

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-14776  
Date Received: 12/21/1988  
Receipt No: S006278  
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM A. HUNTSMAN 208-734-3378  
Address: 3389 N., 3100 E.,  
TWIN FALLS, ID 83301

AND

Name: BARBARA E. HUNTSMAN 208-734-3378  
Address: 3389 N., 3100 E.,  
TWIN FALLS, ID 83301

2. Date of Priority: OCT 30, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 11S      | 17E   | 10      | NE     | NE     | NE     |     | TWIN FALLS |

5. Description of diverting works:  
WELL - 230' DEEP, 5 HP PUMP.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.250  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.060  |      |        |

7. Total Quantity Appropriated is:  
0.310 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE, S/3 TO 10 HORSES, 5 TO 50 CALVES.

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 11S      | 17E   | 10      | NE         | NE  | DOMEST |       |
|          |       |         | NE         | NE  | STOCK  |       |

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

IDWR NOTES: QUANTITIES CLAIMED IN ITEM 6 ARE HIGH.  
LOCATION IN ITEM 10 DESCRIPTION DIFFERS FROM THE  
DESCRIPTION IN ITEM 4.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A47-14776Date Received 12-21-1988Receipt Number 5006278

NOTICE OF CLAIM  
TO A  
WATER RIGHT

## ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

DEC 21 1988

Department of Water Resources  
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) William A & Barbara E Huntsman Phone 208 734-3378Mailing Address 3389 N 3100 E Twin Falls Idaho Zip 833012. Date of Priority (Only one (1) per claim) OCTOBER 19703. Source of water supply (a) Groundwater  
which is tributary to (b) \_\_\_\_\_4. Location of point of diversion is: Township T 11 Range R 17Section 10 S 1/4 NE 1/4 of NE NE 1/4 of \_\_\_\_\_, Govt. Lot \_\_\_\_\_, B.M.,County of Twin Falls

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. 5 hp pump 230 feet deep

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Domestic purposes from 1-1 (Both dates are inclusive) to 12-31 amount .25 (cfs)For Stockwater purposes from 1-1 to 12-31 amount .067. Total quantity claimed .31 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) 1 Household Stockwater 3 to 10 head horses 5 to 50 head calves

MICROFILMED

MAR 16 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |
| 11T | 17  | 10  |        |       |       |       |        |       |       |       |        |       |       |       | D      |       |       |       |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes ☒ No ☐  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None (☒)

14. Remarks: \_\_\_\_\_

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐  
Decree ☐

If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) William A. Huntsman Date 12/19/88  
Barbara E. Huntsman Date 12/19/88

**For Organizations:** I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_  
of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of TF ) SS.

Subscribed and sworn (or affirmed) before me this 19<sup>th</sup> day of Dec 19 88

SEAL

Notary Public Leon White

Residing at TF

Last Name Huntsman Ident No. \_\_\_\_\_ My Commission Expires 5/1994

**MICROFILMED**  
Copies White-State, Yellow-Claimant

MAR 16 1993

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)01/22/98 16:51:33  
Page 1

Water Right Number - R47-14776

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
HUNTSMAN

BARBARA E

1 - 3389 N 3100 E  
2 -  
3 -

City- TWIN FALLS State- ID Zip- 83301

Phone - 208-734-3378

HUNTSMAN

WILLIAM A

1 - 3389 N 3100 E

2 -

3 -

City- TWIN FALLS

State- ID Zip- 83301

Phone - 208-734-3378

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
10/30/1970 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - Point of Diversion - - - - - +  
+ - - - - TwN Rng Sec Tract Lot RFlg County  
11S 17E 10 NE NE NE (83) TWIN FALLS+ - - - - Water Use - - - - - +  
+ - - - - Code Description Period From Period To Diversion Rate Diversion Volume  
43 - DOMESTIC 01/01 12/31 0.250  
04 - STOCKWATER 01/01 12/31 0.060+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.310 0.0+ - - - - Place of Use - - - - - +  
+ - - - - TwN Rng Sec Tract Lot Acres Code Description County  
11S 17E 10 NE NE 04 STOCKWATER (83) TWIN FALLS  
11S 17E 10 NE NE 43 DOMESTIC (83) TWIN FALLS

Total Acres:

+ - - Diversion Means - WELL - 230' DEEP, 5 HP PUMP.

+ - - Non-Irrigation Use - 1 HOUSE

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

EXP STOCKWATER 3 TO 10 HORSES, 5 TO 50 CALVES.  
PARCEL NO. 11S17E100030

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

Water right number - R47-14776

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.  
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - - +

Date: 01/22/1998 User Id: SEGBERT Subject: COPIED FROM REMARKS

IDWR NOTES: QUANTITIES CLAIMED IN ITEM 6 ARE HIGH.  
DESCRIPTION IN ITEM 4.

LOCATION IN ITEM 10 DESCRIPTION DIFFERS FROM THE

+ - - Audit Fields - - +

01/22/98 SEGBERT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 01/22/1998 | Old Judicial District   | -       |
| Claim Received Date  | - 02/10/1989 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S006278    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - AND        | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997

PAGE: A-140

RIGHT NUMBER: 47-14776

NAME & ADDRESS: WILLIAM A HUNTSMAN  
BARBARA E HUNTSMAN  
3389 N 3100 E  
TWIN FALLS ID 83301

SOURCE: GROUNDWATER

QUANTITY: 0.31 CFS

PRIORITY DATE: 10/30/1970

POINT OF DIVERSION: T11S R17E S10 NENE ✓ Within TWIN FALLS County

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE                     | PERIOD OF USE | QUANTITY |
|----------------------------|------------------------------------|---------------|----------|
|                            | STOCKWATER                         | 01-01 12-31   | 0.06 CFS |
|                            | DOMESTIC D/1 HOUSE, S/3 TO 10 HORS | 01-01 12-31   | 0.25 CFS |

|               |               |                          |
|---------------|---------------|--------------------------|
| PLACE OF USE: | STOCKWATER    | Within TWIN FALLS County |
|               | T11S R17E S10 | NENE ✓                   |
|               | DOMESTIC      | Within TWIN FALLS County |
|               | T11S R17E S10 | NENE ✓                   |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

IDWR NOTES: QUANTITIES CLAIMED IN ITEM 6 ARE HIGH.

LOCATION IN ITEM 10 DESCRIPTION DIFFERS FROM THE  
DESCRIPTION IN ITEM 4.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 11S17E100030

Verified by D Smith Date: 9-9-97

Verification Source: Alpha Index



# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

Governor PHILIP E. BATT

R. KEITH HIGGINSON  
Director

January 10, 1995

A47-14776

WILLIAM A. HUNTSMAN

BARBARA E. HUNTSMAN

3389 N., 3100 E.,

TWIN FALLS

ID 83301

RE: Evidence of Priority

Dear Claimant:

\*\*\*\*\*  
\* RESPONSE DEADLINE \*  
\* MARCH 15, 1995 \*  
\*\*\*\*\*

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

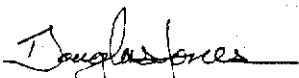
**SPECIAL NOTE:** The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995  
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

  
Douglas Jones, P.E.  
Water Rights Supervisor

Enc.

MICROFILMED  
DEC 1 1996