

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-14460
Date Received: 1/19/1989
Receipt No: M002597
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ORA LEE WISEMAN 208-733-3160
Address: RT. 4, BOX 7766, (3690N, 2600E)
TWIN FALLS, ID 83301

OR
Name: NORMAN WISEMAN 208-733-3160
Address: RT. 4, BOX 7766, (3690N, 2600E)
TWIN FALLS, ID 83301

2. Date of Priority: JUN 07, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	16E	25	NW	NW			TWIN FALLS

5. Description of diverting works:
6" X 180' WELL, 3 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.240		

7. Total Quantity Appropriated is:
0.260 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/UP TO 500 DAIRY COWS.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	16E	25	NW	NW	DOMEST	
			NW	NW	STOCK	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NOT SPECIFIED

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A47-14460Date Received 12/13/88Receipt Number MO02597RECEIVED
TO A
WATER RIGHT

DEC 13 1988

ACQUIRED UNDER STATE LAW

Department of Water Resources For Domestic and/or Stockwater Purposes
Southern Region Office Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Oranee or Norman Wiseman Phone (208) 733-3160Mailing Address Route 4 Box 7266 (3690 N. 2600 E) ^{Twin Falls} Zip 833012. Date of Priority (Only one per claim) 6/7/1920 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 10 South Range 14 East Boise MeridianSection 26, N.W. 1/4 of N.W. 1/4 of _____ 1/4, Govt. Lot _____, B.M.,County of Twin Falls

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 6" casing 180' deep 3 H.P. Submersible Pump, pipe to house back yard.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1-1 to 12-31 amount .04 (cfs)
(Both dates are inclusive)
For Stockwater purposes from 1-1 to 12-31 amount .247. Total quantity claimed .24 (cfs)8. Total consumptive use claimed is de minimus

MICROFILMED

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership, Stockwater: Type and Number of livestock) 1- Dairy Cows up to 500

10. Place of use is: Township: 10 South Range 16 East Boise Meridian
Section 25, N.W. 1/4 of N.W. 1/4, Govt. Lot _____, B.M.,
County of Twain Falls for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Twain Falls

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Norman L. Wiseman Date 12/12/88
Ora Lee Wiseman Date 12/12/88

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____ that I have signed the foregoing

Organization _____ document in the space below as _____ of _____

Title _____ Organization _____ and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____

County of Twain Falls } SS.

Subscribed and sworn (or affirmed) before me this 13th day of December 19 88

SEAL

Notary Public Roxanne Storey

Residing at Buhl, Id

My Commission Expires 6-30-94

Last Name _____ Ident No. _____

MICROFILMED
Copies: White-State, Yellow-Claimant
MAR 16 1993

0/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

CLAIM IDENT. NO.

A47-14460

DATE RECEIVED

CK #

AMOUNT \$

YES

NO

1. Is the name and address complete with zip code? YES NO
2. Is a priority date entered? YES NO

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? YES NO
- (b) Is a tributary to entered? (if required) N/A
4. Is the legal description of the p.d. sufficient? YES NO
5. Is there a description of the diverting works? YES NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. YES NO
- Is the period of use included? YES NO
- Is a quantity claimed for each use? YES NO
7. Is a total quantity claimed entered? YES NO
8. If required is a consumptive use entered? N/A
- Is the consumptive use correct? N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A
10. Is (are) the place(s) of use and purpose(s) indicated? YES NO
11. Is (are) the county(ies) entered? YES NO
12. Is the ownership of p.u. checked? YES NO
13. Are other water rights listed or "none" indicated? YES NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A
15. Is the basis of the claim indicated? YES NO
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) YES NO
- Has the claim been signed, sealed, and dated by a notary? YES NO
- Was this claim filed on time, or was an extension granted? YES NO
- Is the fee enclosed correct? Exempt
- If this claim is based on an existing water right, has the identification number been entered? N/A
- Should this claim be receipted and data entered? YES NO

Claim checked by: _____

Comments: _____

MICROFILMED

MAR 16 1993

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

01/27/98 16:50:43

Page 1

Water Right Number - R47-14460

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WISEMAN

ORA LEE

1 - 3690N 2600E

2 -

3 -

City- TWIN FALLS

Phone - 208-733-3160

State- ID Zip- 83301

WISEMAN

NORMAN

1 - 3690N 2600E

2 -

3 -

City- TWIN FALLS

Phone - 208-733-3160

State- ID Zip- 83301

+ - - Priority Date - - +
06/07/1920

+ - - Region - - - +
ERROR IN REGION

+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - Source - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County
10S	16E	25	NW NW			(83) TWIN FALLS

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
------	-------------	-------------	-----------	----------------	------------------

43 - DOMESTIC		01/01	12/31	0.040	
04 - STOCKWATER		01/01	12/31	0.240	

+ - Total Div. Rate - + + - Total Div. Volume - +
0.260

+ - Total Consumptive Use - + + - KW Usage - +
0.0

+ - - - - Place of Use - - - - - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
10S	16E	25	NW NW			04	STOCKWATER	(83) TWIN FALLS
10S	16E	25	NW NW			43	DOMESTIC	(83) TWIN FALLS

Total Acres:

+ - - Diversion Means - 6" X 180' WELL, 3 HP PUMP.

+ - - Non-Irrigation Use - 1 HOUSE

+ - - Other Rights for Same Use - NOT SPECIFIED

+ - - - - Remarks - - - - - +

EXP STOCKWATER, UP TO 500 DAIRY COWS.
PARCEL NO. RP 10S16E253000

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - R47-14460

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - +

+ - - - - Old Water Right Numbers - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - +

No Comments Found

+ - - Audit Fields - - +

01/27/98 SEGBERT

+ - - - - Adjudication Rights Dates and Flags Area - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 01/27/1998	Old Judicial District	-
Claim Received Date	- 01/13/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M002597	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997
PAGE: A-121

RIGHT NUMBER: 47-14460

NAME & ADDRESS: ORA LEE WISEMAN
NORMAN WISEMAN
~~RT 4 BOX 7766 (3690N 2600E)~~
TWIN FALLS ID 83301

SOURCE: GROUNDWATER

QUANTITY: 0.26 CFS

PRIORITY DATE: 06/07/1920

POINT OF DIVERSION: T10S R16E S25 NWNW ✓ Within TWIN FALLS County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.24 CFS
	DOMESTIC D/1 HOUSE, S/UP TO 500 DA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within TWIN FALLS County
T10S R16E S25 NWNW ✓

DOMESTIC Within TWIN FALLS County
T10S R16E S25 NWNW ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 10S16E25 3000

Verified by D. Smith Date: 9-9-97

Verification Source: Alphe G. Grier

AL 14460

**EVIDENCE OF PRIORITY DATE ON DOMESTIC WELL AS REQUESTED BY
IDAHO DEPARTMENT OF WATER RESOURCES**

The land herein referred to is described as follows:

Township 10 South, Range 16 East, Section 25: NW $\frac{1}{4}$ NW $\frac{1}{4}$.
Boise Meridian, Twin Falls County, Idaho.

On the date of January 2, 1943 T.M. Knight and Edith Knight purchased the above property, which included 40 shares of Twin Falls Canal Company water.

On the date of approximately May 1st 1946 a domestic well was drilled on the property, a pump was installed and water was pumped for domestic and livestock use.

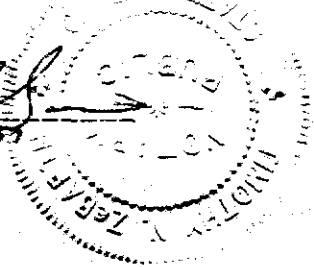
Edith Knight is witness to the fact stated above and as witness hereby sign this statement on this 13th day of March 1995.

Edith Knight

Edith Knight

Subscribed and sworn to me on this 13th day of March 1995.

[Signature]
Notary Public



A47-14460

RECEIVED
MAR 1 1995
MICROFILMED
Department of Water Resources
Southern Region

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ORA LEE WISEMAN	06/07/1920	STOCKWATER	01-01 12-31	0.24 CFS	
C	NORMAN WISEMAN		DOMESTIC	01-01 12-31	0.04 CFS	
	RT. 4, BOX 7766, (3690N, 2600E)					
	TWIN FALLS ID 83301					
	(208) 733-3160					
				TOTAL DIVERSION:	0.26 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10S R16E S25

NWNW

TWIN FALLS County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
10S 16E 25	:		:		:		:		:		:		:		:	

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
10S 16E 25	:		:		:		:		:		:		:		:	

POU County: TWIN FALLS

Non-Irrigation Uses: D/1 HOUSE, S/UP To 500 DAIRY COWS.

Other Rights: NOT SPECIFIED

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

RECEIVED

MAR 15 1995

Department of Water Resources
Southern Region

MICROFILMED
DEC 1 1996

ARNOLD ELSING

Well Drilling
Well Drilling

P. O. Box 919

Phone (208) 733-5002

Twin Falls, Idaho 83301

ARNOLD ELSING

Well Drilling
Well Drilling

P. O. Box 919

Phone (208) 733-5002

Twin Falls, Idaho 83301

CUSTOMER'S ORDER NO.		PHONE		DATE	
		733-3160		April 25 1981	
NAME <i>Duke Wiseman</i>					
ADDRESS <i>Twin Falls, Idaho 83301</i>					
SOLD BY	CASH	C.O.D.	CHARGE	ON ACCT	MOSE RET.
QUAN.	DESCRIPTION		PRICE	AMOUNT	
160'	6" Drilling		6.00	960	00
20'	6" Casing		7.00	140	00
1	2HP Pump Pressure system			1981	28
TAX					
TOTAL				3081 28	
REC'D BY <i>Arnold Elsing</i>					
756 All claims and returned goods MUST be accompanied by this bill					

CUSTOMER'S ORDER NO.		PHONE		DATE	
				Feb 27 1985	
NAME <i>Duke Wiseman</i>					
ADDRESS <i>Rt. 4 Box 7766, Twin Falls, Idaho 83301</i>					
SOLD BY	CASH	C.O.D.	CHARGE	ON ACCT	MOSE RET.
QUAN.	DESCRIPTION		PRICE	AMOUNT	
1	2 H.P. Pumpend			388	00
1	Press. Gauge			20	00
		Replaced press. tank		252 under warranty	
		No charge			
3 1/2	Labor 45.00 AN HR.			157	50
TAX					
TOTAL				565 50	
REC'D BY <i>Ronald Elsing</i>					
2695 All claims and returned goods MUST be accompanied by this bill					

2 1		NORMAN WISEMAN		5771	
		ROUTE 4		5-5	
		TWIN FALLS, IDAHO 83301			
PAY TO THE ORDER OF		<i>Arnold Elsing Well Drilling</i>		92-38 1241	
		<i>Three thousand Eighty One and 28/100</i>		3081 28	
				DOLLARS	
TWIN FALLS		bank & trust			
MAIN OFFICE, POST OFFICE BOX 7, TWIN FALLS, IDAHO 83301					
MEMO		<i>Norman Wiseman</i>			
1241003811		80 11597 01		5771	
				0000308128	

RECEIVED

MAY 5 1995

Department of Water Resources
Southern Region



DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-14460
ORA LEE WISEMAN
NORMAN WISEMAN
RT. 4, BOX 7766, (3690N, 2600E)
TWIN FALLS ID 83301

RE: Evidence of Priority

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enc.

MICROFILMED
DEC 1 1995