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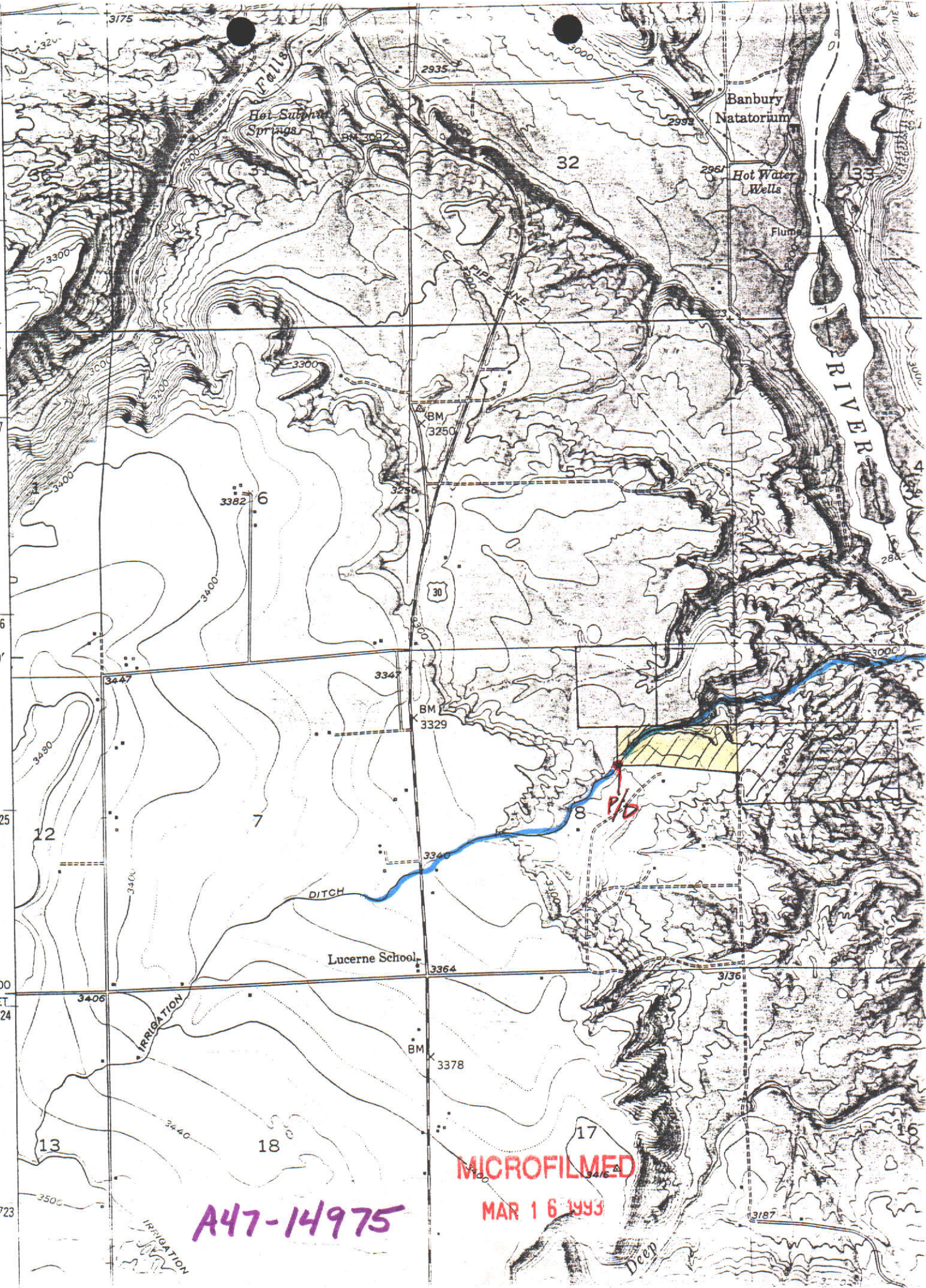
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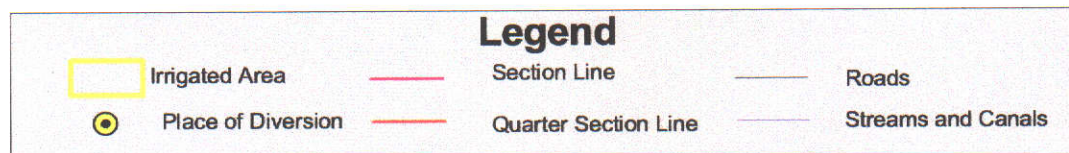
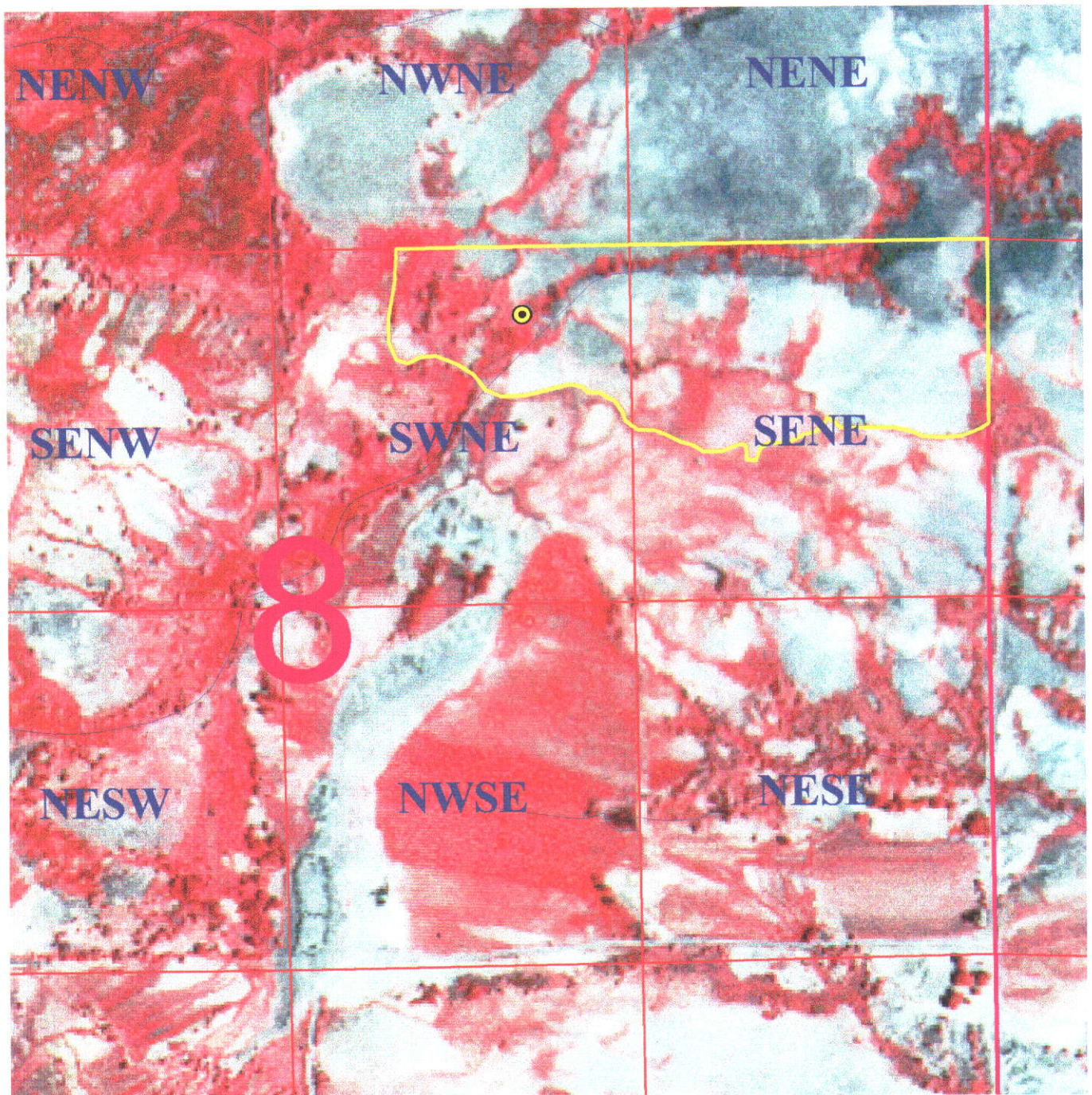
A47-14975

MICROFILMED

MAR 16 1993

Water Right Claim Number 47-14975
Township , 9S14E

03/05/2001

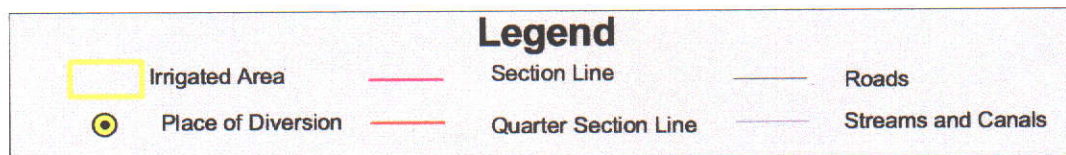
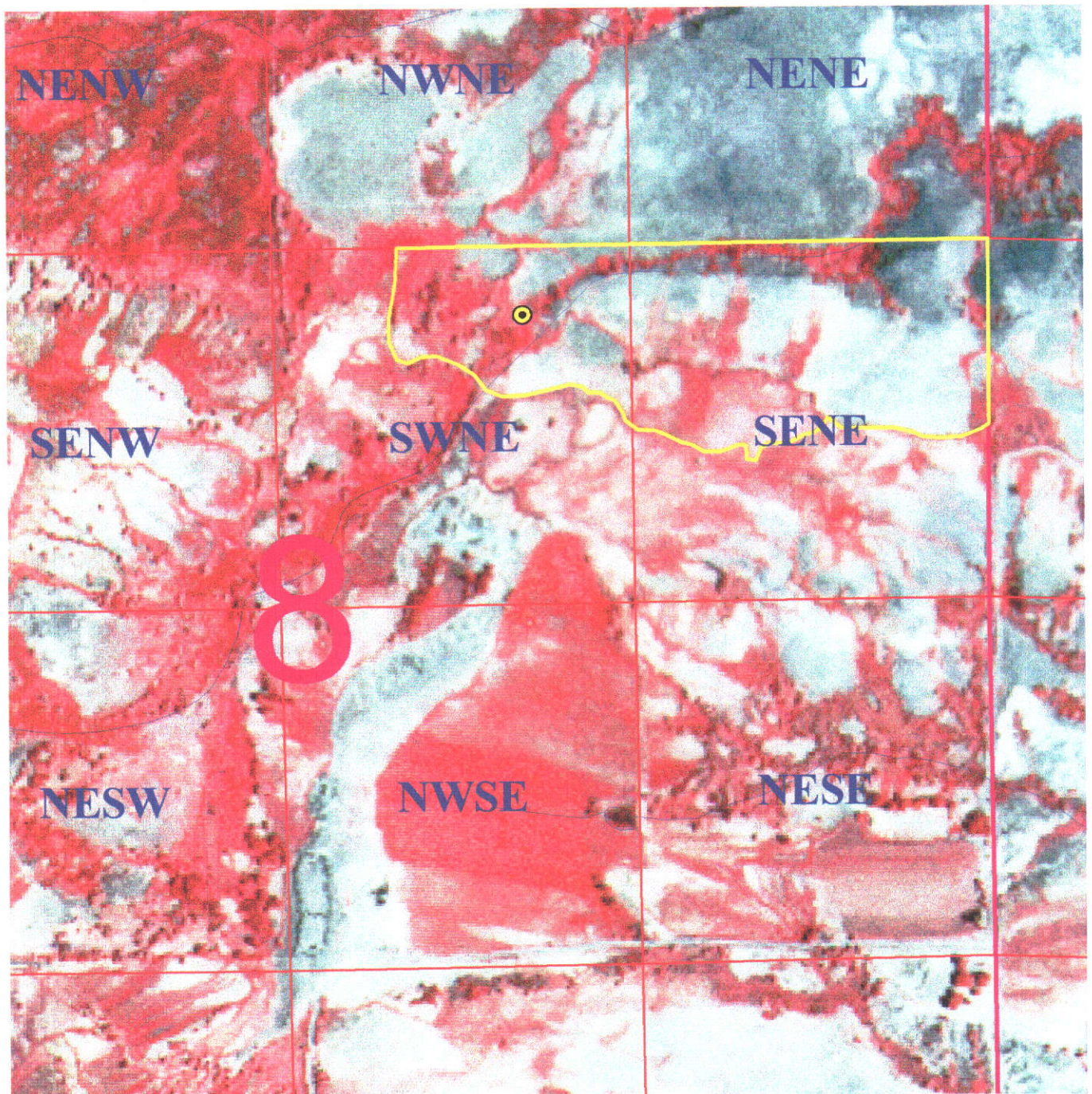


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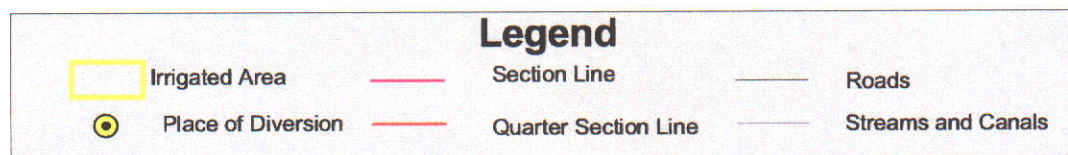
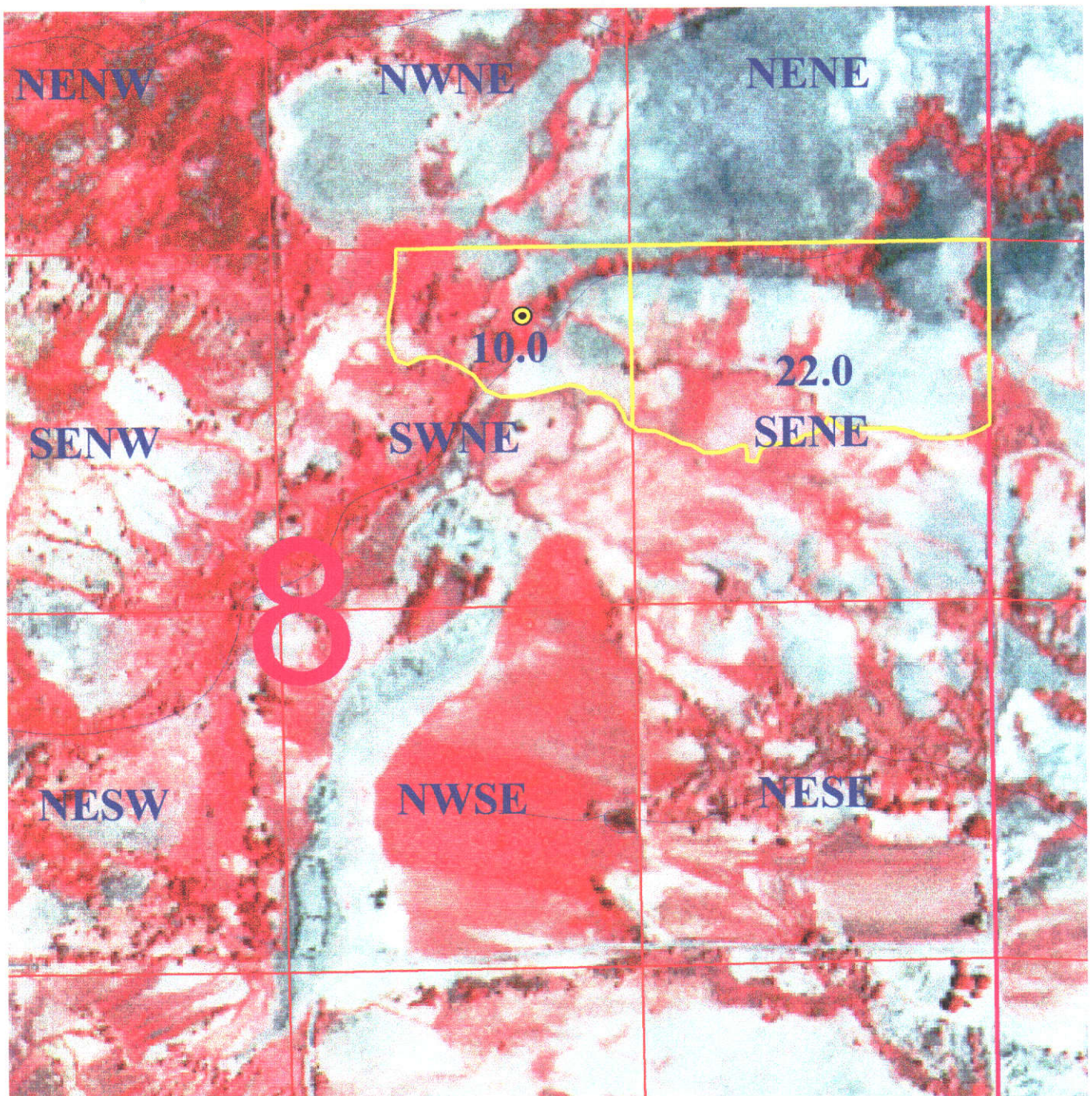
Water Right Claim Number 47-14975
Township , 9S14E

03/05/2001



Water Right Claim Number 47-14975
Township , 9S14E

03/05/2001



400 0 400 800 Feet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-14975
Date Received: 5/18/1988
Receipt No: X999999
Received By: SEC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JIM EPPERSON 208-543-5390
Address: P.O. BOX 185
BUHL, ID 83316
AND/OR
Name: BARBARA EPPERSON 208-543-5390
Address: P.O. BOX 185
BUHL, ID 83316
2. Date of Priority: MAY 01, 1932
3. Source: UNNAMED STREAM (N COULEE) Trib. to: SNAKE RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	8	NE	SW	NE		TWIN FALLS
5. Description of diverting works:
CHECK DAM AND DITCHES TO NORTH AND SOUTH OF COULEE
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.640		
7. Total Quantity Appropriated is:
0.640 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 96.0 Acre Feet Per Annum.
9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	8	SW	NE		IRR	10.0
			SE	NE		IRR	22.0
Section Acres							32.0
Total Acres							32.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-02202

14. Remarks:

CHANGE IN OWNERSHIP

THIS CLAIM IS A PORTION OF THE ORIGINAL A47-10022 CLAIM.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

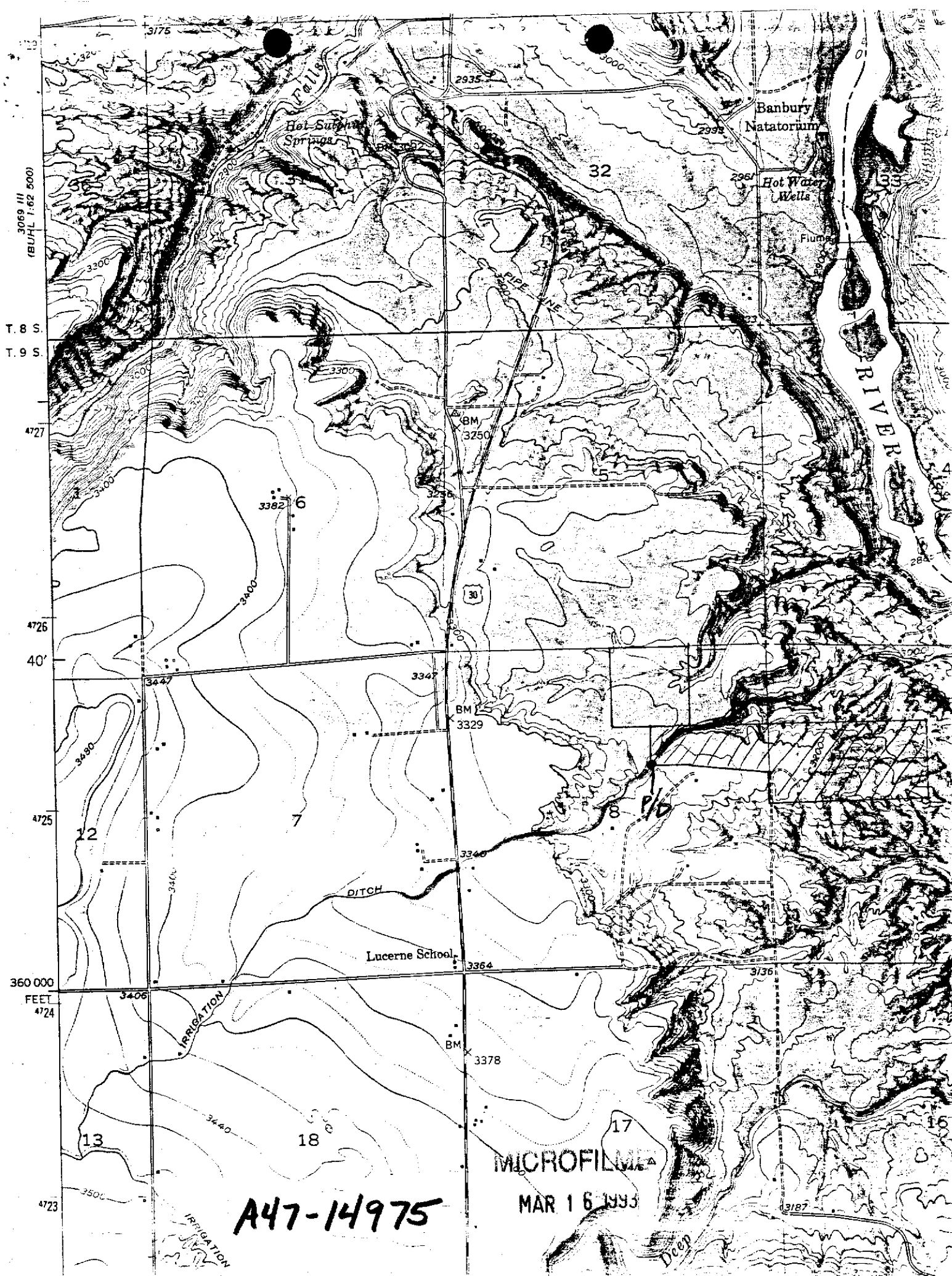
State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____



CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): A47-10022

[] Name and Address of
Former Claimant: Jesse +/or Betty Ellis
Rt. 3 Box 376
Buhl, ID 83316

[] New Claimant(s): Jim EPPERSON +/or
BARBARA EPPERSON

[] New Mailing Address: P.O. Box 185
Buhl, ID 83316

New Telephone Number: (208) 543-5390

[] Does the change in ownership result in a splitting of the
water right claimed? ☒ yes ☐ no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

T.9S. R14E. S. 8 SW NE 10.0, SENE 22.0.

[] Attach proof of ownership
Describe proof attached: WARRANTY DEED

[] Signature of New Claimant(s): James Epperson
Date: 3/29/90

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

MAR 16 1993

Satisfaction of Mortgage.

Printed and for sale by Standard Printing Co.

KNOW ALL MEN BY THESE PRESENTS, That

JESSE ELLIS and BETTY ANNE ELLIS, husband and wife

do hereby certify and declare that a certain mortgage, bearing date the 22nd day of June, A. D. 19 88, made and executed by JAMES A. EPPERSON and BARBARA EPPERSON

the part of the first part therein, to JESSE ELLIS and BETTY ANNE ELLIS, husband and wife

the party of the second part therein,

8-9-14: part of the NE 1/4

recorded in the office of the County Recorder of the County of Twin Falls, State of Idaho, in Book of Mortgages, on page on the 22nd day of June, A. D. 19 88, together with the debt thereby secured, is fully paid, Satisfied and discharged.

IN WITNESS WHEREOF, they have hereunto set their hands and seals, the 22nd day of June, A. D. one thousand nine hundred and eighty-eight

Signed, Sealed and Delivered in presence of

Jesse E. Ellis (Seal)
JESSE ELLIS
Betty E. Ellis (Seal)
BETTY ANNE ELLIS

MICROFILMED

MAR 16 1993

T-8142 4279

WARRANTY DEED

FOR VALUE RECEIVED, Jesse Ellis and Betty Anne Ellis, husband and wife, the grantors, do hereby grant, bargain, sell and convey unto James A. Epperson and Barbara Epperson, husband and wife the grantees, whose current address is P.O. Box 725, Kimberly, ID 83341 the following described premises in Twin Falls County, Idaho, to wit:

RECEIVED

A parcel of land in the NE $\frac{1}{4}$ Section 8, T.9S., R.14 E., B.M. and being more specifically described as follows:

AUG 8 1988 Commencing at the North Quarter corner of Section 8, T.9S., R.14 E., B.M. (from which the Northeast Corner bears N.89°12'28"E. 2678.10 feet) said Quarter corner being the REAL POINT OF BEGINNING:

THEN N.89°12'28"E. 1339.05 feet along the northerly boundary of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ said Section 8 to the Northeast corner thereof;
THEN S.1°02'29"E. 1344.35 feet along the easterly boundary of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ said Section 8 to the southeast corner thereof;
THEN N.88°56'18" E. 1330.25 feet along the northerly boundary of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ said Section 8 to the Northeast corner thereof;
THEN S.0°11'04"E. 677.85 feet along the easterly boundary of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ said Section 8 to a point on the centerline of an irrigation ditch;
THEN Westerly along said irrigation ditch the following ten (10) courses and distances:

S.68°43'13"W. 136.00 feet;
S.89°05'06"W. 71.09 feet;
S.84°06'24"W. 53.50 feet;
N.78°12'06"W. 65.27 feet;
N.85°50'33"W. 200.44 feet;
N.69°00'21"W. 160.63 feet;
N.57°56'51"W. 215.64 feet;
N.88°45'54"W. 245.70 feet;
S.87°21'00"W. 217.09 feet;
N.75°56'04"W. 13.25 feet to a point on the westerly boundary of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ said Section 8;
THEN N.1°02'29"W. 60.93 feet along the easterly boundary of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ said Section 8;
THEN S.88°56'18"W. 450.00 feet;
THEN N.1°02'29"W. 450.00 feet to a point on the northerly boundary of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ said Section 8;
THEN S.88°56'18"W. 874.53 feet along the southerly boundary of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ said Section 8 to the southwest corner thereof;
THEN N.1°39'24"W. 1350.73 feet along the westerly boundary of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ said Section 8 to the REAL POINT OF BEGINNING.

The area contained in this land as described above is 64.60 acres.

540888
State of Idaho
County of Twin Falls
I hereby certify that the
above and for record in
the office of the
Register of
Twin Falls County, Idaho
JUN 2 2 1988
In my office and recorded
In Book
RICHARD A. PENCE
Fos 6 600 Deputy
Return to

FIRST AMERICAN TITLE

MICROFILMED

MAR 16 1993

Together with 61 miners inches of irrigation water from grantors' water rights under I.D. #A 47-02202 and ID# A 47-10022.

Excepting and reserving unto the grantors an easement for transmission of their remaining irrigation water (up to 80" inches/c.f.s.) under the aforesaid identification numbers along an existing ditch, the path of which is found in the NE $\frac{1}{4}$ Section 8, T.9S., R.14 E., B.M., Twin Falls County, Idaho, and the course of which is described as follows:

S.68°43'13"W. 136.00 feet;
S.89°05'06"W. 71.09 feet;
S.84°06'24"W. 53.50 feet;
N.78°12'06"W. 65.27 feet;
N.85°50'33"W. 200.44 feet;
N.69°00'21"W. 160.63 feet;
N.57°56'51"W. 215.64 feet;
N.88°45'54"W. 245.70 feet;
S.87°21'00"W. 217.09 feet;
N.75°56'04"W. 13.25 feet to a point on the westerly boundary of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ said Section 8.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: June 22nd, 1988

Jesse Ellis
Jesse Ellis

Betty Anne Ellis
Betty Anne Ellis

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 22nd day of June, 1988, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Jesse Ellis and Betty Anne Ellis, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written

Mary Lou Panatopoulos
Notary Public for Idaho
Residing at Twin Falls

BY LOU PANATOPOULOS
COMMISSION EXPIRES 1991 **NOT FILMED**



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

NOVEMBER 20, 1989

JIM OR BARBARA EPPERSON
P.O. BOX 725
KIMBERLY, ID 83341

RE: CHANGE IN OWNERSHIP

DEAR MR. & MRS. EPPERSON,

YOU CONTACTED ME TO MAKE A CHANGE IN THE OWNERSHIP OF THE TWO ADJUDICATION CLAIMS A47-02202 AND A47-10022 AND I MADE THE CHANGES YOU REQUESTED. SINCE THAT TIME OUR DEPARTMENT HAS CLARIFIED THE PROCEDURE TO CHANGE OWNERSHIP. ALSO, INCLUDED IN THE FILES OF THE ABOVE CLAIMS IS A WARRANTY DEED CONVEYING THE PROPERTIES TO YOU FROM THE ORIGINAL CLAIMANTS. PLEASE FIND A COPY OF THIS DEED ENCLOSED.

PLEASE REVIEW THE COPIES OF THE TWO CLAIMS ENCLOSED. COMPARE THESE WITH THE WARRANTY DEED INFORMATION AND COMPLETE THE ENCLOSED CHANGE IN OWNERSHIP OF NOTICE OF CLAIM FORMS. IT APPEARS THESE CLAIMS MAY NEED TO BE SPLIT BETWEEN THE TWO OWNERS.

PLEASE CONTACT ME AT OUR OFFICE IF YOU NEED MORE INFORMATION OR IF YOU HAVE ANY QUESTIONS.

SINCERELY,

STEVE CLELLAND
WATER RESOURCE AGENT

ENC:

MICROFILMED

MAR 16 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-10022
Date Received: 4/22/1988
Receipt No: 5000222

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JESSE ELLIS
Address: RT.3 BOX 376
BUHL, ID 83316

AND/OR

Name: BETTY ELLIS
Address: RT.3 BOX 376
BUHL, ID 83316

2. Date of Priority: MAY 01, 1932

3. Source: UNNAMED STREAM (N COULEE) Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	8	NE	SW	NE		TWIN FALLS

5. Description of diverting works:
CHECK DAM AND DITCHES TO NORTH AND SOUTH OF COULEE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.240		

7. Total Quantity Appropriated is:
2.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 336.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	8	SW	NE		IRR	10.0

A47-10022

Page 1

Date: 04/22/88

A47-14975

MICROFILMED
MAR 16 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	8	SE	NE		IRR	22.0
						Section Acres	32.0
		9	SW	NW		IRR	40.0
			SE	NW		IRR	40.0
						Section Acres	80.0
						Total Acres	112.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lore Ellis Date: 4-22-88
Betty C. Ellis Date: 4/22/88

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of April 19 88

Loren O. Halmer
Notary Public

Seal

Residing at Twin Falls
My Commission Expires 3/21/93

RECEIVED

APR 11 1995

Department of Water Resources
Southern Region

AFFIDAVIT

IN THE MATTER OF:

A 47-14975

STATE OF IDAHO

COUNTY OF Twin Falls

JIM EPPERTSON
BOX 185
BUAH, ID

BEING FIRST DULY SWORN,

DEPOSES AND SAYS:

I WARD FAIRCHILD

KNOWS THE WASTE WATER

COMING OUT OF DITCH BILT

APPROX 1932 LEAVING MY PROPERTY

TOWNSHIP 9S RANGE 14E SEC. 8

IN THE NORTHWEST CORNER OF

NE 1/4 OF THE SW. 1/4 OF NE. 1/4

ON THE NORTHERN MOST BOUNDARY OF

MY PLACE WAS USED TO IRRIGATE

PASTURE & COWS WATER WATER FLOW

IS NOT CONSISTANT JUST WHAT WATER

I DON'T USE GOES IN DITCH

I HAVE BEEN USING

WARD FAIRCHILD

(SIGNATURE)

1918 WARD FAIRCHILD
SUBSCRIBED AND SWORN TO BEFORE ME THIS 10th DAY OF April,
19 95.

Dickie Schlund

(NOTARY PUBLIC)

RESIDING AT Buhl, ID

MY COMMISSION EXPIRES 6/7/2000



MICROFILMED
DEC 1 1996



Governor PHILIP E. BATT

R. KEITH HIGGINSON

Director

January 10, 1995

A47-14975

JIM EPPERSON

BARBARA EPPERSON

P.O. BOX 185

BUHL

ID 83316

RE: Evidence of Priority

* RESPONSE DEADLINE *

* MARCH 15, 1995 *

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

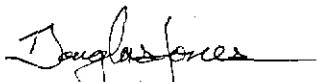
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,



Douglas Jones, P.E.
Water Rights Supervisor

Enc.

MICROFILMED
DEC 1 1996

Log for claim 47-14975

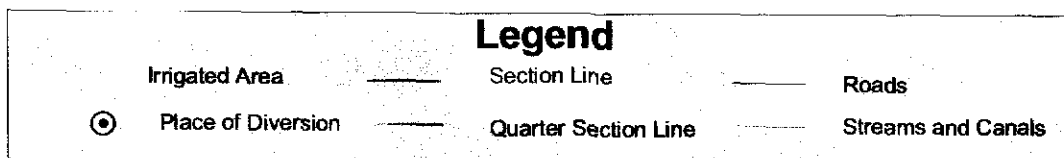
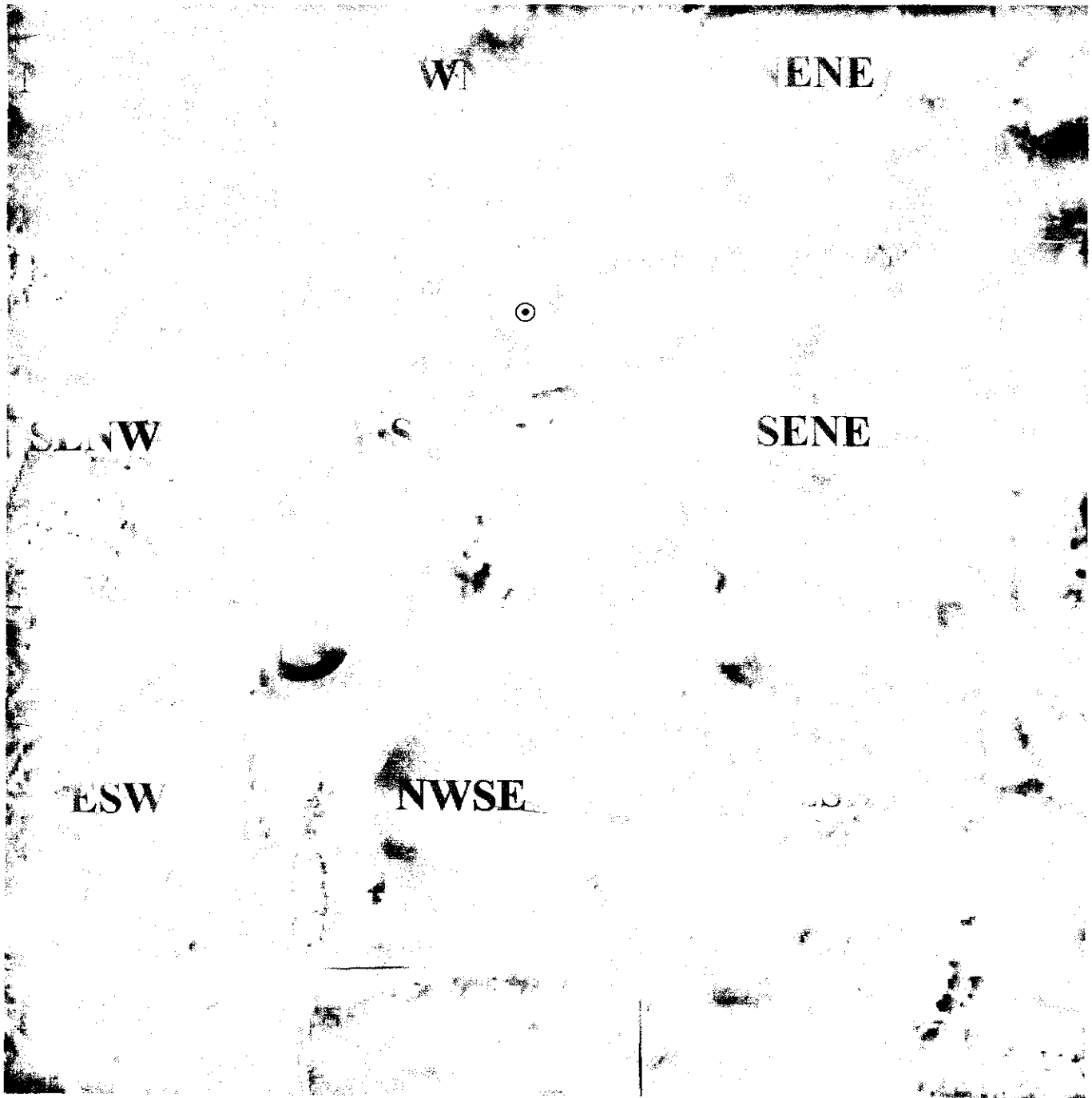
Spatial Dynamics BTD

3/5/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s14e	8	SWNE	10	10	
09s14e	8	SENE	22	22	
Totals:			32	32	

Water Right Claim Number 47-14975
Township , 9S14E

03/05/2001

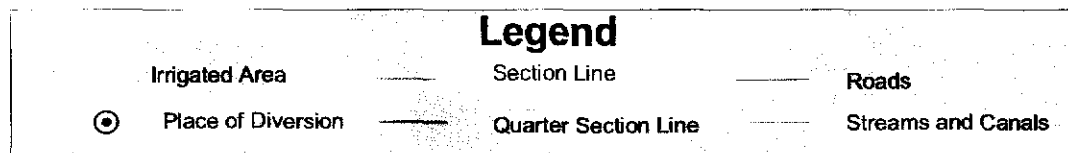
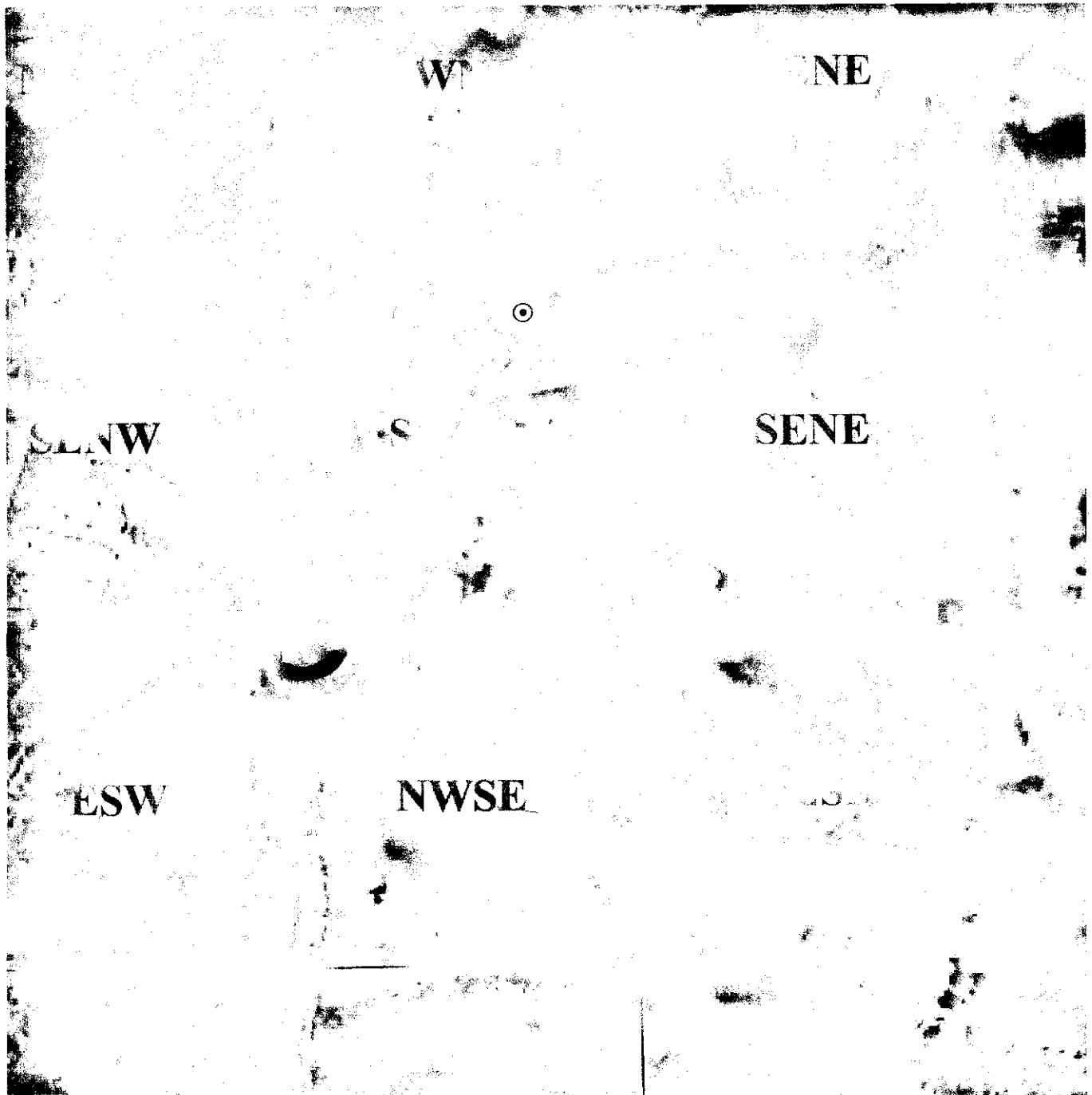


400 0 400 800 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-14975
Township , 9S14E

03/05/2001

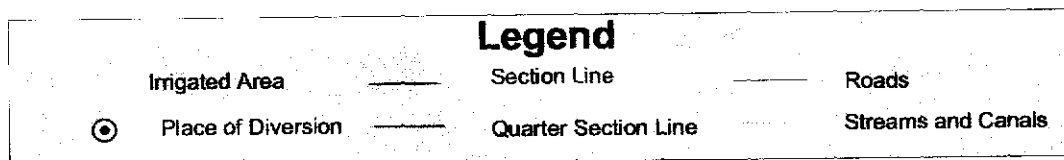
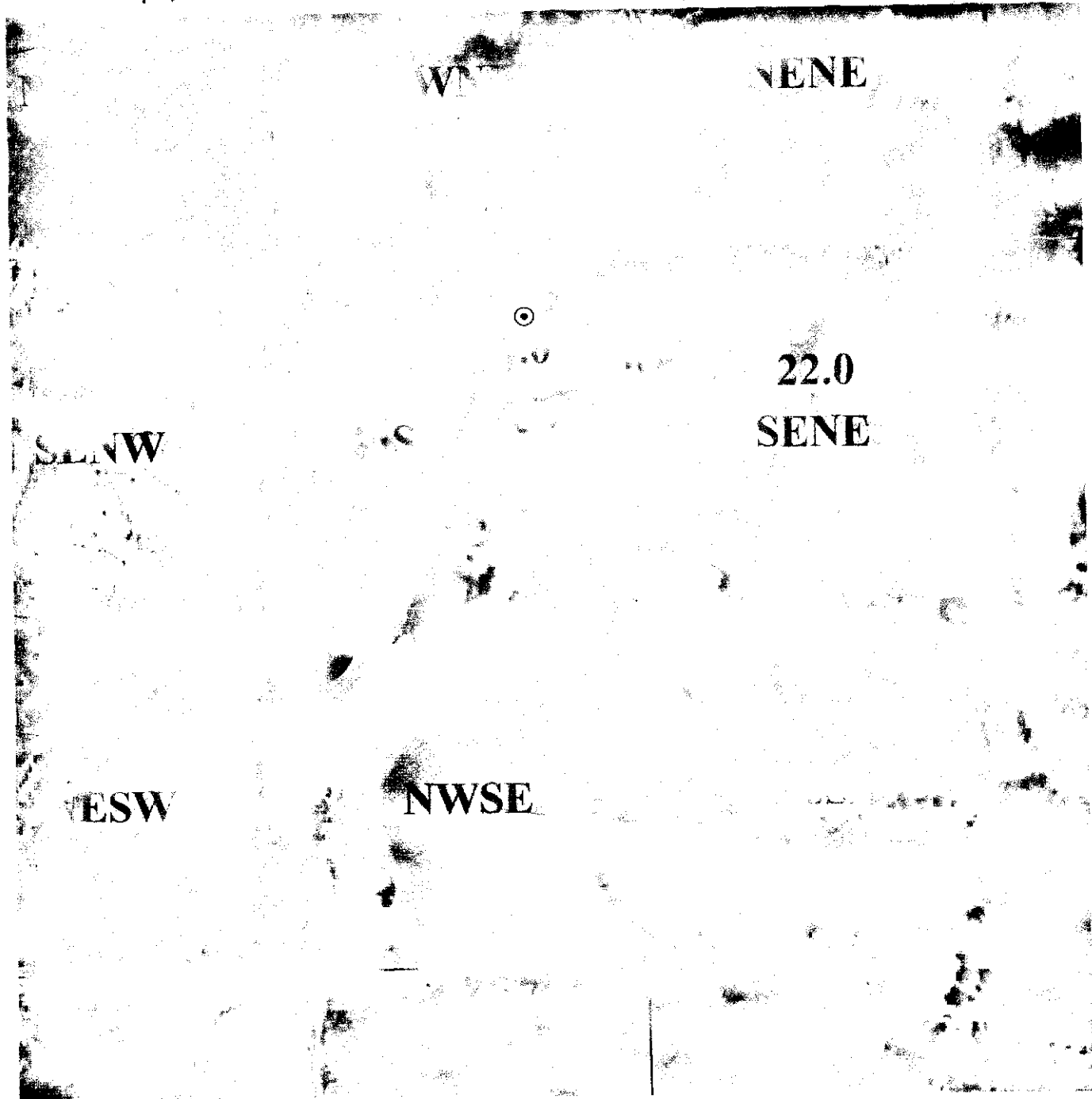


400 0 400 800 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-14975
Township , 9S14E

03/05/2001



SPATIAL
DYNAMICS

AJ5809NP
No. A47-14975

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 263

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JIM EPPERSON	05/01/1932	IRRIGATION	03-15 11-15	0.640 CFS	
C	BARBARA EPPERSON PO BOX 185 BUHL ID 83316 (208) 543-5390				0.640 CFS	96.00 AFA
				TOTAL DIVERSION:		
				CONSUMPTIVE USE:		

Water Source: UNNAMED STREAM (N COULEE)

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09S R14E S08

NESWNE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09S	14E	8	:				10		22	:										:	32.0
																				TOTAL ACRES	32.0

POU County: TWIN FALLS

Other Rights: A47-02202

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A47-04098 A47-14974

Other Water Rights Listing Overlapping Place(s) of Use:
A47-04098 A47-10022

Remarks: GEN ***CHANGE IN OWNERSHIP***
THIS CLAIM IS A PORTION OF THE ORIGINAL A47-10022 CLAIM.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Y
Presumption Flag:

Audit: 03/29/90 CLELLAND 03/30/95 POST-STD