



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

October 31, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

RANGEN INC
PO BOX 706
BUHL ID 83316

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM #47-14909

Dear Claimant:

The Department has been notified that you are the current owner of the property to which the above adjudication claim is appurtenant. In order for our records to be changed, however, it is necessary for you to complete the enclosed Notice of Change of Water Right Ownership form. Please complete it per the instructions (pages 3 and 4), include the required information listed under item 2 and return everything to the Department. Once this packet is received, the changes will be made to our records, and you will be sent confirmation that the change has been completed.

Thank you for your prompt attention to this matter and should you have any questions please feel free to contact me.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Carrie Hahn'.

Carrie Hahn
Clerk



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

SOUTHERN REGION

May 2, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

J DEE MAY
MAY SUDWEEKS & BROWNING LLP
PO BOX 1846
TWIN FALLS ID 83303

RE: SRBA Claim(s) 47-14909

Dear Counselor:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosure

SCANNED
AUG 16 2016

Form 42-246(42-1409(0) July, 2000

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
47-14909					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Haney Seed Co.
- P.O. Box 502, Twin Falls, ID 83303-502
4. New Owner/Claimant(s) Rangen, Inc.
- Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P. O. Box 706
- City, State and ZIP Code Buhl, ID 83316
- New Telephone Number (208) 543-6421
5. Date you acquired the property _____

Form 42-343/42-1409(6) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in Item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of Now Owner(s) or Claimant(s)
(include title if applicable)

Rangen, Inc.
By J. Dee May, Secretary

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

May, Sudweeks & Browning, LLP

Attorneys at Law

JAY D. SUDWEEKS, PC
J. DEE MAY, PC
BART D. BROWNING, CHTD.
J. JUSTIN MAY

jdmay@tflaw.com

Twin Falls, Idaho

516 Hansen Street East
P.O. Box 1846
83303
Telephone (208) 733-7180
Facsimile (208) 733-7967

Reply to Twin Falls Office

Boise, Idaho

1419 W. Washington
P.O. Box 6091
83707
Telephone (208) 429-0905
Facsimile (208) 342-7278

March 5, 2007

Idaho Department of Water Resources
1341 Fillmore Street, Ste 200
Twin Falls, ID 83301

Gentleman or Madam:

Please file the enclosed Notice of Change in Water Right Ownership with regard to the referenced water right number #47-14909.

Thank you very much.

Very truly yours,

MAY, SUDWEEKS & BROWNING, LLP



J. DEE MAY

JDM:mab
Enclosure

May, Sudweeks & Browning, LLP

Attorneys at Law

JAY D. SUDWEEKS, PC
J.DEE MAY, PC
BART D. BROWNING, CHTD.
J. JUSTIN MAY

jdmay@tflaw.com

Twin Falls, Idaho

516 Hansen Street East
P.O. Box 1846
83303
Telephone (208) 733-7180
Facsimile (208) 733-7967

Reply to Twin Falls Office

Boise, Idaho

1419 W. Washington
P.O. Box 6091
83707
Telephone (208) 429-0905
Facsimile (208) 342-7278

March 5, 2007

RECEIVED
MAR 07 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Idaho Department of Water Resources
1341 Fillmore Street, Ste 200
Twin Falls, ID 83301

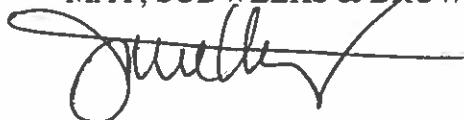
Gentleman or Madam:

Please file the enclosed Notice of Change in Water Right Ownership with regard to the referenced water right number #47-11876.

Thank you very much.

Very truly yours,

MAY, SUDWEEKS & BROWNING, LLP



J. DEE MAY

JDM:mab
Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
MAR 07 2007
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
47-11876					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

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- P.O. Box 502, Twin Falls, ID 83303-502
4. New Owner/Claimant(s) Rangen, Inc.
- Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P. O. Box 706
- City, State and ZIP Code Bohl, ID 83316
- New Telephone Number (208) 543-6421
5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, home s, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, home s, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Purgen, Inc. By J. DeMay
J. DeMay *secretary*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

SOUTHERN REGION

March 9, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

J DEE MAY
MAY SUDWEEKS & BROWNING LLP
PO BOX 1846
TWIN FALLS ID 83303

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM 47-14909

Dear Counselor:

The Department acknowledges receipt of the NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form for the above listed adjudication claim. Our records, however, cannot be updated without the required information listed under item 2 of the ownership change form. Specifically, we need a copy of the warranty deed, title policy or contract of sale (with attached legal description) conveying the property from Haney Seed Co. to Rangen Inc.

Because the Department cannot process the ownership change without proper documentation, we will hold any action on your notice pending receipt of the necessary documentation. Once we receive the necessary information, our computer records will be updated and the SRBA Court will be notified of the change. If we do not receive the necessary information within 30 days, we will return your notice without being processed.

Thank you for your prompt attention to this matter and should you have any questions please feel free to contact me.

Sincerely,

A handwritten signature in cursive script, reading 'Trish Fawcett', with a long, sweeping horizontal line extending to the right.

Trish Fawcett
Technical Records Specialist

May, Sudweeks & Browning, LLP

Attorneys at Law

JAY D. SUDWEEKS, PC
J.DEE MAY, PC
BART D. BROWNING, CHTD.
J. JUSTIN MAY

jdmay@tflaw.com

Twin Falls, Idaho

516 Hansen Street East
P.O. Box 1846
83303
Telephone (208) 733-7180
Facsimile (208) 733-7967

Reply to Twin Falls Office

Boise, Idaho

1419 W. Washington
P.O. Box 6091
83707
Telephone (208) 429-0905
Facsimile (208) 342-7278

March 14, 2007

RECEIVED

MAR 16 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Idaho Department of Water Resources
Attention: Trish Fawcett
1341 Fillmore Street, Ste 200
Twin Falls, ID 83301

RE: Ownership Change for Adjudication Claim 47-14909

Dear Trish:

Mr. May is in receipt of your letter dated March 9, 2007, advising that I did not forward a copy of the warranty deed conveying the property from Haney Seed Co. to Rangen, Inc. I apologize for that oversight. I have enclosed a copy of that Special Warranty Deed for your records.

Thank you very much for your assistance in this matter.

Sincerely yours,

MAY, SUDWEEKS & BROWNING, LLP


Marilyn Ann Bragg, Paralegal

mab
Enclosure

Twin Falls County, Idaho

Recorded for:
ALLIANCE TITLE

02:18pm Nov. 05, 2004

2004-024018

Prepared by:

Karen P. Douglas
1601 Dodge Street, Suite 3700
Omaha, NE 68102

No. of Pages: 17 Fee: \$51.00
KRISTINA GLASCOCK
County Clerk
Deputy: KH

RECEIVED

MAR 16 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

407043705

SPECIAL WARRANTY DEED

For value received, ConAgra Foods, Inc., a Delaware corporation, formerly known as ConAgra, Inc., successor in interest to Klein-Berger Company, a North Dakota Corporation, formerly known as Garden State Bean Company, Inc., successor in interest to Klein Bros. Warehousing Company, Inc., a California corporation, successor in interest to Haney Seed Company, a Delaware corporation (the "Grantor"), as evidenced by the copies of the corporate documents attached hereto as Exhibit "A", and incorporated herein as though fully set forth, does hereby grant, bargain, sell and convey unto Rangen, Inc., an Idaho corporation (the "Grantee"), whose current mailing address is P.O. Box 706, Buhl, Idaho 83316, the following described premises in Twin Falls County, Idaho (the "Property") to-wit:

See attached Exhibit "B",
incorporated herein as though fully set forth.

TO HAVE AND TO HOLD the said Property, with its appurtenances unto the said Grantee, its successors and assigns forever. Said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said Property; that it is free from all encumbrances except:

- (a) Current taxes and assessments which are a lien not yet delinquent;
- (b) Applicable laws, regulations, zoning regulations and ordinances, whether federal, state or local; and
- (c) Easements, rights-of-way, reservations, covenants and restrictions of record or not of record; and

that it will warrant and defend the same from all lawful claims claimed by or under Grantor.

DATED this 4 day of November, 2004.

CONAGRA FOODS, INC., a Delaware corporation

By: Debra R. Keith
Its: VICE PRESIDENT - TAX

STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

On this 4th day of November, 2004, before me, the undersigned, a Notary Public, in and for said State, personally appeared Debra L. Keith, known to me, or identified to me on the basis of satisfactory evidence, to be the Vice President - Tax, of the corporation that executed the instrument and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of it's board of directors and acknowledged to me that such corporation executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.



(SEAL)

Lori A. Watson
Notary Public
Residing at: Omaha, Nebraska
Commission Expires: AUGUST 21, 2006

Exhibit "A"

State of Delaware

Office of the Secretary of State PAGE 1

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF OWNERSHIP, WHICH MERGES:
"HANEY SEED COMPANY", A DELAWARE CORPORATION,
WITH AND INTO "KLEIN BROS. WAREHOUSING COMPANY, INC." UNDER THE NAME OF "KLEIN BROS. WAREHOUSING COMPANY, INC.", A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF CALIFORNIA, AS RECEIVED AND FILED IN THIS OFFICE THE TWENTY-SEVENTH DAY OF MAY, A.D. 1993, AT 1 O'CLOCK P.M.



Edward J. Freel
Edward J. Freel, Secretary of State

0904638 B100M

001430089

AUTHENTICATION: 0638171

Exhibit "A" - Page 1 of 14

DATE: 08-24-00

STATE OF DELAWARE
SECRETARY OF STATE
DIVISION OF CORPORATIONS
FILED 01:00 PM 05/27/1993
531475334 - 904638

CERTIFICATE OF OWNERSHIP AND MERGER**OF****HANEY SEED COMPANY**
A Delaware Corporation**INTO****KLEIN BROS. WAREHOUSING COMPANY, INC.**
A California Corporation**I.**

The name of the merging corporation is Haney Seed Company, a Delaware corporation. The name of the surviving corporation is Klein Bros. Warehousing Company, Inc., a California corporation.

II.

Klein Bros. Warehousing Company, Inc., a California corporation, in accordance with Section 253 of the Delaware Corporation Law, sets forth the following copy of the resolution of its Board of Directors to so merge, such resolution adopted on the 24th day of May, 1993:

WHEREAS, Klein Bros. Warehousing Company, Inc., owns 100% of the outstanding shares of Haney Seed Company; and

WHEREAS, it has been determined that the law of the State of California permits such merger.

"THEREFORE, BE IT RESOLVED, that Haney Seed Company, be merged into Klein Bros. Warehousing Company, Inc., effective upon the filing of the Certificate of Ownership and Merger with the California Secretary of State. The Certificate of Ownership and Merger shall be filed with the offices of the Delaware Secretary of State as soon as is practicable. The officers of the corporation be, and hereby are, authorized and directed to execute, acknowledge and file a Certificate of Ownership and Merger and such other documents as may be necessary and proper to effect such merger in the appropriate jurisdictions."

cert-haney/klein-Delaware

1

SENT BY:

05-25-02 01:03PM

13022740200 1 2

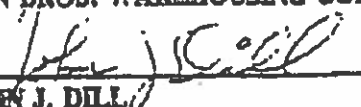
ARTICLE III

SERVICE OF PROCESS

Klein Bros. Warehousing Company, Inc. hereby agrees that it may be served with process in Delaware in any proceeding for enforcement of any obligation of Nancy Seed Company as well as any obligation of Klein Bros. Warehousing Company, Inc. arising from the merger, including any suit or other proceeding to enforce the rights of any dissenting shareholder and Klein Bros. Warehousing Company, Inc. hereby irrevocably appoints the Delaware Secretary of State as agent to accept service of process in any suit or other proceedings and a copy of such process shall be mailed to Klein Bros. Warehousing Company, Inc. at the following address: 33 North La Salle Street, Chicago, IL 60602 Klein Bros. Warehousing Company, Inc. will promptly pay to the dissenting shareholder the amount, if any, to which they are entitled under the General Corporation Law of Delaware.

DATED: May 24, 1993.

KLEIN BROS. WAREHOUSING COMPANY, INC.

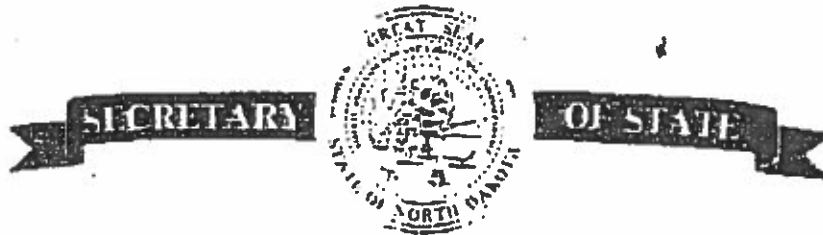
By: 

JOHN J. DILL
Vice President

ATTEST:


SUE BADBERG, Assistant Secretary

State of North Dakota



CERTIFICATE OF MERGER OF DOMESTIC AND FOREIGN CORPORATIONS INTO

GARDEN STATE BEAN COMPANY, INC.

The undersigned, as Secretary of State of the State of North Dakota, hereby certifies that Articles of Merger of KLEIN BROS. WAREHOUSING COMPANY, INC. into

GARDEN STATE BEAN COMPANY, INC., a domestic corporation, duly signed and verified pursuant to the provisions of the BUSINESS CORPORATION Act, have been received in this office and are found to conform to law.

ACCORDINGLY the undersigned, as such Secretary of State, and by virtue of the authority vested in him by law, hereby issues this Certificate of Merger of
KLEIN BROS. WAREHOUSING COMPANY, INC. into
GARDEN STATE BEAN COMPANY, INC..

Dated: May 28, 1993

Alvin A. Jaeger
Secretary of State

FILED 17969

262301

ARTICLES OF MERGER

OF

KLEIN BROS. WAREHOUSING COMPANY, INC.
A California Corporation

INTO

GARDEN STATES BEAN COMPANY
A North Dakota Corporation

The undersigned corporation sets forth the following Articles of Merger in accordance with Sections 10-19.1-96 through 10-19.1-103 of the North Dakota Corporation Code;

ARTICLE I

PLAN OF MERGER

1. The name of the corporations being merged pursuant to these Articles of Merger are Klein Bros. Warehousing Company, Inc., a California corporation, and Garden States Bean Company, a North Dakota corporation. The name of the corporation that is to survive the merger (the "surviving corporation") is Garden States Bean Company.

2. The surviving corporation shall assume all liabilities and assets of Klein Bros. Warehousing Company, Inc. effective immediately upon the filing of these Articles of Merger with the office of the Secretary of State of North Dakota. Articles of Merger shall be filed with the California Secretary of State as soon as is practicable.

3. All shares of Klein Bros. Warehousing Company, Inc. shall be cancelled. No additional shares of the surviving corporation shall be issued in conversion thereof.

4. The certificate of incorporation of Garden States Bean Company shall be the certificate of incorporation of the surviving corporation.

ARTICLE II

VOTING

1. No vote on the Plan of Merger set forth in Article I is required by the surviving corporation by virtue of subsection 3 of 10-19.1-98 of the North Dakota Corporation Code. As of the date of execution of these Articles of Merger, all outstanding shares of Klein Bros.

articles-whouse/Garden-North Dakota

Warehousing Company, Inc. voted in favor of the Plan of Merger pursuant to subsection 2 of 10-19.1-98 of the North Dakota Corporation Code. On this date set forth below, in the City of Omaha, State of Nebraska, each of the undersigned hereby declare under the penalty of perjury that they signed the foregoing certificate in the official capacity set forth beneath their signatures and that the statements set forth in said certificate are true of their own knowledge.

GARDEN STATES BEAN COMPANY

Dated: May 25, 1993

By: *John J. Dill*
JOHN J. DILL,
Vice President

ATTEST:

Sue E. Badberg
SUE BADBERG, Assistant Secretary**KLEIN BROS. WAREHOUSING COMPANY, INC.**By: *John J. Dill*
JOHN J. DILL,
Vice President

ATTEST:

Sue E. Badberg
SUE BADBERG, Assistant SecretaryFILED 5-28 19 93
Donna J. Jorgensen
SECRETARY OF STATE

articles-whouse/Garden-North Dakota

177670C
DDH 1658700ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION
OFGARDEN STATE BEAN COMPANY, INC.
(a North Dakota Corporation)FILED 7-07 18 93
[Signature]
SECRETARY OF STATETo The Secretary of State
State of North Dakota

GARDEN STATE BEAN COMPANY INC., a corporation organized and existing under and by virtue of the Business Corporation Act of North Dakota, DOES HEREBY CERTIFY:

1. The name of the corporation is GARDEN STATE BEAN COMPANY, INC.
2. Article 1 of the corporation's Articles of Incorporation, which relates to the name of the corporation, is hereby amended so as to read as follows:

Article 1. The name of the corporation shall be:
KLEIN-BERGER COMPANY

3. This amendment was duly adopted by the required written consent of the sole shareholder of the corporation on July 1, 1993, pursuant to the North Dakota Business Corporation Act.

IN WITNESS WHEREOF, said corporation has caused these Articles of Amendment to be signed by John J. Dill, its Vice President/Taxes, and Sue E. Badberg, its Assistant Secretary, July 1, 1993.

By:

[Signature]
John J. Dill, Vice President/Taxes*[Signature]*
Sue E. Badberg, Assistant Secretary

On this 1st day of July 1993 in the City of Omaha in the State of Nebraska, each of the undersigned does hereby declare under the penalty of perjury that he or she signed the foregoing Articles of Amendment in the official capacity set forth beneath his or her signature, and that the statements set forth in said certificate are true of his or her own knowledge.

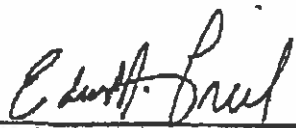
[Signature]
John J. Dill
Vice President/Taxes*[Signature]*
Sue E. Badberg
Assistant Secretary

State of Delaware
Office of the Secretary of State PAGE 1

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF OWNERSHIP, WHICH MERGES:

"KLEIN-BERGER COMPANY", A NORTH DAKOTA CORPORATION,
WITH AND INTO "CONAGRA, INC." UNDER THE NAME OF "CONAGRA, INC.", A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, AS RECEIVED AND FILED IN THIS OFFICE THE TWENTY-SIXTH DAY OF MAY, A.D. 1995, AT 9 O'CLOCK A.M.




Edward J. Freel, Secretary of State

0818944 810DM

AUTHENTICATION: 9222353

981293308

DATE: 07-29-98

Exhibit "A" - Page 9 of 14

STATE OF DELAWARE
SECRETARY OF STATE
DIVISION OF CORPORATIONS
FILED 09:00 AM 05/28/1995
950117351 - 812944

CERTIFICATE OF OWNERSHIP AND MERGER

OF

**KLEIN-BERGER COMPANY
A NORTH DAKOTA CORPORATION**

INTO

**CONAGRA, INC.
A DELAWARE CORPORATION**

I.

The name of the merging corporation is Klein-Berger Company, a North Dakota corporation. The name of the surviving corporation is ConAgra, Inc., a Delaware corporation.

II.

ConAgra, Inc., a Delaware corporation, in accordance with Section 253 of the Delaware Corporation Law, sets forth the following copy of the resolution of its Board of Directors to so merge, such resolution adopted by unanimous consent effective on the 25th day of May, 1995:

"WHEREAS, the Corporation owns 100% of the outstanding shares of Klein-Berger Company, a North Dakota corporation;

"WHEREAS, the Corporation owns 100% of the outstanding shares of Prairie Bean Company, a Minnesota corporation.

"WHEREAS, it is deemed advisable to merge Klein-Berger Company and Prairie Bean Company into the Corporation substantially in the form set forth in the attached Articles of Merger, which are incorporated herein by this reference.

"WHEREAS, the Corporation, as the sole shareholder of Klein-Berger Company and Prairie Bean Company wishes to waive all statutory requirements relating to the adoption of the Articles of Merger including, but not limited to, any required notice concerning a shareholder meeting regarding the adoption of the Articles of Merger and being provided with a copy or summary of the merger.

"RESOLVED, that the directors of the Corporation hereby recommend, approve, and adopt the Articles of Merger between the Corporation and Klein-Berger Company, and between the Corporation and Prairie Bean Company, substantially in the

K-MUB

form attached hereto together with such changes therein as the officers of the Corporation deem necessary and proper. The officers of this Corporation are hereby authorized to execute said Articles of Merger and to cause the same to be filed in accordance with the laws of the State of Delaware, the laws of the State of North Dakota and the laws of the State of Minnesota.

"RESOLVED FURTHER, that the officers of the Corporation are hereby authorized and directed, for and on behalf of the Corporation to take all such steps and to do and authorize to be done all such acts and things as may be necessary, advisable or convenient and proper for the purpose of carrying out the foregoing resolutions and the intent thereof, for the purpose of fully effectuating and carrying out the merger, referred to in the foregoing resolutions."

Dated May 25, 1995.

CONAGRA, INC.

BY:

John J. Dill
JOHN J. DILL
Vice President

ATTEST:

BY:

Sue E. Badberg
SUE BADBERG
Assistant Secretary

State of Delaware
Office of the Secretary of State

PAGE 1

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "CONAGRA, INC.", CHANGING ITS NAME FROM "CONAGRA, INC." TO "CONAGRA FOODS, INC.", FILED IN THIS OFFICE ON THE TWENTY-EIGHTH DAY OF SEPTEMBER, A.D. 2000, AT 5 O'CLOCK P.M.



Edward J. Freel, Secretary of State

0818944 8100

AUTHENTICATION: 0788659

001568838

DATE: 11-13-00

CERTIFICATE OF AMENDMENT
OF
CERTIFICATE OF INCORPORATION
OF
CONAGRA, INC.

CONAGRA, INC., a corporation organized and existing under and by virtue of the General Corporation Law of the State of Delaware, does hereby certify:

FIRST: That at a meeting of the Board of Directors of CONAGRA, INC., a resolution was duly adopted setting forth a proposed amendment to the Certificate of Incorporation of said corporation, declaring said amendment to be advisable and submitting said amendment to a meeting of the stockholders of said corporation for consideration thereof. The resolution setting forth the proposed amendment is as follows:

"RESOLVED, that the Board of Directors declare it advisable that ARTICLE I of the Certificate of Incorporation entitled 'NAME' be amended to read as follows in reflect a change in this corporation's name:

'ARTICLE I

NAME

The name of the Corporation shall be ConAgra Foods, Inc."

RESOLVED FURTHER, that such amendment be submitted to the stockholders of this corporation for approval at the annual meeting of the stockholders to be held on September 28, 2000; and

RESOLVED FURTHER, that if and when the stockholders holding the majority of the outstanding common stock of this corporation have voted in favor of such amendment, the Chief Executive Officer or a Vice President, and the Secretary or an Assistant Secretary, of this corporation are hereby authorized and directed to make, under the seal of this corporation, a certificate setting forth such amendment, and certifying that such amendment has been duly adopted in accordance with the provisions of Section 242 of the General Corporation Law of the State of Delaware, as amended, and to file such certificate in the office of the Secretary of State of the State of Delaware, and such other offices as are appropriate."

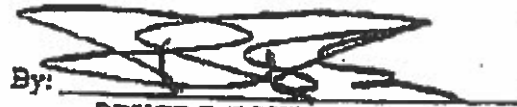
STATE OF DELAWARE
SECRETARY OF STATE
DIVISION OF CORPORATIONS
FILED 05:00 PM 09/28/2000
001489608 - 0018946

SECOND: That thereafter, pursuant to resolution of its Board of Directors, an annual meeting of the shareholders of said corporation was duly called and held, upon notice in accordance with Sections 222 and 242 of the General Corporation Law of the State of Delaware on September 28, 2000 at which meeting the necessary number of shares as required by statute were voted in favor of the amendment.

THIRD: That said amendment was duly adopted in accordance with the provisions of Section 242 of the General Corporation Law of the State of Delaware.

IN WITNESS WHEREOF, said CONAGRA, INC. has caused this Certificate to be signed by BRUCE C. ROHDE, its Chief Executive Officer, and attested to by JAMES P. O'DONNELL, its Corporate Secretary, this 28th day of September, 2000.

CONAGRA, INC.

By: 

BRUCE C. ROHDE
Chief Executive Officer

ATTEST:


JAMES P. O'DONNELL
Corporate Secretary

EXHIBIT "B"

Parcel No. 1:

Township 10 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho
Section 14: A parcel of land located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ more particularly described as follows:
BEGINNING at the Northwest corner of said NW $\frac{1}{4}$ NE $\frac{1}{4}$;
THENCE along the westerly boundary of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ South 00°00'47" East 630.00 feet;
THENCE North 89°58'00" East 346.00 feet;
THENCE North 00°00'47" West 630.00 feet to the northerly boundary of said NW $\frac{1}{4}$ NE $\frac{1}{4}$;
THENCE along the northerly boundary of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ South 89°58'00" West 346.00 feet to
the REAL POINT OF BEGINNING.

SUBJECT TO: A county road right of way which affects the northerly 25 feet of said parcel.

Parcel No. 2:

Township 10 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho
Section 14: W $\frac{1}{2}$ NE $\frac{1}{4}$

EXCEPT

Township 10 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho
Section 14: A parcel of land located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ more particularly described as follows:
BEGINNING at the Northwest corner of said NW $\frac{1}{4}$ NE $\frac{1}{4}$;
THENCE along the westerly boundary of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ South 00°00'47" East 630.00 feet;
THENCE North 89°58'00" East 346.00 feet;
THENCE North 00°00'47" West 630.00 feet to the northerly boundary of said NW $\frac{1}{4}$ NE $\frac{1}{4}$;
THENCE along the northerly boundary of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ South 89°58'00" West 346.00 feet to
the REAL POINT OF BEGINNING.

SUBJECT TO: A county road right of way which affects the northerly 25 feet of said parcel.

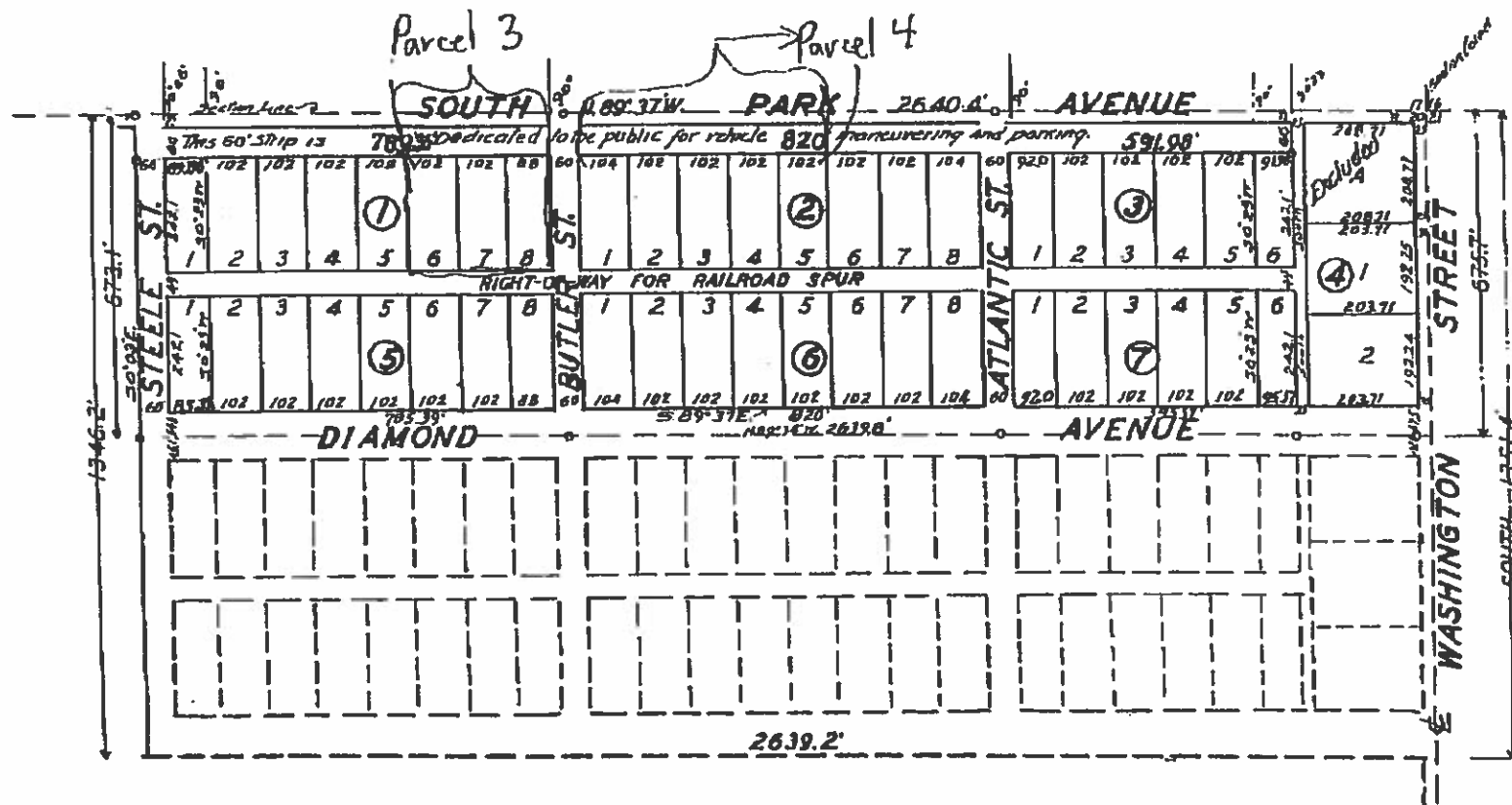
Parcel No. 3:

Lots 6, 7 and 8 in Block 1 of INDUSTRIAL DEVELOPMENT SUBDIVISION, Twin Falls
County, Idaho, according to the official plat thereof recorded in Book 7 of Plats, page 38, records
of Twin Falls County, Idaho.

Parcel No. 4:

Lots 1, 2, 3, 4 and 5 in Block 2, INDUSTRIAL DEVELOPMENT SUBDIVISION, Twin Falls
County, Idaho, according to the official plat thereof recorded in Book 7 of Plats, page 38, records
of Twin Falls County, Idaho.

INDUSTRIAL DEVELOPMENT SUBDIVISION IN THE NE⁴ SEC. 20, T. 10 S., R. 17 E., BM. TWIN FALLS, IDAHO.



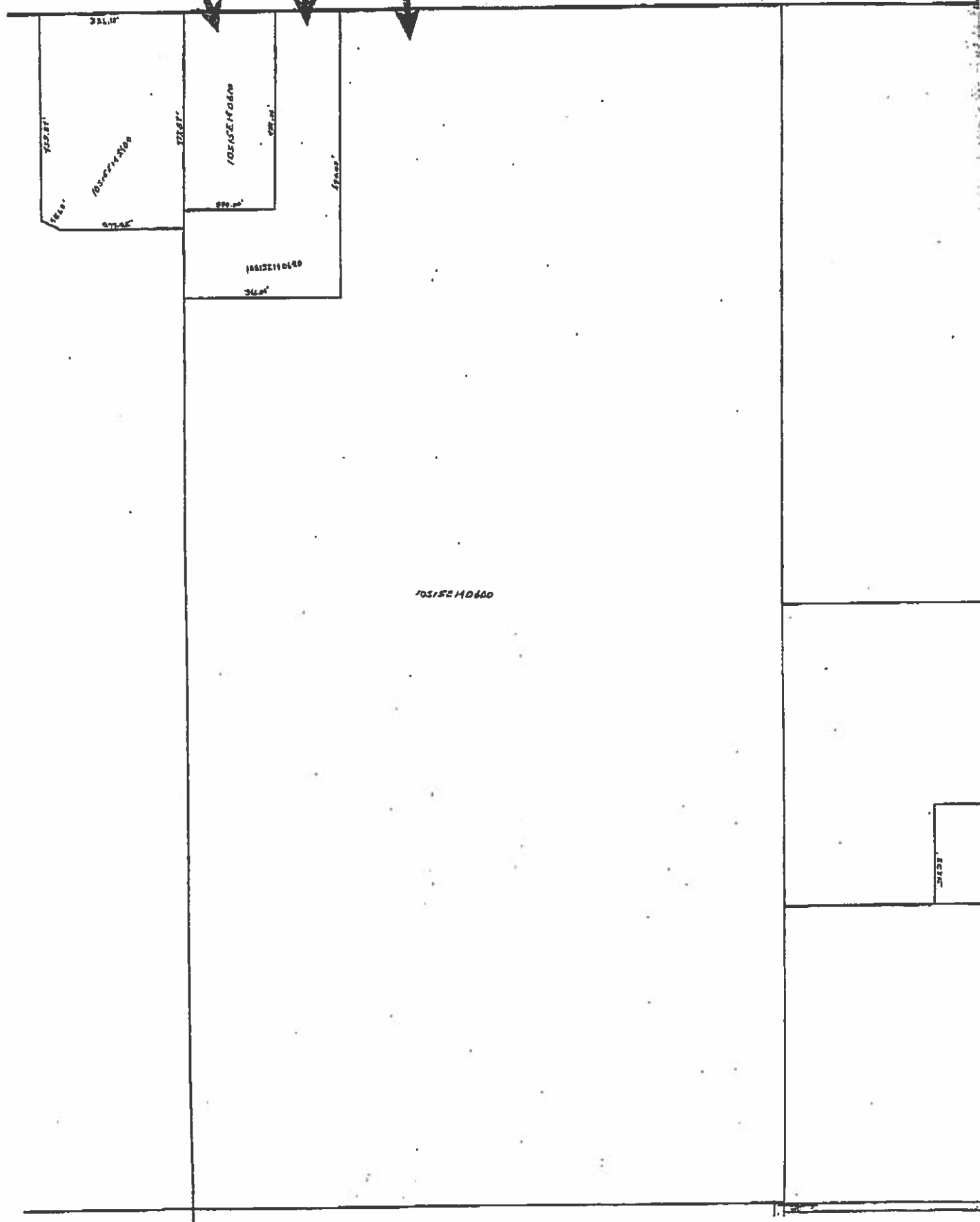
This sketch is furnished for information purposes only to assist in property location with reference to streets and other parcels. No representation is made as to accuracy and the Company assumes no liability for any loss occurring by reason of reliance thereon.

ALLIANCE
TITLE & ESCROW CORP.



While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

SEC. 14, T. 10 S. R. 15 E. 10



IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

06/02/2006

RIGHT NUMBER: 47-14909

NAME AND ADDRESS: HANEY SEED CO
PO BOX 502
TWIN FALLS ID 83303-0502

SOURCE: GROUND WATER

QUANTITY: 0.040 CFS

TRIBUTARY:

The quantity of water under this right shall not exceed 2,500 gallons per day.

PRIORITY DATE: 07/01/1929

POINT OF DIVERSION:

T10S R15E S14 NWNE Within TWIN FALLS County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

INDUSTRIAL

01/01 12/31

0.040 CFS

PLACE OF USE:

INDUSTRIAL Within TWIN FALLS County

T10S R15E S14 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Comments

Beneficial Use
Pdate: 7-1-1989

Ev. of Priority? no Ev. of Priority

Claim 1 acre @ 0.03 cfs ; 0.04 for ind

ind. + industrial

↳ 0.02 cfs/acre ↳ restrooms
↳ 2 employees

no Seed Treating

0.25 acres for ind. found based on
Glen's field report.

$$(0.25)(0.02) = 0.005 \text{ cfs}$$

$$(0.5)(0.02) = 0.01 \text{ cfs}$$

Change of
ownership

* 0.04 for ind. probably OK

* irrigation → if just for lawn, 0.01 cfs ??

0.05 cfs total

Shapes done 4-11-05

IDWR EXPLANATION

Folder No. 30
Name: Haney Seed Co.
Claim No. A47-14909
Photo ID # 186
Tag No. A0009162
GPS ID# 490930

Remarks:

The water is used for irrigating outlined green grass area, and the restrooms that are available in office, warehouse, and shop. They do not do any seed treating as this site. There is usually only two employees at this site.

Gave Sherman the paperwork for the change of ownership, he will pass it on to Vickie Ruffing (commodity manager) in the Buhl Office. They will also work on the priority evidence.

The new owner is:
Rangen Inc.
P.O. Box 706
Buhl, ID 83316
(208) 543-6421

Best regards,



Glen Gier



REQUESTED

Submit over the top



RECEIVED
OCT 7
DEPT. OF WATER RESOURCES
SOUTHERN REGION

47-14909

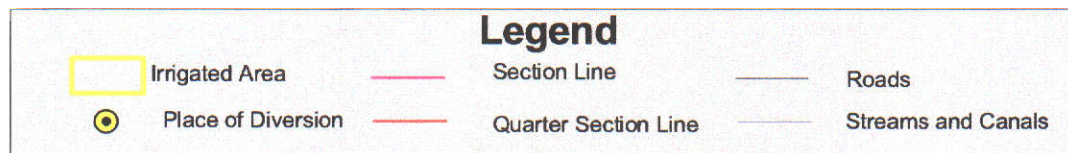
DS

HANEY SEED CO
PO BOX 502
TWIN FALLS ID 83303-0502

47-14909
Kingsen Inc
PO Box 704
Buhl ID 83314

Water Right Claim Number 47-14909
Township , 10S15E

02/09/2001

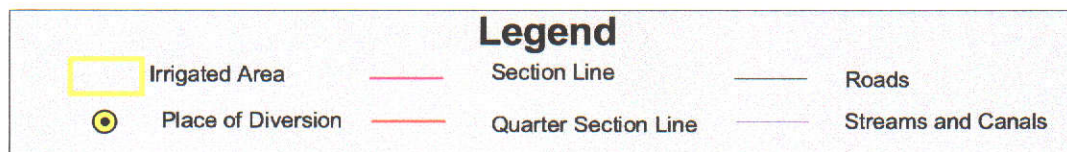


400 0 400 800 Feet



Water Right Claim Number 47-14909
Township , 10S15E

02/09/2001

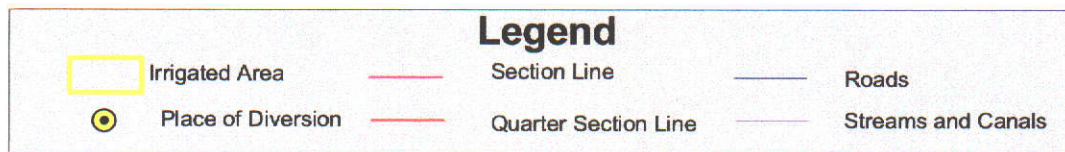


400 0 400 800 Feet



Water Right Claim Number 47-14909
Township , 10S15E

02/09/2001



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-14909
Date Received: 4/04/1989
Receipt No: S006767
Received By: liu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HANEY SEED CO 208-733-3110
Address: P.O. BOX 502
TWIN FALLS, ID 83303

2. Date of Priority: JUL 01, 1929

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	15E	14	NW	NE			TWIN FALLS

5. Description of diverting works:
160' WELL, 2HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		
INDUSTRIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
I/1 WAREHOUSE, 1 SHOP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	15E	14	NW	NE		IRR	1.0
						INDUST	

Section Acres 1.0

A47-14909

Page 1

Date: 04/04/89

MICROFILMED

MAR 16 1993

10. Place of Use: Continued

Total Acres 1.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WELL USED FOR OFFICE, WAREHOUSE, SEED TREATING, & SHOP.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576
A47-14909

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

DEC 20 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Haney Seed Company (Filer) Phone (208) 733-3110Mailing Address P.O. Box 502, Twin Falls, Idaho Zip 83303-05022. Date of Priority (Only one (1) per claim) 7/1/19293. Source of water supply (a) groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 10S Range 15E Section 14,
_____ 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Twin Falls

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Industrial well drilled in 1929. Approximately 160 feet in depth with a two h.p.
submersible pump.

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MAR 16 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Industrial (whse) purposes from 1-1 to 12-31 amount .04 or _____

For Irrigation purposes from 3-15 to 11-15 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .08 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 3.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) See item #14 remarks

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10S	15E	14		I															
		14		1.0															1.0

Total number of acres irrigated 1.0

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

(a) Domestic: Office building with two bathrooms, one kitchen sink and outside water use.

(b) Industrial (whse): Warehouse with two bathrooms, two kitchen sinks, seed treating, and outside use.

(c) Industrial (shop): Shop with one bathroom and outside use.

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Last Name Haney Seed Company Ident No. _____
(filer)

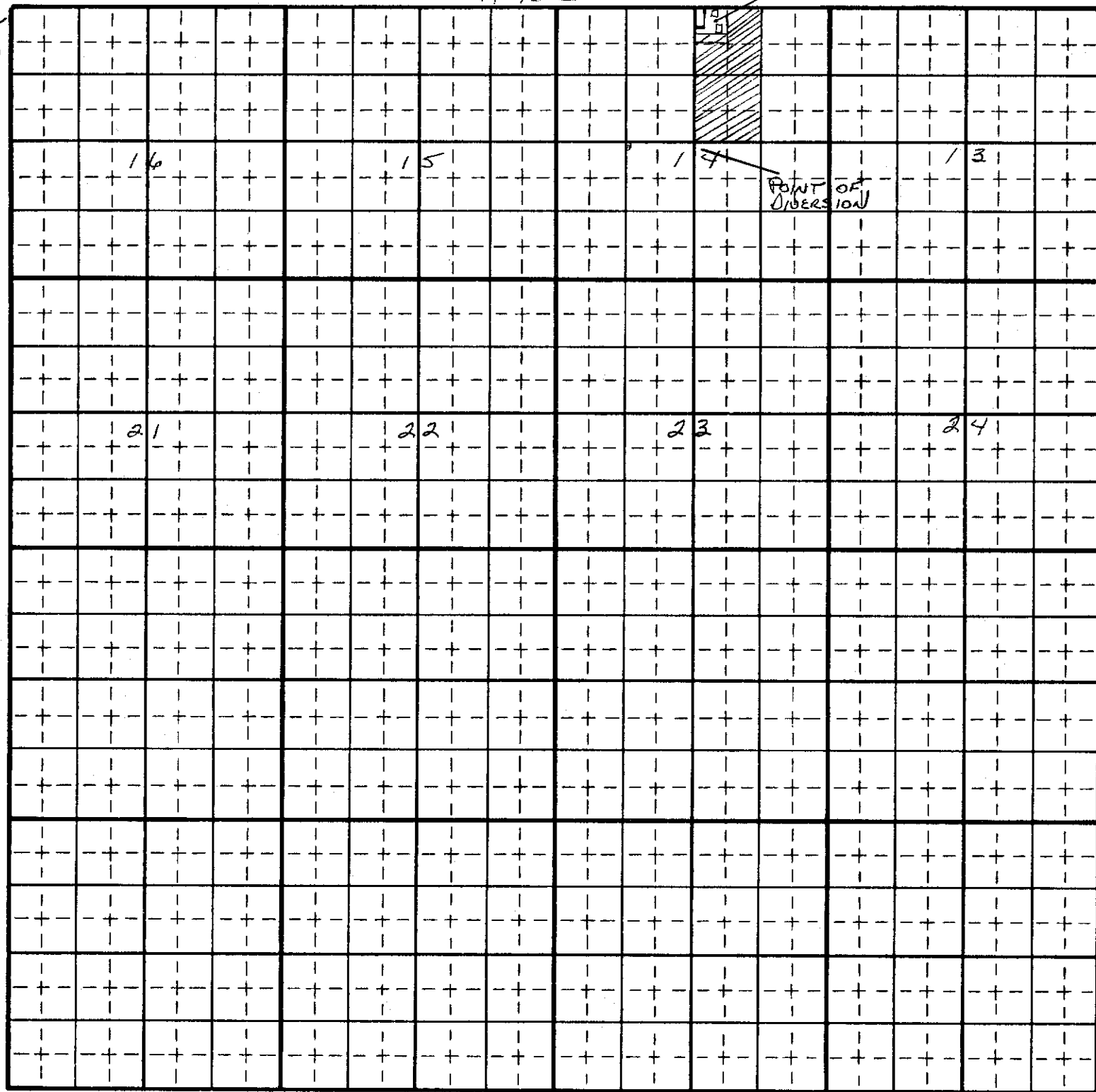
MAR 16 1993
Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

N
R 15E

WELL

T
10
5



TOWNSHIP 10S
RANGE 15E
SECTION 14

FIKER WAREHOUSE
d
FARM

5

MICROFILMED

Last Name Ident No.

Ident No. _____

Copies: White State, Yellow Laminant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ President _____

of _____ Title _____ that I have signed the foregoing

document in the space below as _____ President _____ of _____ Haney Seed Company _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ President, Haney Seed company _____ Date 12/12/88

State of Idaho/or _____)
County of _____ Twin Falls _____) SS.

Subscribed and sworn (or affirmed) before me this _____ twelfth _____ day of _____ December _____ 19 88

SEAL

Notary Public _____

Residing at _____ 798 Eastland Drive N., Twin Falls, ID 83301

My Commission Expires _____ February 13, 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Haney Seed Company _____ Ident. Number _____
(Filer)

MICROFILMED

MAR 16 1993

Copies White-State, Yellow-Claimant

9/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Haney Seed Co. (Fiter) CLAIM IDENT. NO. _____
DATE RECEIVED 12/20 CK # _____ AMOUNT \$ _____

YES NO

1. Is the name and address complete with zip code? ☒ YES ☐ NO
 2. Is a priority date entered? ☒ YES ☐ NO
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS. ☒ YES ☐ NO
 3. (a) Is a source entered? ☒ YES ☐ NO
(b) Is a tributary to entered? (if required) ☐ YES ☒ N/A
 4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO
 5. Is there a description of the diverting works? ☒ YES ☐ NO
 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO
Is the period of use included? ☒ YES ☐ NO
Is a quantity claimed for each use? ☒ YES ☐ NO
 7. Is a total quantity claimed entered? ☒ YES ☐ NO
 8. If required is a consumptive use entered? ☐ YES ☒ N/A
Is the consumptive use correct? ☐ YES ☒ N/A
 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4. ☒ YES ☐ NO
 10. Is (are) the place(s) of use entered? ☒ YES ☐ NO
 11. Is (are) the county(ies) entered? ☒ YES ☐ NO
 12. Is the ownership of p.u. checked? ☒ YES ☐ NO
 13. Are other water rights listed or "none" checked? ☒ YES ☐ NO
 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ N/A
 15. Is the basis of the claim checked? ☒ YES ☐ NO
 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ☒ YES ☐ NO
- Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO
Is the fee enclosed correct? ☒ YES ☐ NO
If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ N/A
Should this claim be receipted and data entered? ☒ YES ☐ NO

Ind. 04 CFS = 4.00

Leig. = 1.0 ACR = 1.00

Flat fee = 50.00

Comments:

55.00

Claim checked by: B

MICROFILMED

MAR 16 1993



DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83401 (208) 736-3033

GOVERNOR ANDREW
Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-14909
HANEY SEED CO
P.O. BOX 502
TWIN FALLS

ID 83303

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

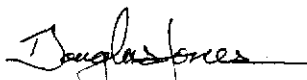
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

MICROFILMED
DEC 1 1996

Log for claim 47-14909

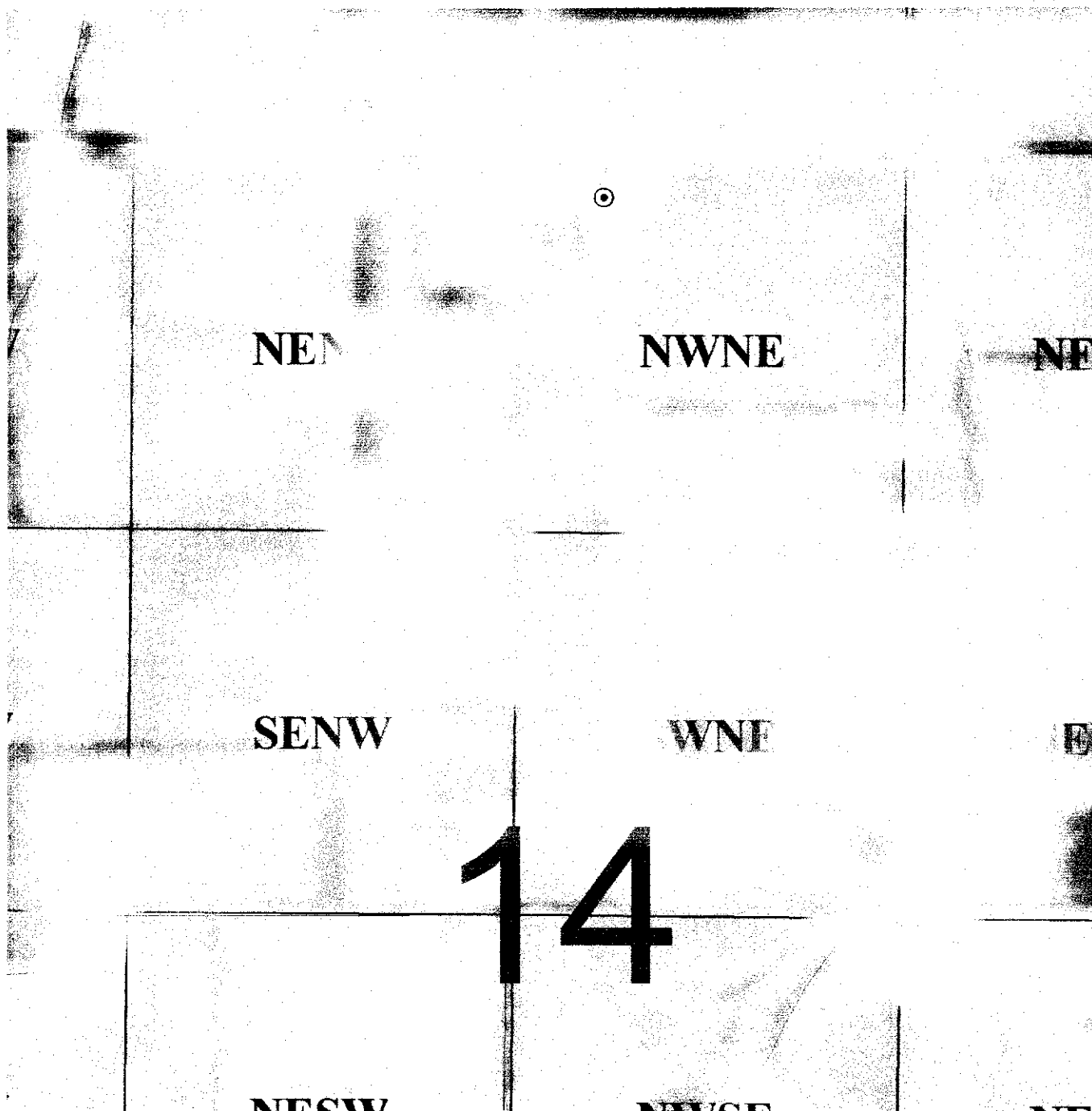
Spatial Dynamics BTD

2/9/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s15e	14	NWNE	1	4	Indiscernible
Totals:			1	4	

Water Right Claim Number 47-14909
Township , 10S15E

02/09/2001



Legend			
Irrigated Area	Section Line	Roads	
Place of Diversion	Quarter Section Line	Streams and Canals	



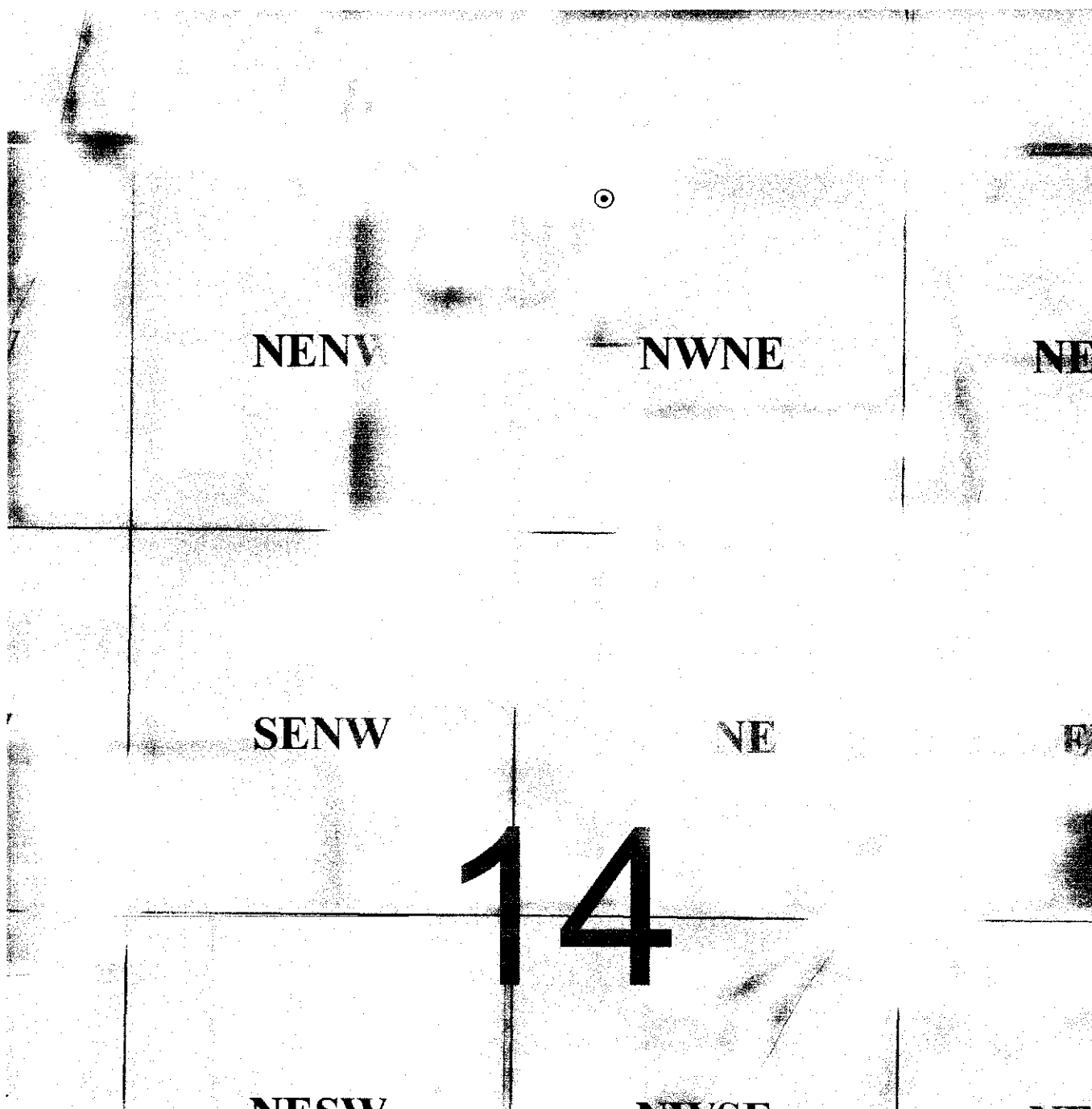
400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-14909
Township , 10S15E

02/09/2001



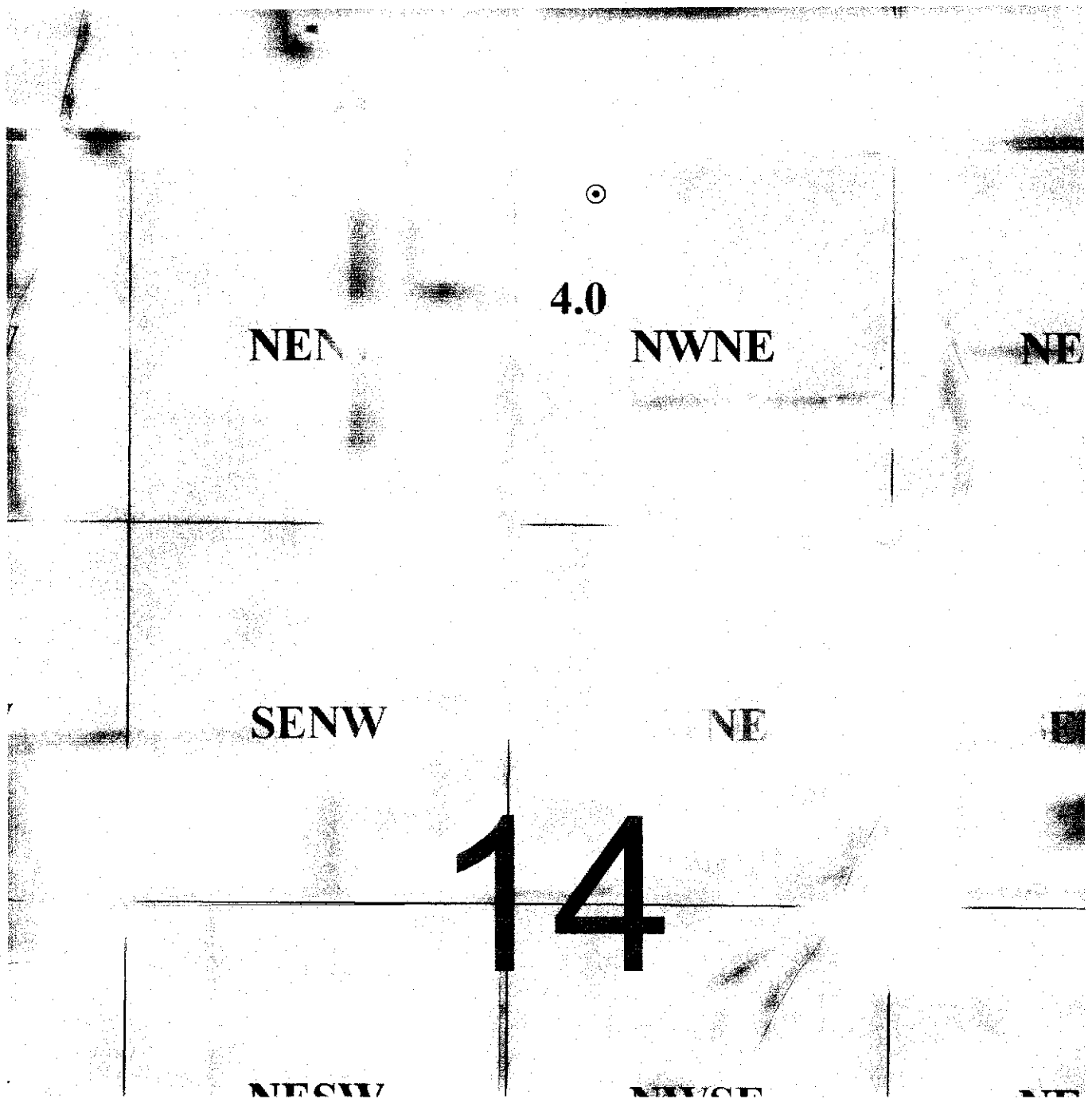
Legend			
Irrigated Area	Section Line	Roads	
Place of Diversion	Quarter Section Line	Streams and Canals	

400 0 400 800 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-14909
Township , 10S15E

02/09/2001



Legend			
	Irrigated Area		Section Line
	Place of Diversion		Quarter Section Line
			Roads
			Streams and Canals



400 0 400 800 Feet

SPATIAL
DYNAMICS

AJ5809NP
No. A47-14909

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 335

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HANEY SEED CO PO BOX 502 TWIN FALLS ID 83303 (208) 733-3110	07/01/1929	IRRIGATION INDUSTRIAL	03-15 11-15 01-01 12-31	0.040 CFS 0.040 CFS	
TOTAL DIVERSION:					0.080 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R15E S14 NWNE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
10S	15E	14	:					:					:					:					:	
TOTAL ACRES																							1.0	

Place of use Legal Description for: INDUSTRIAL

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
10S	15E	14	:					:					:					:					:	
TOTAL ACRES																							1.0	

POU County: TWIN FALLS

Non-Irrigation Uses: 1/1 WAREHOUSE, 1 SHOP

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:
A01-0020922

Remarks: GEN - WELL USED FOR OFFICE, WAREHOUSE, SEED TREATING, & SHOP.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 04/04/89 WHITE 03/30/95 POST-STD