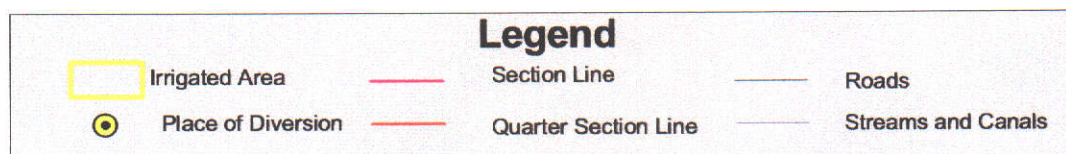
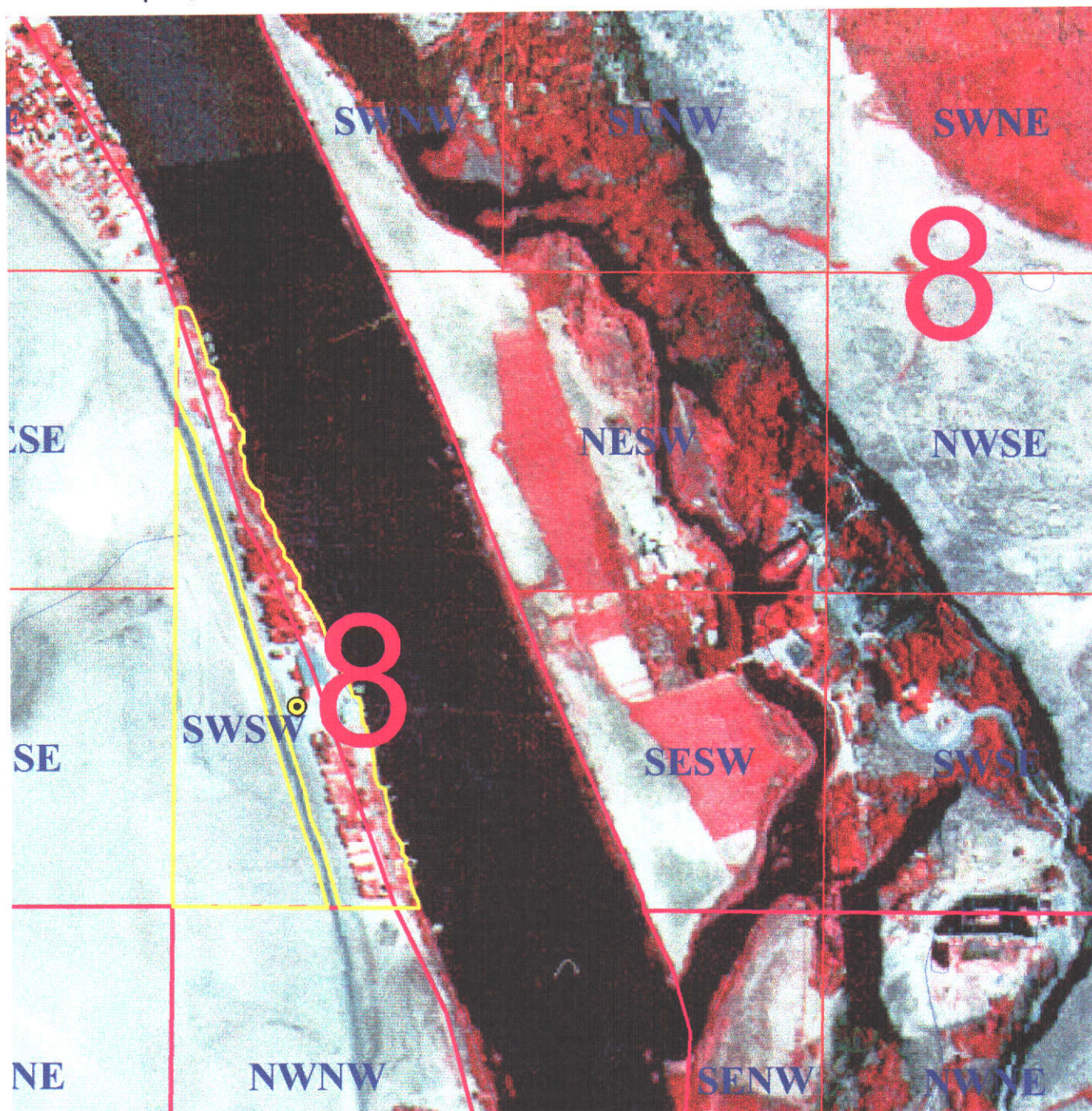


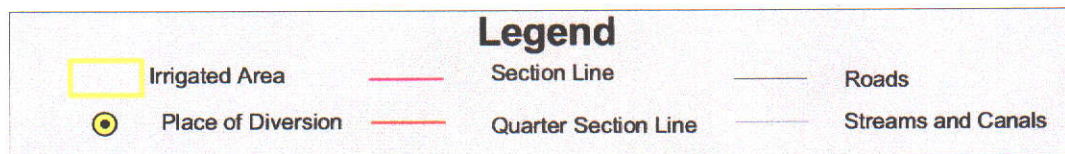
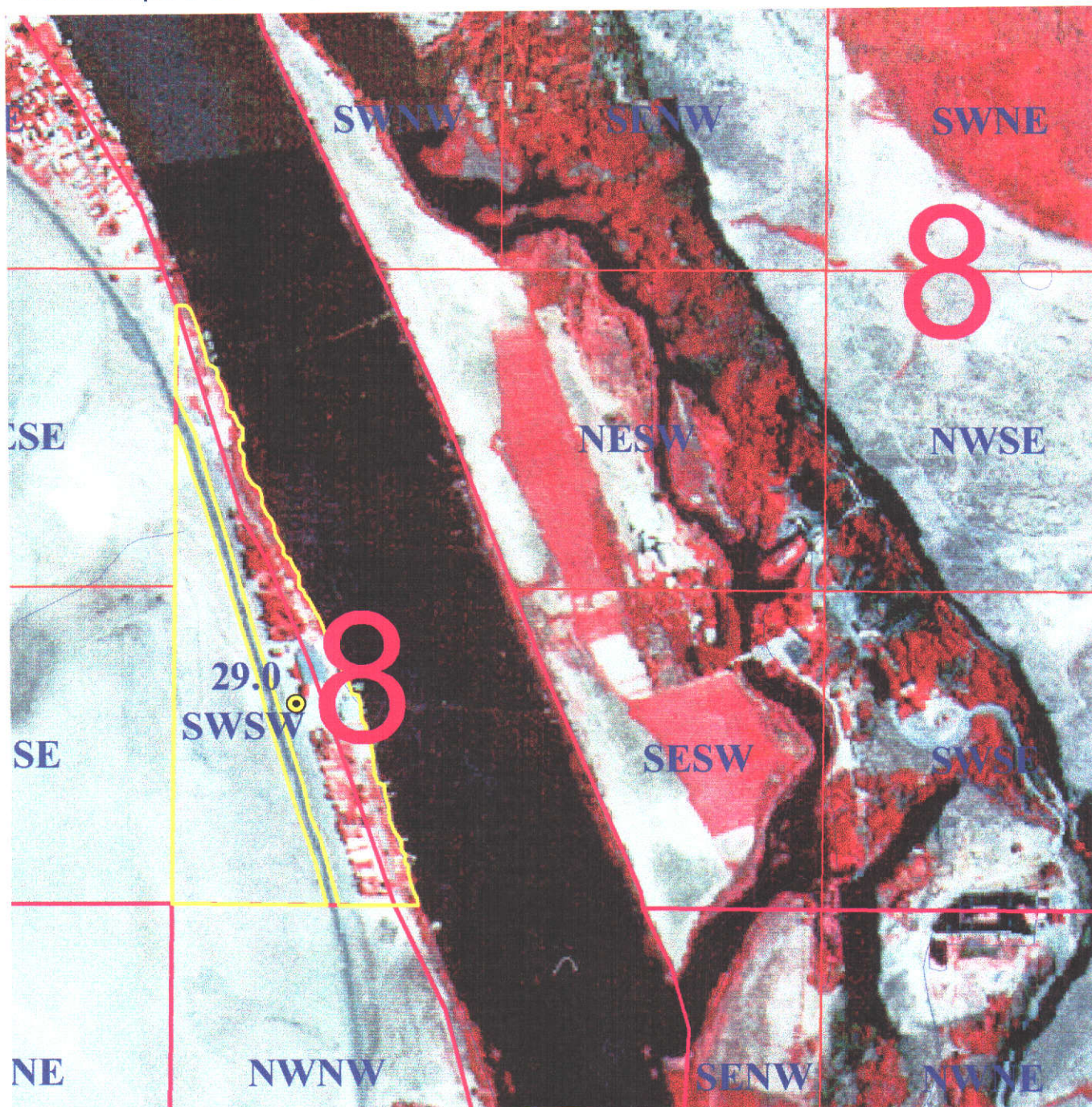
Water Right Claim Number 47-14725
Townships , 8S14E, 8S14E

03/05/2001

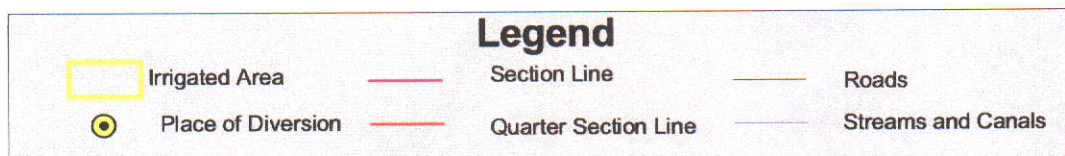


Water Right Claim Number 47-14725
Townships , 8S14E, 8S14E

03/05/2001



03/05/2001



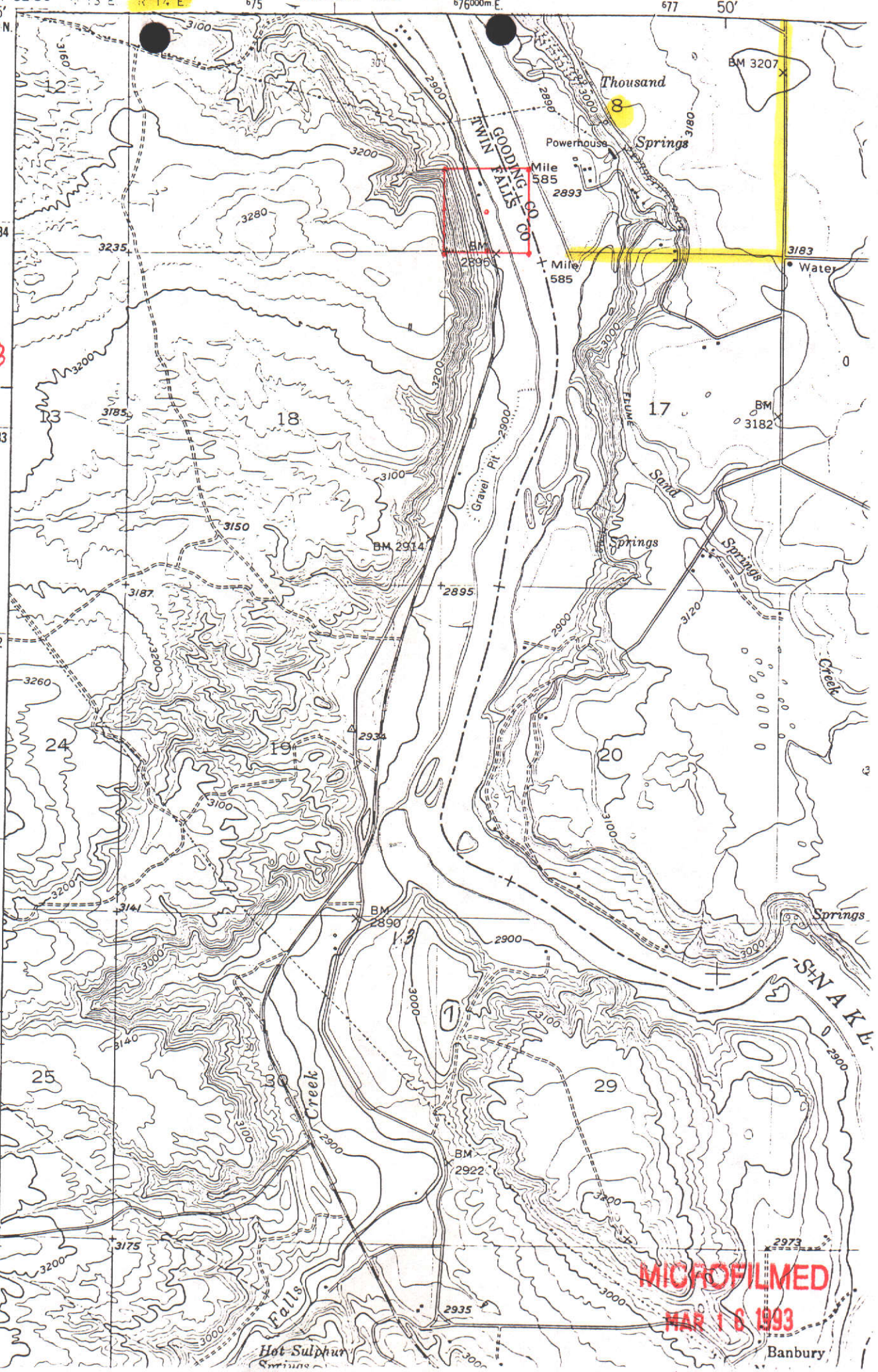
42°45' N
4735000m N

T.08SR.14E.S.08
SWSW

42°30' N

4729

NW QUANTZ



MICROFILMED
MAR 16 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-14725
Date Received: 1/30/1989
Receipt No: S006177
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NORTHWEST CRANE, RIGGING & TRANSPORT, IN 208-423-5131
Address: RT. 4
TWIN FALLS, ID 83301

2. Date of Priority: JUL 28, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	8	SW	SW			TWIN FALLS

5. Description of diverting works:
8" WELL AND 3 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	2.000		
IRRIGATION	03/15	11/15	0.380		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 57.0 Acre Feet Per Annum.

9. Non-irrigation uses:
SEE REMARKS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	8	SW	SW		COMMER	
			SW	SW		IRR	19.0

Section Acres 19.0

A47-14725

Page 1

Date: 01/30/89

MICROFILMED

MAR 16 1993

10. Place of Use: Continued

Total Acres 19.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-14726

14. Remarks:
IRRIGATES TRAILER PARK-32 SPACES, SERVICE STATION, RESTAURANT,
MARINA, SHOP, JACUZZIS, BATHROOMS, DRESSING ROOMS, AND SHOWERS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____,
Organization document in the space below as _____ of
_____,
Title and that the statements contained in the
_____,
Organization foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A47-14725

Date Received _____

Receipt Number _____

#50 fee
+ 2 cts

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

DEC 22 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) NORTHWEST CRANE, RIBBING Phone (208) 473-5131
AND SPORT INC.

Mailing Address Box 4 TWIN FALLS, ID. Zip 83301

2. Date of Priority (Only one (1) per claim) 07-28-1950

3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 08S Range 14E Section 08,
_____ 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of TWIN FALLS

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

8" WELL AND 3-HP PUMP

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MAR 16 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For COMMERCIAL purposes from 01-01 to 12-31 amount 2.00 or _____
For IRRIGATION purposes from 03-15 to 11-15 amount _____ or _____
For COOLING purposes from 01-01 to 12-31 amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.00 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 57 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) SEE COMMERCIAL USES IN #14. TRAILER PARK.

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>08S</u>	<u>14E</u>	<u>8</u>											<u>18.7</u>						<u>18.7</u>

Total number of acres irrigated N/A 18.7

11. In which county (ies) are lands listed above as place of use located? TWIN FALLS or 19 acres

12. Do you own the property listed above as place of use? Yes XXX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right. for fees

13. Describe any other water rights used at the same place and for the same purposes as described above. Claim made.
there is a second well adjoining this one - ben. use. or None ()

14. Remarks: irrigates trailer park - 32 spaces, service station, restaurant, marina, shop, pizzaria, bathrooms, dressing rooms.
and showers.

Last Name NW CRANE Ident No. _____
Copies: WATER YELLO 1993 MAR 18 1993 OFILMED

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am

of NORTHWEST CRANES RIGGING and TRANSPORT INC. that have signed the foregoing
Organization

document in the space below as PRESIDENT of NORTHWEST CRANES RIGGING and TRANSPORT INC.
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Keith Sliger

Title and Organization _____

Date 12-22-88

State of Idaho/or _____)
County of Twin Falls SS.

Subscribed and sworn (or affirmed) before me this 22nd day of December 19 88

SEAL

Notary Public Maria West

Residing at Twin Falls

My Commission Expires 4-21-83

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

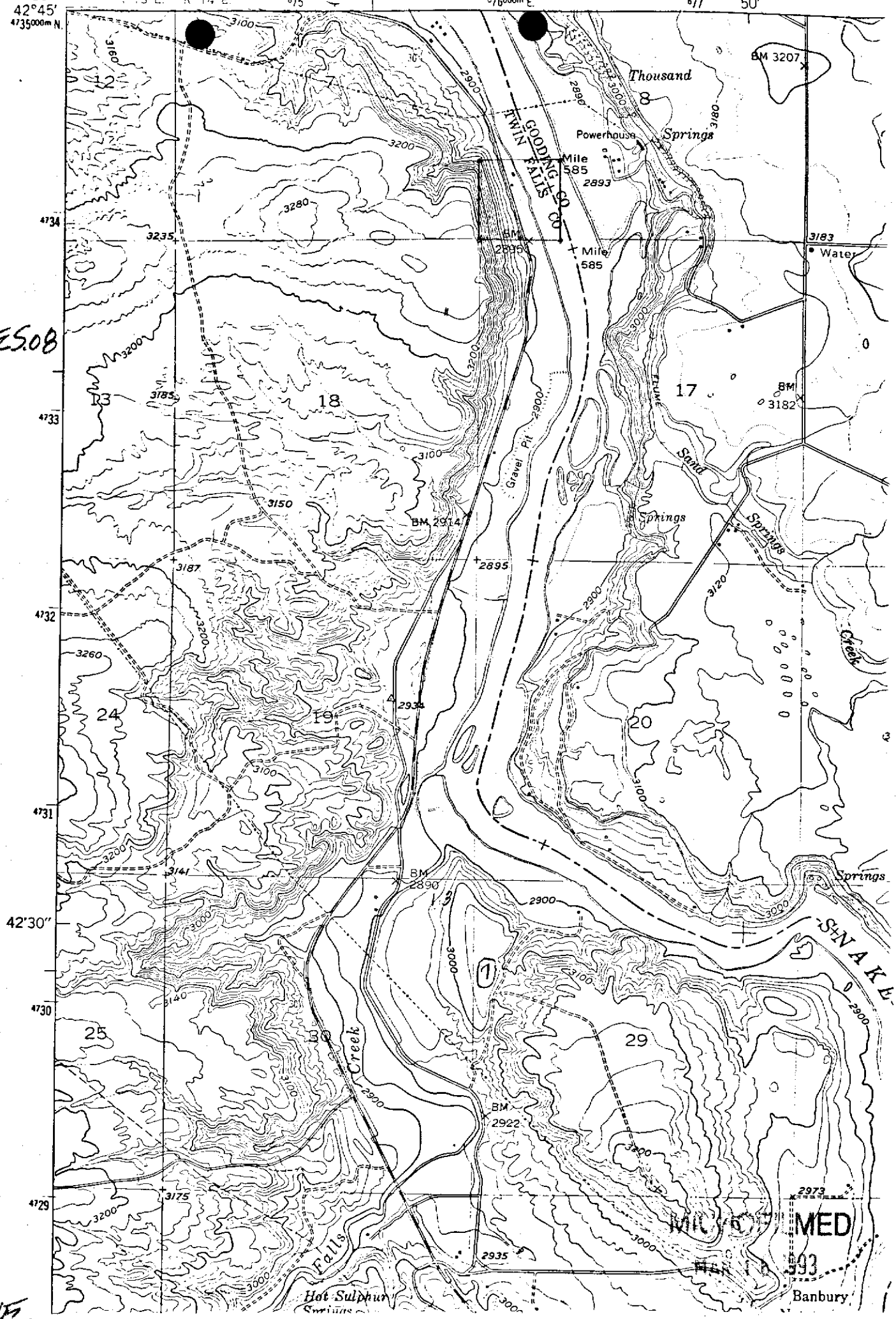
MAR 1 6 1993

Last Name NW CRANES Ident. Number _____

Copies White-State, Yellow-Claimant

42°45' 4735000m N 14° E 675 676000m E 677 50'

TOBSR.14ES.08
SWSN



W. McANULTY

22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

N.W. Cone

CL IDENT. NO.

A47-14725

FE RECEIVED

12/22

CK #

7611

AMOUNT \$

1729

YES

NO

Is the name and address complete with zip code?

Is a priority date entered?

RECEIVED

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

JAN 27 1989

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after Department of Water Resources May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS), Southern Region Office AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

(a) Is a source entered?

(b) Is a tributary to entered? (if required)

N/A

Is the legal description of the p.d. sufficient?

Is there a description of the diverting works?

RECEIVED

Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

JAN 27 1989

Is the period of use included?

Department of Water Resources

Is a quantity claimed for each use?

Southern Region Office

7. Is a total quantity claimed entered?

3. If required is a consumptive use entered?

N/A

Is the consumptive use correct?

N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4.

10. Is (are) the place(s) of use entered?

11. Is (are) the county(ies) entered?

12. Is the ownership of p.u. checked?

13. Are other water rights listed or "none" checked?

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

15. Is the basis of the claim checked?

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

Has the claim been signed, sealed, and dated by a notary?

Is the fee enclosed correct?

If this claim is based on an existing water right, has the identification number been entered?

N/A

Should this claim be receipted and data entered?

Claim checked by:

SCC

Comments:

No Priority Date. Incomplete #4 maybe same as #10

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MAR 1 6 1989

COUNTY/NAME

NUM

USE

CITY

VERSION
BOLINI
(CES/DE)PRIORITY
DATE

SOURCE

Sligar, Keith/NW Crane & Rigging	Sligar, Keith A47-13690	Dom/Stock	JER .040	4/11/74	GROUNDWATER
	Sligar, Keith A47-13691	Dom/Stock	.040	5/21/83	GROUNDWATER
	Sligar, Keith A47-13692	Domestic	.040	8/3/71	GROUNDWATER
	Sligar, Keith A47-13693	Dom/Stock	.020	6/9/74	GROUNDWATER
	Sligar, Keith A47-13694	Dom/Stock	.020	5/19/48	GROUNDWATER
	NW Crane, Rigging A47-13685	Dom/Stock	.030	4/3/47	GROUNDWATER
	NW Crane, Rigging A47-13686	Domestic	.020	6/8/46	GROUNDWATER
	NW Crane, Rigging A47-14725	Comm/Irrig	2.000	7/28/50	GROUNDWATER
	A47-14726	Comm/Irrig	2.000	4/19/56	GROUNDWATER
	A47-14727	Indus	2.000	4/3/62	GROUNDWATER
	A47-07967		.0260	10/27/83	GROUNDWATER
	A47-00127B	Irrig	1.280	5/1/1878	ROCK CREEK
	A47-00159A	Irrig	.233	3/14/1892	ROCK CREEK
	A47-04072	Comm/Heat/Rec	4.460	1/31/63	GROUNDWATER
	A47-04071	Indus	4.460	10/22/63	WASTE WATER
	A47-0156B	Irrig	1.000	3/14/1872	ROCK CREEK
	A47-00133B	Irrig	.120	10/30/1885	ROCK CREEK
	A47-02503A	Irrig/Dom	.560	12/17/45	GROUNDWATER
	A47-04512	Comm	.560	3/1/65	SPRING
	A47-07967	Comm			
Sligars Thousands Spring Resort					
	A02-00025	Irrig	.100	3/15/39	SNAKE RIVER
	A02-00086	Comm	.900	8/1/56	SNAKE RIVER

EXHIBIT "A"

MICROFILMED

MAR 16 1993

ROSHOLT, ROBERTSON & TUCKER

Chartered
ATTORNEYS AT LAW

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
JERRY V. JENSEN
BRUCE M. SMITH
GARY L. QUIGLEY
JUSTIN R. SEAMONS
JOHN O. FITZGERALD
D. BERNARD ZALEHA

Twin Falls Office
142 3rd Ave. North
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

Boise Office
1020 MAIN STREET, SUITE 400
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 334-6034

February 5, 1992

RECEIVED

FEB 09 1992

Department of Water Resources
Southern Region Office

Attention: Judy Givens
Southern Region
Idaho Department of Water Resources
222 Shoshone St. E.
Twin Falls, ID 83301

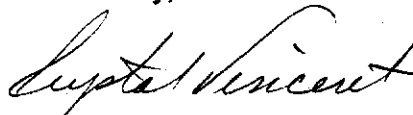
RE: SRBA CLAIMS IN THE SOUTHERN REGION

Dear Judy:

The attached is a list of our clients for whom we filed claims in the SRBA, and who by signing and returning a letter to our office, have requested that we continue to represent them in the adjudication process.

The claims highlighted identify those we filed in your region. Please check these claims and make certain that we are shown on your computer as representative, in order for us to receive the mailings from the department and perform the required service for our clients in a timely manner.

Yours truly,



Crystal Vincent

CV:mw
02059207.CV

MICROFILMED

MAR 1 6 1993



DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-14725
NORTHWEST CRANE, RIGGING & TRANSP
RT. 4
TWIN FALLS ID 83301

RE: Evidence of Priority

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

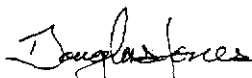
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

MICROFILMED
DEC 1 1996

Log for claim 47-14725

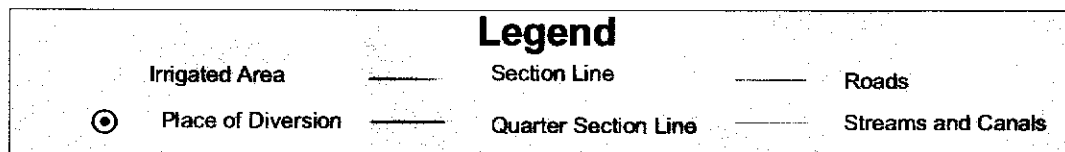
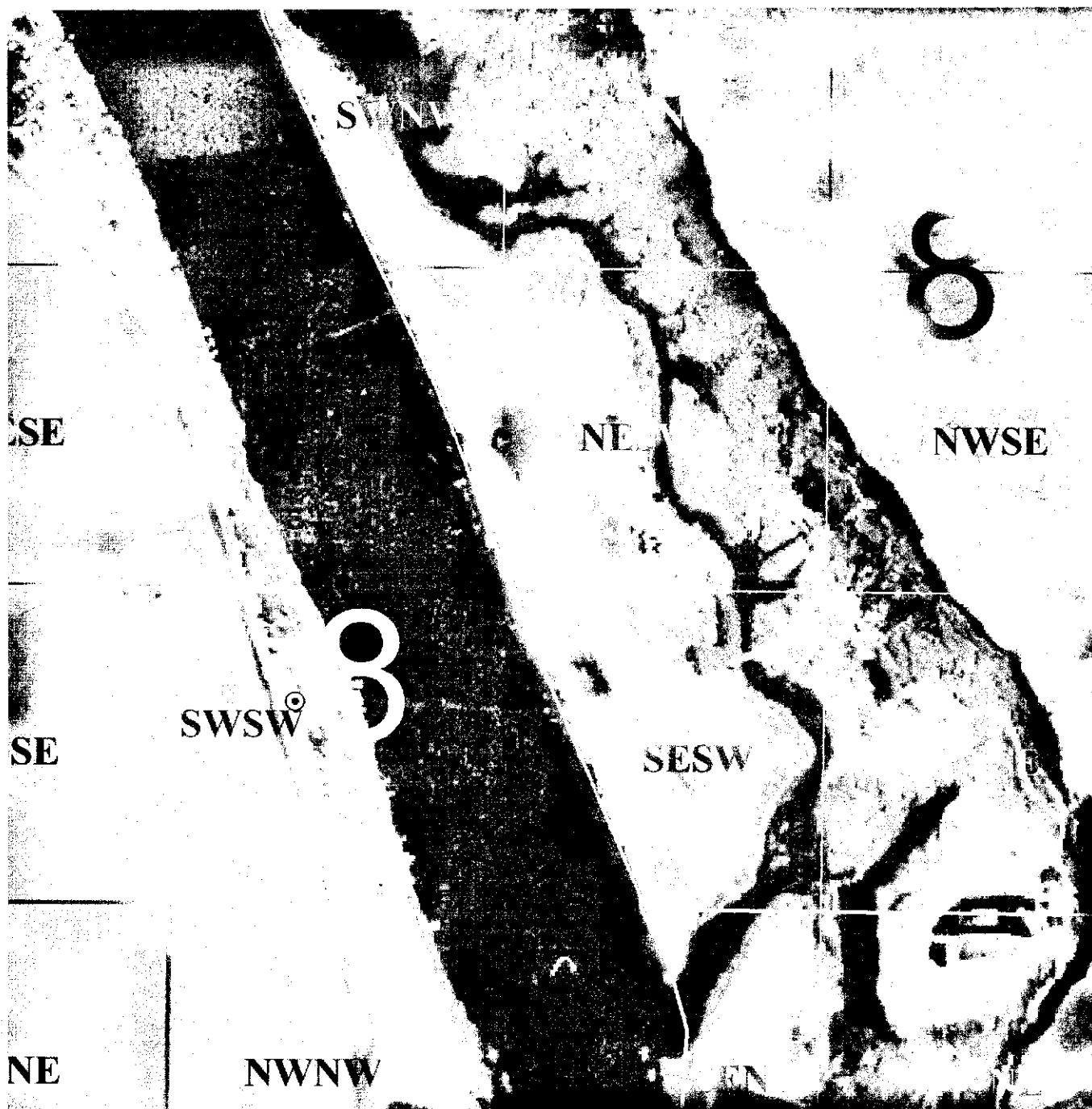
Spatial Dynamics BTD

3/5/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
08s14e	8	SWSW	19	29	Indiscernible
Totals:			19	29	

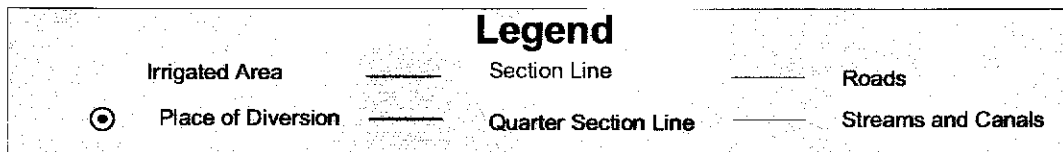
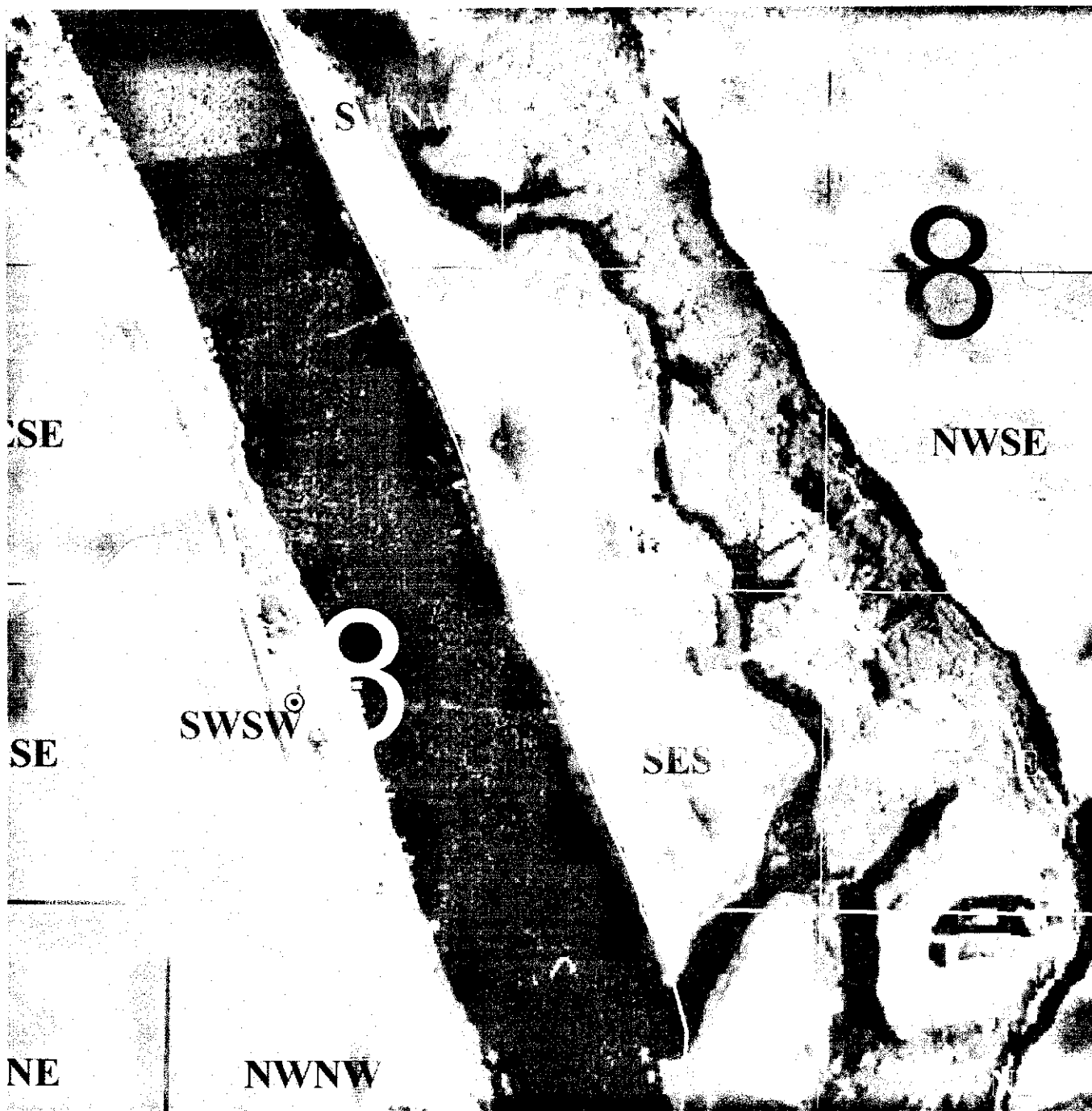
Water Right Claim Number 47-14725
Townships , 8S14E, 8S14E

03/05/2001



Water Right Claim Number 47-14725
Townships , 8S14E, 8S14E

03/05/2001



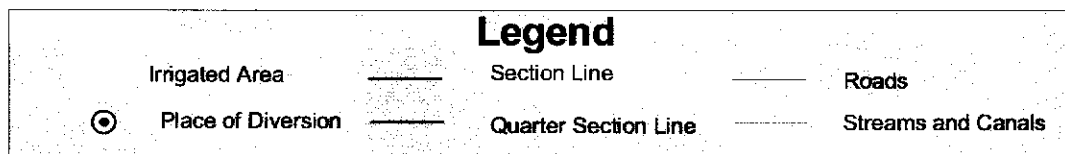
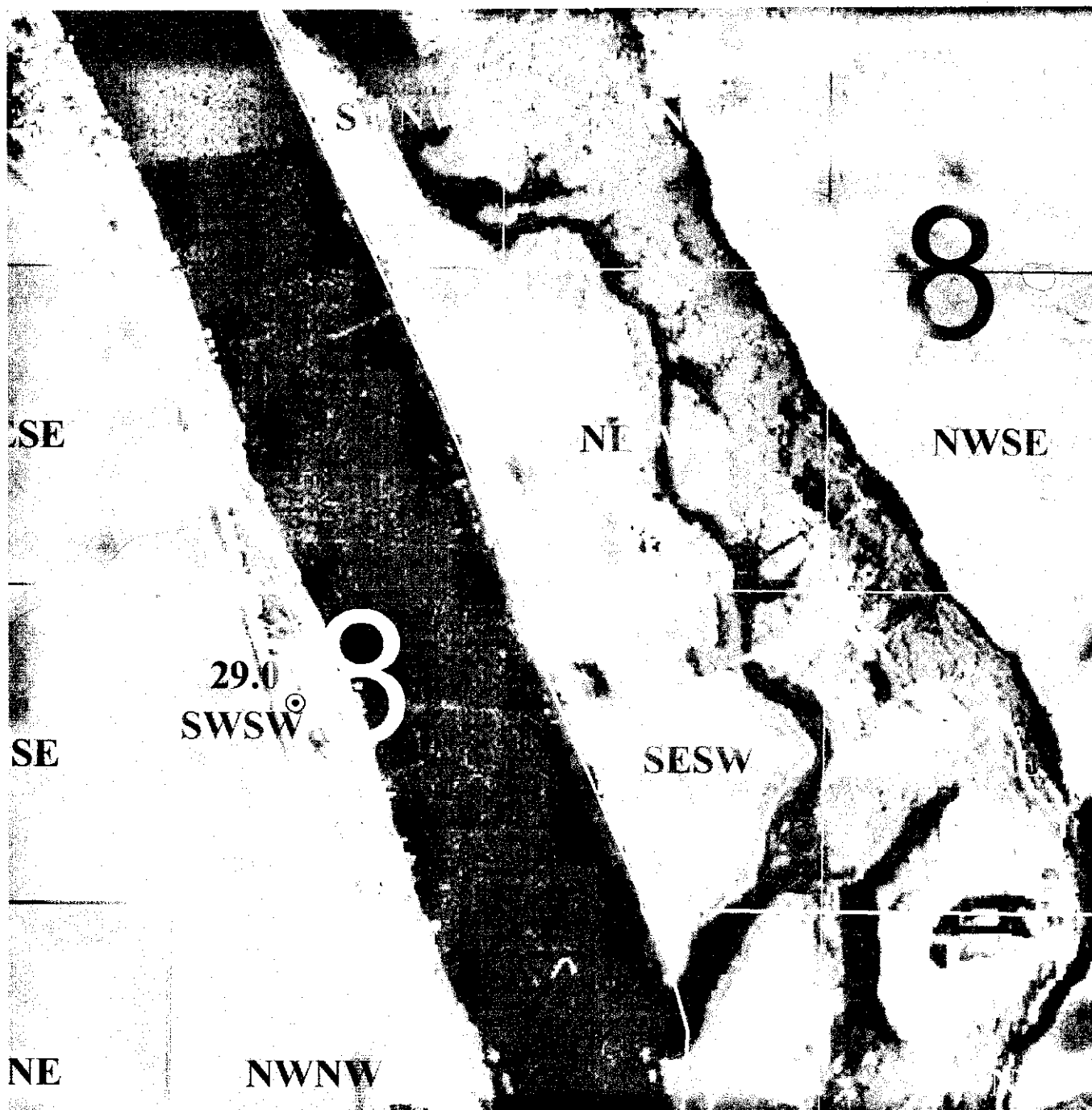
400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-14725
Townships , 8S14E, 8S14E

03/05/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS

AJ5809NP
No. A47-14725

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 257

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NORTHWEST CO INC 1196 ADDISON AVE W TWIN FALLS ID 83301 (208) 733-1234	07/28/1950	IRRIGATION COMMERCIAL	03-15 11-15 01-01 12-31	0.380 CFS 2.000 CFS	
TOTAL DIVERSION:					2.000 CFS	
CONSUMPTIVE USE:						57.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T08S R14E S08

SWSW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
08S	14E	8	:					:					:					:						
													19											19.0
														TOTAL ACRES										19.0

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
08S	14E	8	:					:					:					:						
													C											

POU County: TWIN FALLS

Non-Irrigation Uses: SEE REMARKS

Other Rights: A47-14726

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
47-13125 A02-00085 A02-00086 A47-13125 A47-14726 R47-14725 R47-14726

Other Water Rights Listing Overlapping Place(s) of Use:
A02-00085 A47-14726 R47-14725 R47-14726

Remarks: GEN IRRIGATES TRAILER PARK-32 SPACES, SERVICE STATION, RESTAURANT,
MARINA, SHOP, JACUZZIS, BATHROOMS, DRESSING ROOMS, AND SHOWERS.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/30/89 CLELLAND 02/13/92 ROBERTSO 02/24/95 FHITCHCO 03/01/95 FHITCHCO
03/30/95 POST-STD