A47-00120F A47-00120M A47-00120N A47-00151N A47-00151Q A47-14265

Other Water Rights Listing Overlapping Place(s) of Use:
A47-00120F A47-00120M A47-00120N A47-00120S A47-00120V A47-00151M A47-00151N A47-00151Q A47-00151S R47-00120S
R47-00151S

Remarks: GEN PORTION OF 50" DECREE. PARCEL R-50=P/U
.06 TOTAL CFS DECREED TO 3 ACRES.

PURSUANT TO APPROVED TRANSFER NO. 3429:
1. USE OF WATER UNDER THIS RIGHT WILL BE REGULATED BY THE
WATERMASTER OF STATE WATER DISTRICT NO. 470.
2. A MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS OF A TYPE
APPROVED BY IDWR SHALL BE MAINTAINED ON THE DIVERTING WORKS
IN A MANNER THAT WILL PROVIDE THE WATERMASTER SUITABLE
CONTROL OF THE DIVERSION.
3. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE
NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE
FOR THE LANDS ABOVE.
4. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS
CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY
THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
5. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY
FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE
ONGOING SRBA.

AJ5809NP
No. A47-00151F

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
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=====

Remarks: 6. THE TOTAL COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS.
47-00120F AND 47-000151F SHALL NOT EXCEED 10.0 AF.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 12/20/88 WHITE 11/01/93 ROBERTSO 11/05/93 ROBERTSO 03/30/95 POST-STD