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NOV 21 2006

DEPARTMENT OF  
WATER RESOURCES

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NOV 24 2006

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

Rainbow Trout Farm, Inc.  
1301 Vista Ave.  
Boise, ID 83705  
Nov. 17, 2006

Mr. Douglas Jones, P.E.  
Water Rights Supervisor  
Southern Adjudication Unit  
Idaho Department of Water Resources

FACSIMILE: 208-736-3037

RE: Water Right #47-14965

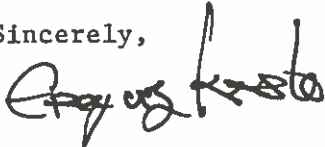
Dear Mr. Jones,

Here is a copy of the "Notice of Error Reply" ~~that~~ I am sending to P.O. Box 83720, in Boise.

I will do my best to obtain, next week, the water flow data for the pre-1971 period.

Thank you for your help.

Sincerely,



Gregory Kaslo, President  
Rainbow Trout Farm, Inc.

Five Pages Total with This Fax.

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DEPARTMENT OF  
WATER RESOURCES

NOTICE OF ERROR  
REPLY

RECEIVED

11/02/2006 NOV 24 2006

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: See cover letter

Water right number: 47-14965

RAINBOW TROUT FARMS INC

1301 VISTA AVE

BOISE ID 83705

Telephone Number: (208)342-0090

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Right #47-14965 includes 0.100 cfs for domestic, and 3.00 cfs for commercial, and 14 cfs for fish propagation (referencing right #47-02300).

There are two restrooms in the plant: the 0.100 cfs is necessary. The 3.00 cfs is for

2. Describe the changes you wish to make in the proposed recommendation: the plant operation. Approval of the 0.100 cfs for domestic, and approval of the 3.00 cfs for commercial. I recommend a 17.1 cfs total for #47-14965.

3. Give a brief explanation as to why you disagree with these portions:

Attached are flow records from two fairly recent years, showing full beneficial use of the 17.1 cfs associated with Water Right #47-14965.

The processing plant is and has been (since 1963) an essential Company activity. The beneficial use of the natural resource has been proven for over four decades. The

I AGREE with this proposed recommendation: no changes need to be made. commercial activity at this site employs about twenty people, several people for more than thirty years.

DATE: 11.17.06

SIGNATURE

Please print your name:

Gregory Kaslo

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

NOV 24 2006

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

11/02/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 47-14965

NAME AND ADDRESS: RAINBOW TROUT FARMS INC  
1301 VISTA AVE  
BOISE ID 83705

SOURCE: UNNAMED STREAM

TRIBUTARY: CEDAR DRAW CREEK

QUANTITY: 14.000 CFS

Right Nos. 47-14965 and 47-2300 are limited to a total combined diversion rate of 14.0 cfs.

PRIORITY DATE: 12/31/1963

POINT OF DIVERSION:

T10S R16E S7 SWSW Lot 4 Within TWIN FALLS County

PURPOSE AND

PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| COMMERCIAL            | 01/01 12/31          | 3.000 CFS       |
| FISH PROPAGATION      | 01/01 12/31          | 14.000 CFS      |

PLACE OF USE: COMMERCIAL in TWIN FALLS County

T10S R16E S07 Lot 3 NWSW

FISH PROPAGATION in TWIN FALLS County

T10S R16E S07 Lot 3 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

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DEPT. OF WATER RESOURCE  
SOUTHERN REGIONRainbow Trout Farms  
CFS Monthly Flow for 1999

|                | *<br>Buhl | *<br>Filer |
|----------------|-----------|------------|
| December 1999  | 7.80      | 12.90      |
| November 1999  | 7.20      | 16.50      |
| October 1999   | 10.20     | 17.60      |
| September 1999 | 10.40     | 16.50      |
| August 1999    | 9.30      | 18.80      |
| July 1999      | 8.10      | 16.50      |
| June 1999      | 8.05      | 13.90      |
| May 1999       | 6.70      | 11.90      |
| April 1999     | 7.00      | 9.55       |
| March 1999     | 6.25      | 11.40      |
| February 1999  | 6.85      | 12.90      |
| January 1999   | 8.75      | 12.90      |

\* Flow on water sample date.

Water Right: #47-2245; #47-14964  
(Mendini Tunnel)

Water Right: #47-2300; #47-14965

Rainbow Trout Farms  
High CFS Flow Per Month for 1997

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DEPT. OF WATER RESOURCES  
SOUTHERN REGION

|                | Buhl  | Filer |
|----------------|-------|-------|
| December 1997  | 10.07 | 15.88 |
| November 1997  | 10.63 | 19.30 |
| October 1997   | 10.63 | 18.80 |
| September 1997 | 12.25 | 16.50 |
| August 1997    | 10.07 | 14.60 |
| July 1997      | 9.53  | 13.90 |
| June 1997      | 7.46  | 11.40 |
| May 1997       | 6.00  | 11.00 |
| April 1997     | 6.25  | NDA   |
| March 1997     | 6.96  | 11.40 |
| February 1997  | 6.72  | 12.20 |
| January 1997   | 7.71  | 11.70 |

\* Flow on the water sample date.

NDA - No Data Available

Water Right: #47-2245; #47-14964  
(Mendini Tunnel)

Water Right: #47-2300; #47-14965

11/02/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 47-14965

NAME AND ADDRESS: RAINBOW TROUT FARMS INC  
1301 VISTA AVE  
BOISE ID 83705

SOURCE: UNNAMED STREAM

TRIBUTARY: CEDAR DRAW CREEK

QUANTITY: 14.000 CFS

Right Nos. 47-14965 and 47-2300 are limited to a total combined diversion rate of 14.0 cfs.

PRIORITY DATE: 12/31/1963

POINT OF DIVERSION:

T10S R16E S7 SWSW Lot 4 Within TWIN FALLS County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| COMMERCIAL            | 01/01 12/31          | 3.000 CFS       |
| FISH PROPAGATION      | 01/01 12/31          | 14.000 CFS      |

PLACE OF USE: COMMERCIAL in TWIN FALLS County

T10S R16E S07 Lot 3 NWSW

FISH PROPAGATION in TWIN FALLS County

T10S R16E S07 Lot 3 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

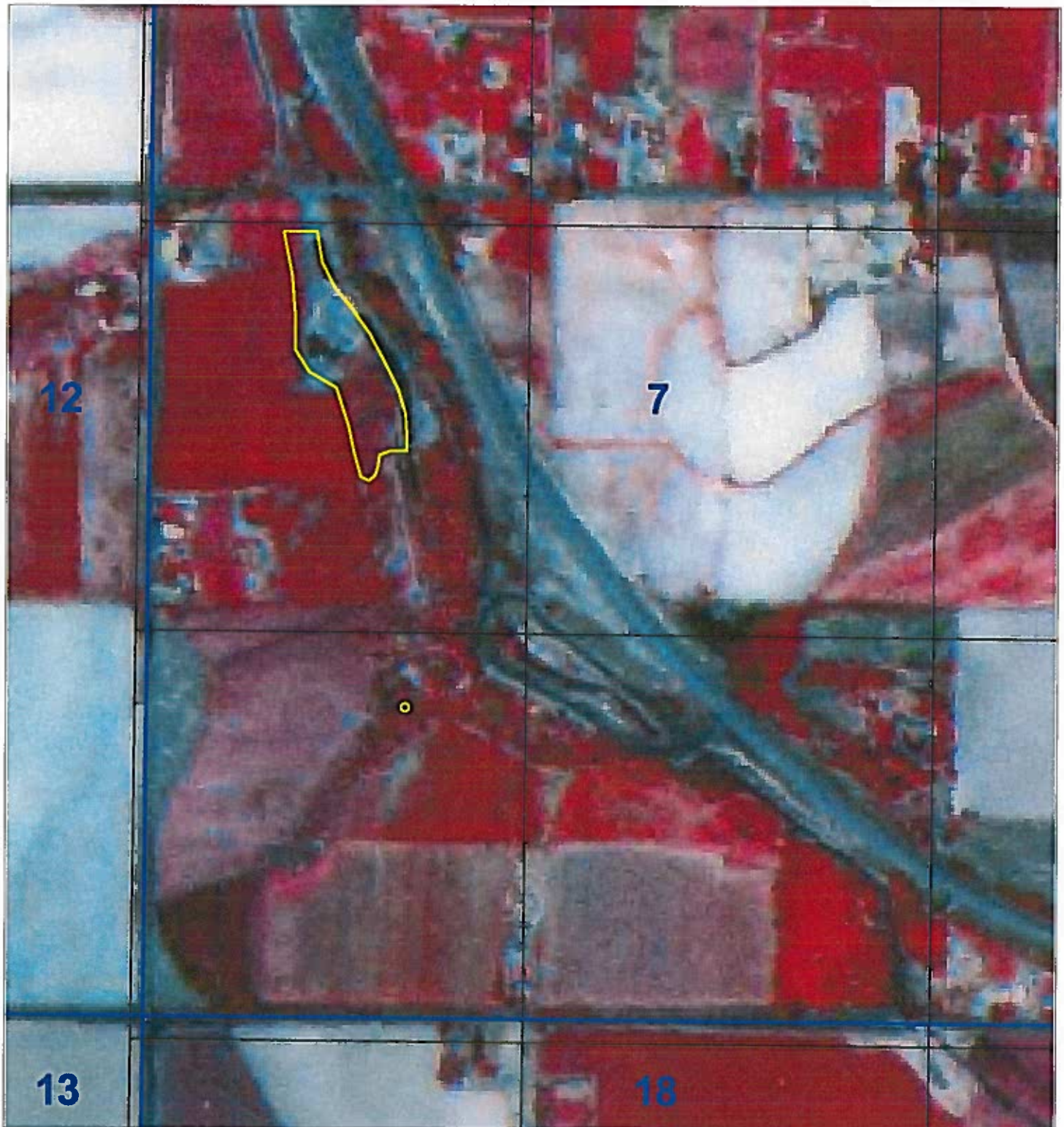
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

# Idaho Department of Water Resources

**Right: 47-14965**

Recommended Place of Use  
TWP 10S RNG 16E S07  
Prepared April 5, 2005



660 0 660 Feet

- Recommended Point of Diversion
- Recommended Place of Use
- Section Lines
- Quarter Section Lines



GIS Place of Use Presentation  
1987 NAPP Aerial Photography

Prepared by Amanda Kriwox

\* Used claimed cfs for  
CUR.

Remarks

- ① Combined water of  
17cfs for 2300 AND  
14965.

United  
all 3 used  
to same polygon.  
This polygon also  
United to claim  
47-2300

ev. of priority?  
\* signed affidavit  
notarized; in file.

Same location as A47-2300

for "re-use of 14cfs from 47-2300" ??

Beneficial Use  
claimed P. date  
12-31-1963

Claim for 17.1 cfs

↳ fish prop = 7.14 cfs

commercial = 7.3 cfs

domestic = 0.10 cfs

Do they  
need this  
much??

Priority date based on affidavit?

## IDWR EXPLANATION

**Folder No.** 36 and 37  
**Name:** Rainbow Trout Farms  
**Claim No.** A47-02300 and A47-14965  
**Photo ID #** 195,196,197  
**Tag No.** A0009165 and A0009166  
**GPS ID#** 230036 and 496537

### Remarks:

I have enclosed the same remarks for folders 36 & 37.

Earl Stocking who is the grounds and maintenance person for Rainbow Trout Farm gave me the tour. There is only one main source (GPS-230036, photo id# 195 & tag no. A0009165), from there the water travels down a large pipeline to a diversion concrete box (GPS-496537, photo id # 196 & tag no. A0009166) where it is divided, part to the processing plant and remaining to the fish raceways for propagation. They use some of the water for processing in the plant and return the excess back to the raceways for fish propagation. They don't use the water for drinking any more.

I did GPS the site the water returns to Cedar Draw (RTF037 & photo id# 197). They measure the water leaving the facility once a month; January's measurement was approx. 7 CFS. The flows at the source will increase when the irrigation season starts according to Earl and Marie. Marie does the water measurements once a month.

### IDWR Tags.

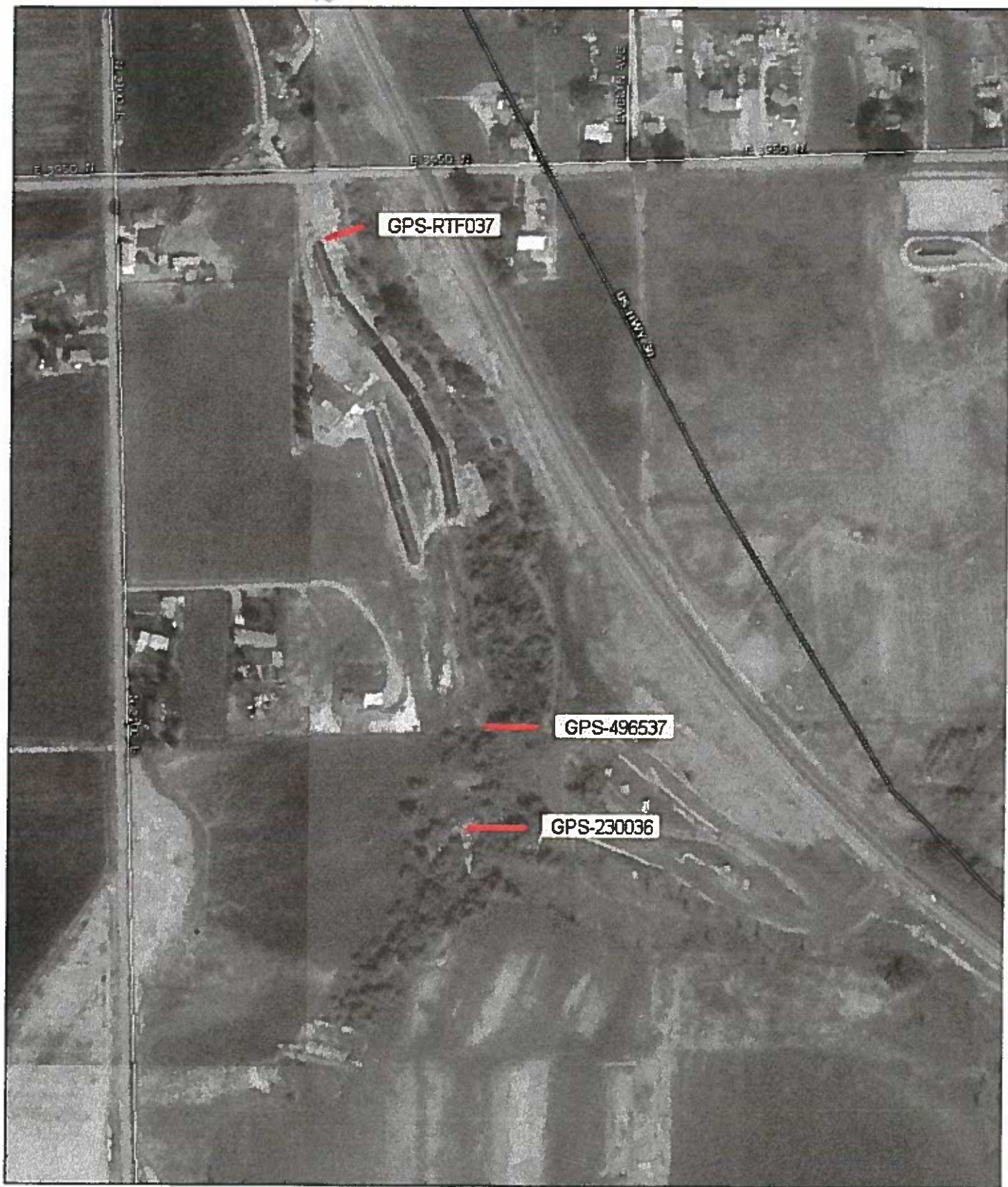
A0009165 was placed at the source, wired to the fence surrounding it.  
A0009166 was nailed to the large wooden lid on the diversion.

Best regards,



Glen Gier

February 13, 2005



0 0.1 Mi  
0 500 Ft

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-14965  
Date Received: 11/01/1989  
Receipt No: C012597 C005790  
Received By: C005791

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: RAINBOW TROUT FARMS, INC. 208-342-0090  
Address: 1301 VISTA AVENUE  
BOISE, ID 83705

2. Date of Priority: DEC 31, 1963

3. Source: UNNAMED STREAM Trib. to: CEDAR DRAW

4. Point of Diversion:

|          |       |         |        |        |     |     |            |
|----------|-------|---------|--------|--------|-----|-----|------------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
| 10S      | 16E   | 7       | SW     | SW     |     | 4   | TWIN FALLS |

5. Description of diverting works:  
DAM AND PIPELINE

6. Water is used for the following purposes:

| Purpose          | From  | To    | C.F.S. | (or) | A.F.A. |
|------------------|-------|-------|--------|------|--------|
| FISH PROPAGATION | 01/01 | 12/31 | 14.000 |      |        |
| COMMERCIAL       | 01/01 | 12/31 | 3.000  |      |        |
| DOMESTIC         | 01/01 | 12/31 | 0.100  |      |        |

7. Total Quantity Appropriated is:  
17.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 0.1 Acre Feet Per Annum.

9. Non-irrigation uses:  
FISH PROPAGATION, PROCESSING, SANITARY AND DRINKING (35-40 PEOPLE)

10. Place of Use:

|          |       |         |        |     |     |        |       |
|----------|-------|---------|--------|-----|-----|--------|-------|
| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
| 10S      | 16E   | 7       | NW     | SW  | 3   | COMMER |       |

A47-14965

Page 1

Date: 11/02/89

**MICROFILMED**

MAR 16 1993

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 10S      | 16E   | 7       | NW SW      | 3   | FISH   |       |
|          |       |         | NW SW      | 3   | DOMEST |       |
|          |       |         | SW SW      | 4   | COMMER |       |
|          |       |         | SW SW      | 4   | FISH   |       |
|          |       |         | SW SW      | 4   | DOMEST |       |

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
LICENSE A47-02300 (FORMERLY 26237)

14. Remarks:

THE CLAIM HERIN FOR FISH PROPAGATION COVERS THE RE-USE OF 14 CFS UNDER LICENSE A47-02300 (COPY ATTACHED). THE ENCLOSED SCHEMATIC DRAWING SHOWS THE 5 PONDS COVERED BY LICENSE NO. A47-02300 WHICH ARE SHOWN WITHIN THE DOTTED LINES. THE 5 PONDS BELOW USED FOR FISH PROPAGATION PLUS THE WATER USED FOR PROCESSING AND SANITARY AND DRINKING PURPOSES ARE INCLUDED IN THIS CLAIM. ALSO ENCLOSED ID A COPY OF A LETTER OF FEBRUARY 15, 1960 FROM THE DEPT. OF RECLAMATION

ACTUAL SOURCE CLAIMED IS "UNNAMED STREAM FLOWING FROM A TUNNEL" CONSUMPTIVE USE ITEM 8 CLAIMED AS ".10 CFS"

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_, Title  
\_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of  
\_\_\_\_\_, Title  
\_\_\_\_\_ and that the statements contained in the  
Organization  
foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576  
A47-14965

11-1-89

C007590

C0012597

**RECEIVED**  
MAR 13 1989

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Rainbow Trout Farms, Inc. Phone (208) 342-0090

Mailing Address 1301 Vista Ave., Boise, Idaho Zip 83705

2. Date of Priority (Only one (1) per claim) 1963

3. Source of water supply (a) Unnamed stream flowing from a tunnel  
which is tributary to (b) Cedar Draw

4. a. Location of existing point of diversion is: Township 10 S Range 16 E Section 7,  
1/4 of SW 1/4 of SW 1/4, Govt. Lot, 4 B.M., County of Twin Falls

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.

Dam and Pipeline

MICROFILMED

MAR 16 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Fish Propagation purposes from Jan. 1 to Dec. 31 amount 14.00 or \_\_\_\_\_

For Fish Processing purposes from Jan. 1 to Dec. 31 amount 3.00 or \_\_\_\_\_

For Sanitary and Drinking purposes from Jan. 1 to Dec. 31 amount .10 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 17.10 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is .10 cfs acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Fish Propagation, Fish Processing, Sanitary and drinking use for approximately 35 to 40 people.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP  | RNG  | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |                |                |       | SE 1/4 |       |       |       | Totals |
|------|------|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|----------------|----------------|-------|--------|-------|-------|-------|--------|
|      |      |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4          | SW1/4          | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 10 S | 16 E | 7   |        |       |       |       |        |       |       |       |        | Lot 3<br>C & H | Lot 4<br>C & H |       |        |       |       |       |        |
|      |      |     |        |       |       |       |        |       |       |       |        |                |                |       |        |       |       |       |        |
|      |      |     |        |       |       |       |        |       |       |       |        |                |                |       |        |       |       |       |        |
|      |      |     |        |       |       |       |        |       |       |       |        |                |                |       |        |       |       |       |        |
|      |      |     |        |       |       |       |        |       |       |       |        |                |                |       |        |       |       |       |        |
|      |      |     |        |       |       |       |        |       |       |       |        |                |                |       |        |       |       |       |        |
|      |      |     |        |       |       |       |        |       |       |       |        |                |                |       |        |       |       |       |        |
|      |      |     |        |       |       |       |        |       |       |       |        |                |                |       |        |       |       |       |        |

Total number of acres irrigated \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

License no. A47-02300 (Formerly 26237) or None ( )

14. Remarks:

The claim herin for Fish propagation covers the re-use of 14 cfs under license no. A47-02300 (copy attached). The enclosed schematic drawing shows the 5 ponds covered by license no. A47-02300, which are shown within the dotted lines. The 5 ponds below used for Fish propagation plus the water used for Processing and Sanitary and Drinking purposes are included in this claim. Also enclosed is a copy of a letter of February 15, 1960 from the Dept. of Reclamation

MICROFILMED

Last Name Rainbow Trout Farms, Inc Incident No. \_\_\_\_\_

Copies: Mar 16 1960 Claimant

Scale: 2 inches equals 1 mile

[illegible]

Last Name Rainbow Trout Farms, Inc. Ident No. \_\_\_\_\_

MAR 16 1993  
Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments Five

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am President \_\_\_\_\_

Title

of Rainbow Trout Farms, Inc. \_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as President \_\_\_\_\_ of Rainbow Trout Farms, Inc. \_\_\_\_\_

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Eileen Hardy \_\_\_\_\_

Title and Organization President of Rainbow Trout Farms, Inc. \_\_\_\_\_ Date March 13, 1989

State of Idaho/or \_\_\_\_\_ )

County of ADA- ) SS.

Subscribed and sworn (or affirmed) before me this 13<sup>th</sup> day of March 19 89

SEAL

Notary Public Sherry L. Hansen

Residing at 3505 Norfolk

My Commission Expires 1995

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, William F. Ringert will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature W F Ringert

Address 599 West Bannock St PO Box 2773 , Boise, ID 83701

Date March 13, 1989

Last Name Rainbow Trout Farms, Inc. Ident. Number \_\_\_\_\_

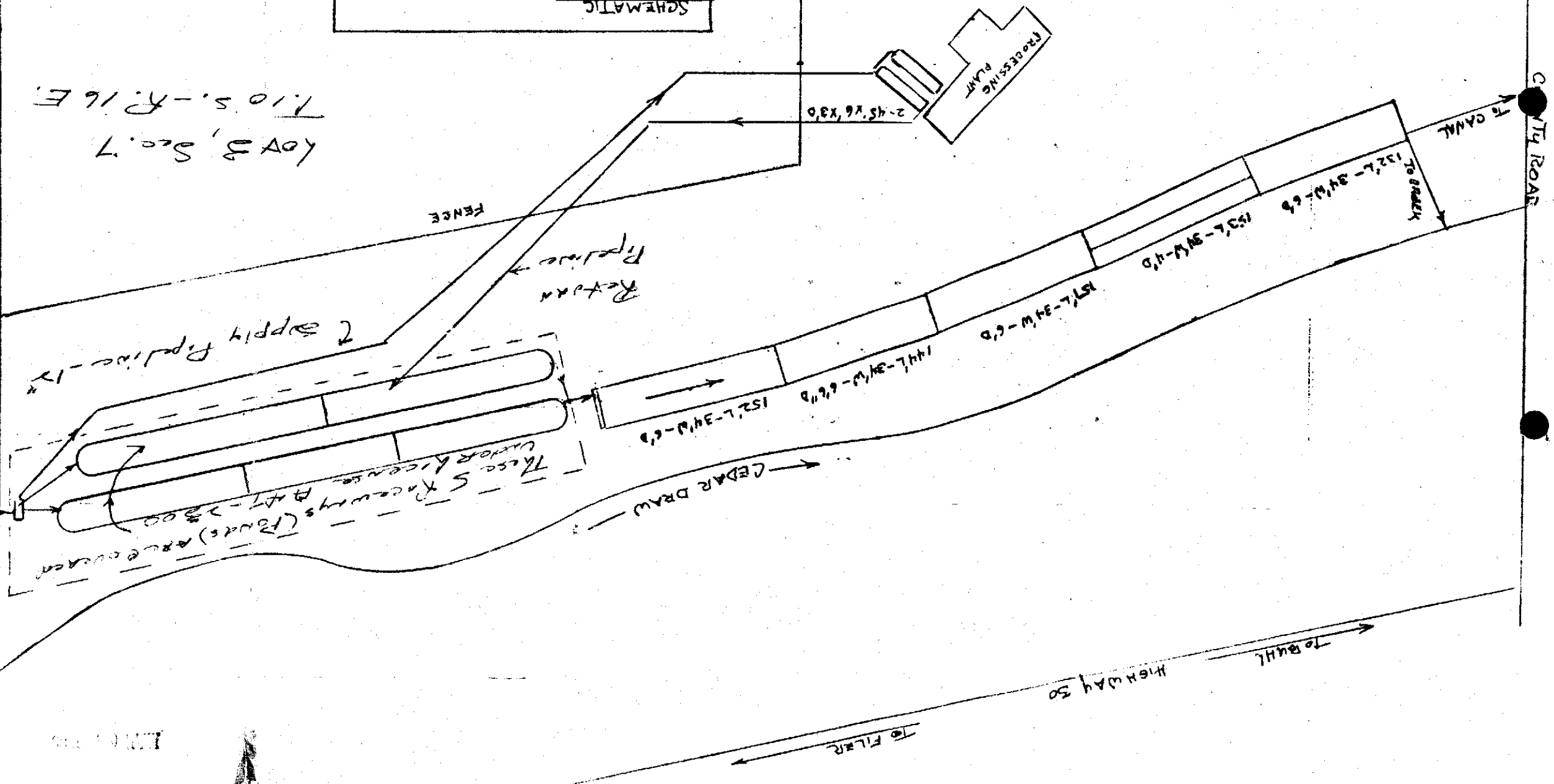
**MICROFILMED**

**MAR 16 1993**

Copies White-State, Yellow-Claimant

SCHEMATIC  
 RAINBOW TROUT CO. (FILTR)  
 SCALE = N.T.S.

1003, Sec. 7  
 T10 S. - R. 16 E.



These 5 X-sections (Roads) are covered under license  
 1547-2300

FENCE

Return Pipeline

Supply Pipeline-12"

PROCESSING PLANT

2-45' x 6' x 3'0"

152'L-34'W-6'6"  
 144'L-34'W-6'6"  
 153'L-34'W-6'6"  
 157'L-34'W-6'6"  
 152'L-34'W-6'6"

CEDAR DRAW

Highway 30

TO FILTR

TO BUILT

TO CANAL

TO BRICK

CITY ROAD

22

West 4<sup>th</sup> CO.  
Sec. 7, T. 10S. - R. 16E

Applicants: Earl M. Hardy & Alfred R. Over  
Route 4 Buhi, Idaho  
Permit R6237

MAR 9 1989

TO FILER, 1 mile

Highway 1253  
Approx. 700'

372'

N

643'

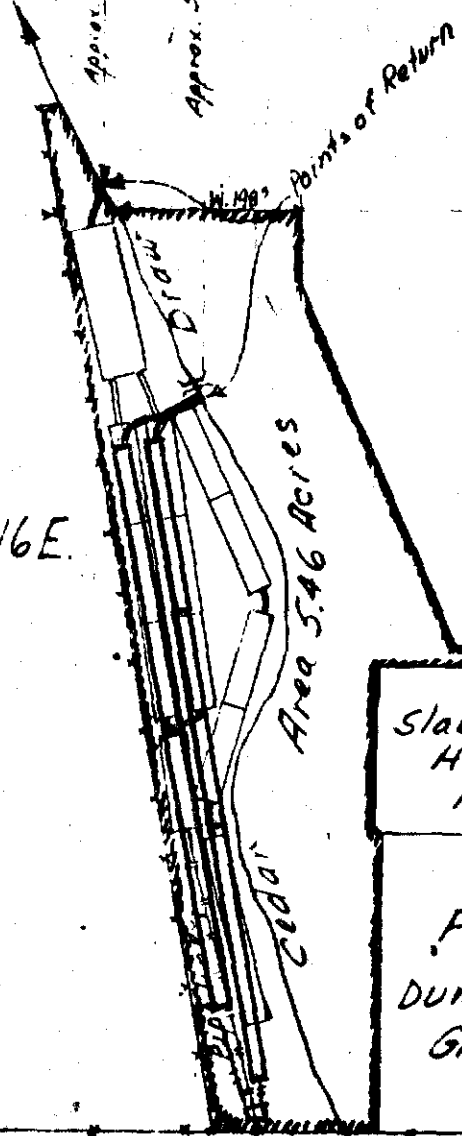
1" = 200'

Lot 3  
Sec. 7, T. 10S. - R. 16E.

as filed

Lot 4  
Sec. 7, T. 10S., R. 16E.

Approx. 700'



MICROFILMED  
MAR 16 1989  
26237

Traced from permit map.  
May 81

MAR 09 1969

N  
1"=200'

Lot 3  
Sec 7, T.10S - R.16E

as is

26237

Point of Return

Draw

Road

Fedda

Slaughter  
House  
Tract

Filer  
Dump  
Grounds

MICROFILMED

MAR 16 1969



ROBERT E. SMYLLIE  
Governor

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

GEO. N. CARTER, STATE RECLAMATION ENGINEER

BOISE

February 15, 1960

Re: Application for Permit  
Permit No. 26237

Mr. Earl M. Hardy &  
Alfred R. Iverson  
Route #4  
Buhl, Idaho

Gentlemen:

Returned herewith are your application for permit to appropriate public waters of the State of Idaho and attached check for \$5.25 filing fee.

Your application cannot be approved as the water to be diverted is yours under Permit 26237. The water under Permit 26237 does not become public water until it reaches the natural stream.

The application will be approved if the point of diversion is shown similar to the point of diversion in Permit 26237. That would mean you could divert an extra amount of water from a common source of supply.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By: *Edna P. Rule*  
(Mrs.) Edna P. Rule  
Chief Clerk

MICROFILMED

MAR 16 1960

RT:  
EPR:ew  
Enc. application  
check

*This letter is in response to an application filed in anticipation of construction, which was not done until 1963. We interpreted this letter to mean that we did not have to file for additional or re-use of water since we had this right of use under Permit 26237 and that the water was not public water until it reached the natural stream of Cedar Draw.*

JAN 17 1989

Date Received \_\_\_\_\_

RECEIVED

JAN 11 1989

State of Idaho  
Department of Water Resources2/2/89 copy to Ringert  
IDWR David B. ShawREQUEST FOR EXTENSION OF TIME  
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Rainbow Trout Farms

Name of Claimant

1301 Vista Avenue

Post Office Address

Boise, Idaho 83705

City, State, Zip Code

Twin Falls County

County(s) where Place of Use is located

January 11, 1989

Date Claim Originally Due

Beneficial use claims in connection with license no.'s A47-02300 & A47-02245  
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

In talking to Mr. Donald Shaff of your department yesterday it was determined that it may be necessary to file claims for beneficial use occurring before May 20, 1971. Additional time is necessary in order to make this determination and if claims are required to obtain the necessary data to file them.

Claimant requests an extension to March 11, , 19 89 .Rainbow Trout FarmsRay G. Galt  
Signature

President

Title

## =====

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby  
\_\_\_\_\_ granted \_\_\_\_\_ denied,  
and the filing deadline extended to \_\_\_\_\_

Signed this 12 day of January , 19 89

MICROFILMED

MAR 16 1993

Director or his designated agent

DAVID B. SHAW



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 29, 1989

Mr. William F. Ringert  
P.O. Box 2773  
Boise, Idaho 83701

RECEIVED

OCT - 3 1989

RINGERT CLARK ET AL

RE: Snake River Basin Adjudication  
Rainbow Trout Farms - Twin Falls County

Dear Mr. Ringert:

We are returning the two claims referenced above which were filed March 13, 1989. We are unable to process these claims until the correct filing fees are received.

The claim which describes the source as Unnamed stream originating in Mendini Tunnel tributary to Mud Creek has a balance due of \$50.00. This fee is the late fee which is due as a result of the Request for Extension of Time being denied (copy attached).

The second claim for water from Unnamed stream tributary to Cedar Draw has a balance due of \$354. The breakdown of fees is as follows, however, we have attempted to clarify the uses as shown in parentheses:

|                             |           |
|-----------------------------|-----------|
| Flat Fee:                   | \$ 50.00  |
| Variable Fees:              |           |
| Fish Propagation            | 140.00    |
| Fish Processing             |           |
| (Commercial)                | 300.00    |
| Sanitary & Drinking         |           |
| (Domestic)                  | 10.00     |
| <u>                    </u> |           |
| Total Fee                   | \$ 500.00 |
| Late Fee (15%)              | 75.00     |
| <u>                    </u> |           |
| Total Due                   | \$ 575.00 |
| Amount Paid                 |           |
| (Receipt #C005791)          | <221.00>  |
| <u>                    </u> |           |
| Amount Due                  | \$ 354.00 |

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MAR 16 1993

Mr. William F. Ringert  
Page 2  
September 29, 1989

In addition to describing the uses as shown above, you should be aware that both claims will be data entered with priority dates of 12-31 of the respective years since a month and day is not shown on either claim.

Please return these claims to this office by October 29, 1989 with the correct filing fees. Please do not hesitate to contact this office if you have any questions or need assistance.

Sincerely,

*Donald V. Shaff*  
Donald V. Shaff  
Manager, Adjudication Section

DVS:HHT:mcc:state

Enclosures:

Notice of Claims (2)

Receipt #C005790 (\$221.00)

MICROFILMED

MAR 16 1993

From the desk of W. Ringert

Subject: Snake River Basin Adjudication  
Rainbow Trout Farms - Twin Falls County

Date 10/31/89

Enclosed are two claims which were filed March 13, 1989, under Receipts Nos. COC5790 and COO5791. The balance due on the filing fee has been paid.

RECEIVED

NOV 01 1989

Ringert, Clark, Harrington, Reid,  
Christenson & Kaufman,, Chartered  
LAWYERS

The Law Center  
599 WEST BANNOCK STREET — P. O. BOX 2773  
BOISE, IDAHO 83701

Helen Harrington  
Department of Water Resources  
TO 1301 N. Orchard  
Boise, Idaho 83706

MICROFILMED

MAR 16 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 24, 1989

Mr. Earl M. Hardy  
1301 Vista Avenue  
Boise, ID 83705

RE: Rainbow Trout Farms  
Snake River Basin Adjudication  
Twin Falls County Case No. 39576

*Extension of time file*  
Dear Mr. Hardy:

Based upon the additional information provided by your letter of February, 2, 1989, the Request for Extension of Time submitted on January 11, 1989, has been reconsidered and is granted. This letter is confirmation of an extension of time for Rainbow Trout Company to file their claims to water rights for beneficial use in connection with license Nos. 47-02300 and 47-02245. This extension is granted as originally requested until March 11, 1989.

This extension is granted under the authority of §42-1409 (10), Idaho Code.

Signed this 24th day of March, 1989.

David B. Shaw  
Adjudication Bureau Chief

DBS:db

CC: Mr. William F. Ringert  
Ringert, Clark, Harrington, Reid,  
Christenson & Kaufman  
P. O. Box 2773  
Boise, ID 83701

MICROFILMED

MAR 16 1993

CLAIMANT'S NAME: Earl Hardy, Rainbow TrailDATE: 10/30/89EMPLOYEE: Helen H-T 344-7321RE: Spoke w/ Mr. Hardy on this date.

(1) Dave did approve an extension to 3/11 - a Saturday  
therefore claims received on 3/13 are not  
late.

(2) He feels he must figure out why he calculated  
\$221 - they will pay.

He now owes — \$279 (balance minus  
late fee (\$25<sup>00</sup>)).

Received check (hand carried by secretary) @ 4:56 pm.  
however, he did not bring in claims

10-31 8:25 - Spoke w/ Ringert's secretary - she did not have claims,  
but her "docket" had a note which said "has  
Hardy returned claims"? She'll look into it.

9:20 - Secretary @ Hardy's office called - I had <sup>made</sup> incorrect receipt -  
corrected & sent out; she said she'd check w/ Ringert's office  
for orig. claims; I told her they didn't have them...  
she'll check. She seemed unaware that we needed the  
originals

MICROFILMED

MAR 16 1993

RECEIVED

APR 17 1995

Department of Water Resources  
Southern Region

Movant: Rainbow Trout Farms, Inc.

W. F. RINGERT  
RINGERT CLARK CHARTERED  
455 S. Third St., P.O. Box 2773  
Boise, Idaho 83701-2773  
Telephone: (208) 342-4591

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

\*  
\*  
\*

IN RE THE GENERAL ADJUDICATION ) CIVIL CASE NO. 39576  
OF RIGHTS TO THE USE OF WATER )  
FROM THE SNAKE RIVER BASIN ) Ident. Number: A47-14965  
WATER SYSTEM. )

AFFIDAVIT REGARDING PRIORITY DATE

STATE OF IDAHO )  
COUNTY OF ADA ) ss.

EARL M. HARDY, being first duly sworn on oath, deposes and  
says:

I am the president of Rainbow Trout Farms, Inc., the claimant  
of Water Right No. A47-14965, and make this affidavit upon personal  
knowledge of the facts stated.

I participated in the construction of the fish production  
ponds described in the Notice of Claim for Water Right No. A47-

MICROFILMED

DEC 1 1996

14965. Following completion of construction, I also participated in the commencement of the operation of those ponds, including the diversion of water into the ponds and the stocking of those ponds for commercial fish production.

To the best of my recollection, water was first diverted into the ponds in the month of Sept, 1963, and the ponds were first stocked with fish for commercial production on or before October, 1963, and, except for short periods of time when one or more of the ponds was shut down for cleaning or repairs, all of those ponds have been used continuously to this date for commercial fish production.

Earl M. Hardy  
Earl M. Hardy

SUBSCRIBED AND SWORN to before me this 27th day of March, 1995.

Linda K. Moore  
Notary Public for the State of Idaho  
Residing at Boise, Idaho  
My commission expires: 5-14-97

**RINGERT  
CLARK  
CHARTERED  
LAWYERS**

RECEIVED

APR 17 1995

Department of Water Resources  
Southern Region

William F. Ringert  
D. Blair Clark  
James G. Reid  
Jeffrey R. Christenson  
James P. Kaufman  
Laura E. Burri  
Allyn L. Sweeney  
Patrick D. Furey  
Michael J. Doolittle  
David Hammerquist  
Daniel V. Steenson  
Steven C. Mahaffy

Samuel Kaufman (1921-1986)

April 14, 1995

Mr. Douglas Jones, P.E.  
Water Rights Supervisor  
Southern Region  
Idaho Department of Water Resources  
222 Shoshone St. East  
Twin Falls, ID 83302

Re: A47-14965 - Rainbow Trout Farms, Inc.  
1301 Vista Avenue, Boise, ID 83705

Dear Mr. Jones:

Under separate cover Earl M. Hardy, owner of Rainbow Trout Farms, Inc., is mailing two affidavits to you, stating the dates on which water was first placed to beneficial use under each of these water rights. A photocopy of this letter is being transmitted to Mr. Hardy by fax, so that a copy of the letter may be included with Mr. Hardy's transmittal.

Please call me if you have any questions regarding the content or purpose of either affidavit.

Yours very truly,

  
W. F. Ringert

WFR:am  
cc: Earl M. Hardy

MICROFILMED

DEC 1 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

GOVERNOR PHILIP E. BATT

R. KEITH HIGGINSON  
Director

January 10, 1995

A47-14965

RAINBOW TROUT FARMS, INC.

1301 VISTA AVENUE

BOISE

ID 83705

RE: Evidence of Priority

\*\*\*\*\*  
\* RESPONSE DEADLINE \*  
\* MARCH 15, 1995 \*  
\*\*\*\*\*

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

**SPECIAL NOTE:** The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995  
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.  
Water Rights Supervisor

Enc.

MICROFILMED  
DEC 1 1996



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
\*\*\*\*\*  
Governor PHILIP E. BATT

R. KEITH HIGGINSON  
Director

March 17, 1995

W.F. RINGERT, ATTORNEY  
RINGERT CLARK  
PO BOX 2773  
BOISE, ID 83701

RE: A47-14965

Dear Mr Ringert:

Your request for additional time in which to submit evidence of priority is granted. Please note that in addition to the above referenced claim, you also returned (as reference) a copy of the computer record for claim A47-14964.

Both claims reference attachments which may have accompanied the original filing of the notice of claim. If you wish to review what IDWR has on file for those claims you may review the microfiche in the State Office in Boise. We look forward to your submittals.

If you have any questions please contact us.

Sincerely,

Douglas Jones, P.E.  
Water Rights Supervisor

MICROFILMED

DEC 1 1996

**RINGERT  
CLARK**  
CHARTERED  
LAWYERS

March 13, 1995

William F. Ringert  
D. Blair Clark  
James G. Reid  
Jeffrey R. Christenson  
James P. Kaufman  
Laura E. Burn  
Allyn L. Sweeney  
Patrick D. Furey  
Michael J. Doolittle  
David L. Hammerquist  
Daniel V. Steenson  
Steven C. Mahaffy

Samuel Kaufman (1921-1986)

RECEIVED

MAR 14 1995

Department of Water Resources  
Southern Region

Mr. Douglas Jones, P.E.  
Water Rights Supervisor  
Southern Region  
Idaho Department of Water Resources  
222 Shoshone St. East  
Twin Falls, ID 83302

Re: A47-14965 - Rainbow Trout Farms, Inc.  
1301 Vista Avenue, Boise, ID 83705

Dear Mr. Jones:

I am the attorney for Rainbow Trout Farms, Inc., and in that capacity I am requesting an extension of time to April 15, 1995, to submit the evidence requested by your letter of January 11, 1995 (copy attached).

Due to the significant amount of time expended in SRBA matters and legislative matters, I have not been able to assemble the documents necessary to support the claimed priority dates and would appreciate an additional 30-day period for that purpose.

Yours very truly,

  
W. F. Ringert

WFR:am  
Enclosure  
cc: Earl M. Hardy

MICROFILMED  
DEC 1 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02300

Date Received:

Receipt No:

Received By:

MAR 13 1989

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Resources

1. Name: RAINBOW TROUT FARMS  
Address: 1301 VISTA  
BOISE, ID

208-342-0090

83705

2. Date of Priority: MAR 02, 1956

3. Source: UNNAMED STREAM Trib. to: CEDAR DRAW

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County     |
|----------|-------|---------|-------------------|-----|------------|
| 10S      | 16E   | 7       | SW SW             | 4   | TWIN FALLS |

5. Description of diverting works: Dam & Pipeline.

6. Water is used for the following purposes:

| Purpose          | From   | To      | C.F.S. | (or) | A.F.A. |
|------------------|--------|---------|--------|------|--------|
| FISH PROPAGATION | Jan. 1 | Dec. 31 | 14.000 |      |        |

7. Total Quantity Appropriated is:  
14.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is None Acre Feet Per Annum.

9. Non-irrigation uses: Fish Hatchery

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use  | Acres |
|----------|-------|---------|------------|-----|------|-------|
| 10S      | 16E   | 7       | NW SW      | 3   | FISH |       |

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

A47-02300

Page 1

Date: 01/10/89

MICROFILMED

MAR 16 1993

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 26237

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: None

**For Organizations:**

I do solemnly swear or affirm that I am President of Rainbow Trout Farms Title Organization, that I have signed the foregoing document in the space below as President of Rainbow Trout Farms Title Organization and that the statements contained in the foregoing document are true and correct.

[Signature]  
Signature of Authorized Agent

President of Rainbow Trout Farms  
Title and Organization

January 11, 1989  
Date

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 11th day  
of January 1989

Mary Anne Johnson  
Notary Public

Seal

Residing at Boise, Id

A47-02300

Page

My Commission Expires 1-11-92  
2 Date: 01/10/89

MICROFILMED

MAR 16 1993

PHONE 342-0090

EARL M. HARDY  
BOISE, IDAHO 83705

1301 VISTA AVENUE

83705

February 2, 1989

**RECEIVED**

MAR 13 1989

Mr. David B. Shaw  
Chief, Bureau of Adjudication  
Department of Water Resources  
1301 North Orchard  
Statehouse Mail  
Boise, Idaho 83720

Department of Water Resources

Subject: Request for Extension of Time to File Adjudication  
Claims-filed January 11, 1989 by Rainbow Trout Farms.

Dear Mr. Shaw:

Pursuant to our discussion in Mr. Norm Young's office I  
am re-submitting subject request for your consideration.

The request for extension involves the re-use of water  
through additional raceways constructed after License No's.  
A47-02300 and A47-02245 were issued, but prior to May 20, 1971.

When I first discussed the matter with Mr. Shaff on January 10,  
it was his opinion that the re-use of the water was covered under  
the Licenses. As we further discussed your Department's policy  
after May 20, 1971, of requiring application for additional use  
or re-use, it was decided that beneficial use claims may be  
necessary for re-use occurring before May 20, 1971. This was the  
reason for filing the extension request.

With this additional information I hope you will be in a  
position to approve the request.

Sincerely,  
Rainbow Trout Farms

by Earl M. Hardy, President

Copy: Mr. William Ringert

EMH/jg

encl.

**MICROFILMED**

MAR 16 1993

Rainbow Trout Farms

Receipt # C005790

Flat Fee \$50<sup>00</sup>

Variable Fees

Fish Prop. 140<sup>00</sup>

Fish Processing 300<sup>00</sup>

(Commercial?)

Sanitary + 10<sup>00</sup>

Drinking (Dow.?)

---

Total Fees 500<sup>00</sup>

Late Fee (15%) 75<sup>00</sup>

Total Due 575<sup>00</sup>

MICROFILMED

Amount Paid 221<sup>00</sup> MAR 16 1993

Balance due 354<sup>00</sup>

1/30/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Rainbow Trout Farms CLAIM IDENT. NO. A47DATE RECEIVED 3-13-89 CK # 1096 AMOUNT \$ 221 YES NO Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO \*
2. Is a priority date entered? ☒ YES ☐ NO \*
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO \*
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO \*
3. (a) Is a source entered? ☒ YES ☐ NO \*
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A ☐ NO \*
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO \*
5. Is there a description of the diverting works? ☒ YES ☐ NO \*
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO \*
- Is the period of use included? ☒ YES ☐ NO \*
- Is a quantity claimed for each use? ☒ YES ☐ NO \*
7. Is a total quantity claimed entered? ☒ YES ☐ NO \*
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A ☐ NO \*
- Is the consumptive use correct? ☒ YES ☐ NO N/A ☐ NO \*
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ? \*
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO \*
11. Is (are) the county(ies) entered? ☒ YES ☐ NO \*
12. Is the ownership of p.u. checked? ☒ YES ☐ NO \*
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO \*
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A ☐ NO \*
15. Is the basis of the claim indicated? ☒ YES ☐ NO \*
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A ☐ NO \*
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO \*
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO \*
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *ok. Date approved ext.* \*
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt ☒ YES ☐ NO \*
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A ☐ NO \*
22. Should this claim be receipted and data entered? ☒ YES ☐ NO *correct fees & claims received 3/11/89*

Claim checked by: CF Date: 3-14-89

Claim must be returned to claimant: (Yes) (No)

Claimant must be notified of modifications: MICROFILMED (Yes) (No)

Receipt Prepared by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Claim data entered by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Sent to claimant by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Checked by: MAR 16 1989 Date: \_\_\_\_\_

Comments: ② Year only Balance Total Fee 500<sup>00</sup> + 75<sup>00</sup> Late Fee  
Paid 221<sup>00</sup> Balance due 354<sup>00</sup> rec'd. 11/1/89



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

November 3, 1989

Mr. William F. Ringert  
P.O. Box 2773  
Boise, ID 83701

Re: Snake River Basin Adjudication SRBA  
Twin Falls County, A47-14965, A47-14964

Dear Mr. Ringert:

We are forwarding to you a computer generated copy of the Notice of Claim which your client filed for their property in Twin Falls County.

We have interpreted the data from your claim and have made some minor modifications which we feel more accurately describes your water right. Please review the enclosed form to assure that these modifications are in agreement with your water right.

If you agree that the modifications are correct as indicated, you do not have to return this form. If you feel we have misinterpreted this claim, and you make any changes to the Notice of Claim form enclosed, you must initial the changes you make, sign the form before a notary public and return the claim and a copy of this letter to:

Idaho Department of Water Resources  
Adjudication Bureau  
Statehouse Mail  
Boise, Idaho 83720  
(208) 327-7900

Please make these corrections before December 3, 1989. Do not hesitate to contact this office, or our Southern Region Office, if you have any questions or concerns.

Yours Truly,

Donald V. Shaff  
Manager, Adjudication Section

DVS:cp:state:southern  
Enclosures:

Claim # A47-14965, A47-14964

MICROFILMED

MAR 16 1993

# IMPORTANT MESSAGE

FOR

*Helen*

DATE

*10-30*

TIME

*2:30*

A.M.  
P.M.

M

*Earl Hardy*

OF

PHONE

*344-7321*

AREA CODE

NUMBER

EXTENSION

|                    |                   |                                     |
|--------------------|-------------------|-------------------------------------|
| TELEPHONED         | PLEASE CALL       | <input checked="" type="checkbox"/> |
| CAME TO SEE YOU    | WILL CALL AGAIN   |                                     |
| WANTS TO SEE YOU   | BUSH              |                                     |
| RETURNED YOUR CALL | SPECIAL ATTENTION |                                     |

MESSAGE

*returned call: 3:15pm 10/30*

*OFF*

*MAR 10 1953*

SIGNED

LITHO IN U.S.A.

To

Nelen

Date

10-30-89

Time

1:15

WHILE YOU WERE OUT

Earl Hardy

of

Phone

|                   |                                     |                    |                                     |
|-------------------|-------------------------------------|--------------------|-------------------------------------|
| Telephoned        | <input checked="" type="checkbox"/> | Please call        | <input checked="" type="checkbox"/> |
| Called to see you | <input type="checkbox"/>            | Will call again    | <input type="checkbox"/>            |
| Wants to see you  | <input type="checkbox"/>            | Returned your call | <input type="checkbox"/>            |

Message

He says you have his  
number!

  
Operator  
MICROFILMED

MAR 16 1993

IDAHO TROUT PROCESSORS CO. - Boise, Idaho 83705

| DATE | REFERENCE | ACCT. NO. | AMOUNT | DISCOUNT | BALANCE |
|------|-----------|-----------|--------|----------|---------|
|------|-----------|-----------|--------|----------|---------|

## Rainbow Trout Farm Claim

| PERIOD<br>ENDING | TOTAL<br>HOURS | HOURLY |       | OTHER |          |    | EARNINGS THIS PERIOD |       |       |    | GROSS |
|------------------|----------------|--------|-------|-------|----------|----|----------------------|-------|-------|----|-------|
|                  |                | Rate   | Hours | Rate  | Quantity | CD | Regular              | Other | Misc. | CD |       |

| FEDERAL W.H. | F.I.C.A. | STATE W.H. | INSURANCE | SUPPLIES |  |  | MISC. | CD | NET PAY |
|--------------|----------|------------|-----------|----------|--|--|-------|----|---------|
|--------------|----------|------------|-----------|----------|--|--|-------|----|---------|

Other Pay Codes:

1. Boning

2

3

MISC PAY;

1

2

3

MISC. DED.