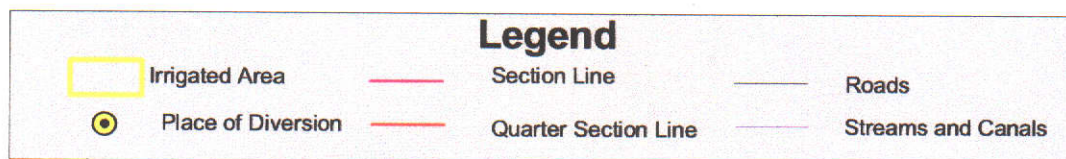
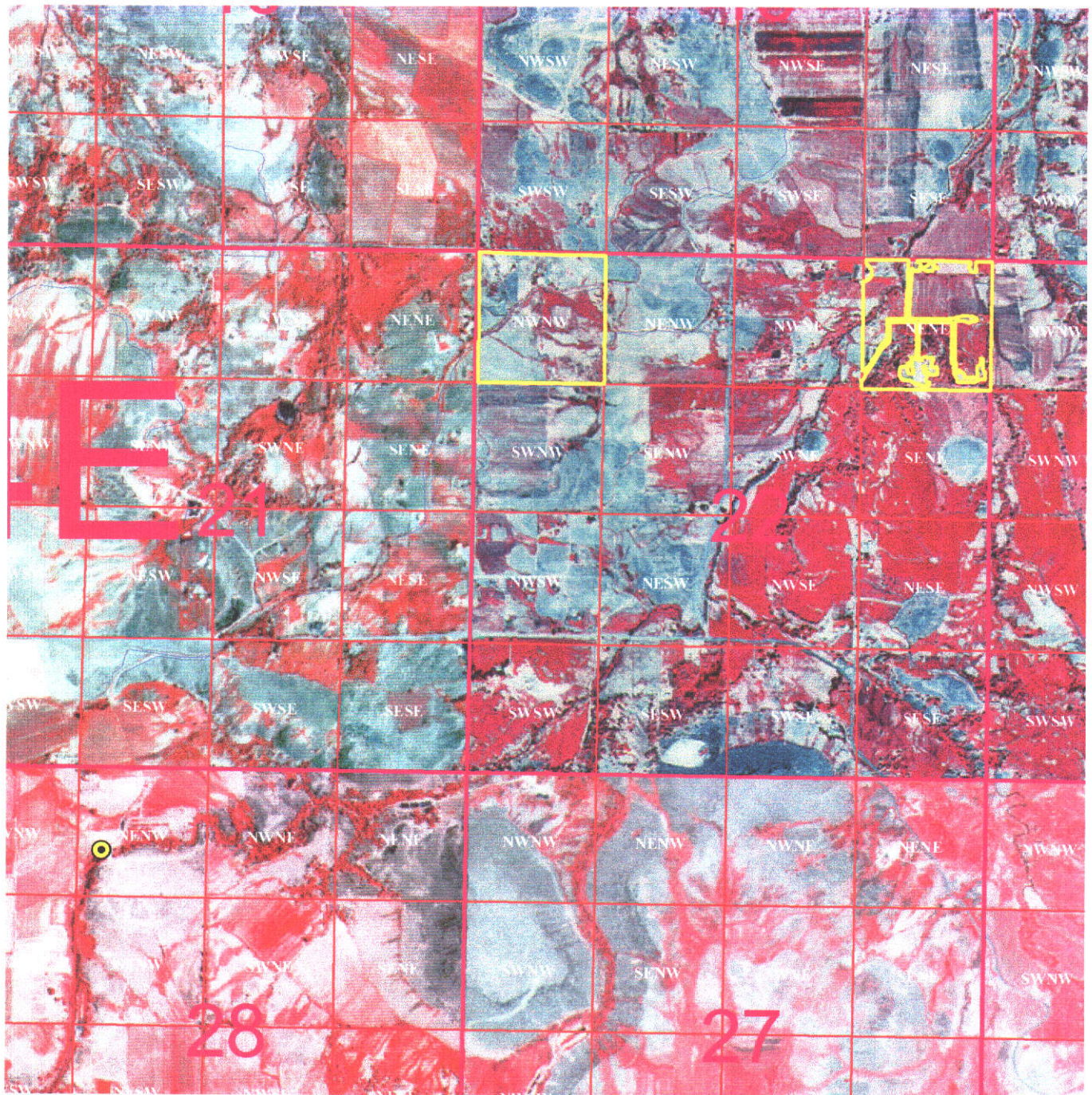


Water Right Claim Number 47-14735

Township , 9S14E

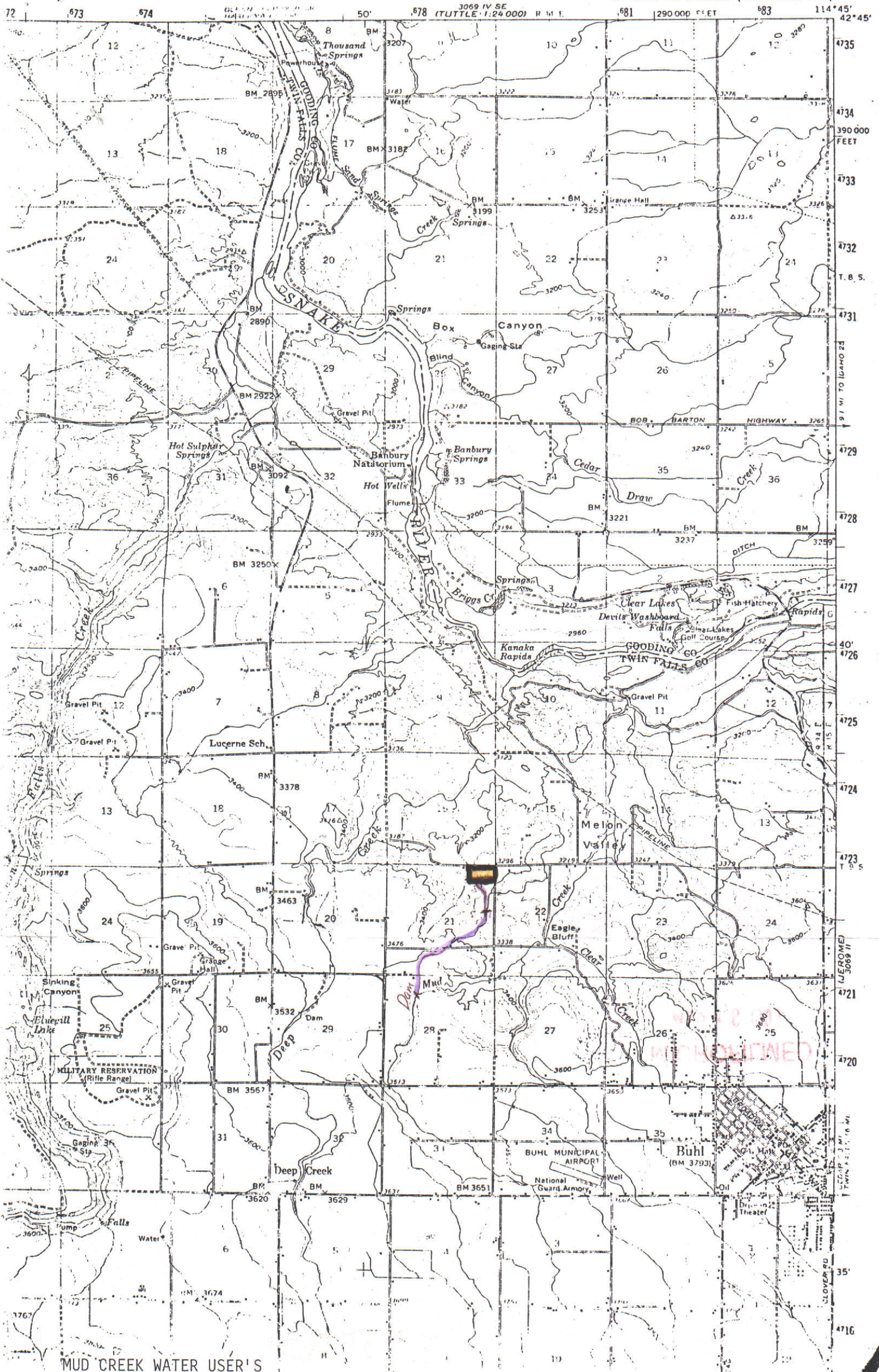
03/05/2001



1000 0 1000 2000 Feet

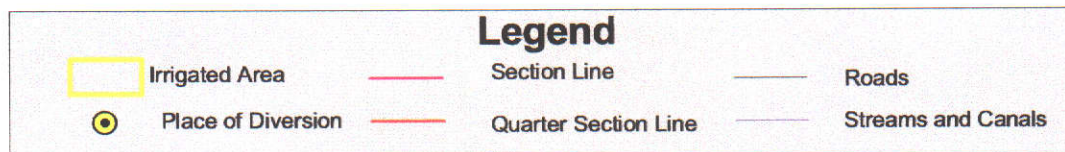
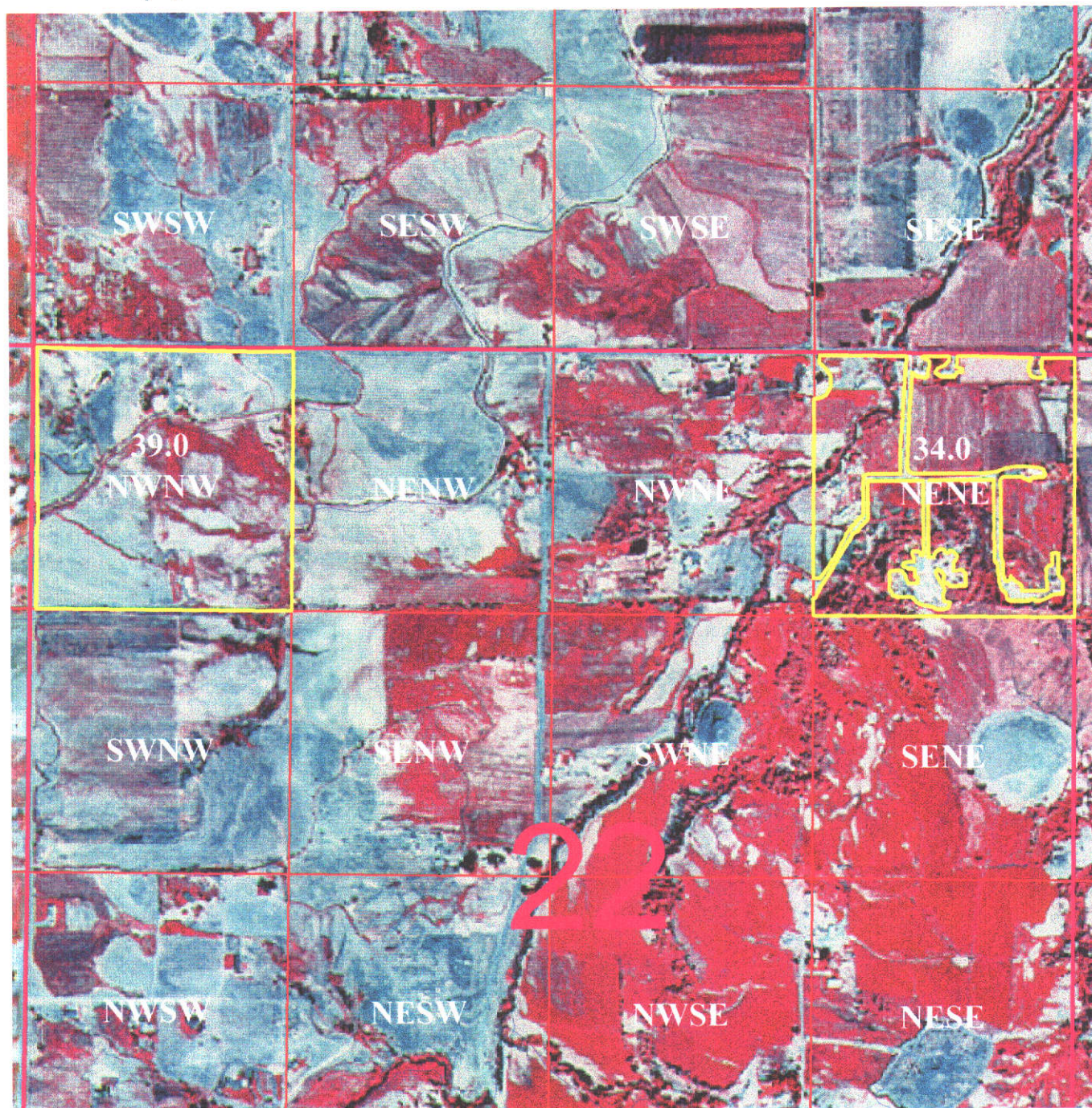


**SPATIAL
DYNAMICS**



Water Right Claim Number 47-14735
Township , 9S14E

03/05/2001

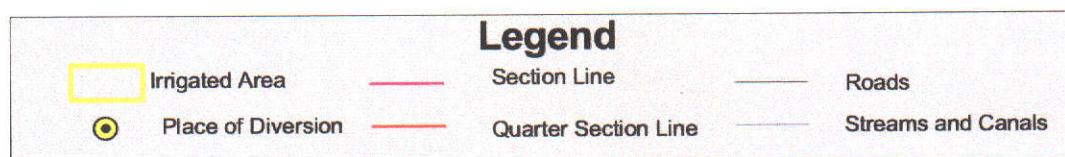
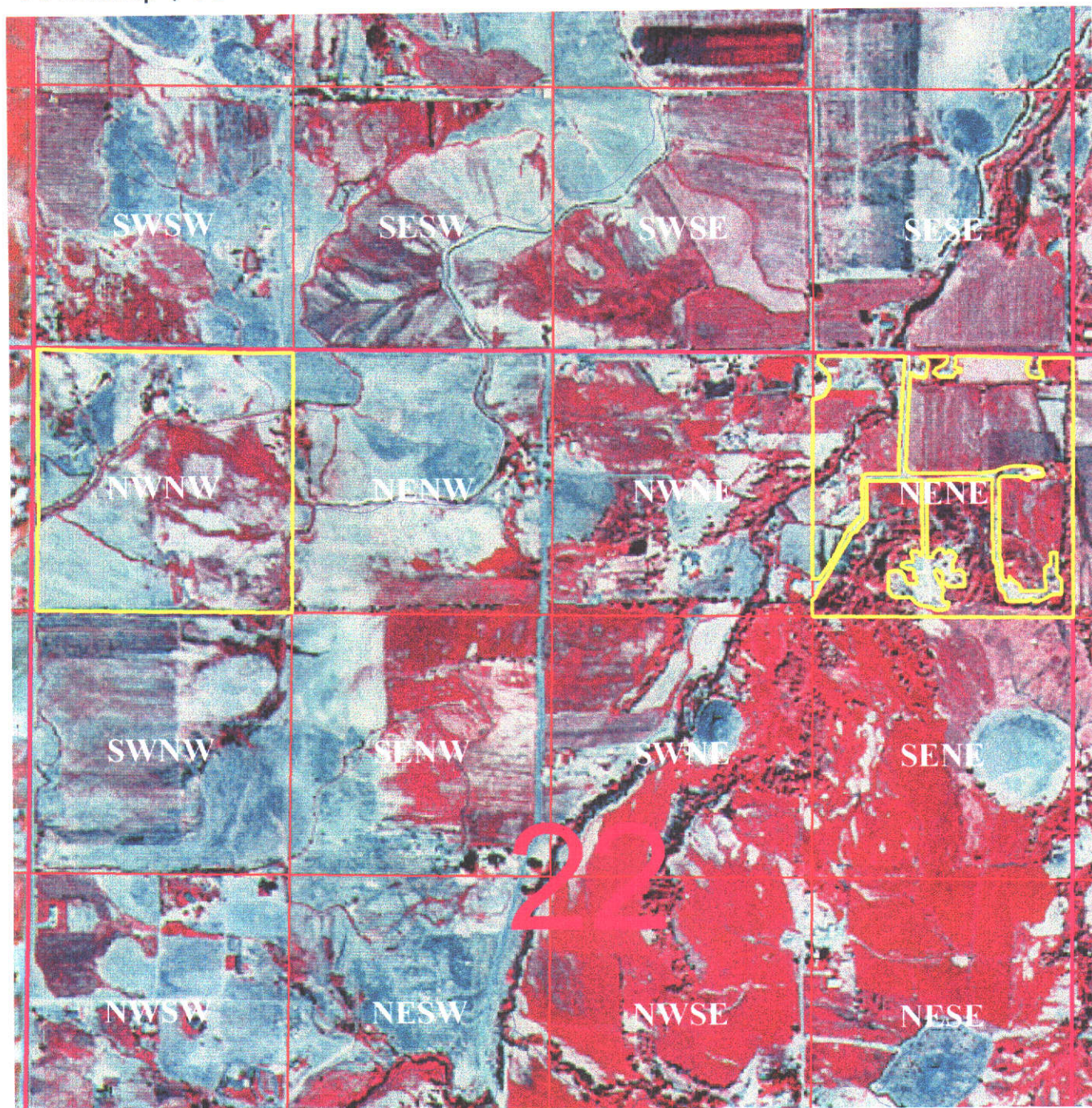


500 0 500 1000 Feet



Water Right Claim Number 47-14735
Township , 9S14E

03/05/2001



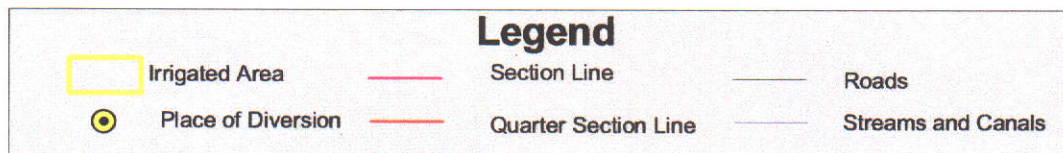
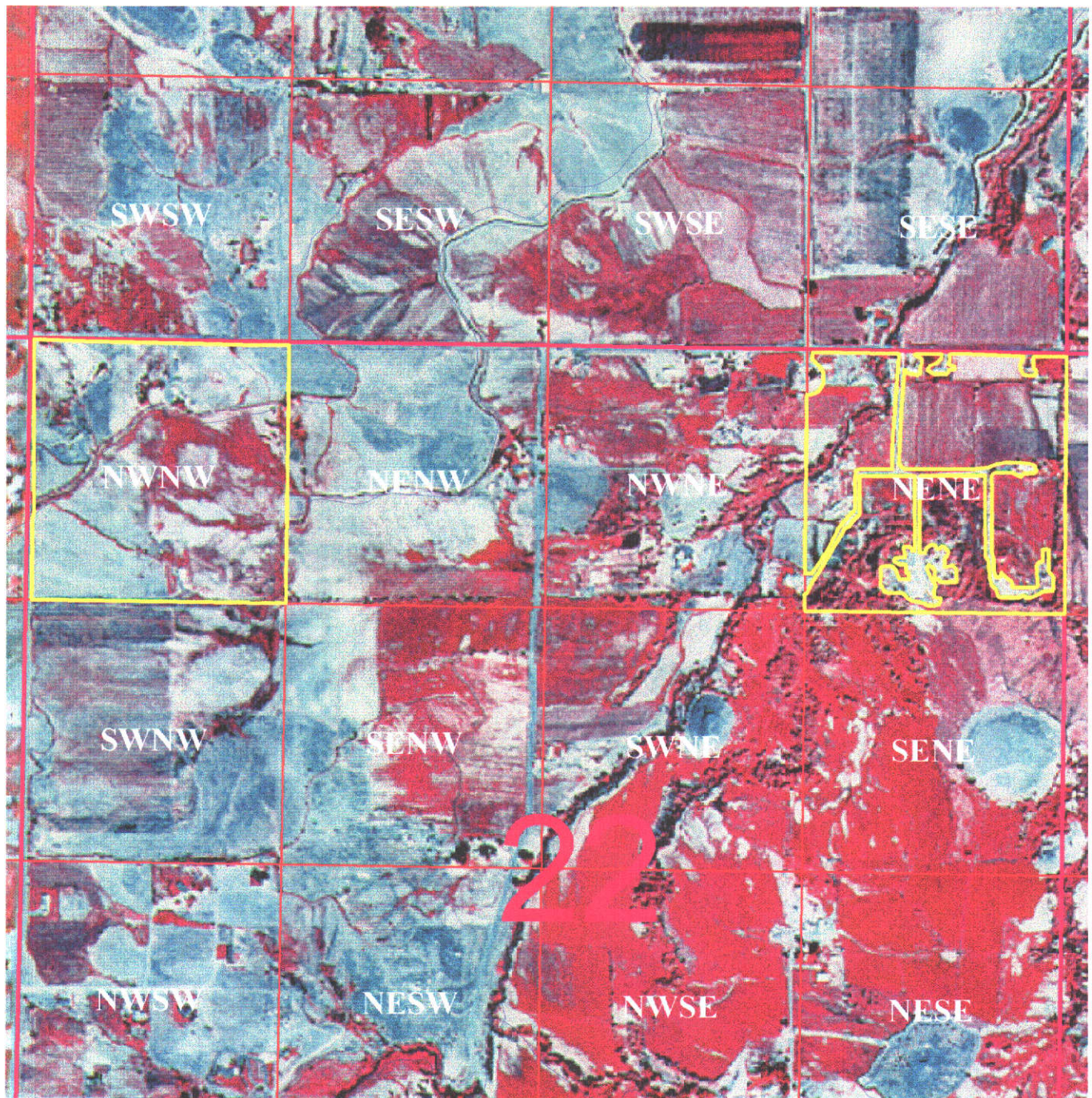
500 0 500 1000 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-14735
Township , 9S14E

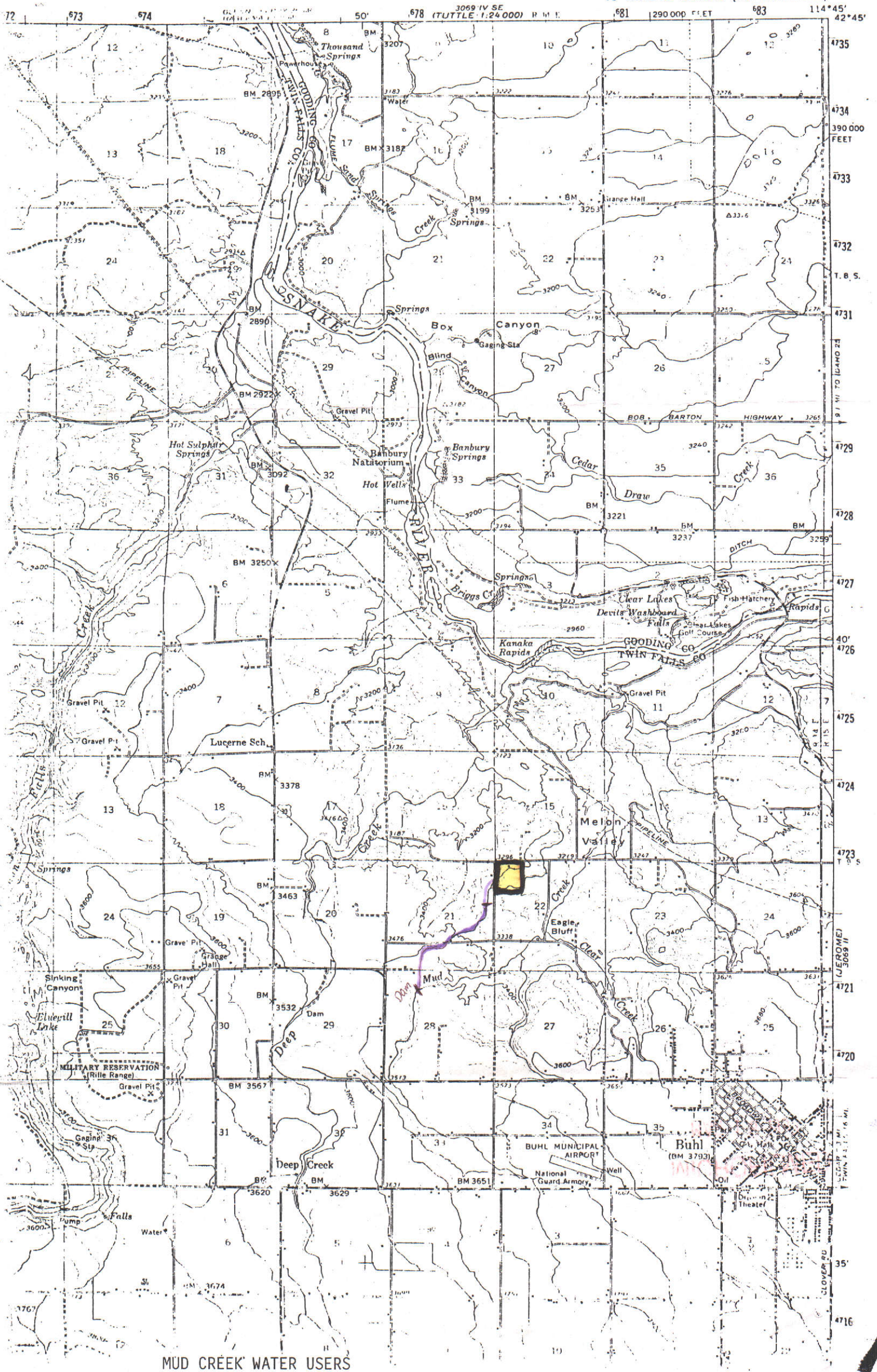
03/05/2001



500 0 500 1000 Feet



SPATIAL
DYNAMICS



MUD CREEK WATER USERS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-14735
Date Received: 2/03/1989
Receipt No: S005830
Received By: SEC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MUD CREEK WATER USER'S ASSOCIATION 208-734-0700
Address: C/O JOHN R. ROSHOLT
P.O. BOX 1906
TWIN FALLS, ID 83303-1906

2. Date of Priority: MAR 01, 1970

3. Source: MUD CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	14E	28	NE	NE	NW		TWIN FALLS

5. Description of diverting works:
CONCRETE DAM AND DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/15	0.300		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 180.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	14E	22	NE	NE		IRR	30.0
			NW	NW		IRR	30.0
Section Acres							60.0

A47-14735

Page 1

Date: 02/03/89

MICROFILMED

MAR 16 1993

10. Place of Use: Continued

Total Acres 60.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

A47-07019A & -07019B, A47-07041, A47-07007

14. Remarks:

100% OF NON-DELINQUENT MEMBERS OF ASSOCIATION HAVE VOTED TO
FILE WATER SHARES AS AN ASSOCIATION.

DWR NOTE***P/U INCOMPLETE DESCRIPTIONS, MAP SCALE TOO SMALL.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____,
Organization document in the space below as _____ of
_____,
Title and that the statements contained in the
_____,
Organization foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

47-14735

March 13, 1995

RECEIVED

MAR 15 1995

State of Idaho
Department of Water Resources
111 Shoshone Street East
Twin Falls, Idaho 83301

Department of Water Resources
Southern Region

Re: Evidence of Priority
#A47-14735

Attention: Douglas Jones, P.E.
Water Rights Supervisor

Dear Mr. Jones:

Your letter of January 11, 1995 was forwarded to us from John Rosholt's office. This above Notice of Claim is for sixty acres irrigated with water diverted from Mud Creek.

Twenty of the acres in question are irrigated under Permit number 47-02268 issued March 15, 1953 in the name of Dewey Nipper. He had changed the point of diversion to Section 28 at Mud Creek Water Users dam across Mud Creek in 1970 but evidently did not record such change with your office. The shares are now owned by Mud Creek Water Users and the property is owned by Charles and Mary Joan Jenkins. At the time we filed on our water rights for the Snake River Adjudication permit number 47-02268 was valid. Dewey Nipper is deceased.

On September 13, 1968 Lloyd F. Hall filed for forty shares of water for his property in Section 22 under Permit number 47-7049. Lloyd F. Hall, together with Dewey Nipper, Clarence Young, Guy Kinyon and Harvey Haslip formed Mud Creek Water Users Association. The preliminary plan for the water delivery system is outlined on Exhibit A attached.

Lloyd F. Hall subsequently sold the forty acres in question to Robert F. Palmer, whose interests were represented by Clyde Hughes under a Power of Attorney and the property identified under the name Clyde Hughes on some records and maps. As Lloyd F. Hall moved from the property address the Department of Water Resources' Certificate for Proof of Beneficial Use of October, 1973 was returned from the Post Office as "Addressee Unknown" and the permit lapsed in December, 1973. In 1972 the property was sold to Virgil Thompson and subdivided into seven parcels.

Attached Exhibit B and Exhibit C are aerial overflight maps of the area in which our irrigation project is located which were obtained from the USDA ASCS office in Twin Falls, Idaho.

DEC 1 1996

FILED

Exhibit B is from 1969 and shows the forty acres in question as not irrigated (except for some seepage, usual to the area). The next available map, Exhibit C, from 1977 shows the property to be irrigated.

In 1969 Mud Creek Water Users Association dam and ditch delivery system were designed and built by USDA Soil Conservation Service, Balanced Rock SCD and financed by Farmers Home Administration. Exhibit D is the SCD plan for the ditch system. Exhibit E is the final plan for the entire dam, diversion and ditch system.

Exhibit F: Letter of November 4, 1971 from State of Idaho, Department of Water Administration and receipt No. 8447 to Clyde Hughes for fees in connection with application for permit. Clyde Hughes had power of attorney from Robert F. Palmer to act on his behalf after Mr. Palmer purchased forty acres from Lloyd F. Hall and Clyde Hughes was Secretary of Mud Creek Water Users Association, Inc.

Exhibit G: Four bills (all currently in our records) for construction of water delivery system.

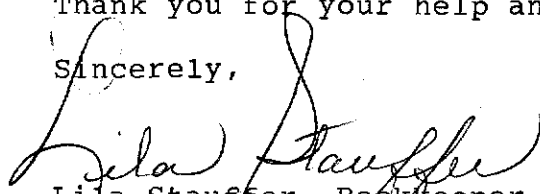
Exhibit H: Copies of deposit slip for \$16,000 borrowed from FHA to construct dam and ditches, together with checks totalling \$15,365.70 for actual construction.

Many of our records were lost in the 1970's when the original five property owners sold or subdivided the property and there were multiple changes in Association officers. FHA has some further plans and records if you find further data necessary.

We hope the information contained in this letter and the exhibits are adequate and if not please let us know what further is necessary to prove our March 1, 1970 priority date.

Thank you for your help and courtesy on the phone, too.

Sincerely,



Lila Stauffer, Bookkeeper
MUD CREEK WATER USERS ASSOCIATION, INC.
P.O. Box 281
Buhl, Idaho 83316
208/324-8308

Encl.: 8

CC: John A. Rosholt

Yuri and Lilia Pyanov

Archie and Barbara Thompson

Ronnie A. Trent

Charles and Mary Joan Jenkins

John Kodesh

Donald and Mildred Sparks

Q. James and Karen Trent

Bob and Sandra Wolford

MICROFILMED

DEC 1 1996

D CREEK WATER USER'S ASSOC.
A-7-14735
EXHIBIT B

213-A
A-129
31.6

212-A
A-128
6.3

211-A
A-863
3.4
3.0
2.2
3.7

A 4.3
3.8
4.975

214-A
A-130
5.3
1.9
8.2
4.2
4.0
7.0
3.3

210-A
A-12
3.8
2.8

465-A
A-816
4.0
6.5
5.7
3.6

A 4.2
B 2.2
C 2.4

L 2.2
K 3.1
M 2.5
N 4.4

4.6

218-A
A-812
4.1
5.3

217-A
A-133
2.4

216-A
A-132
B.0

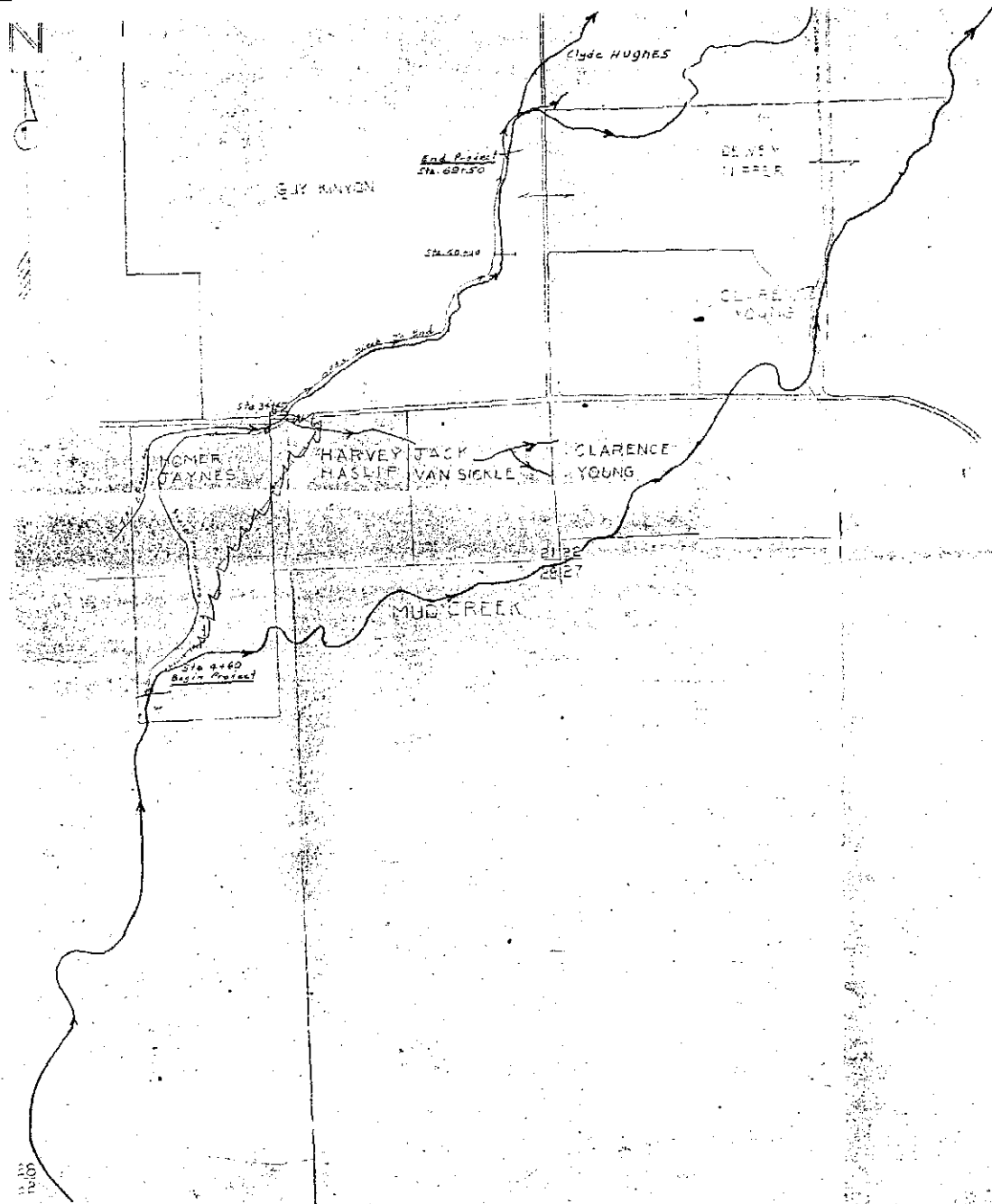
21 27
B 27

27 27
27 27

1000 CREEK WATER
AK-9-14735
EXHIBIT C



T-9



RECEIVED

MAR 15 1995

Department of Water Resources
Southern Region

INDEX OF DRAWINGS	
SHEET NO.	SUBJECT
1	TITLE SHEET
2	PLAN FROM STA. 4+00 TO STA. 25+00
344	PLAN " " STA. 25+00 TO STA. 69+50
5	STRUCTURE DETAILS: HEADWORKS
6	STATION INLET AND GULLET STRUCTURE DETAIL: LINED DITCH SECTIONS, AND/OR BLOCKS, EARTH DITCH, ROADXINGS, DRAIN DETAILS, TAKE OUTS

MUD CREEK WATER USERS, INC.
BALANCED ROCK SCD
TWIN FALLS COUNTY, IDAHO
U.S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

Approved by	Checked by	Designed by	Date	Approved by	Date
		NF-W/W/R P.L.R.	1969	W.L. White	1969
		Drawn by		Checked by	
		NF-W/W	1969		
		Traced			
		W.L. White	1969		
		Checked			

MUD CREEK WATER USER'S ASSOC.
A47-14735
EXHIBIT E

MOD. GREEN MOUNTAIN CO.
A 47-14735
EXHIBIT D

POOR ORIGINAL

RECEIVED

MAR 15 1995
 Department of Water Resources
 Southern Region

MUD CREEK WATER USERS, INC.
BALANCED ROCK SCD
TWIN FALLS COUNTY, IDAHO
U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

A47-14735
EXHIBIT F, #1

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215

R. Keith Higginson
DirectorWater Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

November 4, 1971

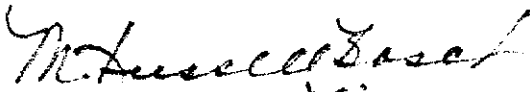
Clyde Hughes
Route #4
Buhl, Idaho 83316

Dear Mr. Hughes:

Attached herewith is your receipt No. 8447 in the amount of \$ 95.00for your application for permit

which was received in this office.

Very truly yours,


M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure: Receipt

RECEIVED

MAR 15 1995

Department of Water Resources
Southern Region

MICROFILMED

DEC 1 1996

Department of Water Resources
Southern Region
MAR 15 1995

RECEIVED

STATE OF IDAHO
Department of Water Administration
MUD CREEK WATER USER'S ASSOC.
A47-14735
EXHIBIT F, N: 8447

Boise, Idaho, Nov 2, 1971

RECEIVED FROM
Clyde Hughes
Twenty five & no/100 \$ 95.00 DOLLARS

FOR
App for pump \$ 95.00

TOTAL	- - - \$	95.00
-------	----------	-------

E. J. Lueders

MICROFILMED
DEC 1 1996

MUD CREEK WATER USER'S ASSOC.

A 47-14735
EXHIBIT G, #1

TWIN FALLS, IDAHO,

12-24, 1969

J. E. Hinson

Castleford, 83321

To TWIN FALLS CANAL CO., Dr.

8% Interest will be charged on all accounts 60 days past due

Construct Heading + Box " 69452

Division Box
at creek

RECEIVED

MAR 15 1995

Department of Water Resources
Southern Region

MICROFILMED

DEC 1 1996

747-14735

XH:BIT G, -2

Delbert Milam

RT #3 Twin Falls, Ida. 83301

May 22 1970

To Clyde Hughes

Mud Creek Water Users

Rt #4 Buhl. Ida. 83316

TERMS:

Concrete on Mud Creek job.	#1,425 00
Paid 5-14-70	712 50
Past Due	#712 50
Remaining 50% of Bill.	

RECEIVED

MAR 15 1995

Department of Water Resources
Southern Region

MICROFILMED

DEC 1 1996

MUD CREEK WATER USER'S ASSOC.
747.14735 SPECIALISTS IN WATER, SOIL, LABOR CONSERVATION

~~747.14735~~ P. & E. CONCRETE COMPANY

Concrete Lined Ditches - Headgates
Concrete Pipe - Irrigation Equipment - Septic Tanks

Phone 733-7141
P. O. Box 923
TWIN FALLS, IDAHO

Phone 324-4651
Box 226
JEROME, IDAHO

No 20081

Date 7/13/1970

Sold to MUD CREEK WATER USERS

Address

QUANTITY	SIZE	DESCRIPTION	FEET	UNIT PRICE	AMOUNT
2	21"	ENDBOXES (WITH 1 HOLE)		9.10	18.20
2	8"	T&G PIPE	6'	.60	3.60
3	6"	T&G "	9'	.50	4.50
					26.30
250					
C.H. 3/2/70					

RECEIVED

MAR 15 1995

Department of Water Resources
Southern Region

I certify that the property which I have here purchased will be used by me for the following purposes:
☒ Directly and primarily in the process of producing tangible personal property by mining, manufacturing, processing, or for farming.

I hereby agree to pay for the merchandise and services itemized above at Twin Falls, Idaho, on or before the tenth day of the month following the date hereof. If not paid, I agree that I will pay the principal amount together with interest thereon from the date hereof, until paid, at the rate of eight per cent (8%) per annum, together with all court and collection charges including a reasonable sum as attorney fee, if applicable, either with or without suit.

SIGNATURE

Clyde Hughes Sec. Tre.

MICROFILMED

DEC 1 1996

STATEMENT

TERMS _____

80 ft 27 in pipe installed	1603.39
with drain	
backhoe & loader	<u>687.50</u>
	2290.89
	2372.50
	4663.39

DEC 1 1996

Mud Creek Water Users Assn, Inc
& Countersigned by Farmers Home
Administration, 634 Addison Ave
West, Twin Falls, Idaho 83301
DATE January 23 1970

CURRENCY		
COIN		
CHECKS		
US Treas.		
#96587948	16000	00
TOTAL	16000	00
LESS CASH RECEIVED		
NET DEPOSIT	16000	00



MUD CREEK WATER USER'S A
EXHIBIT H, #1

This deposit and all
transactions relating
thereto, are subject to
the rules and regula-
tions of the bank, now
in force or as may
hereafter be amended.

ACKNOWLEDGE RECEIPT OF CASH RETURNED BY SIGNING ABOVE

JAN 29 1970

IDAHO
FIRST

BUHL OFFICE

National Bank

BUHL, IDAHO

8 2 3 JUN 23

16,000.00 D222

124100274 02 09722 20 0008000 6000000

ID-67

no 4

PAY TO THE ORDER OF Twins Falls Budget Supply Co \$ 20.50

Twenty And 50/100 DOLLARS

IDAHO FIRST National Bank BUHL OFFICE 27 1970 BUHL, IDAHO

Gay Kinson

124100274 02 09722 20 00000002050

POOR ORIGINAL

no 1

PAY TO THE ORDER OF Glen Clark \$ 2430.00

Twenty Four Hundred Twenty And no/100 DOLLARS

IDAHO FIRST National Bank BUHL OFFICE 27 1970 BUHL, IDAHO

Gay Kinson

124100274 02 09722 20 00000002000

no 5

PAY TO THE ORDER OF Idaho First Natl Bank \$ 4552.76

Forty Five Hundred Fifty Two And 76/100 DOLLARS

IDAHO FIRST National Bank BUHL OFFICE 1970 BUHL, IDAHO

Gay Kinson

124100274 02 09722 20 000000045276

RECEIVED
MAR 15 1995
Department of Water Resources
Southern Region
MICROFILMED
DEC 1 1996

no 3

#

MUD CREEK WATER USER'S AS
EXHIBIT H, #2

VALID ONLY WHEN USED IN ACCORDANCE WITH THE RULES OF THE BOARD OF WATER RESOURCES

92-274
1241

Feb 2 1970

DAY TO THE ORDER OF Concrete Co. \$ 54.60

Fifty Four And 60/100 DOLLARS

FEB 11 1970

IDAHO FIRST National Bank BUHL OFFICE BUHL, IDAHO

Guy Denson

Clyde Hughes

124100274 02 09722 20 000005460

no 2

92-274
1241

Feb 2 1970

DAY TO THE ORDER OF Richard H. Strachan \$ 461.04

Four Hundred Sixty One And 04/100 DOLLARS

FEB 12 1970

IDAHO FIRST National Bank BUHL OFFICE BUHL, IDAHO

Guy Denson

Clyde Hughes

124100274 02 09722 20 0000046104

POOR ORIGINAL

no 6

92-274
1241

Feb 12 1970

DAY TO THE ORDER OF Twin Falls Canal Co. \$ 694.52

Six Hundred Ninety Four And 52/100 DOLLARS

FEB 20 1970

IDAHO FIRST National Bank BUHL OFFICE BUHL, IDAHO

Guy Denson

Clyde Hughes

124100274 02 09722 20 0000069452

no 8

92-274
1241

Mar 14 1970

DAY TO THE ORDER OF Reed \$ 3513.20

Thirty Five Hundred Thirteen And 20/100 DOLLARS

50% of Bill

MAY 6 1970

IDAHO FIRST National Bank BUHL OFFICE BUHL, IDAHO

Guy Denson

Clyde Hughes

124100274 02 09722 20 0000351320

RECEIVED
MAR 15 1995
Department of Water Resources
Southern Region
MICROFILMED
DEC 1 1996

PAY TO THE ORDER OF
FIDELITY NATIONAL BANK
TWIN FALLS, IDAHO
FOR DEPOSIT ONLY
P & E CONCRETE CO.

PAY TO THE ORDER OF
TWIN FALLS OFFICE
FIRST SECURITY BANK OF IDAHO, N.A.
TWIN FALLS, IDAHO
FOR DEPOSIT ONLY
DALE L. RIEDESEL & ASSOCIATES
CONSULTING ENGINEERS
TWIN FALLS, IDAHO

PAY TO THE ORDER OF
FIRST SECURITY BANK
OF IDAHO, N.A.
TWIN FALLS, IDAHO

92-39
DPC
THE IDAHO
NATIONAL BANK
TWIN FALLS, IDAHO
FEB 11 1970
FIDELITY NATIONAL BANK
TWIN FALLS, IDAHO

FEB 10 1970 206 0139

PAY ANY BANK, P.E.G.
FEB 11 1970

PAY TO THE ORDER OF
FIDELITY NATIONAL BANK
TWIN FALLS, IDAHO
FOR DEPOSIT ONLY
TWIN FALLS CANAL COMPANY

PAY ANY BANK, P.E.G.
DPC
THE IDAHO
NATIONAL BANK
TWIN FALLS, IDAHO

92-39
DPC
THE IDAHO
NATIONAL BANK
TWIN FALLS, IDAHO
FEB 20 1970
FIDELITY NATIONAL BANK
TWIN FALLS, IDAHO

CREDITED TO THE ACCOUNT OF THE
WITHIN NAMED PAYEE
In **TWIN FALLS BANK & TRUST COMPANY**
TWIN FALLS, IDAHO
ABSENCE OF ENDORSEMENT GUARANTEES

92-39
DPC
THE IDAHO
NATIONAL BANK
TWIN FALLS, IDAHO
MAY 22 1970
FIDELITY NATIONAL BANK
TWIN FALLS, IDAHO

MUD CREEK WATER USER'S A
EXHIBIT H, #1

MAY 25

PAY ANY BANK, P.E.G.
 92-274
 FEB 10 1970
 THE IDAHO FIRST NATIONAL BANK
 BUHL, IDAHO

PAY ANY BANK, P.E.G.
 DPC
 THE IDAHO
 FIRST NATIONAL BANK
 TWIN FALLS, IDAHO

31-2
 PAY ANY BANK, P.E.G.
 WALKER BK & TR. CO.
 SALT LAKE CITY, UTAH
 31-2

92-26
 FEB 10 1970
 THE IDAHO FIRST NATIONAL BANK
 TWIN FALLS, IDAHO

For L. Posit Only
 TWIN FALLS BLUEPRINT
 AND SUPPLY

PAY ANY BANK, P.E.G.
 DPC
 THE IDAHO
 FIRST NATIONAL BANK
 TWIN FALLS, IDAHO
 92-143

PAY ANY BANK, P.E.G.
 92-143
 FEB 27 1970
 FIDELITY NATIONAL BANK
 TWIN FALLS, IDAHO

PLEASE LIST EACH CHECK SEPARATE
 AND BANK ON WHICH DRAWN

CHECKS DOLLARS CEN

PAY ANY BANK, P.E.G.
 92-274
 JAN 29 1970
 THE IDAHO FIRST NATIONAL BANK
 BUHL, IDAHO

POOR ORIGINAL

no 9

VALID ONLY UPON COUNTERSIGNED BY FARMERS HOME ADMINISTRATION

14 1970

92-274
1241

50

PROCESSED

PAY TO THE ORDER OF

Twenty Four Hundred Sixty Four and 50/100 DOLLARS

50% of Bill

for Henry of Bill

Ally the Thompson

IDAHO FIRST

MAY 26 1970

BUHL OFFICE

BUHL, IDAHO

Work on Garding work

12410027 09722 21

12410027 09722 21

12410027 09722 21

no 10

VALID ONLY UPON COUNTERSIGNED BY FARMERS HOME ADMINISTRATION

14 1970

92-274
1241

50

PROCESSED

PAY TO THE ORDER OF

Seven Hundred Twelve and 50/100 DOLLARS

50% of Bill

for Henry of Bill

Ally the Thompson

IDAHO FIRST

MAY 22 1970

BUHL OFFICE

BUHL, IDAHO

for Weneragon

12410027 09722 21

12410027 09722 21

12410027 09722 21

No. 11

Sept 22 1970

92-274
1241

50

PROCESSED

PAY TO THE ORDER OF

Line Hundred Sixty Four and 50/100 DOLLARS

50% of Bill

for Henry of Bill

Ally the Thompson

IDAHO FIRST

MAY 22 1970

BUHL OFFICE

BUHL, IDAHO

for Weneragon

12410027 09722 21

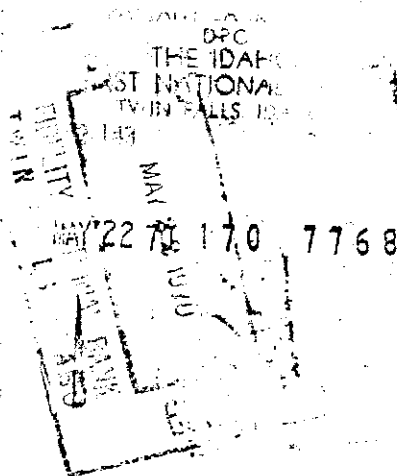
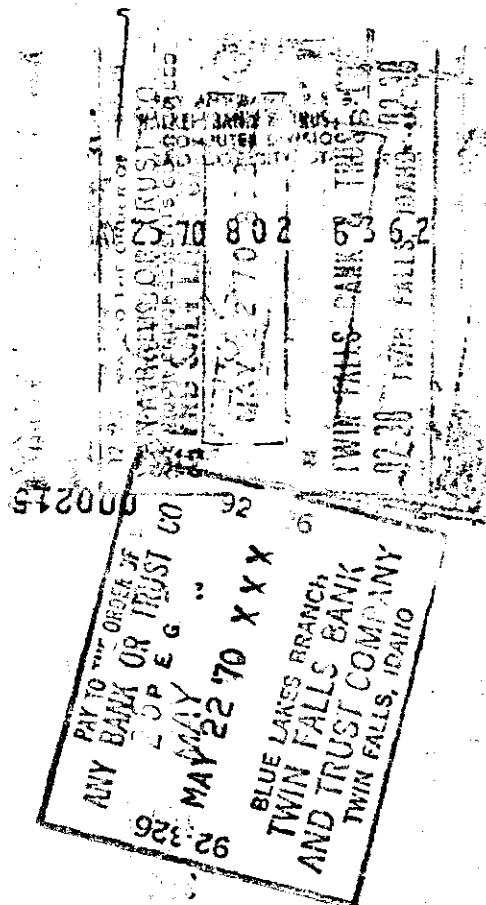
12410027 09722 21

12410027 09722 21

MICROFILM
DEC 1 1996

For deposit only
Len Clark

Delbert Milom Delbert Milom



PAY ANY BANK, P.E.G.
DPC
THE IDAHO
FIRST NATIONAL BANK
TWIN FALLS, IDAHO

2 70 2137

OR ORIGINAL

RECEIVED
MAR 15 1995
Department of Water Resources
Southern Region

POOR ORIGINAL

MUD CREEK WATER USER'S ASSO
EXH. 8.1 H #3



DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83401 (208) 736-3033

GOVERNOR PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-14735
MUD CREEK WATER USER'S ASSOCIATION
C/O JOHN R. RUSHOLT
P.O. BOX 1906
TWIN FALLS ID 83303-1906

RE: Evidence of Priority

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided by the claimant supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

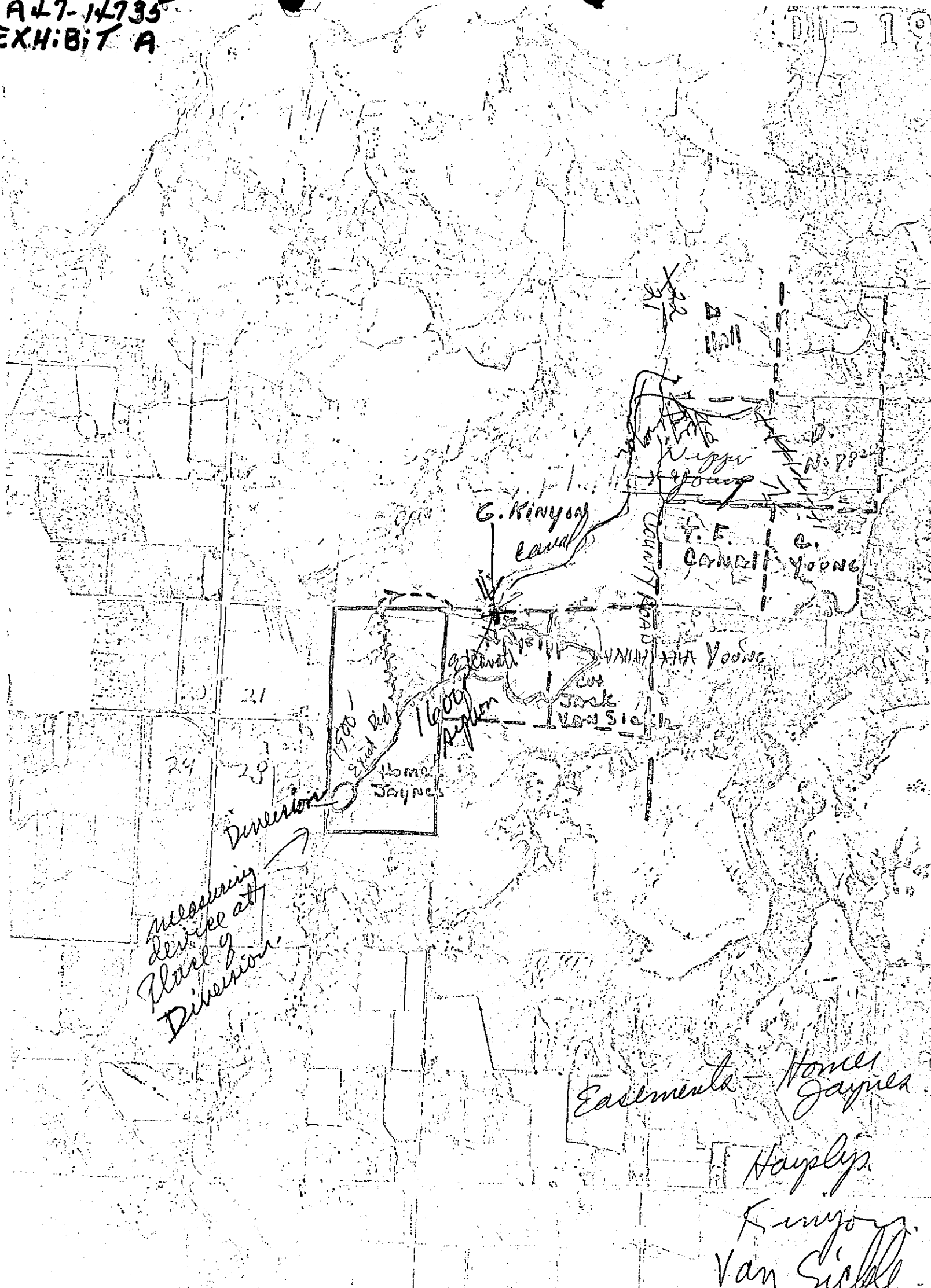
Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enc.

MICROFILMED
DEC 1 1996



Original system & time first water filed on.

RECEIVED

MAR 15 1995

Department of Water Resources
Southern Region

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576Ident. Number A47-14735Date Received 1/10/89 ADLReceipt Number 5005830

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) MUD CREEK WATER USER'S ASSOCIATION, INC. Phone (208) 734-0700
Mailing Address C/O John R. Rosholt, P.O. Box 1906, Twin Fall, ID Zip 83303-1906

2. Date of Priority (Only one (1) per claim) March 1, 1970

3. Source of water supply (a) Mud Creek
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 9 South Range 14 East Section 28/SW corner
NE 1/4 of NW 1/4 of 1/4, Govt. Lot, B.M., County of Twin Falls

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Original dirt with rock fill diversion dam built in 1969/1970 washed out the week of 9-22-70 and was replaced with same. Second dam washed out week of January 8, 1979 and was replaced with concrete dam of steel reinforced by bedrock drilling and rock fill. Water then flows into cement ditch for 3,000 feet to dirt ditch system.

In 1986/1987 fish ponds and a power plant were constructed in cement ditch system by Terry White, owner of property on which Association water is diverted.

MICROFILMED

MAR 16 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3-1 to 11-15 amount 20 or 0.30

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 20 0.30 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 120 180 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use: SEE EXHIBIT B

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated

40

60

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

#47-0719A, #47-0719B, #47-07007A, #47-07041 and .10 cfs in Sec. 21 being _____ or None () applied for.

14. Remarks: One hundred percent of non-delinquent members of Association have voted to file water shares as an association.

Last Name Mud Creek Water User's Ident No. _____

This claim MAR 16 1993
Combined with
one for Jenkins
same priority

Scale: 2 inches equals 1 mile

A 16x16 grid of squares. Each square contains a crosshair pattern formed by two perpendicular dashed lines intersecting at the center. The grid is composed of 16 columns and 16 rows of these squares.

Copies: White-State, Yellow-Claimant

Last Name Mud Creek Water User's Ident No.

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments eight

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President _____ Title _____
of Mud Creek Water User's Association, Inc. _____, that I have signed the foregoing
document in the space below as President _____ of Mud Creek Water User's Ass'n., Inc. _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Donald R. Sparks

Title and Organization President, Mud Creek Water User's Ass'n. Inc. Date 1-9-89

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 9th day of January 19 89

SEAL

Notary Public

Michele Clark

Residing at Buhl, Idaho

My Commission Expires

3-10-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Mud Creek Water User's Ident. Number _____

MICROFILMED

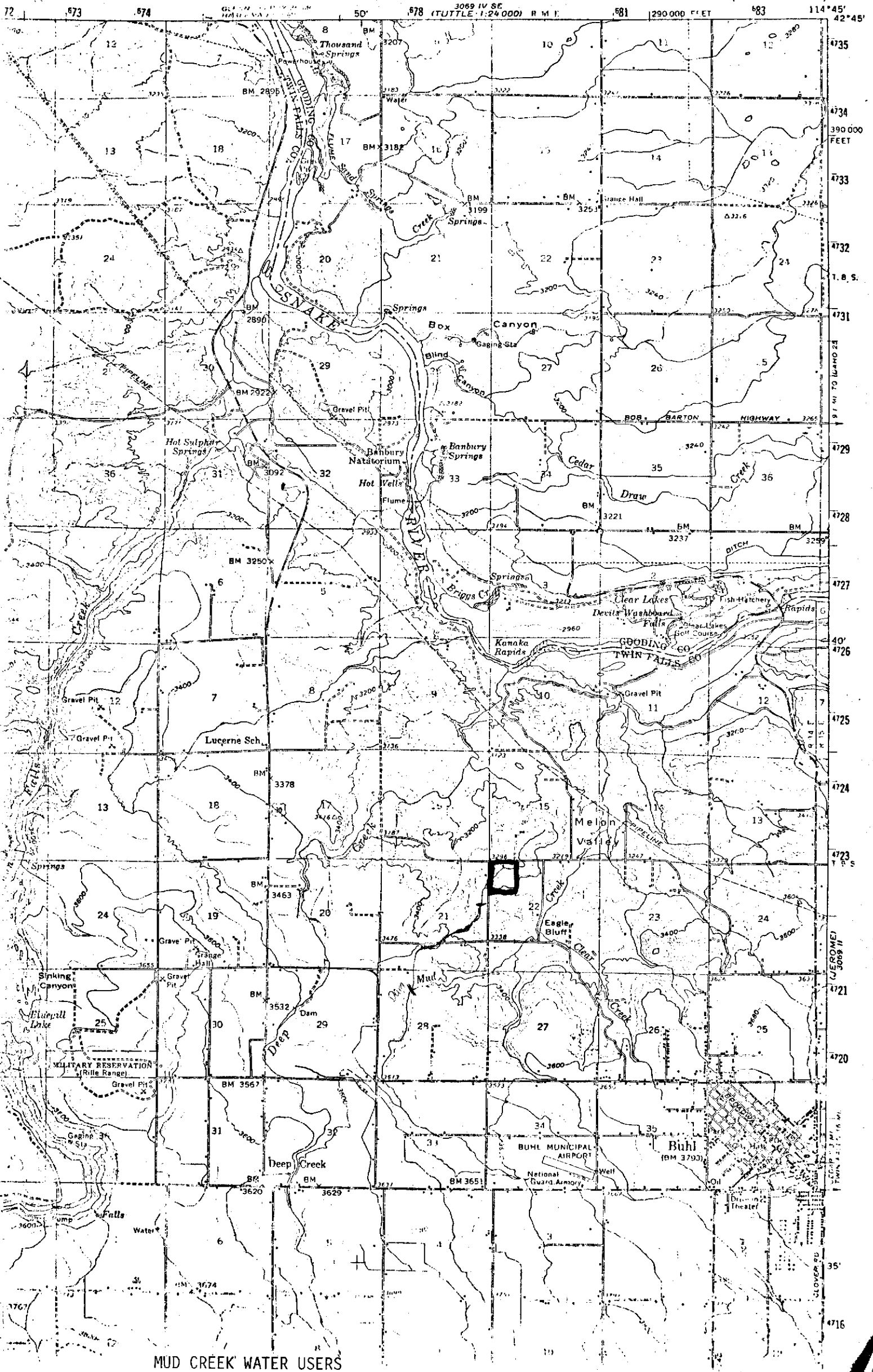
MAR 16 1993

Copies White-State, Yellow-Claimant

EXHIBIT A

BUHL QUADRANGLE
IDAHO

15 MINUTE SERIES (TOPOGRAPHIC)



MUD CREEK WATER USERS

ASSIGNMENT

FOR VALUE RECEIVED, We the undersigned, owners of 10 shares of stock in the Mud Creek Water User's Association, Inc. (hereinafter "Mud Creek"), do hereby assign all of our right, title and interest in the legal title of Water Right No. _____ of the State of Idaho, to Mud Creek to be held in trust by said corporation for beneficial use of said water by the Grantors, or their successors and assigns, on the lands of the herein Grantors, said lands being located in Twin Falls County, Idaho, and served by the irrigation system and ditches of Mud Creek, more particularly described as follows:

NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 22 T 9 S R 14 E B M

The Grantors and Mud Creek agree that this conveyance shall not change the duty of Mud Creek to said Grantors for the delivery of water or the duty of Grantors to pay the assessments of Mud Creek.

The Grantors and Mud Creek further agree that Mud Creek shall file a claim for Grantors in the Snake River Basin Adjudication as to said water right and assess the Grantors for their proportionate share of the cost thereof, and Mud Creek will thereafter protect and defend said water right.

The parties recognize and state that this Assignment will not alter the rights of any prior existing lienholders on the above described property of the Grantors or the water right herein assigned.

Grantors further covenant to obtain the written permission of any lienholder, which written permission is deemed necessary by Grantors or said lienholder.

This agreement shall be binding on the successors and assigns of the parties hereto.

Dated this 3 day of Nov, 1988.

Virgil Thompson
GRANTOR

GRANTOR

ACCEPTED:

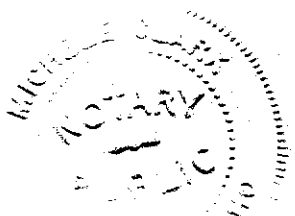
MUD CREEK WATER USER'S ASSOCIATION, INC.

BY Donald R. Spadhe
PRESIDENT

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 3rd day of November, 1988, before me, a Notary Public, in and for said County and State, personally appeared Virgil Thompson, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Michele Clark
NOTARY PUBLIC FOR IDAHO
Residing at: Buhl, Idaho 83316
My commission expires: 3-10-93

STATE OF IDAHO)
) ss.
County of _____)

On this _____ day of _____, 1988, before me, a Notary Public, in and for said County and State, personally appeared _____, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that _____ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR IDAHO
Residing at: _____
My commission expires: _____

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 9th day of January, ~~1988~~ ¹⁹⁸⁹, before me, a Notary Public, in and for said County and State, personally appeared Donald R. Sparks, known or identified to me to be the President of MUD CREEK WATER USER'S ASSOCIATION, INC., the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Michele Clark
NOTARY PUBLIC FOR IDAHO
Residing at: Buhl, ID 83316
My commission expires: 3--10-93

0487m

Mud Creek Water Users

March 10, 1989

To Whom It May Concern:

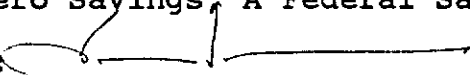
Otero Savings, a Federal Savings and Loan Association hereby gives its permission for the transfer of water shares to Mud Creek Water User's Association, Inc. for the following mortgagors:

Archie L. Thompson
Barbara G. Thompson
Route 3, Box 253
Buhl, ID

Michael Eugene Hottman
Inez Elaine Hottman
Route 3, Box 265A
Buhl, ID

Should the above named or their successors and/or assigns default on their individual notes to Otero Savings, the water shares would be put in Otero Savings, a Federal Savings and Loan Association's name.

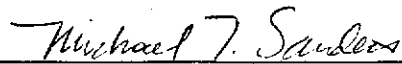
Otero Savings, A Federal Savings and Loan Association

BY: 
James W. Moore, Vice President

STATE OF COLORADO)
COUNTY OF EL PASO) ss.

On this 10th day of March, 1989, before me, a Notary Public, in and for said County and State, personally appeared James W. Moore, known or identified to me to be the Vice President of Otero Savings, a Federal Savings and Loan Association, the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public Michael T. Sanders
1515 N. Academy Blvd.
Colorado Springs, CO 80909

My Commission Expires February 27, 1993

MICROFILMED
MAR 16 1993

ASSIGNMENT

FOR VALUE RECEIVED, We the undersigned, owners of 5 shares of stock in the Mud Creek Water User's Association, Inc. (hereinafter "Mud Creek"), do hereby assign all of our right, title and interest in the legal title of Water Right No. _____ of the State of Idaho, to Mud Creek to be held in trust by said corporation for beneficial use of said water by the Grantors, or their successors and assigns, on the lands of the herein Grantors, said lands being located in Twin Falls County, Idaho, and served by the irrigation system and ditches of Mud Creek, more particularly described as follows:

Section 22 Township 9, Range 14

NE 5.01A of W 969.85' NW NW

The Grantors and Mud Creek agree that this conveyance shall not change the duty of Mud Creek to said Grantors for the delivery of water or the duty of Grantors to pay the assessments of Mud Creek.

The Grantors and Mud Creek further agree that Mud Creek shall file a claim for Grantors in the Snake River Basin Adjudication as to said water right and assess the Grantors for their proportionate share of the cost thereof, and Mud Creek will thereafter protect and defend said water right.

The parties recognize and state that this Assignment will not alter the rights of any prior existing lienholders on the above described property of the Grantors or the water right herein assigned.

Grantors further covenant to obtain the written permission of any lienholder, which written permission is deemed necessary by Grantors or said lienholder.

This agreement shall be binding on the successors and assigns of the parties hereto.

Dated this 28 day of Nov., 1988.

Barbara Thompson
GRANTOR

Archie L. Thompson
GRANTOR MORTGAGEE

ACCEPTED:

MUD CREEK WATER USER'S ASSOCIATION, INC.

BY Donald R. Smith
PRESIDENT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

A47-14735 39576 Combined

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

- Name of Claimant (s) MUD CREEK WATER USER'S ASS'N., INC. Phone (208) 734-0700
Mailing Address C/O John R. Rosholt, P. O. Box 1906, Twin Falls, ID Zip 83303-1906
- Date of Priority (Only one (1) per claim) March 1, 1970
- Source of water supply (a) MUD CREEK
which is tributary to (b) SNAKE RIVER
- a. Location of existing point of diversion is: Township 9 South Range 14 East Section 28 Left bank of
NE 1/4 of NW 1/4 of 1/4, Govt. Lot, B.M., County of Twin Falls
Additional points of diversion if any: None
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
- Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Original dirt with rock fill diversion
dam built in 1969/1970 washed out the week of 9-22-70 and was replaced with same.
Second dam washed out week of January 8, 1979 and was replaced with concrete dam
of steel reinforced by bedrock drilling and rock fill. Water then flows into
cement ditch for 3,000 feet to dirt ditch system.
In 1986/1987 fish ponds and a power plant were constructed in cement ditch system
by Terry White, owner of property on which Association water is diverted.

MICROFILM

MAR 16 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3-1 to 11-15 amount .10 cfs or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .10 cfs (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 60 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use: SEE EXHIBIT B ATTACHED

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated 20

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
#47-0719A, #47-0719B, #47-07007A, #47-07041, and .20 cfs in Sec. 22 being or None ()
applied for.

14. Remarks:
One hundred percent of non-delinquent members of Association have voted to file
water shares as an association with appropriate transfer(s) attached as Exhibit B.

MICROFILMED

MAR 16 1993

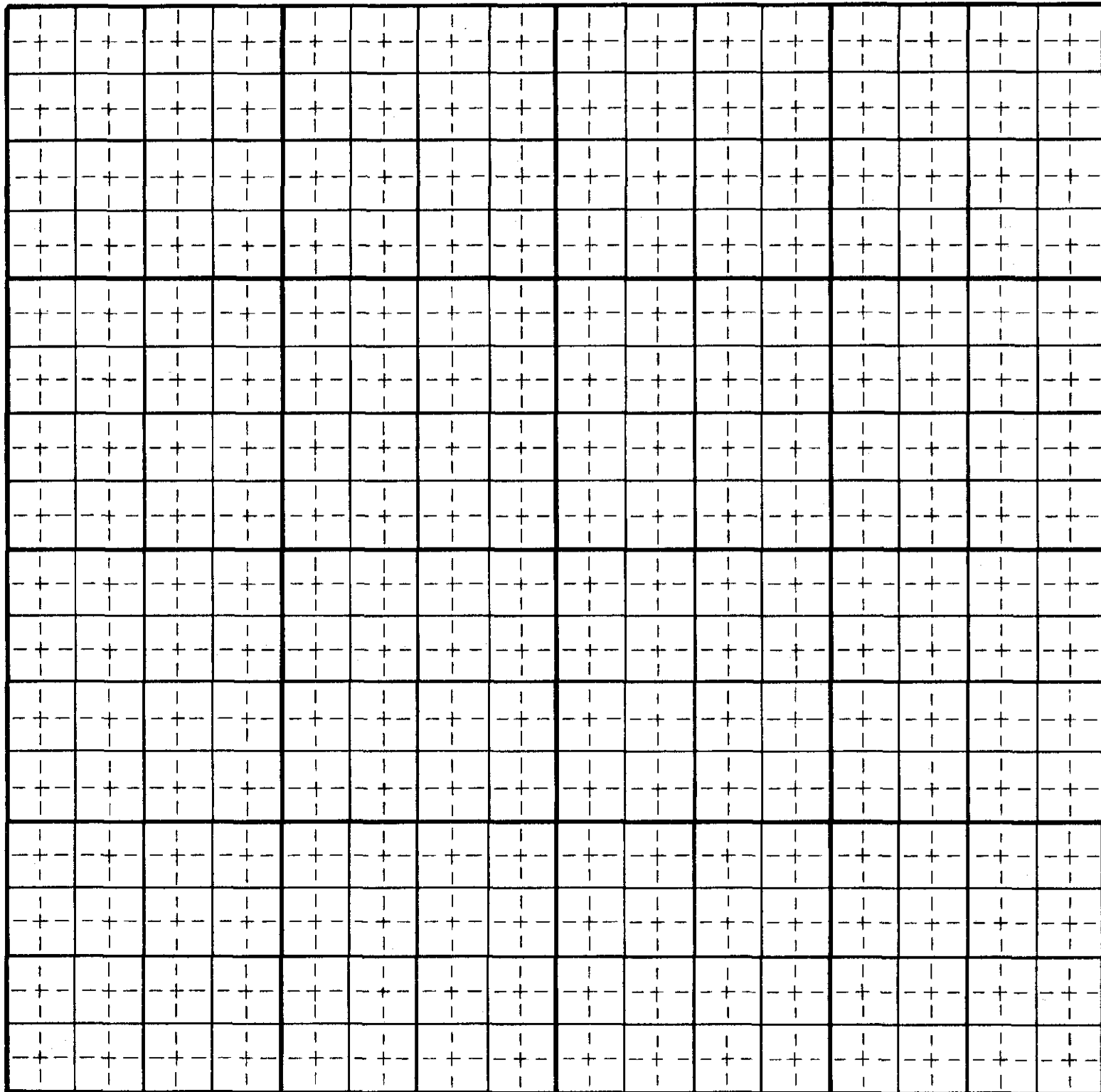
Last Name Mud Creek Water User's Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

SEE EXHIBIT A



MICROFILMED

MAR 16 1993

Last Name Mud Creek Water User's Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments Exhibits A, B and C

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President _____

Title

of MUD CREEK WATER USER'S ASSOCIATION, INC. _____, that I have signed the foregoing

Organization

document in the space below as President _____ of MUD CREEK WATER USER'S ASS'N., INC.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Donald R. Spahn

Title and Organization President, Mud Creek Water User's Ass'n, Inc. Date January 11, 1989

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 11th day of January 19 89

SEAL

Notary Public

Michele Clark

Residing at

Buhl, Idaho

My Commission Expires

3-10-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

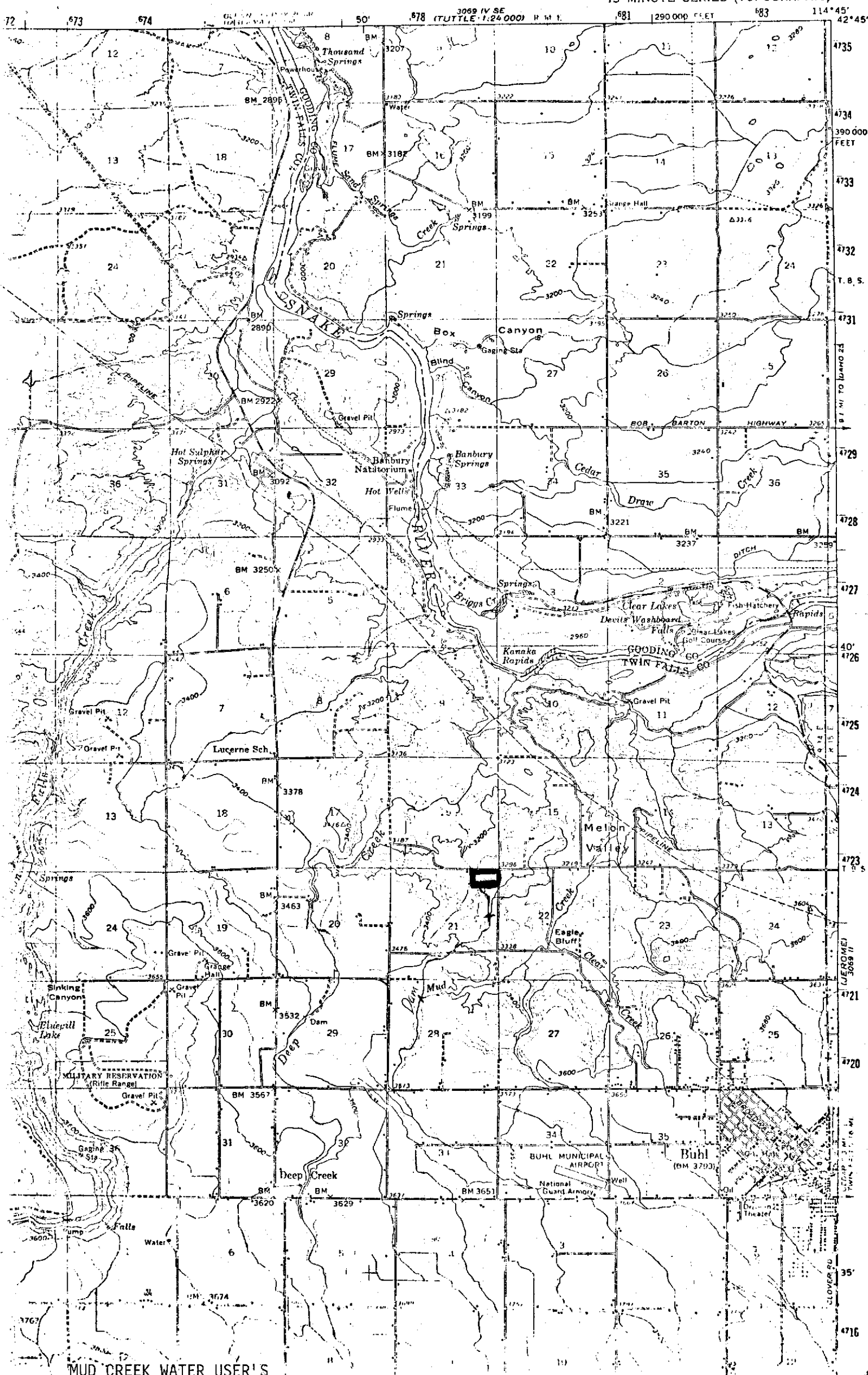
Date _____

MICROFILMED

MAR 16 1993

Last Name Mud Creek Water User's Ident. Number _____

Copies White-State, Yellow-Claimant



ASSIGNMENT

FOR VALUE RECEIVED, We the undersigned, owners of 20 shares of stock in the Mud Creek Water User's Association, Inc. (hereinafter "Mud Creek"), do hereby assign all of our right, title and interest in the legal title of Water Right No. _____ of the State of Idaho, to Mud Creek to be held in trust by said corporation for beneficial use of said water by the Grantors, or their successors and assigns, on the lands of the herein Grantors, said lands being located in Twin Falls County, Idaho, and served by the irrigation system and ditches of Mud Creek, more particularly described as follows:

Attached

The Grantors and Mud Creek agree that this conveyance shall not change the duty of Mud Creek to said Grantors for the delivery of water or the duty of Grantors to pay the assessments of Mud Creek.

The Grantors and Mud Creek further agree that Mud Creek shall file a claim for Grantors in the Snake River Basin Adjudication as to said water right and assess the Grantors for their proportionate share of the cost thereof, and Mud Creek will thereafter protect and defend said water right.

The parties recognize and state that this Assignment will not alter the rights of any prior existing lienholders on the above described property of the Grantors or the water right herein assigned.

Grantors further covenant to obtain the written permission of any lienholder, which written permission is deemed necessary by Grantors or said lienholder.

This agreement shall be binding on the successors and assigns of the parties hereto.

Dated this 11 day of JANUARY, 1989.

Charles E. Jenkins
GRANTOR

Mary Joon Jenkins
GRANTOR (Land Clear)

ACCEPTED:

MUD CREEK WATER USER'S ASSOCIATION, INC.

By Donald R. Graham
PRESIDENT

ASSIGNMENT

FOR VALUE RECEIVED, We the undersigned, owners of 10 shares of stock in the Mud Creek Water User's Association, Inc. (hereinafter "Mud Creek"), do hereby assign all of our right, title and interest in the legal title of Water Right No. _____ of the State of Idaho, to Mud Creek to be held in trust by said corporation for beneficial use of said water by the Grantors, or their successors and assigns, on the lands of the herein Grantors, said lands being located in Twin Falls County, Idaho, and served by the irrigation system and ditches of Mud Creek, more particularly described as follows:

Sec 22 T 9 R 14 SW 10 A NW NW

The Grantors and Mud Creek agree that this conveyance shall not change the duty of Mud Creek to said Grantors for the delivery of water or the duty of Grantors to pay the assessments of Mud Creek.

The Grantors and Mud Creek further agree that Mud Creek shall file a claim for Grantors in the Snake River Basin Adjudication as to said water right and assess the Grantors for their proportionate share of the cost thereof, and Mud Creek will thereafter protect and defend said water right.

The parties recognize and state that this Assignment will not alter the rights of any prior existing lienholders on the above described property of the Grantors or the water right herein assigned.

Grantors further covenant to obtain the written permission of any lienholder, which written permission is deemed necessary by Grantors or said lienholder.

This agreement shall be binding on the successors and assigns of the parties hereto.

Dated this 9th day of January, 1989, ~~1988~~.

Betty Jo Whaley
GRANTOR
Lend clear

GRANTOR

ACCEPTED:

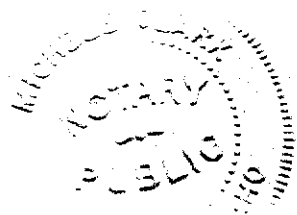
MUD CREEK WATER USER'S ASSOCIATION, INC.

By Donald R. Leach
PRESIDENT

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 9th day of January, ¹⁹⁸⁹~~1988~~, before me, a Notary Public, in and for said County and State, personally appeared Betty Jo Whaley, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Michele Clark
NOTARY PUBLIC FOR IDAHO
Residing at: Buhl, ID 83316
My commission expires: 3-10-93

STATE OF IDAHO)
) ss.
County of _____)

On this _____ day of _____, 1988, before me, a Notary Public, in and for said County and State, personally appeared _____, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that _____ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR IDAHO
Residing at: _____
My commission expires: _____

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 9th day of January, ¹⁹⁸⁹~~1988~~, before me, a Notary Public, in and for said County and State, personally appeared Donald R. Sparks, known or identified to me to be the President of MUD CREEK WATER USER'S ASSOCIATION, INC., the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Michele Clark
NOTARY PUBLIC FOR IDAHO
Residing at: Buhl, ID 83316
My commission expires: 3-10-93

0487m

ASSIGNMENT

FOR VALUE RECEIVED, We the undersigned, owners of 5 shares of stock in the Mud Creek Water User's Association, Inc. (hereinafter "Mud Creek"), do hereby assign all of our right, title and interest in the legal title of Water Right No. _____ of the State of Idaho, to Mud Creek to be held in trust by said corporation for beneficial use of said water by the Grantors, or their successors and assigns, on the lands of the herein Grantors, said lands being located in Twin Falls County, Idaho, and served by the irrigation system and ditches of Mud Creek, more particularly described as follows:

to-wit:

A portion of the Northwest Quarter Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Twenty-two (22) Township Nine (9) South, Range Fourteen (14) East of the Boise Meridian, Twin Falls County, Idaho, and more particularly described as follows:

Beginning at the Intersection of the County roads in the Northwest corner of said Northwest Quarter Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$),
 Thence South 1296.19 feet;
 Thence North 88°48'17" East 600 feet to the true point of beginning;
 Thence North 88°48'17" East 659.93 feet;
 Thence North 3°34'58" East 342.40 feet;
 Thence South 87°33'26" West 645.44 feet;
 Thence South 6°19'19" West 330 feet to the true point of beginning; containing five (5) acres more or less:

TOGETHER with a Twenty (20) foot roadway easement along the South 600 feet from the Southwest corner of the said Northwest Quarter Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$):

TOGETHER with five (5) shares of Mud Creek Water Users Association Water Stock;
 SUBJECT TO all existing easements.

This agreement shall be binding on the assigns of the parties hereto.

Dated this 4th day of November, 1988.

Donald R. Sparks
 GRANTOR

Mildred J. Sparks
 GRANTOR

ACCEPTED:

Virgil K. Thompson
 MORTGAGEE

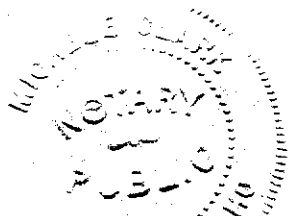
MUD CREEK WATER USER'S ASSOCIATION, INC.

By Donald R. Sparks
 PRESIDENT

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 4th day of November, 1988, before me, a Notary Public, in and for said County and State, personally appeared Donald R. Sparks, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Michele Clark
NOTARY PUBLIC FOR IDAHO
Residing at: Buhl Idaho
My commission expires: 3-10-93

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 4th day of November, 1988, before me, a Notary Public, in and for said County and State, personally appeared Mildred J. Sparks, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Michele Clark
NOTARY PUBLIC FOR IDAHO
Residing at: Buhl Idaho
My commission expires: 3-10-93

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 9th day of January, ~~1988~~ 1989, before me, a Notary Public, in and for said County and State, personally appeared Donald R. Sparks, known or identified to me to be the President of MUD CREEK WATER USER'S ASSOCIATION, INC., the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Michele Clark
NOTARY PUBLIC FOR IDAHO
Residing at: Buhl Idaho
My commission expires: 3-10-93

0487m

Mud Creek Water Users.

ASSIGNMENT

FOR VALUE RECEIVED, We the undersigned, owners of 3.5 shares of stock in the Mud Creek Water User's Association, Inc. (hereinafter "Mud Creek"), do hereby assign all of our right, title and interest in the legal title of Water Right No. _____ of the State of Idaho, to Mud Creek to be held in trust by said corporation for beneficial use of said water by the Grantors, or their successors and assigns, on the lands of the herein Grantors, said lands being located in Twin Falls County, Idaho, and served by the irrigation system and ditches of Mud Creek, more particularly described as follows:

Beginning NW corner of said NW $\frac{1}{4}$ of NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$
Thence East 425'; thence South 525'; thence West
425' North 525' to content of 5 acres more or less.

The Grantors and Mud Creek agree that this conveyance shall not change the duty of Mud Creek to said Grantors for the delivery of water or the duty of Grantors to pay the assessments of Mud Creek.

The Grantors and Mud Creek further agree that Mud Creek shall file a claim for Grantors in the Snake River Basin Adjudication as to said water right and assess the Grantors for their proportionate share of the cost thereof, and Mud Creek will thereafter protect and defend said water right.

The parties recognize and state that this Assignment will not alter the rights of any prior existing lienholders on the above described property of the Grantors or the water right herein assigned.

Grantors further covenant to obtain the written permission of any lienholder, which written permission is deemed necessary by Grantors or said lienholder.

This agreement shall be binding on the successors and assigns of the parties hereto.

Dated this 3 day of Nov, 1988.

Richard G. Gaudin
GRANTOR *Land Clear*

GRANTOR

ACCEPTED:

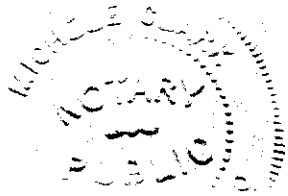
MUD CREEK WATER USER'S ASSOCIATION, INC.

By *Donald R. Gaudin*
PRESIDENT

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 3rd day of November, 1988, before me, a Notary Public, in and for said County and State, personally appeared Delmar Anderson, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Michele Clark
NOTARY PUBLIC FOR IDAHO
Residing at: Buhl, ID 83316
My commission expires: 3-10-90

STATE OF IDAHO)
) ss.
County of _____)

On this _____ day of _____, 1988, before me, a Notary Public, in and for said County and State, personally appeared _____, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that _____ executed the same.

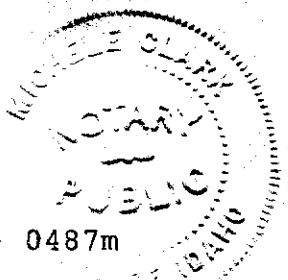
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR IDAHO
Residing at: _____
My commission expires: _____

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 9th day of January, ~~1988~~ 1989, before me, a Notary Public, in and for said County and State, personally appeared Donald R. Sparks, known or identified to me to be the President of MUD CREEK WATER USER'S ASSOCIATION, INC., the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Michele Clark
NOTARY PUBLIC FOR IDAHO
Residing at: Buhl, ID 83316
My commission expires: 3-10-93

Mud Creek Water Users

ASSIGNMENT

FOR VALUE RECEIVED, We the undersigned, owners of 1.5 shares of stock in the Mud Creek Water User's Association, Inc. (hereinafter "Mud Creek"), do hereby assign all of our right, title and interest in the legal title of Water Right No. 22 of the State of Idaho, to Mud Creek to be held in trust by said corporation for beneficial use of said water by the Grantors, or their successors and assigns, on the lands of the herein Grantors, said lands being located in Twin Falls County, Idaho, and served by the irrigation system and ditches of Mud Creek, more particularly described as follows:

*NW⁴ NW⁴ SECTION 22, T. 9 S., R. 14 E., B.M
PARCEL A.*

The Grantors and Mud Creek agree that this conveyance shall not change the duty of Mud Creek to said Grantors for the delivery of water or the duty of Grantors to pay the assessments of Mud Creek.

The Grantors and Mud Creek further agree that Mud Creek shall file a claim for Grantors in the Snake River Basin Adjudication as to said water right and assess the Grantors for their proportionate share of the cost thereof, and Mud Creek will thereafter protect and defend said water right.

The parties recognize and state that this Assignment will not alter the rights of any prior existing lienholders on the above described property of the Grantors or the water right herein assigned.

Grantors further covenant to obtain the written permission of any lienholder, which written permission is deemed necessary by Grantors or said lienholder.

This agreement shall be binding on the successors and assigns of the parties hereto.

Dated this 4 day of Nov, 1988.

John J. Hodesh
GRANTOR

GRANTOR

ACCEPTED:

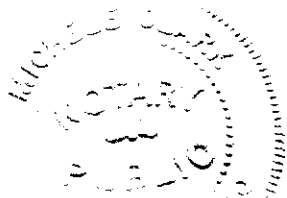
MUD CREEK WATER USER'S ASSOCIATION, INC.

By *Donald R. Spauls*
PRESIDENT

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 5th day of November, 1988, before me, a Notary Public, in and for said County and State, personally appeared John J. Kodesh, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Michele Clark
NOTARY PUBLIC FOR IDAHO
Residing at: Buhl, Idaho
My commission expires: 3-10-93

STATE OF IDAHO)
) ss.
County of _____)

On this _____ day of _____, 1988, before me, a Notary Public, in and for said County and State, personally appeared _____, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that _____ executed the same.

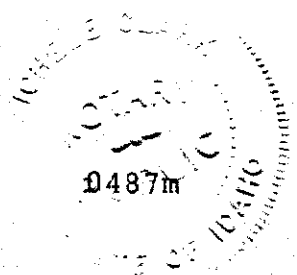
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR IDAHO
Residing at: _____
My commission expires: _____

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 9th day of January, ~~1988~~ ¹⁹⁸⁹, before me, a Notary Public, in and for said County and State, personally appeared Donald R. Sparks, known or identified to me to be the President of MUD CREEK WATER USER'S ASSOCIATION, INC., the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



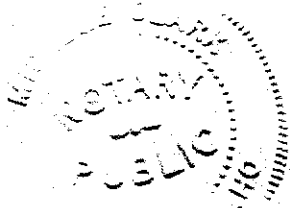
Michele Clark
NOTARY PUBLIC FOR IDAHO
Residing at: Buhl, Idaho
My commission expires: 3-10-93

Mud Creek Water Users

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 28th day of November, 1988, before me, a Notary Public, in and for said County and State, personally appeared Barbara Thompson, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Michele Clark
NOTARY PUBLIC FOR IDAHO
Residing at: Buhl, Idaho 83316
My commission expires: 3-10-93

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 28th day of November, 1988, before me, a Notary Public, in and for said County and State, personally appeared Archie L. Thompson, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Michele Clark
NOTARY PUBLIC FOR IDAHO
Residing at: Buhl, Idaho 83316
My commission expires: 3-10-88

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 9th day of January, ~~1988~~ ¹⁹⁸⁹, before me, a Notary Public, in and for said County and State, personally appeared Don Sparks, known or identified to me to be the President of MUD CREEK WATER USER'S ASSOCIATION, INC., the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Michele Clark
NOTARY PUBLIC FOR IDAHO
Residing at: Buhl, Idaho 83316
My commission expires: 3-10-93

Mud Creek Water Users

ASSIGNMENT

FOR VALUE RECEIVED, We the undersigned, owners of _____ shares of stock in the Mud Creek Water User's Association, Inc. (hereinafter "Mud Creek"), do hereby assign all of our right, title and interest in the legal title of Water Right No. _____ of the State of Idaho, to Mud Creek to be held in trust by said corporation for beneficial use of said water by the Grantors, or their successors and assigns, on the lands of the herein Grantors, said lands being located in Twin Falls County, Idaho, and served by the irrigation system and ditches of Mud Creek, more particularly described as follows:

Sec. 22 T 9 R 14
NE 979.46' x 222.63' NE NE EXC RD

The Grantors and Mud Creek agree that this conveyance shall not change the duty of Mud Creek to said Grantors for the delivery of water or the duty of Grantors to pay the assessments of Mud Creek.

The Grantors and Mud Creek further agree that Mud Creek shall file a claim for Grantors in the Snake River Basin Adjudication as to said water right and assess the Grantors for their proportionate share of the cost thereof, and Mud Creek will thereafter protect and defend said water right.

The parties recognize and state that this Assignment will not alter the rights of any prior existing lienholders on the above described property of the Grantors or the water right herein assigned.

Grantors further covenant to obtain the written permission of any lienholder, which written permission is deemed necessary by Grantors or said lienholder.

This agreement shall be binding on the successors and assigns of the parties hereto.

Dated this 22nd day of December, 1988.

Grantor Schmidt
GRANTOR

Marilyn J. Edwards
GRANTOR

ACCEPTED:

MUD CREEK WATER USER'S ASSOCIATION, INC.

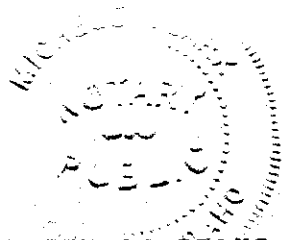
Virgil K. Thompson
MORTGAGEE

BY Donald R. Spahr
PRESIDENT

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 22nd day of December, 1988, before me, a Notary Public, in and for said County and State, personally appeared Clayton Schmidt, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Michele Clark
NOTARY PUBLIC FOR IDAHO
Residing at: Buhl, Idaho 83316
My commission expires: 3-10-93

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 22nd day of December, 1988, before me, a Notary Public, in and for said County and State, personally appeared Marilyn J. Schmidt, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

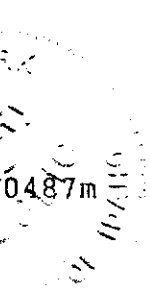


Michele Clark
NOTARY PUBLIC FOR IDAHO
Residing at: Buhl, Idaho 83316
My commission expires: 3-10-93

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 9th day of January, ~~1988~~ ¹⁹⁸⁹, before me, a Notary Public, in and for said County and State, personally appeared Donald R. Sparks, known or identified to me to be the President of MUD CREEK WATER USER'S ASSOCIATION, INC., the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Michele Clark
NOTARY PUBLIC FOR IDAHO
Residing at: Buhl, Idaho
My commission expires: 3-10-93

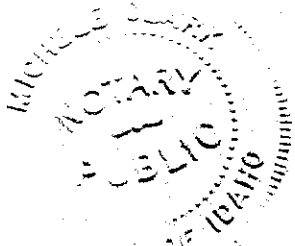
0487m

Mud Creek Water Users

STATE OF IDAHO)
) ss.
County of TWIN FALLS)

On this 9th day of January, ¹⁹⁸⁹~~1988~~, before me, a Notary Public, in and for said County and State, personally appeared Charles E. Jenkins, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

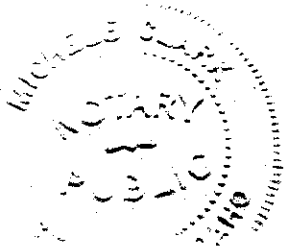


Michele Clark
NOTARY PUBLIC FOR IDAHO
Residing at: Buhl, Idaho 83316
My commission expires: 031093

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 9th day of January, ¹⁹⁸⁹~~1988~~, before me, a Notary Public, in and for said County and State, personally appeared Mary Joon Jenkins, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

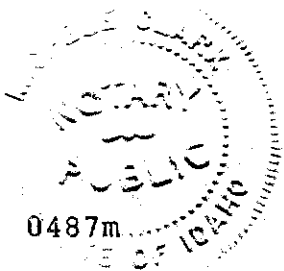


Michele Clark
NOTARY PUBLIC FOR IDAHO
Residing at: Buhl, ID 83316
My commission expires: 3-10-93

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 9th day of January, ¹⁹⁸⁹~~1988~~, before me, a Notary Public, in and for said County and State, personally appeared Donald R. Sparks, known or identified to me to be the President of MUD CREEK WATER USER'S ASSOCIATION, INC., the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Michele Clark
NOTARY PUBLIC FOR IDAHO
Residing at: Buhl, Idaho 83316
My commission expires: 031093

Parcel 1

Township 9 South, Range 14, East of the Boise Meridian, Twin Falls County, Idaho

Section 21: A parcel of land located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

Commencing at the NE Corner of said Section 21;
Thence N 88°44'51" W along the North line of said Section 21 for 1000.50 ft to the True Point of Beginning;
Thence S 00°55'08" W for 655.99 ft;
Thence N 88°44'51" W and parallel to the North line of said Section 21 for 331.50 ft to the West line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence N 00°44'37" E along said West line for 656.00 ft to the North line of said Section 21;
Thence S 88°44'51" E along said North line for 333.50 ft to the True Point of Beginning.

Subject to a 25 ft wide Road Right of Way along the North line of the above described tract of land.

EXCEPTING one-half of all gas, oil and mineral rights (not to include gravel) in, under and upon the above-described parcel of land.

Parcel 2

Township 9 South, Range 14, East of the Boise Meridian, Twin Falls County, Idaho

Section 21: A parcel of land located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

Commencing at the NE Corner of said Section 21;
Thence North 88°44'51" West along the North line of said Section 21 for 1334.01 feet;
Thence South 00°44'37" West for 656.00 feet to the TRUE POINT OF BEGINNING;
Thence continuing South 00°44'37" West for 339.81 feet;
Thence South 89°01'20" East for 660.92 feet;
Thence North 01°05'38" East for 336.63 feet;
Thence North 88°44'51" West for 662.99 feet to the TRUE POINT OF BEGINNING.

EXCEPTING one-half of all gas, oil and mineral rights (not to include gravel) in, under and upon the above described parcel of land.

DATE: FEB. 3, 1989

TO: ALLEN MERRITT

FROM: STEVE CLELLAND

RE: MUD CREEK REFUNDS

THE FOLLOWING INDIVIDUALS HAVE FILED ADJ. CLAIMS AND HAVE ALSO ASSIGNED THEIR WATER RIGHTS OVER TO MUD CREEK WATER USER'S ASSOC. RECORDS SHOW BOTH PARTIES PAID THE \$1/ACRE FEES FOR THE SAME ACRES.

HARVEY HASLIP	A47-07041	C003476	\$81
CHESTER BESS	A47-07019D	S002656	53
ALEXANDER M. BLUM	A47-07019E	S002827	55
GLENN NELSON	A47-07019F	S004418	60
GLENN W. ZACK	A47-07007A	S000634	77

THE AMOUNTS GIVEN ARE THE PORTIONS PAID FOR THAT CLAIM NOT THE ENTIRE RECEIPT.

1) CLAIM A47-07041 WAS AMENDED TO SHOW MUD CREEK AS CLAIMANT AND THE RECEIPT NUMBER AS MUD CREEK'S. I BELIEVE HASLIP SHOULD RECEIVE AN \$81.00 REFUND FOR HIS FILING.

2) THE THREE CLAIMS BASED ON WR #47-07019 ARE PROBABLY FROM THE PORTION SPLIT "B", FILED BY MUD CREEK. SINCE THE CLAIMS STILL EXIST AS FILED BY THESE CLAIMANTS IF A REFUND IS ISSUED THE CLAIMS WOULD NEED TO BE WITHDRAWN OR CANCELLED. ANOTHER POSSIBLE SOLUTION IS TO REFUND THE ACRE FEES ONLY SINCE THEY ARE DUPLICATED WITH THE MUD CREEK FILINGS, THEN KEEP THE \$50.00 FILING FEES AND CLAIMS ON FILE.

3) CLAIM A47-07007A WAS THE ONLY SPLIT PORTION OF THE WATER RIGHT FILED. HE HAS SINCE ASSIGNED IT TO MUD CREEK AND IS IN A SIMILAR SITUATION AS THE ABOVE CLAIMS.

CECILIA AND ALICE KIMBALL FILED A47-07019G BUT DO NOT WISH TO BE PART OF MUD CREEK FILING.

THESE ARE THE CLAIMS AND FEES FILED BY MUD CREEK:

A47-07019A	S005830	\$87
A47-07019B	"	227
A47-07007	"	106
A47-07041	"	81
A47-14735	"	110
		<u>611</u>

MICROFILMED

MAR 16 1993

Log for claim 47-14735

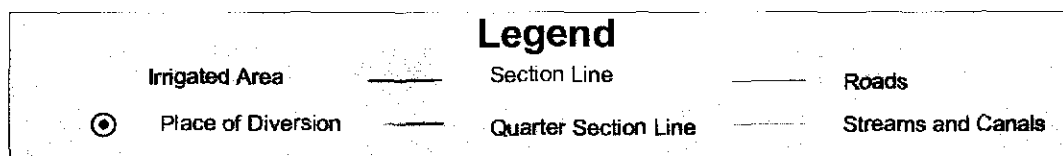
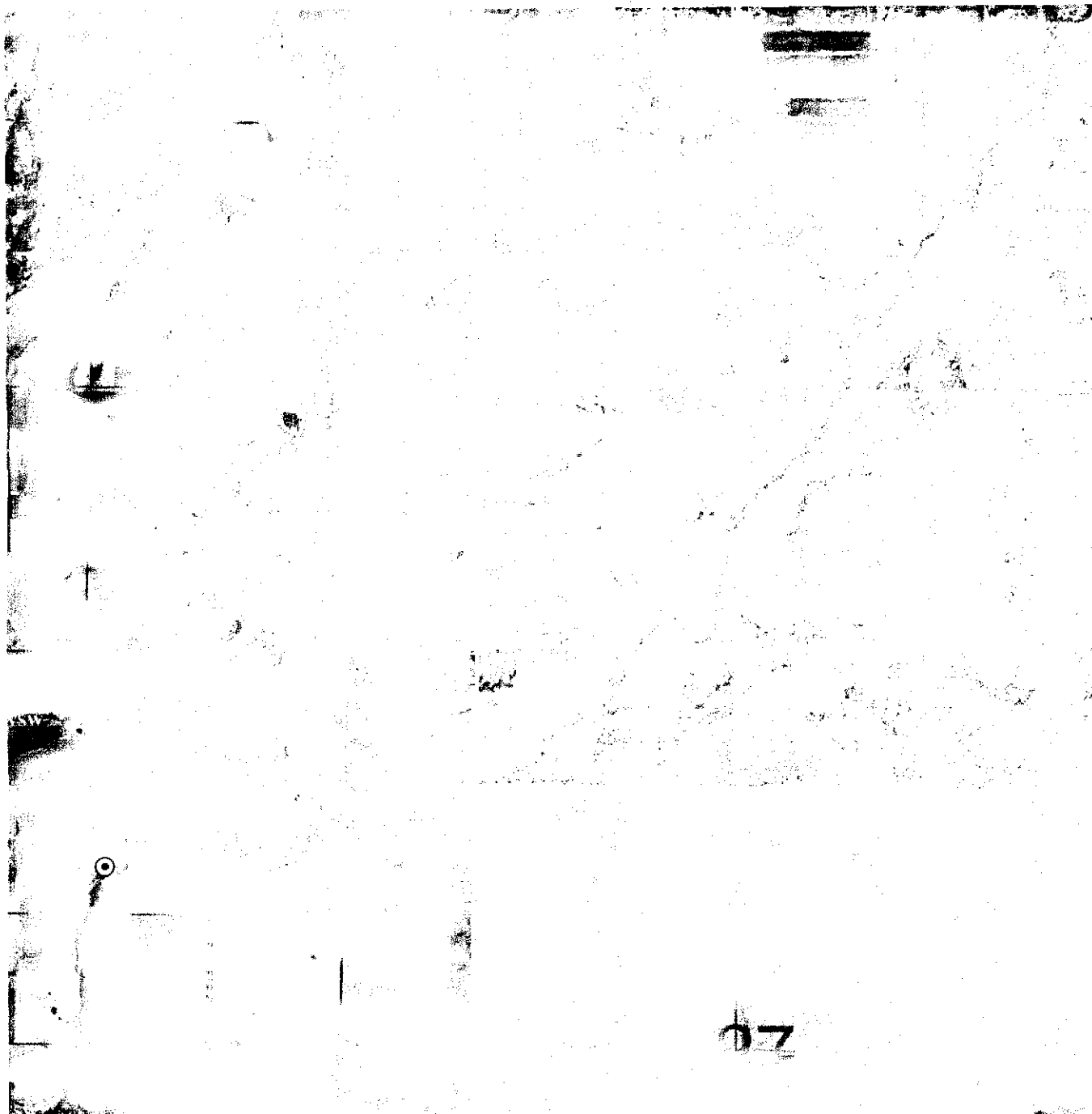
Spatial Dynamics BTD

3/5/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s14e	22	NENE	30	34	Indiscernible
09s14e	22	NWNW	30	39	Indiscernible
Totals:			60	73	

Water Right Claim Number 47-14735
Township , 9S14E

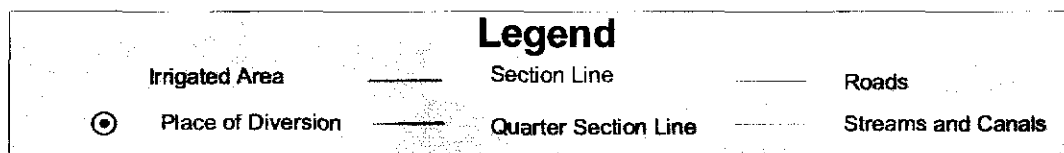
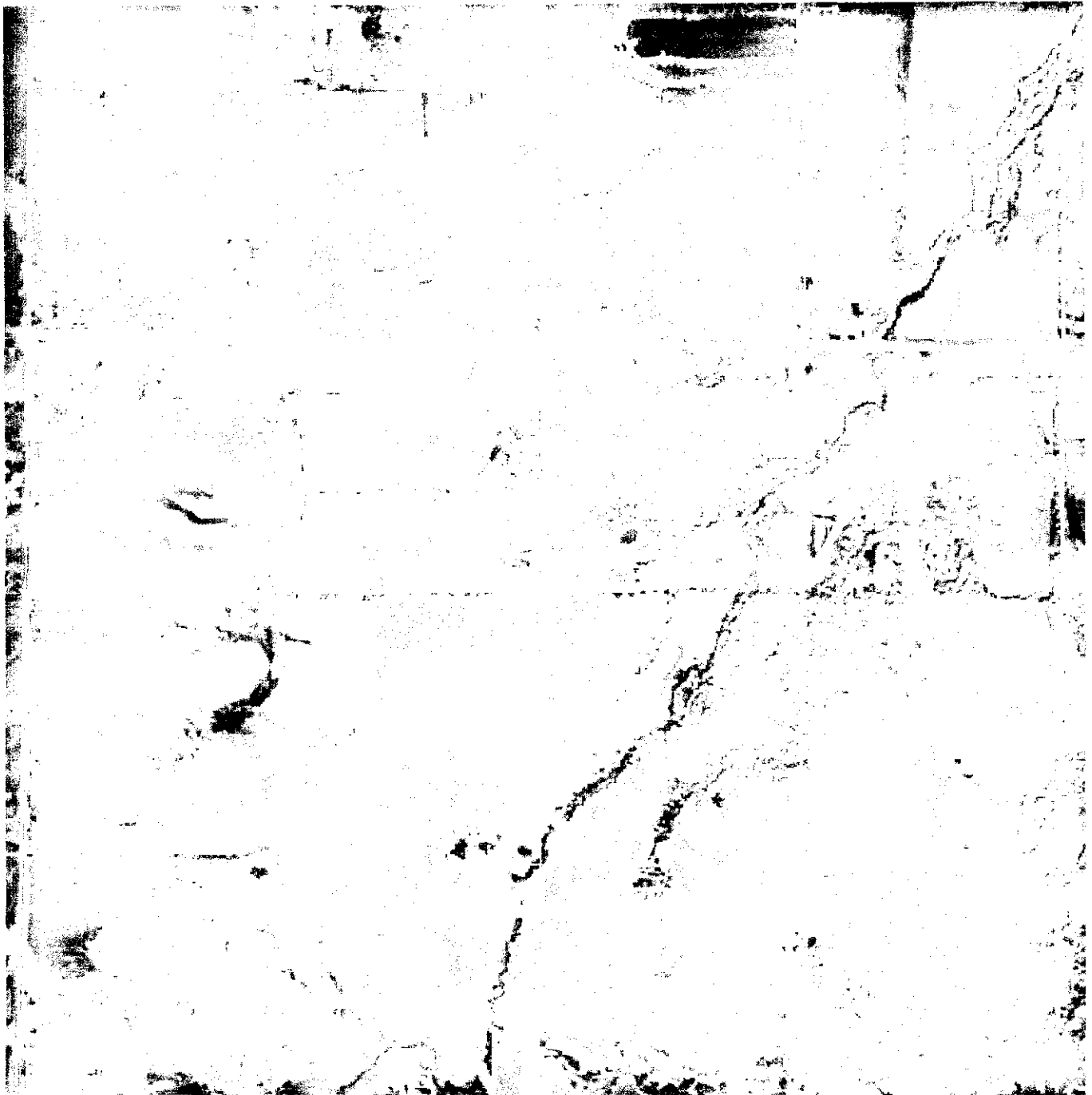
03/05/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-14735
Township , 9S14E

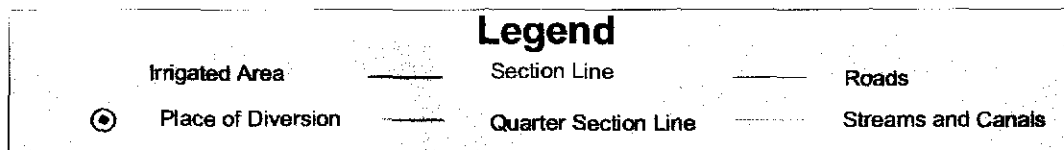
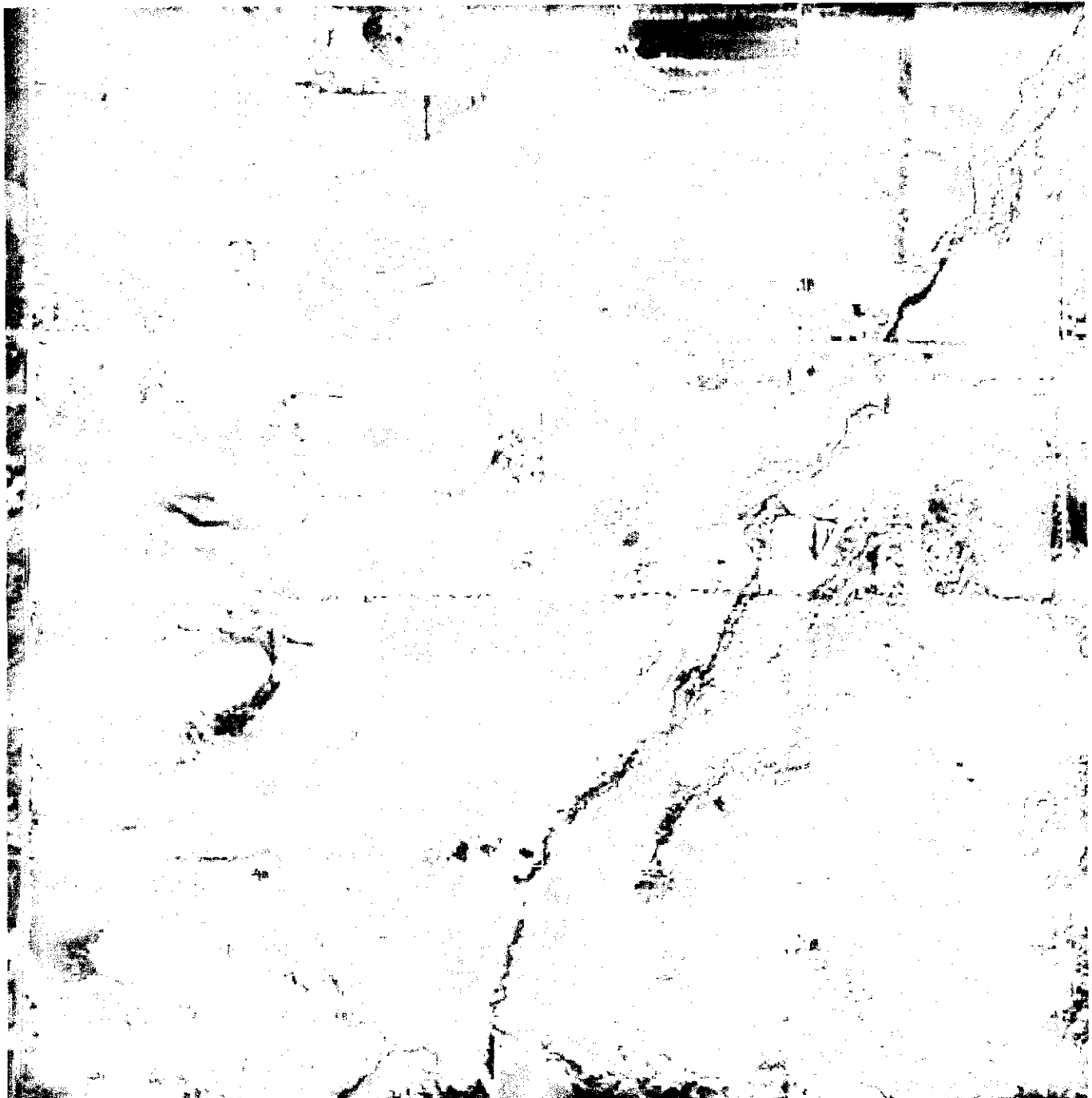
03/05/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-14735
Township , 9S14E

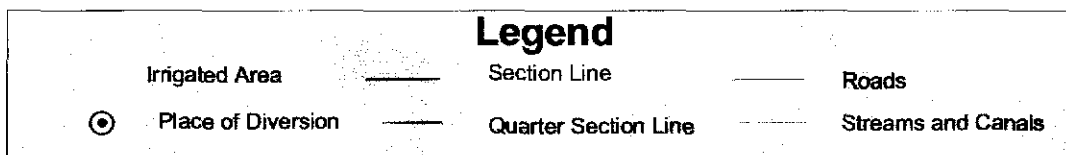
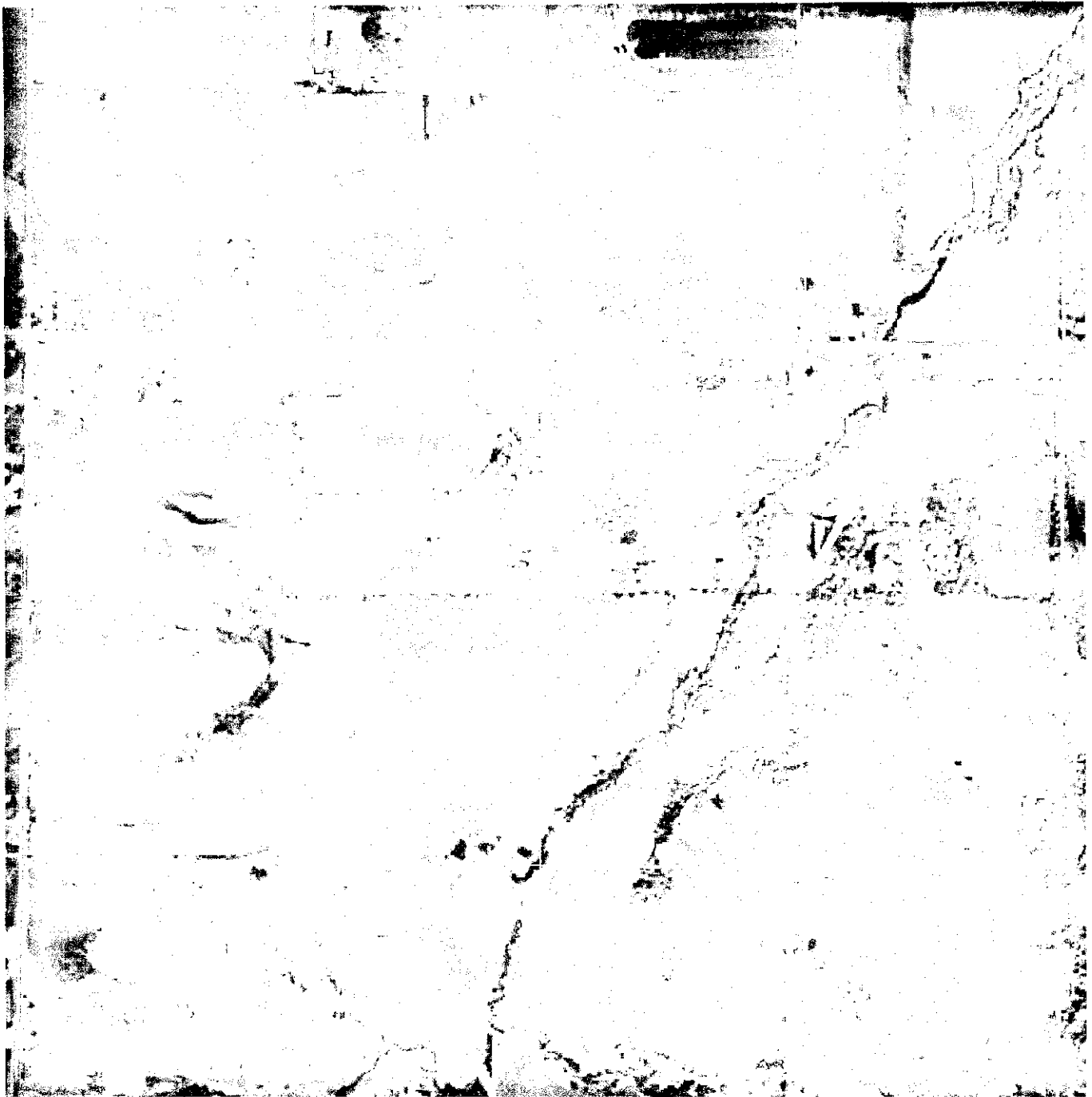
03/05/2001



 SPATIAL
DYNAMICS

Water Right Claim Number 47-14735
Township , 9S14E

03/05/2001



SPATIAL
DYNAMICS

AJ5809NP
No. A47-14735

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 261

Point(s) of Diversion:

T09S R14E S28

NENW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
09S	14E	22	:	30				:	30			:						:	60.0	
																			TOTAL ACRES	60.0

POU County: TWIN FALLS

Other Rights: A47-07019A & -07019B, A47-07041, A47-07007

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

47-14225 A47-07007 A47-07007A A47-07019A A47-07019B A47-07019C A47-07019D A47-07019E A47-07019F A47-07019G
A47-07019H A47-07041 A47-07418 R47-07007A R47-07019D

Other Water Rights Listing Overlapping Place(s) of Use:

A01-0020920

Remarks: GEN 100% OF NON-DELINQUENT MEMBERS OF ASSOCIATION HAVE VOTED TO
FILE WATER SHARES AS AN ASSOCIATION.
DWR NOTE***P/U INCOMPLETE DESCRIPTIONS, MAP SCALE TOO SMALL.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 02/03/89 CLELLAND 03/30/95 POST-STD

AJ5809NP
No. A47-14735

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 260

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MUD CREEK WATER USER'S ASSOCIATION C/O JOHN R ROSHOLT PO BOX 1906 TWIN FALLS ID 833031906 (208) 734-0700	03/01/1970	IRRIGATION	03-01 11-15	0.300 CFS	
				TOTAL DIVERSION: CONSUMPTIVE USE:	0.300 CFS	180.00 AFA

Water Source: MUD CREEK

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE