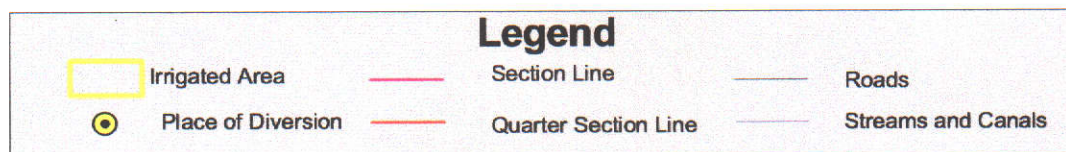
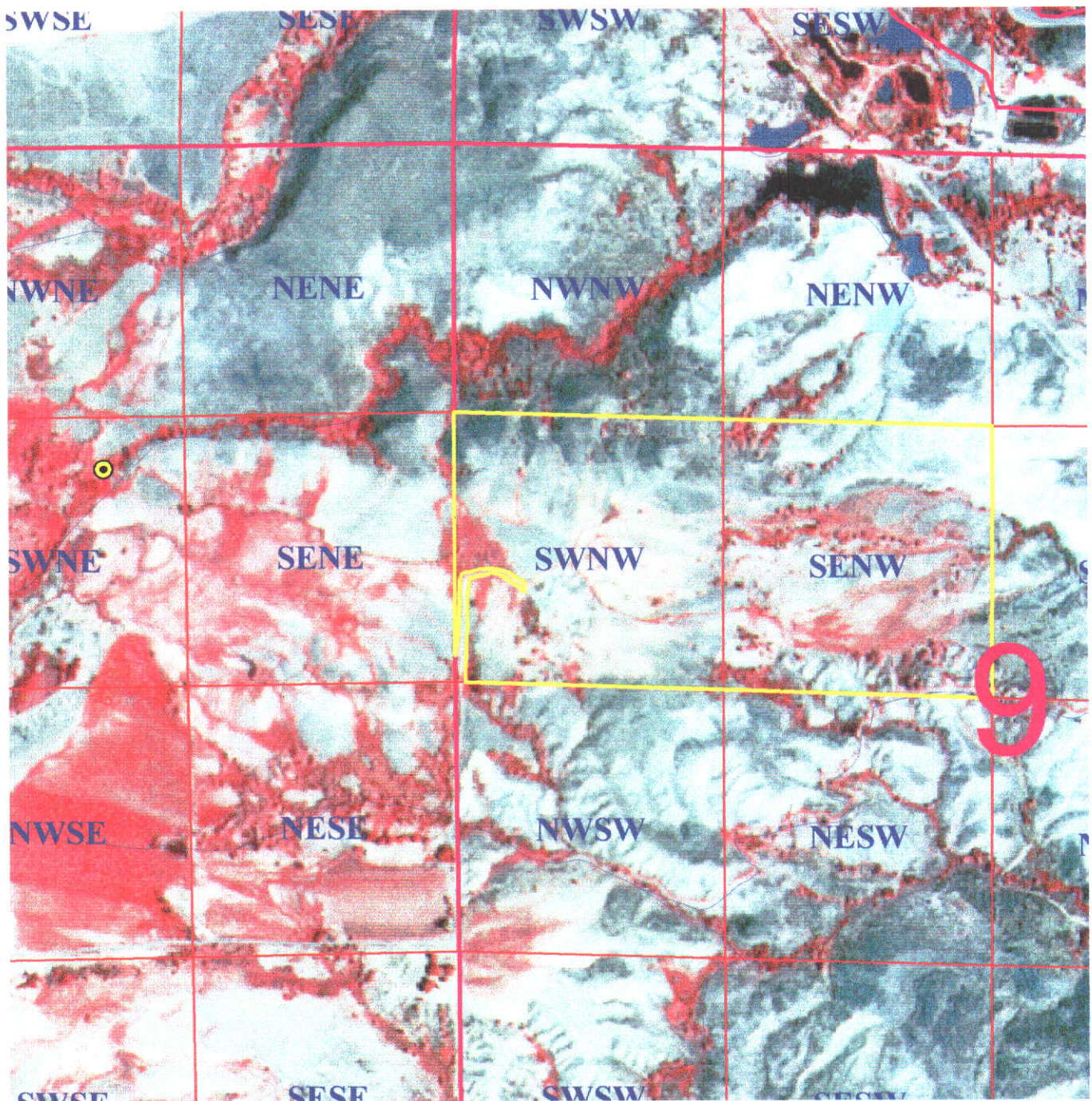


Water Right Claim Number 47-14974
Township , 9S14E

03/05/2001

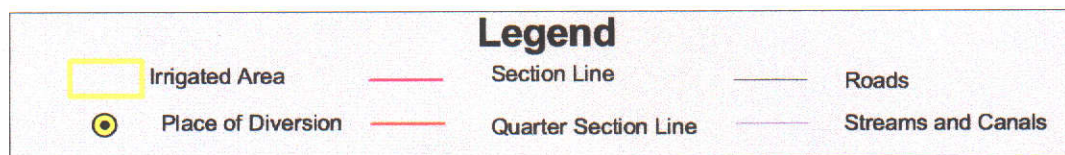
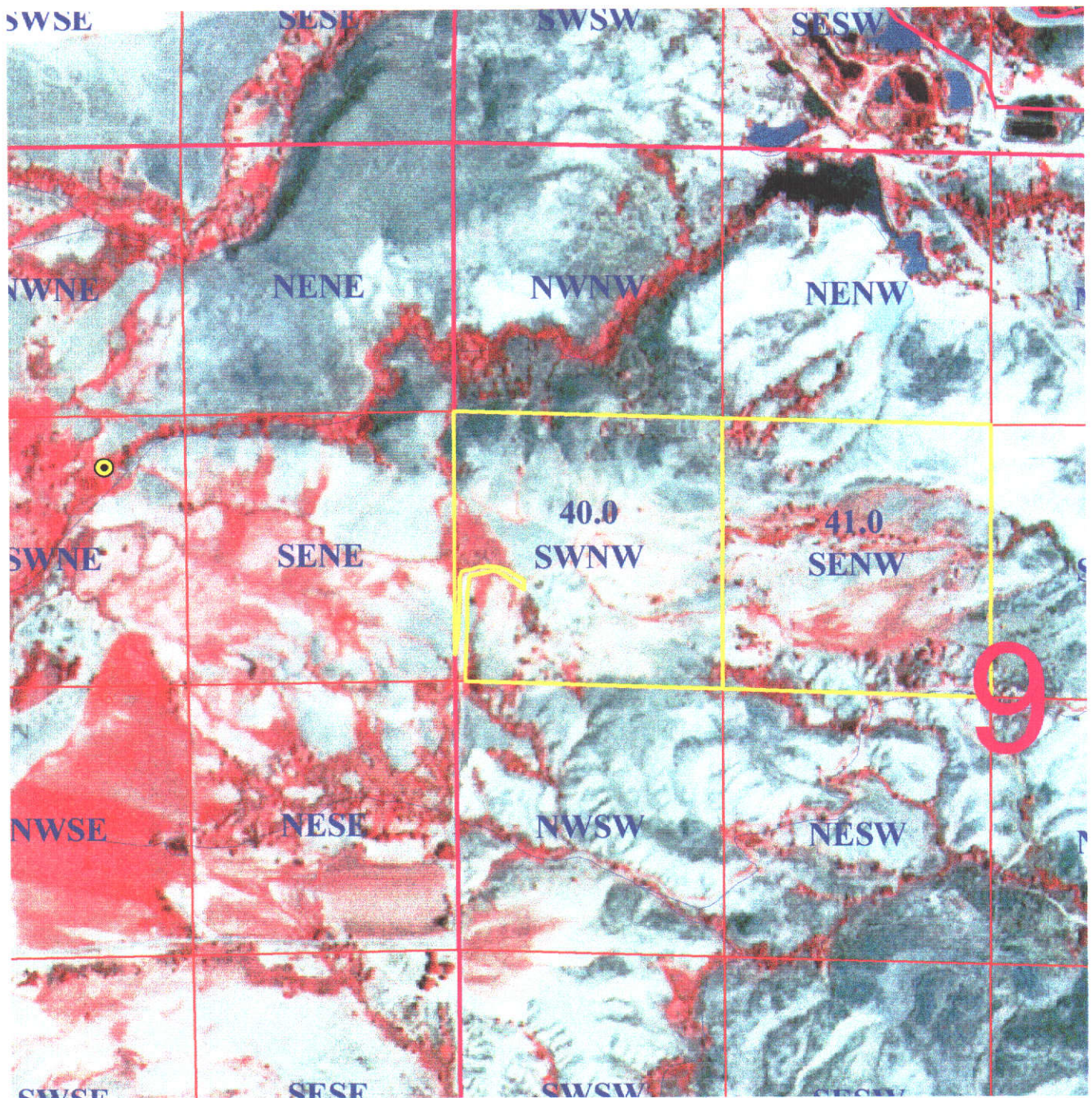


500 0 500 1000 Feet



Water Right Claim Number 47-14974
Township , 9S14E

03/05/2001

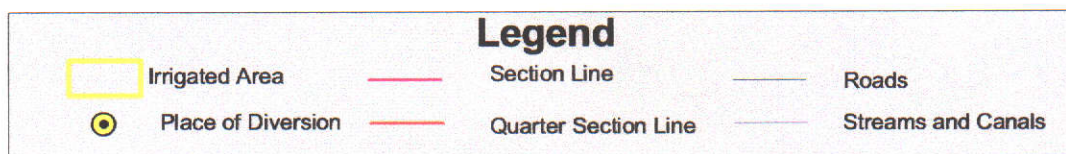
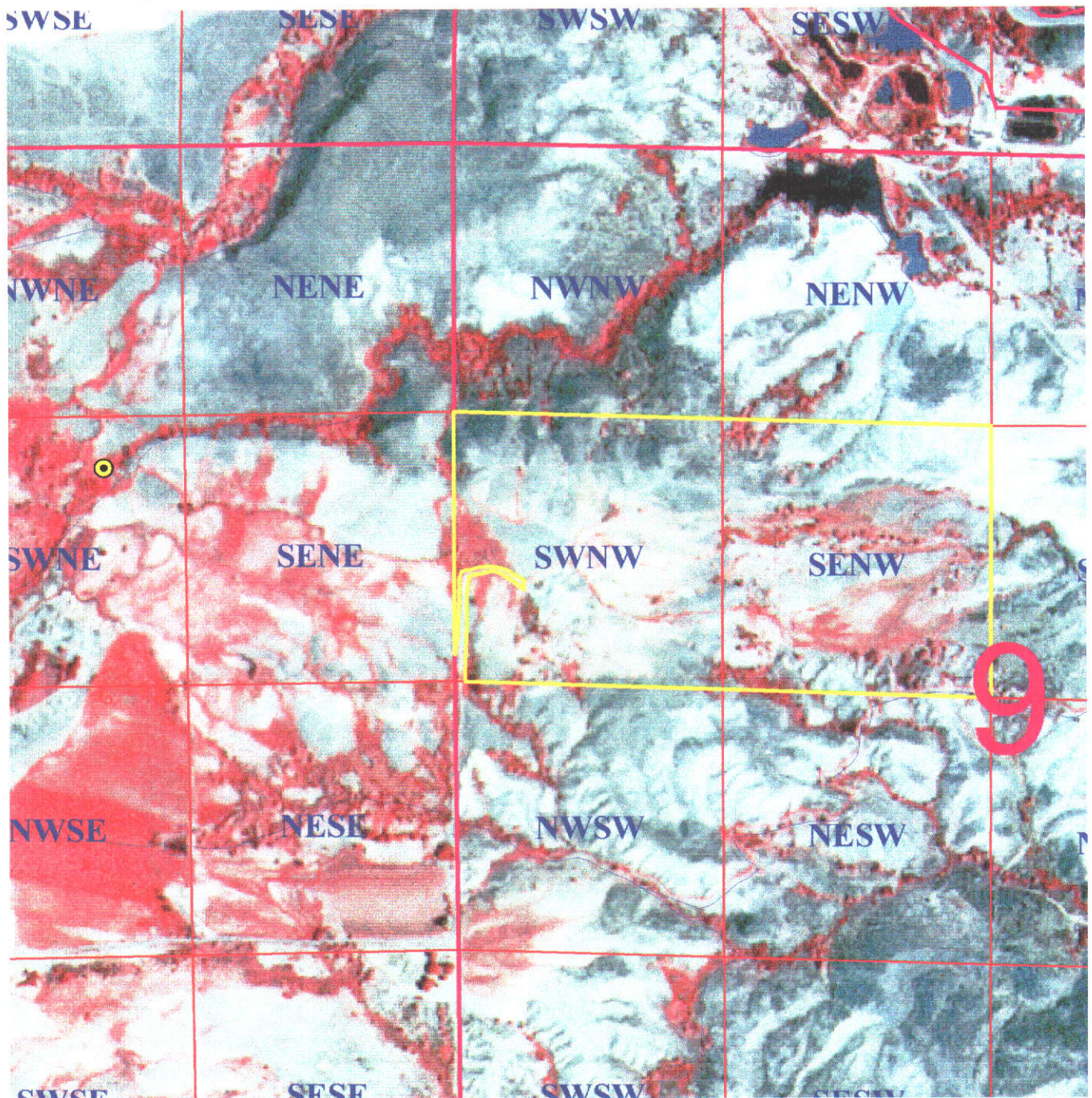


500 0 500 1000 Feet



Water Right Claim Number 47-14974
Township , 9S14E

03/05/2001



500 0 500 1000 Feet



3069 III
(BUHL 1:62 500)

T. 8 S.
T. 9 S.

4727

4726

40'

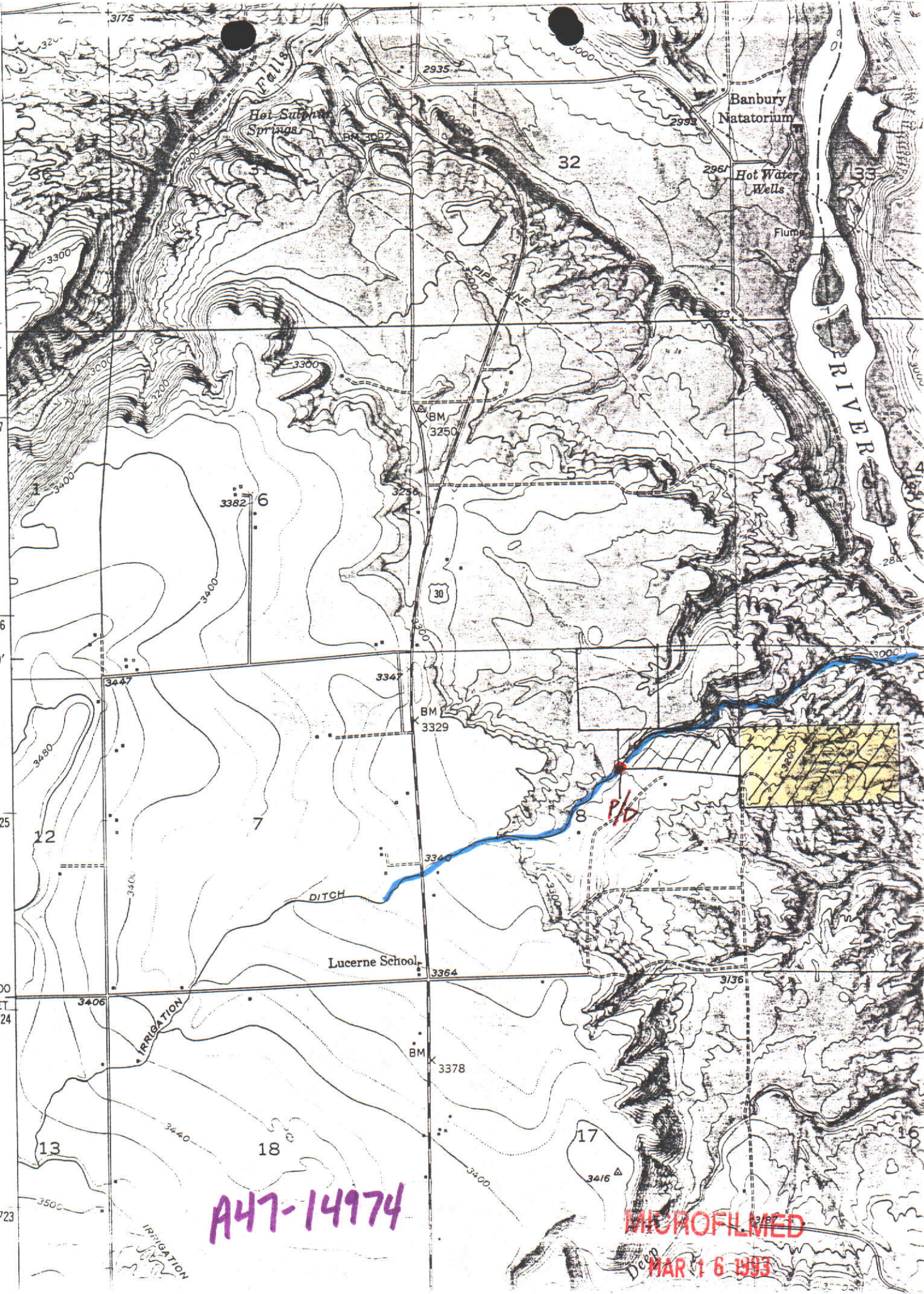
4725

360 000

FEET

4724

4723



A47-14974

MICROFILMED
MAR 16 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-14974
Date Received: 5/18/1988
Receipt No: X999999
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JESSE ELLIS
Address: RT. 3 BOX 376
BUHL, ID 83316

AND/OR

Name: BETTY ELLIS
Address: RT. 3 BOX 376
BUHL, ID 83316

2. Date of Priority: MAY 01, 1932

3. Source: UNNAMED STREAM (N COULEE) Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	8	NE	SW	NE		TWIN FALLS

5. Description of diverting works:
CHECK DAM AND DITCHES TO NORTH AND SOUTH OF COULEE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 240.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	9	SW	NW		IRR	40.0
			SE	NW		IRR	40.0
Section Acres							80.0
Total Acres							80.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CHANGE IN OWNERSHIP

THIS CLAIM IS A PORTION OF THE ORIGINAL A47-10022 CLAIM.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

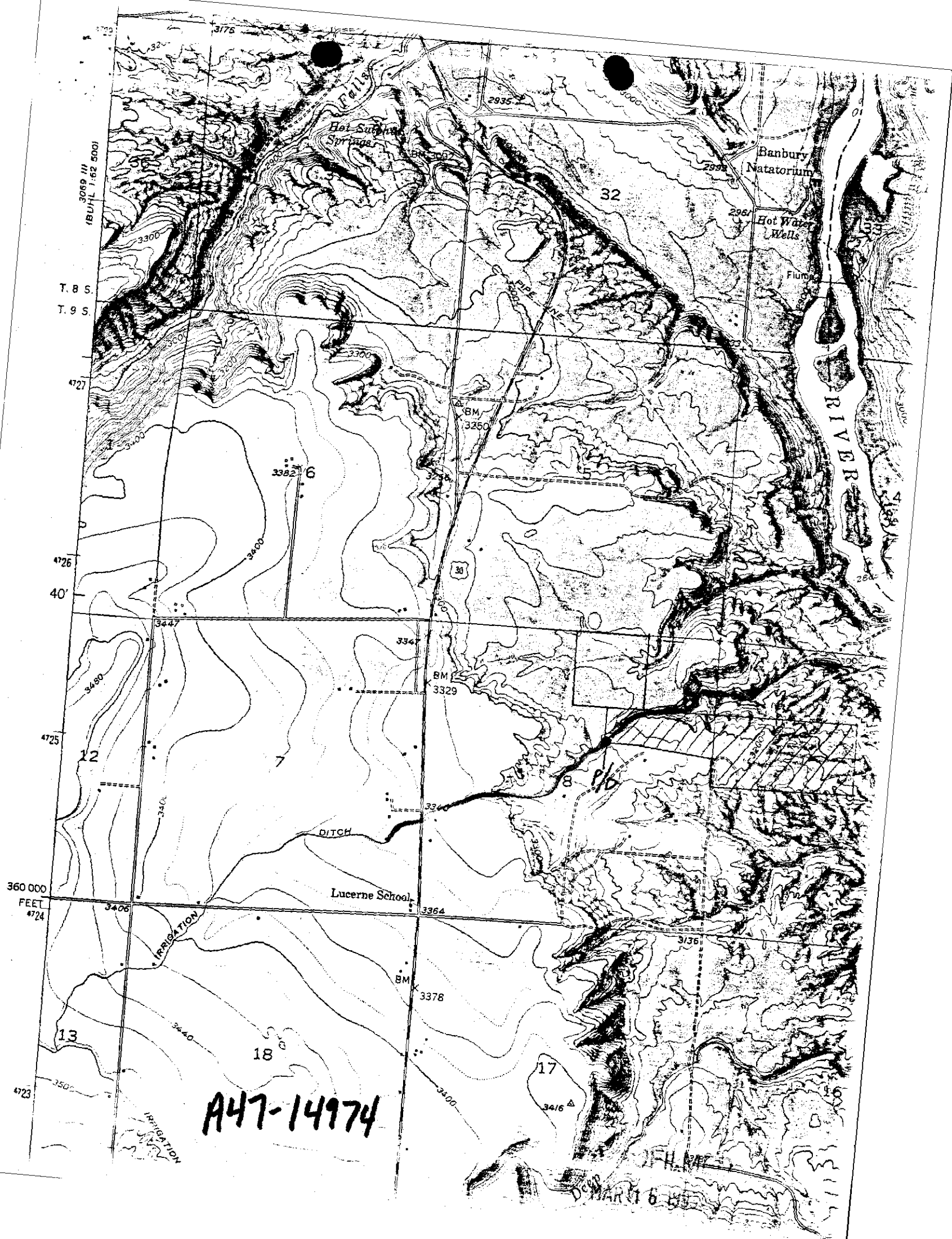
Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



A47-14974

MAR 16 1953

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): A47-10022

[] Name and Address of
Former Claimant: Jesse +/or Betty Ellis
Rt. 3 Box 376
Buhl, ID 83316

[] New Claimant(s): Jim EPPERSON +/or
BARBARA EPPERSON

[] New Mailing Address: P.O. Box 185
Buhl, ID 83316

New Telephone Number: (208) 543-5390

[] Does the change in ownership result in a splitting of the
water right claimed? ☒ yes ☐ no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

T.9S. R14E. S. 8 SW NE 10.0, SENE 22.0.

[] Attach proof of ownership
Describe proof attached: WARRANTY DEED

[] Signature of New Claimant(s): James Epperson

Date: 3/29/90

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED

MAR 16 1993

Satisfaction of Mortgage.

Printed and for sale by Standard Printing Co.

KNOW ALL MEN BY THESE PRESENTS, That _____

JESSE ELLIS and BETTY ANNE ELLIS, husband and wife

do _____ hereby certify and declare that a certain mortgage, bearing date the 22nd day of June, A. D. 19 88, made and executed by JAMES A. EPPERSON and BARBARA EPPERSON

the part _____ of the first part therein, to JESSE ELLIS and BETTY ANNE ELLIS, husband and wife

the party of the second part therein, _____

8-9-14: part of the NE 1/4

recorded in the office of the County Recorder of the County of Twin Falls, State of Idaho, in Book _____ of Mortgages, on page _____ on the 22nd day of June, A. D. 19 88, together with the debt thereby secured, is fully paid, Satisfied and discharged.

IN WITNESS WHEREOF, they have hereunto set their hands and seals, the 22nd day of June, A. D. one thousand nine hundred and eighty-eight

Signed, Sealed and Delivered in presence of

Jesse E. Ellis (Seal)
JESSE ELLIS
Betty E. Ellis (Seal)
BETTY ANNE ELLIS

MICROFILMED

MAR 16 1993

T-8142 4279

WARRANTY DEED

FOR VALUE RECEIVED, Jesse Ellis and Betty Anne Ellis, husband and wife, the grantors, do hereby grant, bargain, sell and convey unto James A. Epperson and Barbara Epperson, husband and wife the grantees, whose current address is P.O. Box 725, Kimberly, ID 83341 the following described premises in Twin Falls County, Idaho, to wit:

RECEIVED

A parcel of land in the NE $\frac{1}{4}$ Section 8, T.9S., R.14 E., B.M. and being more specifically described as follows:

AUG 8 1988

Commencing at the North Quarter corner of Section 8, T.9S., R.14 E., B.M. (from which the Northeast corner bears N.89°12'28"E. 2678.10 feet) said Quarter corner being the REAL POINT OF BEGINNING:

Department of Water Resources
Southern Region Office

THEN N.89°12'28"E. 1339.05 feet along the northerly boundary of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ said Section 8 to the Northeast corner thereof;
THEN S.1°02'29"E. 1344.35 feet along the easterly boundary of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ said Section 8 to the southeast corner thereof;
THEN N.88°56'18" E. 1330.25 feet along the northerly boundary of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ said Section 8 to the Northeast corner thereof;
THEN S.0°11'04"E. 677.85 feet along the easterly boundary of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ said Section 8 to a point on the centerline of an irrigation ditch;
THEN Westerly along said irrigation ditch the following ten (10) courses and distances:

S.68°43'13"W. 136.00 feet;
S.89°05'06"W. 71.09 feet;
S.84°06'24"W. 53.50 feet;
N.78°12'06"W. 65.27 feet;
N.85°50'33"W. 200.44 feet;
N.69°00'21"W. 160.63 feet;
N.57°56'51"W. 215.64 feet;
N.88°45'54"W. 245.70 feet;
S.87°21'00"W. 217.09 feet;
N.75°56'04"W. 13.25 feet to a point on the westerly boundary of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ said Section 8;
THEN N.1°02'29"W. 60.93 feet along the easterly boundary of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ said Section 8;
THEN S.88°56'18"W. 450.00 feet;
THEN N.1°02'29"W. 450.00 feet to a point on the northerly boundary of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ said Section 8;
THEN S.88°56'18"W. 874.53 feet along the southerly boundary of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ said Section 8 to the southwest corner thereof;
THEN N.1°39'24"W. 1350.73 feet along the westerly boundary of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ said Section 8 to the REAL POINT OF BEGINNING.

The area contained in this land as described above is 64.60 acres.

540888

State of Idaho
County of Twin Falls
I hereby certify that this
instrument is a true and
correct copy of the original
as recorded in the
office of the County Clerk
of Twin Falls County, Idaho
on the 22nd day of August
1988.

FIRST AMERICAN TITLE

JUN 22 1988

In my office and recorded

In Book

RICHARD A. PENCE

For & fees return to

Deputy

Together with 61 miners inches of irrigation water from grantors' water rights under I.D. #A 47-02202 and ID# A 47-10022.

Excepting and reserving unto the grantors an easement for transmission of their remaining irrigation water (up to 80" inches/c.f.s.) under the aforesaid identification numbers along an existing ditch, the path of which is found in the NE $\frac{1}{4}$ Section 8, T.9S., R.14 E., B.M., Twin Falls County, Idaho, and the course of which is described as follows:

S.68°43'13"W. 136.00 feet;
S.89°05'06"W. 71.09 feet;
S.84°06'24"W. 53.50 feet;
N.78°12'06"W. 65.27 feet;
N.85°50'33"W. 200.44 feet;
N.69°00'21"W. 160.63 feet;
N.57°56'51"W. 215.64 feet;
N.88°45'54"W. 245.70 feet;
S.87°21'00"W. 217.09 feet;
N.75°56'04"W. 13.25 feet to a point on the westerly boundary of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ said Section 8.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: June 22nd, 1988

Jesse Ellis
Jesse Ellis

Betty Anne Ellis
Betty Anne Ellis

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 22nd day of June, 1988, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Jesse Ellis and Betty Anne Ellis, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Mary Lou Panatopoulos
Notary Public for Idaho
Residing at Twin Falls

LOU PANATOPOULOS
COMMISSION EXPIRES 5-18-93

WARRANTY DEED - 2

FILMED
MAR 16 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

NOVEMBER 20, 1989

JIM OR BARBARA EPPERSON
P.O. BOX 725
KIMBERLY, ID 83341

RE: CHANGE IN OWNERSHIP

DEAR MR. & MRS. EPPERSON,

YOU CONTACTED ME TO MAKE A CHANGE IN THE OWNERSHIP OF THE TWO ADJUDICATION CLAIMS A47-02202 AND A47-10022 AND I MADE THE CHANGES YOU REQUESTED. SINCE THAT TIME OUR DEPARTMENT HAS CLARIFIED THE PROCEDURE TO CHANGE OWNERSHIP. ALSO, INCLUDED IN THE FILES OF THE ABOVE CLAIMS IS A WARRANTY DEED CONVEYING THE PROPERTIES TO YOU FROM THE ORIGINAL CLAIMANTS. PLEASE FIND A COPY OF THIS DEED ENCLOSED.

PLEASE REVIEW THE COPIES OF THE TWO CLAIMS ENCLOSED. COMPARE THESE WITH THE WARRANTY DEED INFORMATION AND COMPLETE THE ENCLOSED CHANGE IN OWNERSHIP OF NOTICE OF CLAIM FORMS. IT APPEARS THESE CLAIMS MAY NEED TO BE SPLIT BETWEEN THE TWO OWNERS.

PLEASE CONTACT ME AT OUR OFFICE IF YOU NEED MORE INFORMATION OR IF YOU HAVE ANY QUESTIONS.

SINCERELY,

A handwritten signature in cursive script, reading 'Steve Clelland'.

STEVE CLELLAND
WATER RESOURCE AGENT

ENC:

MICROFILMED

MAR 16 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-10022
Date Received: 4/22/1988
Receipt No: 5000222

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JESSE ELLIS
Address: RT.3 BOX 376
BUHL, ID 83316

AND/OR

Name: BETTY ELLIS
Address: RT.3 BOX 376
BUHL, ID 83316

2. Date of Priority: MAY 01, 1932

3. Source: UNNAMED STREAM (N COULEE) Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	8	NE	SW	NE		TWIN FALLS

5. Description of diverting works:
CHECK DAM AND DITCHES TO NORTH AND SOUTH OF COULEE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.240		

7. Total Quantity Appropriated is:
2.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 336.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	8	SW	NE		IRR	10.0

A47-10022

Page 1

Date: 04/22/88

A47-14974

MICROFILMED

MAR 16 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	8	SE	NE		IRR	22.0
						Section Acres	32.0
		9	SW	NW		IRR	40.0
			SE	NW		IRR	40.0
						Section Acres	80.0
						Total Acres	112.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lore Ellen Date: 4-22-88

Betty A. Ellis Date: 4/22/88

State of Idaho)
County of Town Falls) SS.

Subscribed and sworn (or affirmed) before me this 22 day

of April 19 88

Loren O. Halmer
Notary Public

Seal

Residing at Town Falls

My Commission Expires 3/21/93



DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E., Twin Falls, Idaho 83301

(208) 734-3578

MARCH 29, 1990

JESSE & BETTY ELLIS
RT. 3 BOX 376
BUHL, ID 83316

DEAR MR. & MRS. ELLIS,

PLEASE FIND THE ENCLOSED ADJUDICATION CLAIM A47-14974. THIS CLAIM HAS BEEN SPLIT FROM YOUR ORIGINAL FILING OF A47-10022 AND RENUMBERED; BASED ON THE WARRANTY DEED AND CHANGE OF OWNERSHIP SUBMITTED BY JIM AND BARBARA EPPERSON. THE CLAIM A47-02202 HAS CHANGED OWNERSHIP ENTIRELY AND NOW LISTS THE EPPERSONS AS SOLE OWNER.

IF THIS CHANGE IS CORRECT AS SHOWN AND EXPLAINED HERE THEN NO FURTHER ACTION IS REQUIRED FROM YOU, THIS IS FOR YOU INFORMATION CONCERNING YOUR ADJUDICATION CLAIMS.

IF YOUR CLAIM TO A WATER RIGHT IS NOT CORRECTLY IDENTIFIED AS SHOWN ON CLAIM A47-14974 OR BY THE COMPLETE TRANSFER OF CLAIM A47-02202 THEN PLEASE CONTACT ME AT OUR OFFICE. PLEASE MAKE ANY CORRECTIONS REGARDING THIS MATTER WITHIN 30 DAYS OF THE DATE OF THIS LETTER.

PLEASE NOTE OUR CHANGE IN ADDRESS AND LOCATION. IDWR HAS MOVED TO: 222 SHOSHONE ST. EAST, TWIN FALLS.

IF YOU HAVE FURTHER QUESTIONS PLEASE CONTACT OUR OFFICE.

SINCERELY,

STEVE CLELLAND
WATER RESOURCE AGENT

ENC:

MICROFILMED

MAR 16 1993

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A47-14974

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

February 21, 1995 2:54pm

NAME:
JESSE & BETTY ELLIS

CAMEIN

RE:
PROOF OF PRIORITY

THEY CAME IN TO ASK ABOUT THE EVIDENCE OF PRIORITY LETTER. HE EXPLAINED HIS PREVIOUS ENCOUNTERS WITH STAFF AT IDWR AND EXPRESSED HIS DISAPPOINTMENT WITH OUR DEPT. I TOLD HIM OF THE NEED TO PROVE THE DATE OF 1932 FOR THE USES CLAIMED IN HIS SRBA CLAIM A74-14974. HE TOLD ME SEVERAL STORIES OF HIS HISTORY & HEALTH AND SAID HE COULD LOOK IN THE BREAD BOX AT HOME TO FIND THE PAPERS THAT DESCRIBED HIS WATER RIGHT.

MICROFILMED
DEC 1 1996

COMMUNICATION DOCUMENTATION

Claim No. A47-14974

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Jeanie Robertson Date 3/14/95Contact Person(s) Jesse & Betty EllisNature of Contact office visit

Substance of Communication they brought in some Evidence of Priority for this claim - copies of an old water right license #18029. They said they had a fire last summer and thought they had lost all of their important papers, but then they found these. They also took some blank affidavits to have their neighbor fill out for them and for them to fill out for their neighbor...

MICROFILMED

DEC 1 1996

RECEIVED

MAR 14 1995

Department of Water Resources
Southern Region

OFFICE OF
WALTER C. MUSGRAVE

Twin Falls County, Idaho

CLERK OF THE DISTRICT COURT
EX-OFFICIO AUDITOR AND RECORDER

Twin Falls, Idaho

November 18, 1940

Joseph T Kudlac
Buhl, Idaho

Dear Sir:

We have entered the 50¢ revenue stamp on our records of the deed executed by Marlin J Sweeley to Joseph T Kudlac recorded in book 118 page 608.

We are returning the stamp to you, to be placed on the original deed, which was returned to you after it was recorded.

Very truly yours,

WALTER C MUSGRAVE
County Recorder
By *Deputy*

fer

MICROFILMED

DEC 1 1996

RECEIVED

MAR 14 1935

State of Idaho
License and Certificate of Water Right

Department of Water Resources
Southern Region

Water License No. 18029 Priority October 13, 1934 Amount .0.58 Sec. Ft..

THIS IS TO CERTIFY that **MARLIN J. SWEETLEY**
of **Twin Falls, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **October 13**, 19**34**; that Permit No. 18029
was issued under said application; that Certificate of Completion of works, with a carrying capacity
of **1.5** second feet, was issued thereunder on **March 4**, 19**35**, showing
that said works were completed on the **25th** day of **February**, 19**35**; and
that on the **4th** day of **May**, 19**35**,

MARLIN J. SWEETLEY

of **Twin Falls**, State of **Idaho**, made proof to the satisfaction of the ^{stream}
Commissioner of Reclamation of Idaho, of a right to the use of the waters of **a spring & an unnamed**
a tributary of **Snake River** for the purpose of **irrigation**,
under Use Permit No. 18029 of the **Commissioner of Reclamation**, and
that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in
Volume **7** of Licenses, at page **3804**, on the **8th** day of **October**, 19**35**;

The right hereby confirmed dates from **October 13**, 19**34**;

The Point of Diversion is located **No. 1-Spring, in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and No. 2-Unnamed Stream,**
in the **SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 8, Tp. 9 S., R. 14 E., B. M. Twin Falls** County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed **0.58** cubic feet per second.

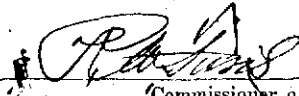
Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
9 S	14 E	8	SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$	25 30	9 20

29

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,
this **8th** day of **October**, 19**35**.


Commissioner of Reclamation.

MICROFILMED

DEC 1 1996



C. A. BOTTOLFSSEN
GOVERNOR

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Mark R. Kulp

JAMES SPOFFORD, STATE RECLAMATION ENGINEER

BOISE

RECEIVED

MAR 14 1995

Department of Water Resources
Southern Region

May 18, 1944

Mr. Joseph T. Budlac
P. O. Box 14.
Buhl, Idaho

Dear Mr. Budlac:

We wish to acknowledge receipt of your letter of May 15th, in which you request information relative to transferring part or all of your water right covered by Idaho State License No. 18029.

This water right may be transferred from lands to which said water right is made appurtenant by State License No. 18029 to other lands upon proper procedure.

We are enclosing herewith a blank application for transfer of water right, upon which to make application to this Department.

The statute requires that notice of application for transfer be published in your county paper once each week for two consecutive weeks. After that time, providing no protests are received against the transfer, a certificate of transfer is issued to you.

The total cost of completing a transfer of water right is approximately \$8.00- \$6.00 or \$7.00 publication costs, and \$1.00 to this Department for recording.

Very truly yours,

MARK R. KULP

State Reclamation Engineer

By

Roy L. Thompson

Supervisor of Water Distribution

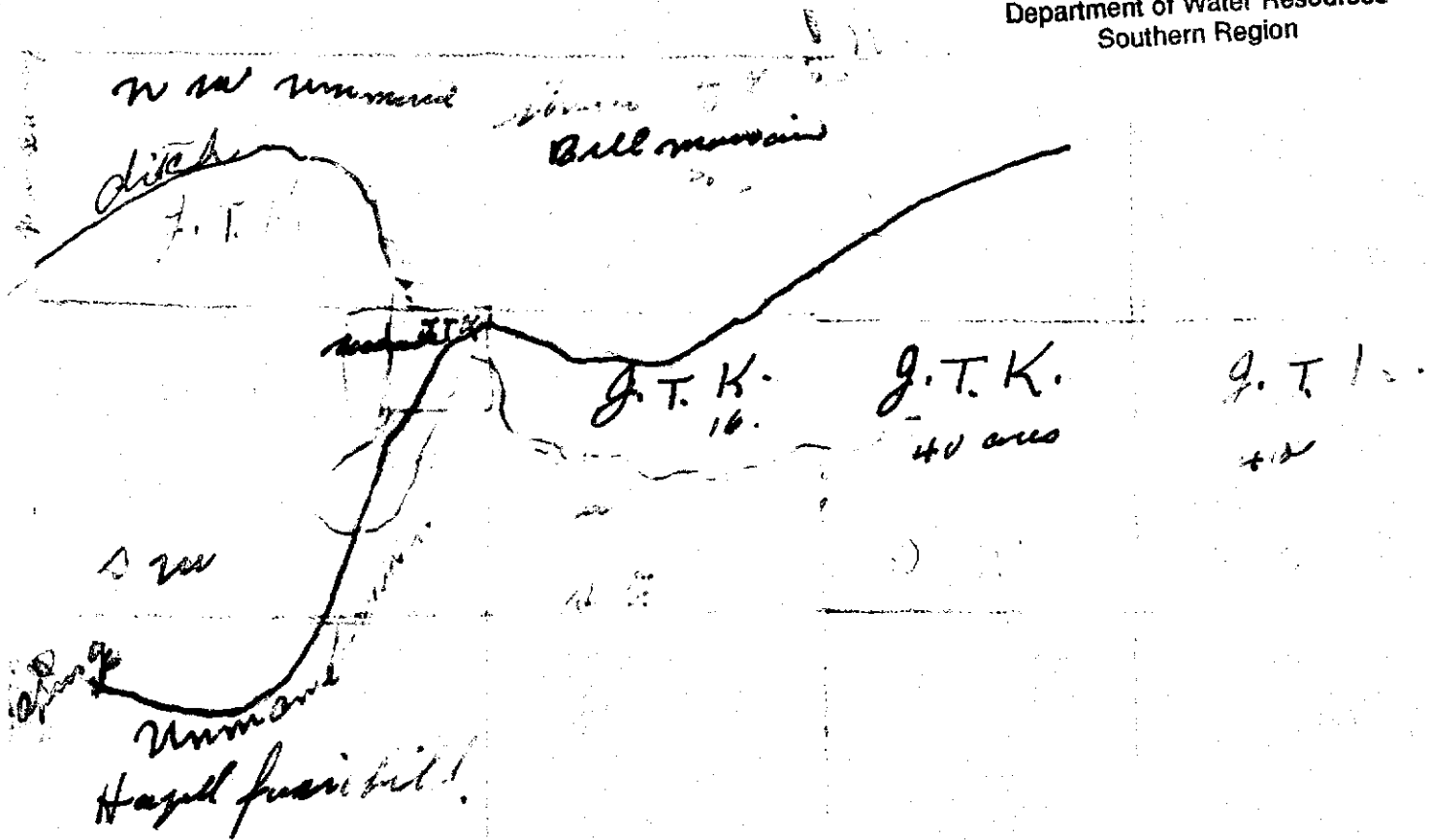
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DEC 1 1996

RECEIVED

MAR 14 1995

Department of Water Resources
Southern Region



MICROFILMED
DEC 1 1996



Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-14974

JESSE ELLIS

BETTY ELLIS

RT. 3 BOX 376

BUHL

ID 83316

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant supporting the priority date claimed.**

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

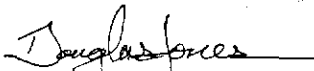
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

MICROFILMED

DEC 1 1995

Log for claim 47-14974

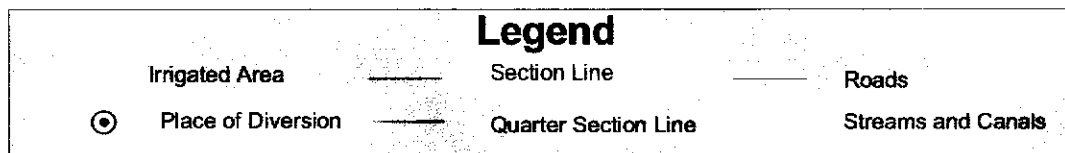
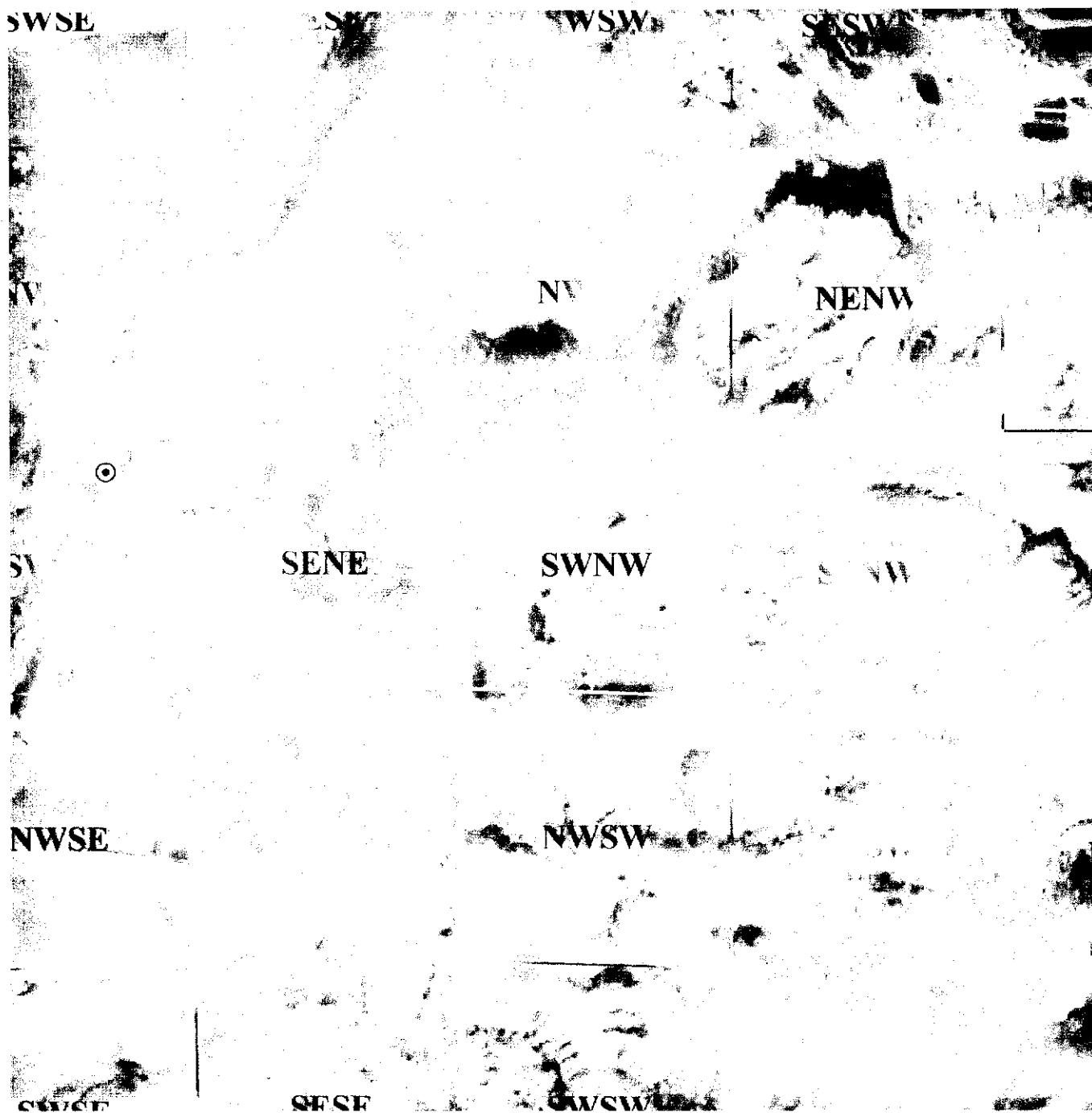
Spatial Dynamics BTD

3/5/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s14e	9	SWNW	40	40	
09s14e	9	SENW	40	41	
Totals:			80	81	

Water Right Claim Number 47-14974
Township , 9S14E

03/05/2001



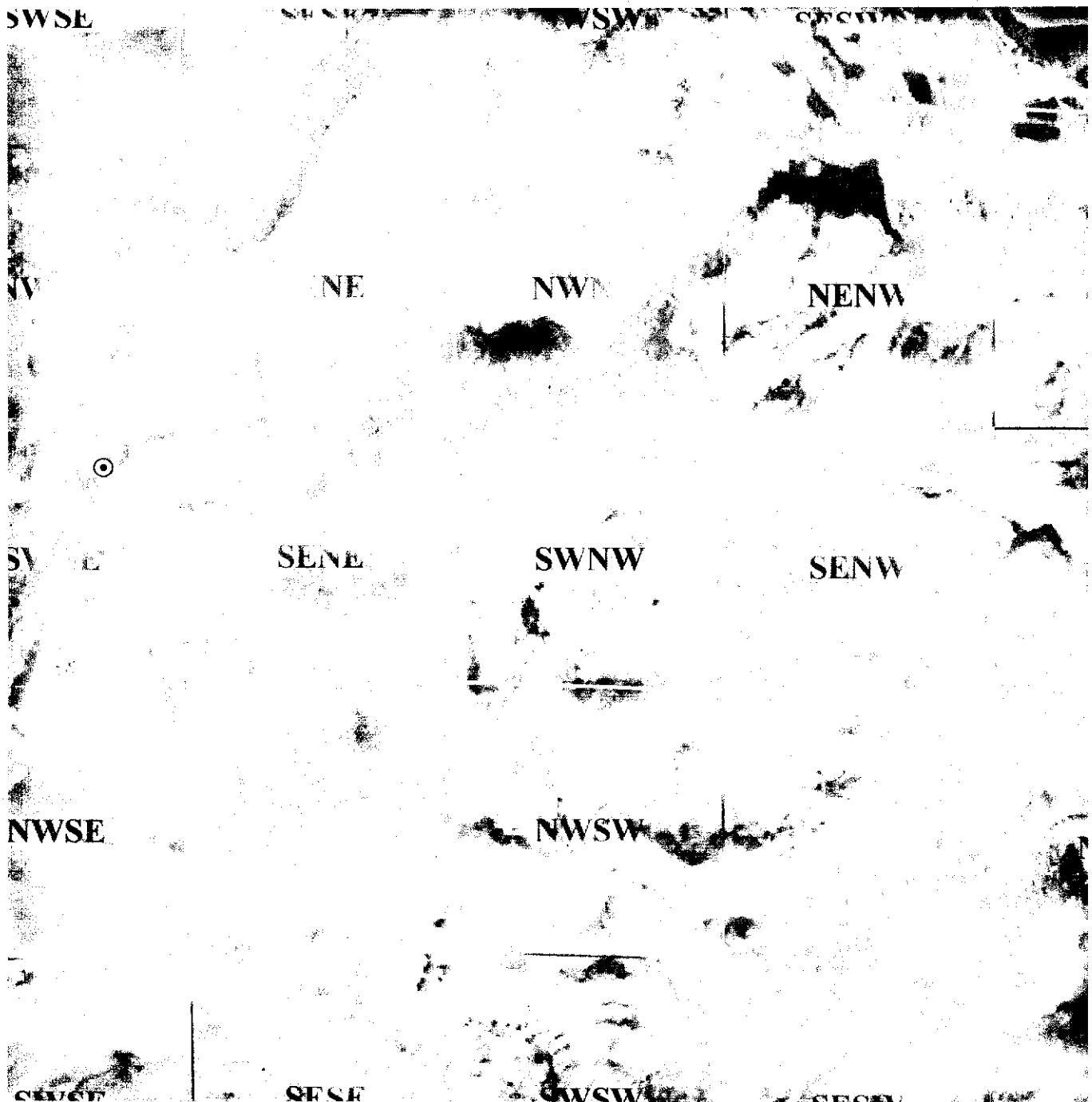
500 0 500 1000 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-14974
Township , 9S14E

03/05/2001



Legend			
Irrigated Area	_____	Section Line	_____
Place of Diversion	⊙	Quarter Section Line	_____
		Roads	_____
		Streams and Canals	_____



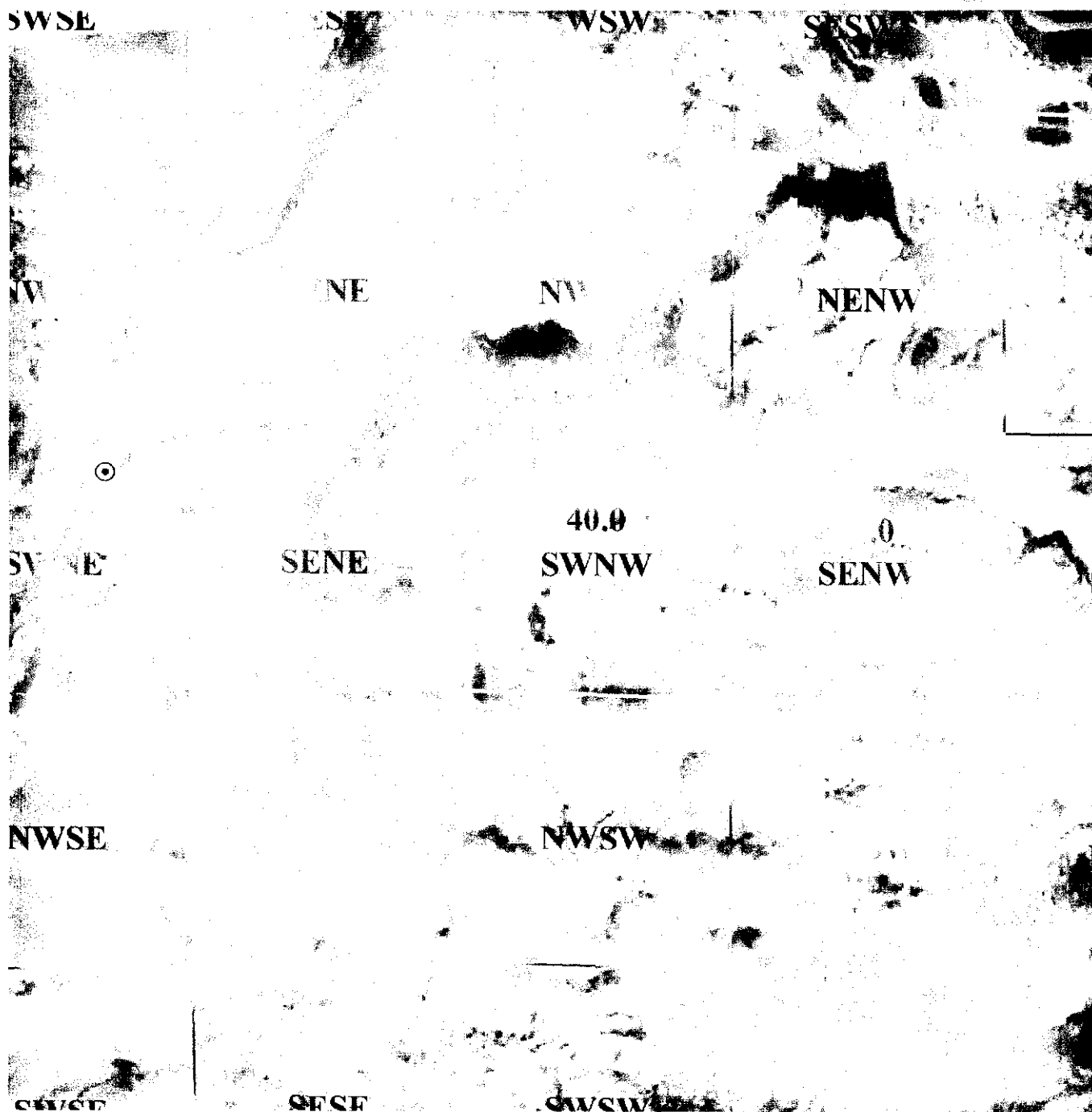
500 0 500 1000 Feet



**SPATIAL
DYNAMICS**

Water Right Claim Number 47-14974
Township, 9S14E

03/05/2001



Legend	
Irrigated Area	Section Line
Place of Diversion	Quarter Section Line
	Roads
	Streams and Canals



SPATIAL
DYNAMICS

AJ5809NP
No. A47-14974

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 262

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JESSE ELLIS	05/01/1932	IRRIGATION	03-15 11-15	1.600 CFS	
C	BETTY ELLIS					
	RT 3 BOX 376					
	BUHL ID 83316					
				TOTAL DIVERSION:	1.600 CFS	
				CONSUMPTIVE USE:		240.00 AFA

Water Source: UNNAMED STREAM (N COULEE)

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09S R14E S08

NESWNE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09S	14E	9	:									40	40							:	80.0
																				TOTAL ACRES	80.0

POU County: TWIN FALLS

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A47-04098 A47-14975

Other Water Rights Listing Overlapping Place(s) of Use:
A47-07115D A47-10022

Remarks: GEN ***CHANGE IN OWNERSHIP***
THIS CLAIM IS A PORTION OF THE ORIGINAL A47-10022 CLAIM.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Y
Presumption Flag:

Audit: 03/29/90 CLELLAND 03/30/95 POST-STD