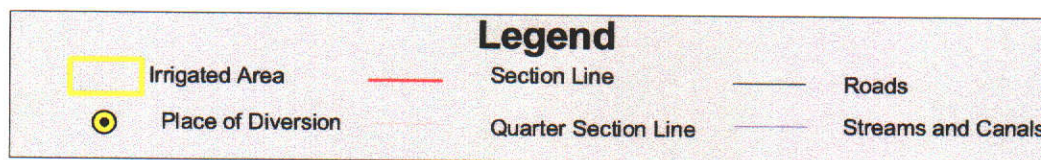
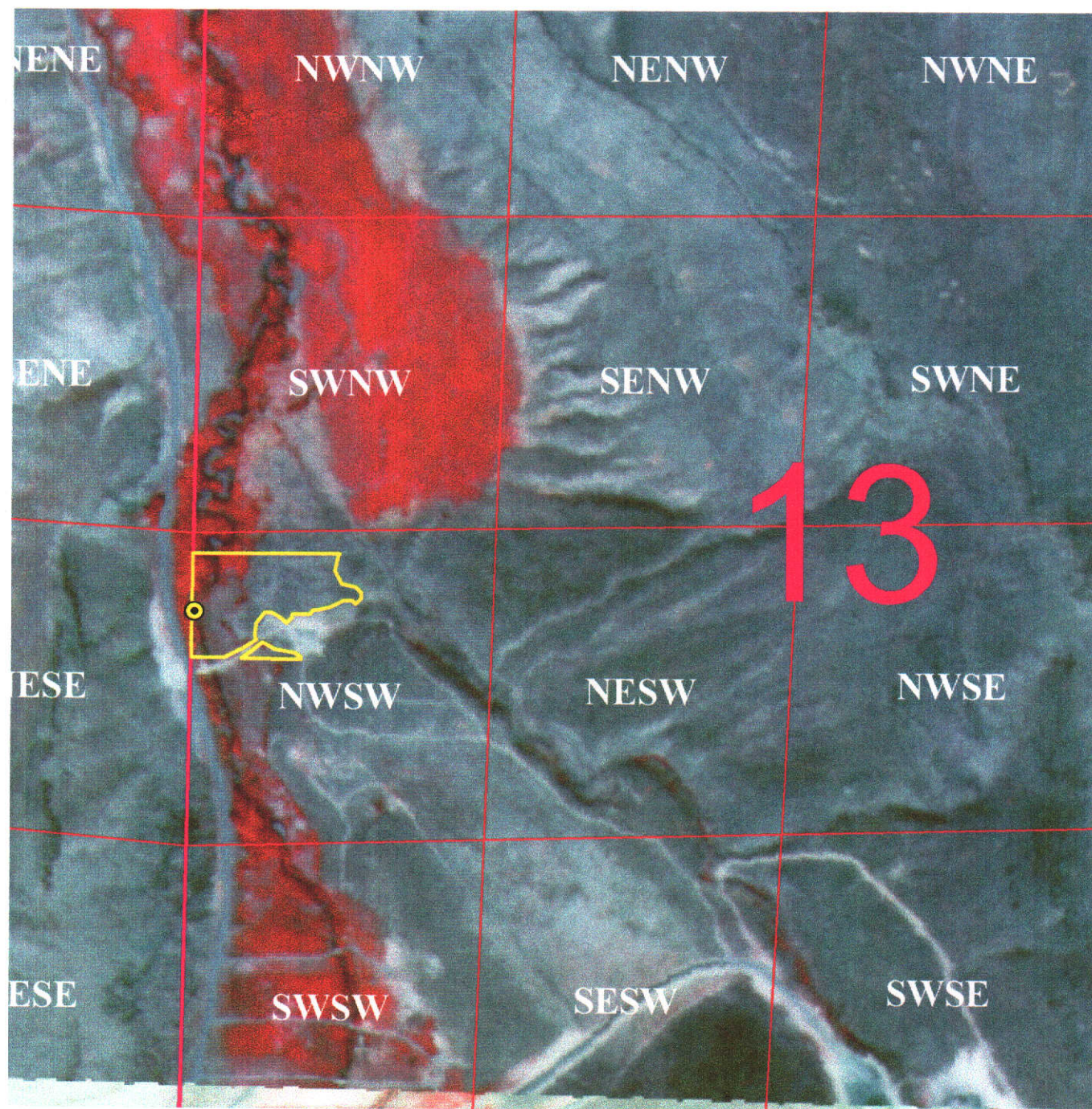


Water Right Claim Number A47-00151B
Township , 12S18E

10/16/2000
See A47-00120B



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00151B
Date Received: 1/ 5/1989
Receipt No: S005697
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ROBERT H WARTGOW 208-423-5113
Address: 2616 ROCK CREEK RD
HANSEN ID 83334

AND/OR

Name: BETTY A WARTGOW 208-423-5113
Address: 2616 ROCK CREEK RD
HANSEN ID 83334

2. Date of Priority: MAY 14, 1892

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	18E	13	NW	NW	SW		TWIN FALLS

5. Description of diverting works:
PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 24.00 A.F.A.

8. Total consumptive use is 18.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	18E	13	NW	SW		IRR	6.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	6.0
					Total Acres	6.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-00120B

14. Remarks:

PORTION OF 47-00151 DECREE. 6" ROCK CREEK WATER DECREED TO R-35 & R-36 OF UPPER ROCK CREEK RANCHES.

1/19/96 TF; CLAIM AMENDED PURSUANT TO APPROVED TRANSFER 3427 (TRANSFER APPROVED 3/10/89 BUT NOT DATA ENETERED):

1. A LOCKABLE MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL BE MAINTAINED ON THE DIVERTING WORKS IN A MANNER THAT WILL PROVIDE THE WATERMASTER SUITABLE CONTROL OF THE DIVERSION.
2. THE USE OF WATER ON THE LANDS TO WHICH THE ABOVE REFERENCED WATER RIGHTS WERE APPURTENANT IS HEREBY ABANDONED AND FAILURE TO PUT THE WATER TO BENEFICIAL USE WITHIN FIVE (5) YEARS OF THE DATE OF THE APPROVAL OF THIS TRANSFER ON THE NEW LAND IDENTIFIED UNDER ITEM B.5 SHALL CONSTITUTE LOSS OR FORFEITURE OF THE WATER RIGHTS.
3. USE OF WATER UNDER THESE RIGHTS IS SUBJECT TO CONTROL BY THE WATERMASTER OF STATE WATER DISTRICT NO. 47-0, ROCK CREEK.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs Decree Defendant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

February 21, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

ROBERT AND BETTY WARTGOW
2616 ROCK CREEK RD
HANSEN ID 83334

RE: Amendment of SRBA Claim #A47-00151B and A47-00120B

Dear Claimant:

Pursuant to the approval of Transfer No. 3427, the above referenced Notices of Claim in the Snake River Basin Adjudication have been amended to conform with the transfer. The transfer was approved March 10, 1989, but your Adjudication claims were never amended to conform to the transfer. Please find enclosed a printout of the way your claim records have been modified. Please look the modified records over carefully to be sure they correctly reflect your intended change. If you have questions please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

Encl:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00151B
Date Received: 1/05/1989
Receipt No: S005697
Received By: th

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT H. WARTGOW *+ / or Betty A.* 208-423-5113
Address: 2616 ROCK CREEK RD
HANSEN, ID 83334

2. Date of Priority: MAY 14, 1892

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	18E	13	NW	NW	SW		TWIN FALLS

5. Description of diverting works:
PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	18E	13	NW	SW		IRR	3.0

Section Acres 3.0

Total Acres 3.0

A47-00151B

Page 1

Date: 01/05/89

MICROFILMED

MAR 10 1993

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-00120B

14. Remarks:
PORTION OF 47-00151 DECREE. 6" ROCK CREEK WATER DECREED TO
R-35 & R-36 OF UPPER ROCK CREEK RANCHES.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert N. Wartgers Date: 1-5-89

Date: _____

State of Idaho)
County of FF) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of Jan 19 89 Lori White
Notary Public

Seal

Residing at FF
My Commission Expires 5/94

RECEIVED

APR 21 1989

Page 1 of 8STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3427APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Robert H. &/or Betty A. Wartgow Phone 423--5113
Post Office address Rt. 1 Box 1009, Hansen, ID 83334

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Original headgates have washed out. Use of the old ditches is impractical now that the land has been subdivided. We wish to pump from the stream where it crosses our land.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>47-0120B</u>	<u>4-30-1882</u>	<u>0.06 cfs</u>	<u>Irrigation</u>	<u>Mar 15</u> to <u>Nov 15</u>
<u>47-0151B</u>	<u>3-14-1892</u>	<u>0.06 cfs</u>	<u>Irrigation</u>	<u>Mar 15</u> to <u>Nov 15</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 0.12 cubic feet per second and/or _____ acre-feet per annum.3. Source of water Rock Creek tributary to Snake River

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	SW	13	12S	18E	Twin Falls	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	18E	13									6								6

MICROFILMED
MAR 10 1993

47-0120B 11-0121B 7 5427

PART 1

6. General Information:

- a. Description of diversion system Pump & pipeline to sprinkler system &/or gravity irrigation
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
No change - the same land will be irrigated but with a more-efficient system/
- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 47-0120/0151
And said application is hereby APPROVED, subject to the following limitations and conditions:
1. A lockable measuring device of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion. 2. The use of water on the lands to which the above referenced water rights were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water rights. 3. Use of water under these rights is subject to control by the watermaster of State Water District No. 47-0, Rock Creek.

MICROFILMED

Witness my hand this 10th day of March, 19 89

J. Glen Saxton
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 47-0120 Decreed to P. M. Niles
in case of A. D. Norton, Et. Al. vs. Patrick Garrity, Et. Al.
dated 3-19-1892 in Fourth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. pending transfer which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Rock Creek tributary to Snake River

4. Date or priority 4-30-1882

5. Water is used for the following purpose:

amount 0.94 cfs for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.94 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: Not in decree but determined from watermaster

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	24	12S	18E	Twin Falls	
		NW	SW	24	"	"	"	

8. Lands irrigated or place of use: (lands historically irrigated per aerial photo & other data)

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	13										11	18						29
		24						25	16										41

MICROFILMED

MAR 10 1993

Total acres 70

9. Describe any other water rights used for the same purpose as described above _____

_____ 47-0120 right from Rock Cr

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.03 cfs for Irrigation purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	13											4.3						4.3

Total acres 4.3**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 0.91 cfs for Irrigation purposes from Mar 15 to Nov 15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	24	12S	18E	Twin Falls	
		SW	SW	24	12S	18E		

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	13										11	13.7						24.7
		24						25	16										

Total acres 65.7

MICROFILMED
 MAR 10 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 47-0151 Decreed to Albert Jones
in case of A. D. Norton, Et. Al. vs. Nephi Larson, Et. Al.
dated 3-10-1904 in Fourth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. pending transfer which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Rock Creek tributary to Snake River

4. Date or priority 3-14-1892

5. Water is used for the following purpose:

amount 0.94 cfs for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.94 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	24	12S	18E	Twin Falls	
		SW	SW	24	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	13										11	18						29
		24						25	16										41

MICROFILMED
Total acres 76

9. Describe any other water rights used for the same purpose as described above

groundwater right on NW 1/4 Sec. 24, 1882 right from Rock Cr. 47-120

MAR 10 1993

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

* Standard Irrig. Season

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.03 cfs for Irrigation purposes from Mar 15 to Nov 15 *
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	13											4.3						4.3

Total acres 4.3

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.91 cfs for Irrig. purposes from Mar 15 to Nov 15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	13										11	13.7						24.7
		24					25	16											41

Total acres 65.7

REPROFILMED

MAR 10 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

A. 18E

T. 12S

13

CC
PD

Rock Cr.

MICROFILMED

MAR 10 1993

PART 3

3. CHANGES IN NATURE OF USE

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Robert H. Warton

(Signature of Applicant)

Subscribed and sworn to before me this 9th day of March, 19 88.Mary A. Baldener

(Notary Public)

My commission expires 10/16/1992

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and attachmentsReceived by J. F. Stanton Date 3-9-88Prelim. check by DS Fee \$30Receipted by JS Date 3-9-88 #45552Published in Times NewsPub. dates 5/5 + 5/12/88Watermaster recommendation requested on 4/22/885/23/88 rec'd. 6/6/88Protest filed by NoneCopies of protest forwarded by Hearing held by Date Recommended for ☒ approval ☐ denialby Adam GaryCopy of transfer sent to lien holder

MICROFILMED

MAR 10 1993

24-Apr-1989

MR. Ed King
Hansen, Idaho 83334

Dear Mr. King,

Please find attached copy of approved application
for tranfer of water right in favor of Robert H. &/or
Betty A Wartgow of Rt. 1 Box 1009, Hansen, Idaho 83334,
for your files and use.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:LP

MICROFILMED
MAR 10 1993

Log for claim A47-00151B

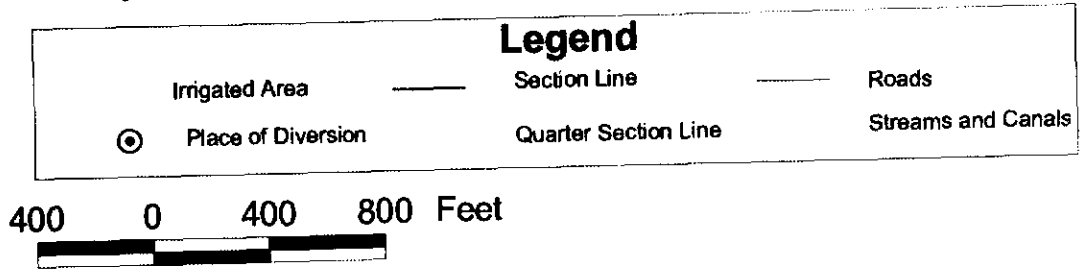
Spatial Dynamics BTD

10/16/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
12s18e	13	NWSW	6	5.2	
Totals:			6	5.2	

Water Right Claim Number A47-00151B
Township , 12S18E

10/16/2000
See A47-00120B



AJ5809NP
No. A47-00151B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 85

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BETTY A WARTGOW	05/14/1892	IRRIGATION	03-15 11-15	0.060 CFS	
C	ROBERT H WARTGOW 2616 ROCK CREEK RD HANSEN ID 83334 (208) 423-5113					
				TOTAL DIVERSION:	0.060 CFS	24.00 AFA
				CONSUMPTIVE USE:		18.00 AFA

Water Source: ROCK CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T12S R18E S13 NWNWSW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE							
T	R	S	NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NESE		NWSE		SWSE		SESE		SUM
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
12S	18E	13	:		:		:		:		:		:		:		:		:		:		:		:		6.0
																								TOTAL ACRES	6.0		

POU County: TWIN FALLS

Other Rights: A47-00120B

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
47-14038 A47-00119 A47-00120B A47-00120R A47-00151R A47-00154 A47-14038

Other Water Rights Listing Overlapping Place(s) of Use:
A47-00120B A47-00120R A47-00151R

Remarks: GEN PORTION OF 47-00151 DECREE. 6" ROCK CREEK WATER DECREED TO R-35 & R-36 OF UPPER ROCK CREEK RANCHES.

1/19/96 TF; CLAIM AMENDED PURSUANT TO APPROVED TRANSFER 3427 (TRANSFER APPROVED 3/10/89 BUT NOT DATA ENTERED):
1. A LOCKABLE MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL BE MAINTAINED ON THE DIVERTING WORKS IN A MANNER THAT WILL PROVIDE THE WATERMASTER SUITABLE CONTROL OF THE DIVERSION.
2. THE USE OF WATER ON THE LANDS TO WHICH THE ABOVE REFERENCED WATER RIGHTS WERE APPURTENANT IS HEREBY ABANDONED AND FAILURE TO PUT THE WATER TO BENEFICIAL USE WITHIN FIVE (5) YEARS OF THE DATE OF THE APPROVAL OF THIS TRANSFER ON THE NEW LAND IDENTIFIED UNDER ITEM B.5 SHALL CONSTITUTE LOSS OR FORFEITURE OF THE WATER RIGHTS.
3. USE OF WATER UNDER THESE RIGHTS IS SUBJECT TO CONTROL BY THE WATERMASTER OF STATE WATER DISTRICT NO. 47-0, ROCK CREEK.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. A47-00151B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 86

=====

Audit: 01/05/89 WHITE 03/30/95 POST-STD 01/19/96 TFAWCETT