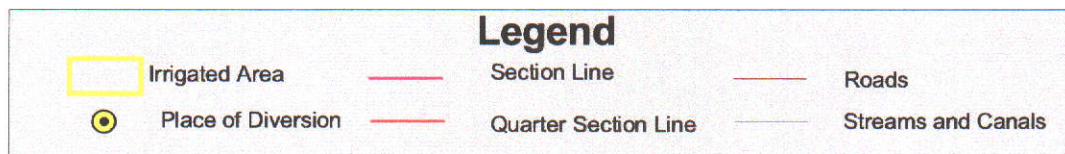
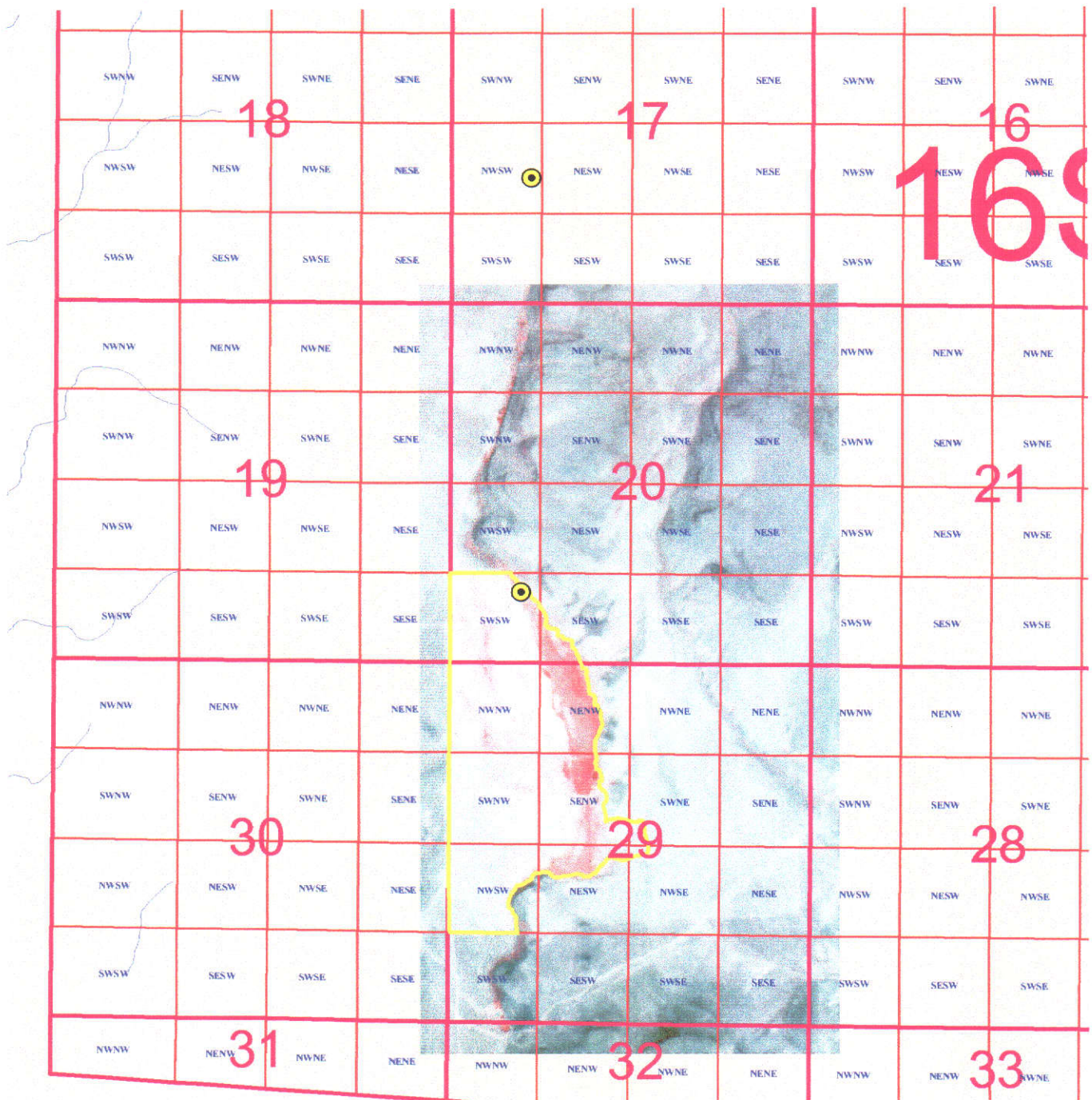


Water Right Claim Number 47-14285

Township, 16S16E

03/28/2001



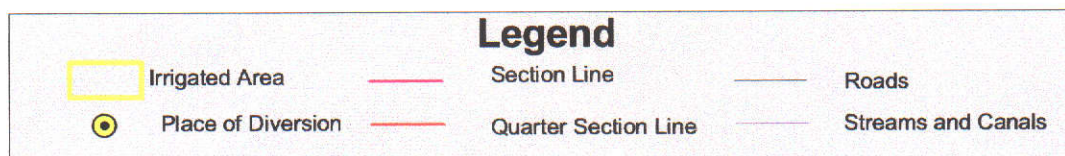
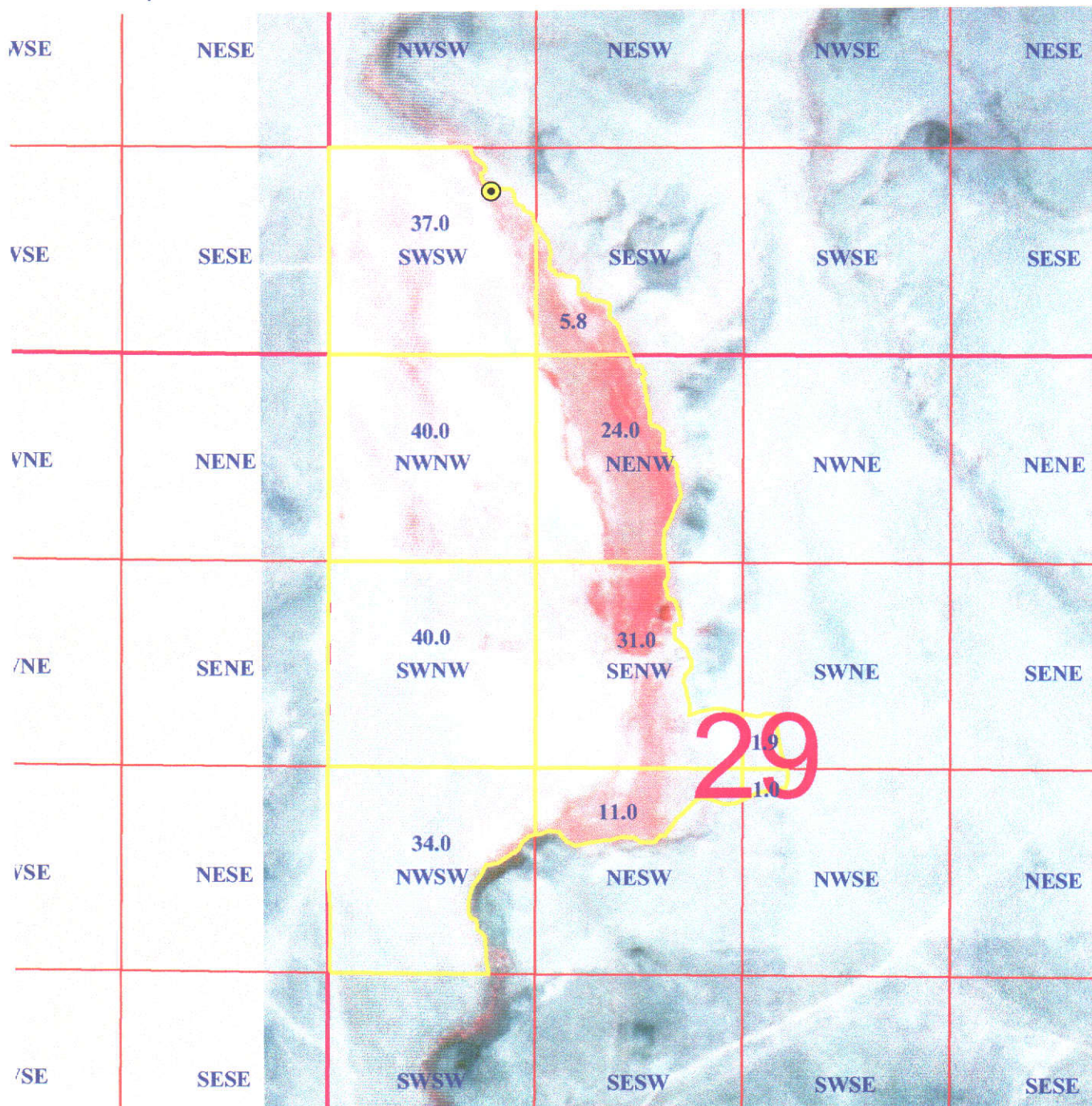
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SPATIAL DYNAMICS

Water Right Claim Number 47-14285

Township , 16S16E

03/28/2001

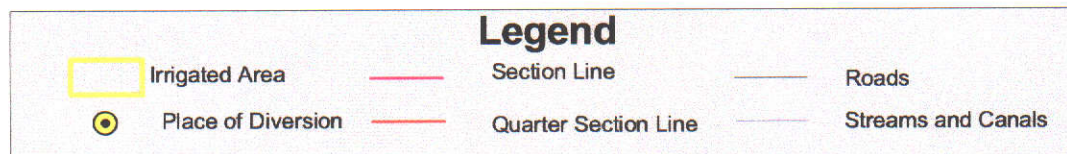
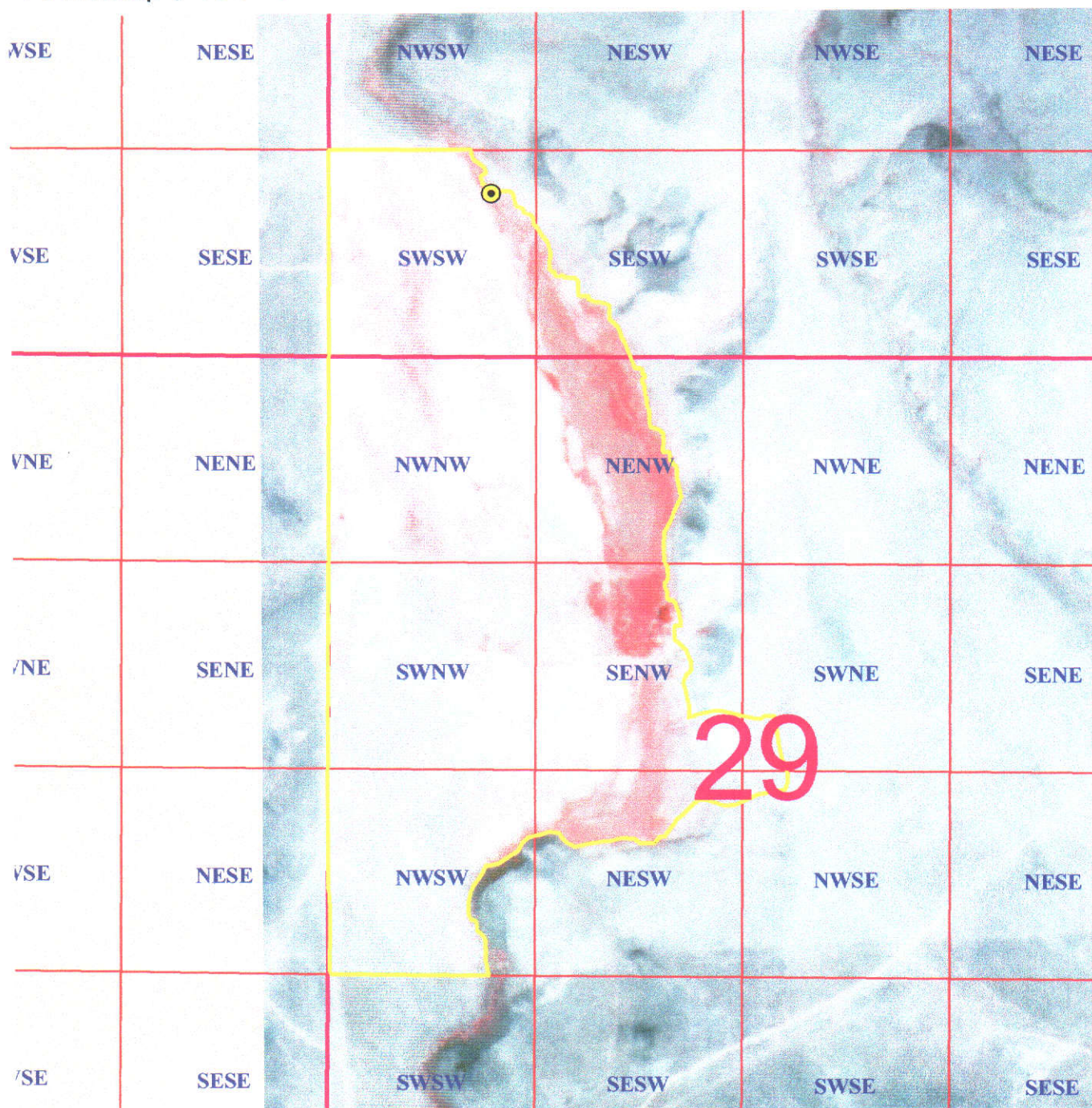


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Water Right Claim Number 47-14285
Township , 16S16E

03/28/2001

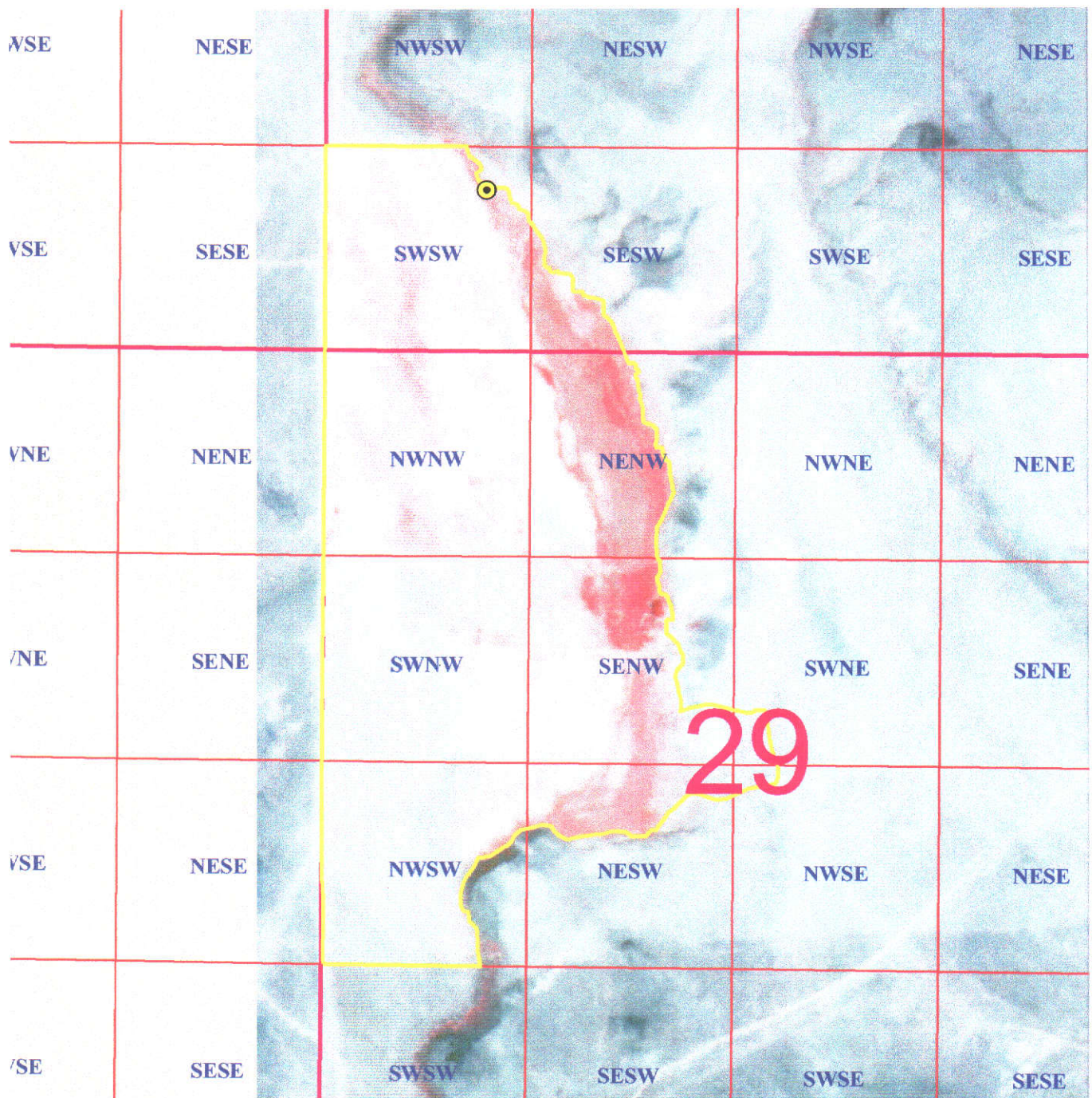


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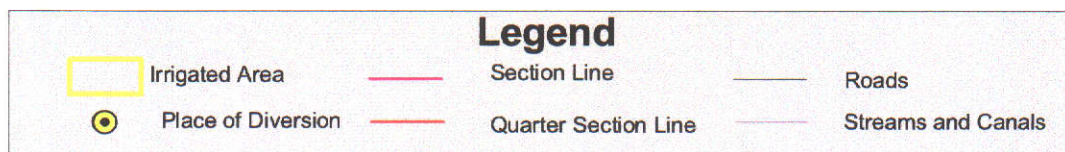


Water Right Claim Number 47-14285
Township , 16S16E

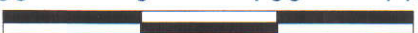
03/28/2001



29

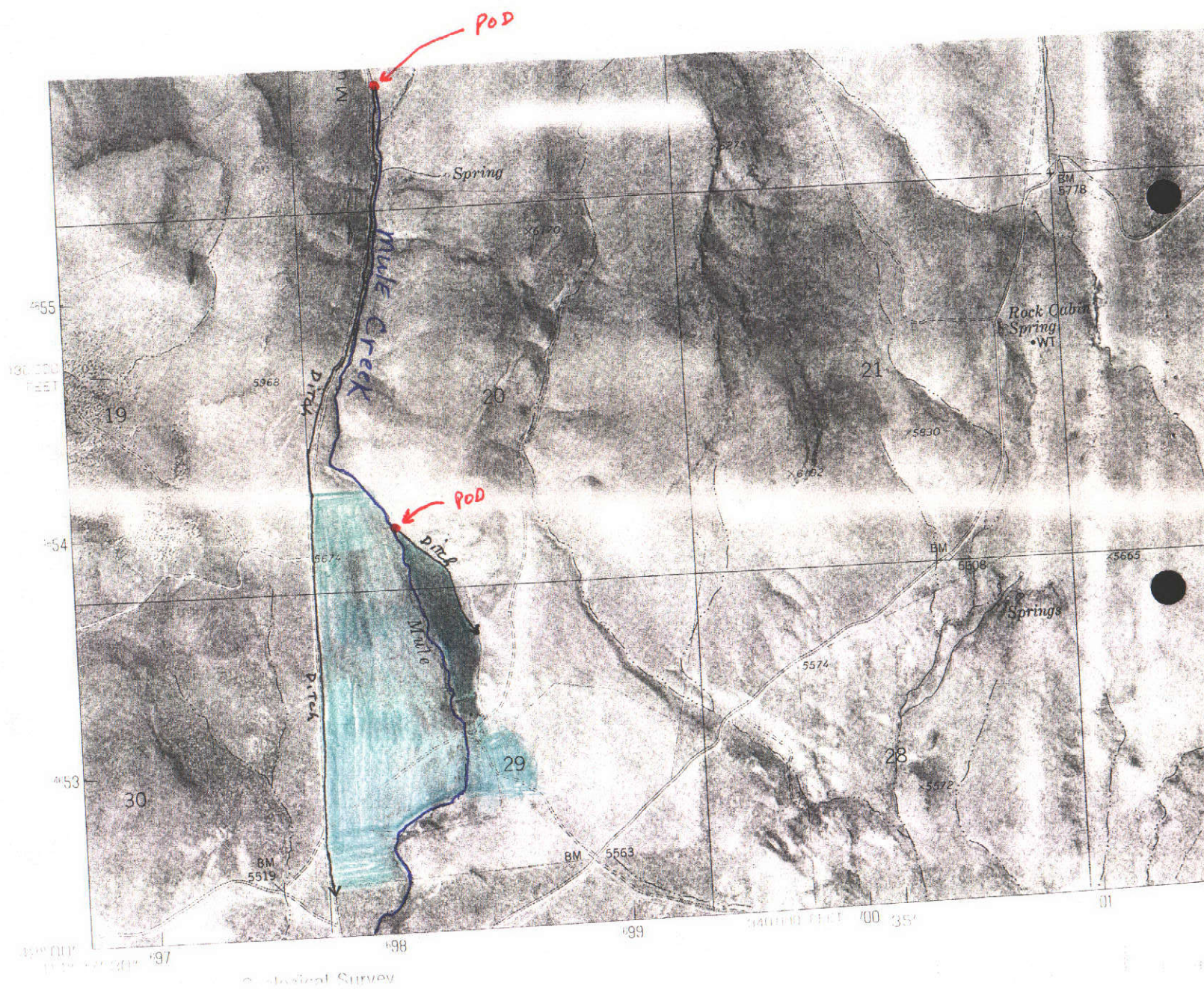


700 0 700 1400 Feet



 SPATIAL
DYNAMICS

MICROFILMED
MAR 15 1993



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-14285
Date Received: 1/11/1989
Receipt No: M002513
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS LENO 208-733-1329
Address: RT.1 BOX 62 2600 E.
FILER, ID 83328

OR
Name: DOROTHY LENO 208-733-1329
Address: RT.1 BOX 62 2600 E.
FILER, ID 83328

2. Date of Priority: MAR 15, 1965

3. Source: MULE CREEK Trib. to: SHOSHONE

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
16S	16E	17	SE	NW	SW		TWIN FALLS
		20	NE	SW	SW		TWIN FALLS

5. Description of diverting works:
DIVERSION DAM, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.460		

7. Total Quantity Appropriated is:
4.460 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 446.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A47-14285

Page 1

Date: 01/12/89

MICROFILMED

MAR 15 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16S	16E	20	SW	SW		IRR	36.0
			SE	SW		IRR	5.0
						Section Acres	41.0
		29	SW	NE		IRR	2.0
			NE	NW		IRR	24.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	33.0
			NE	SW		IRR	8.0
			NW	SW		IRR	34.0
			NW	SE		IRR	1.0
						Section Acres	182.0
						Total Acres	223.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A47-07287, A47-07106, A47-02048, A47-02118

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
MAR 15 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A47-14285Date Received 1-11-89Receipt Number M002513

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JAN 11 1988

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Thomas or Dorothy LENO Phone (208) 733-1329Mailing Address RT 1 Box 62 2600 E Filer ID Zip 833282. Date of Priority (Only one (1) per claim) 3-15-19653. Source of water supply (a) Mule Creek
which is tributary to (b) Shoshone Creek4. a. Location of existing point of diversion is: Township 16S Range 16E Section 17,
SE 1/4 of NW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Twin FallsAdditional points of diversion if any: NE SW SW SECTION 20 T16S R16E

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Diversion Dam, Ditches

MICROFILMED
MAR 15 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRR purposes from 3-15 to 11-15 amount 4.46 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.46 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 4.46 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16S	16E	20											36	5					41
16S	16E	29			2		24	40	40	33	8	34				1			182

Total number of acres irrigated 223

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

47-07287, 47-07106, 47-02048, 47-02118 or None ()

14. Remarks:

MICROFILMED

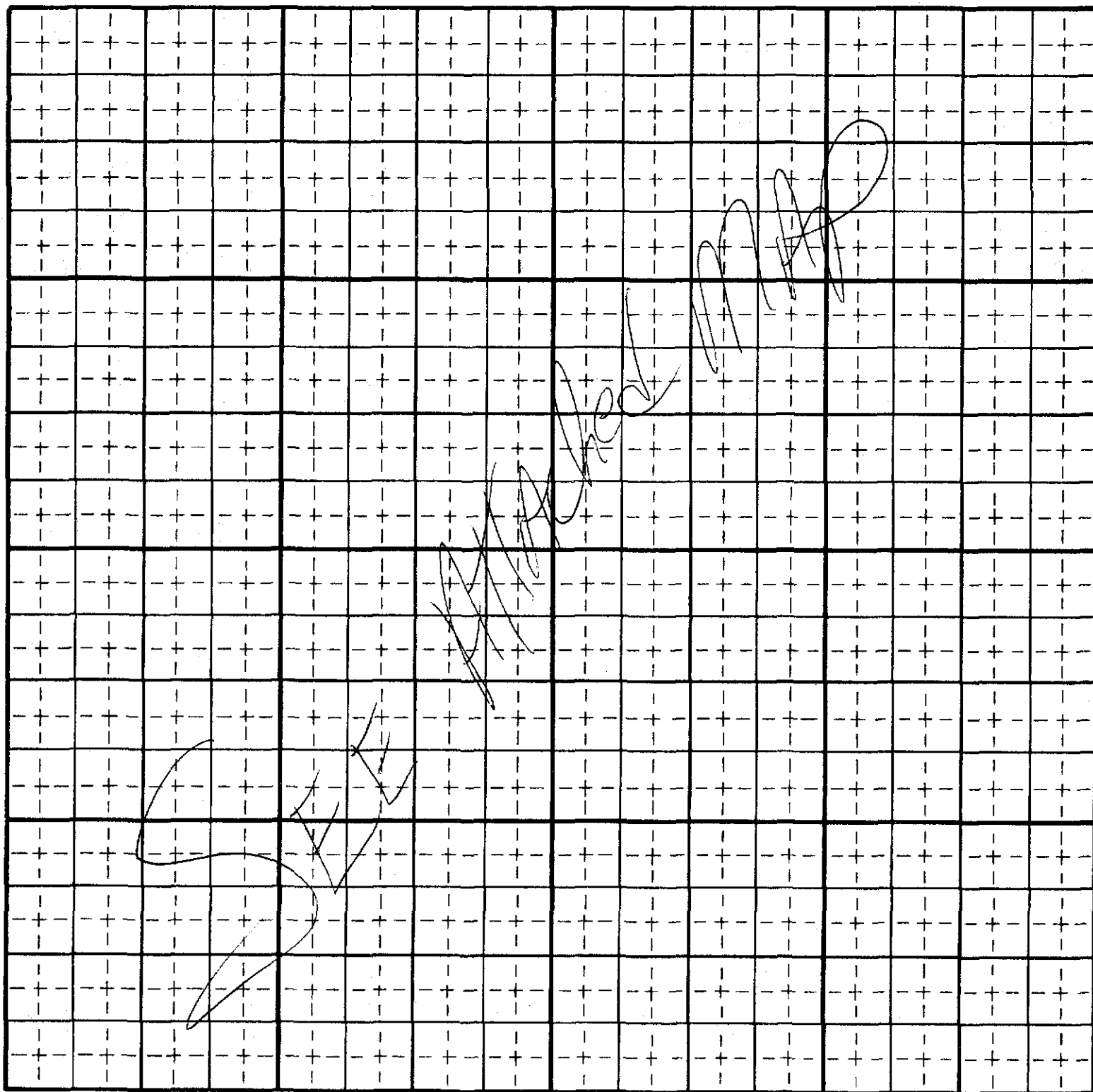
MAR 15 1993

Last Name LENO Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

Last Name Leno

Ident No. _____

MAR 15 1993
Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Dorothy Lemo Date X 1/11/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 11th day of JAN 19 89

SEAL

Notary Public Martin Gene Gibson

Residing at BOISE, ID

My Commission Expires 9-2-1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

MAR 15 1993

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83401 (208) 736-3033

Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-14285
DOROTHY LENO
THOMAS LENO
RT.1 BOX 62, 4020 N., 2600 E.
FILER ID 83328

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided by the claimant supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enc.

MICROFILMED

DEC 1 1996

Log for claim 47-14285

Spatial Dynamics BTD

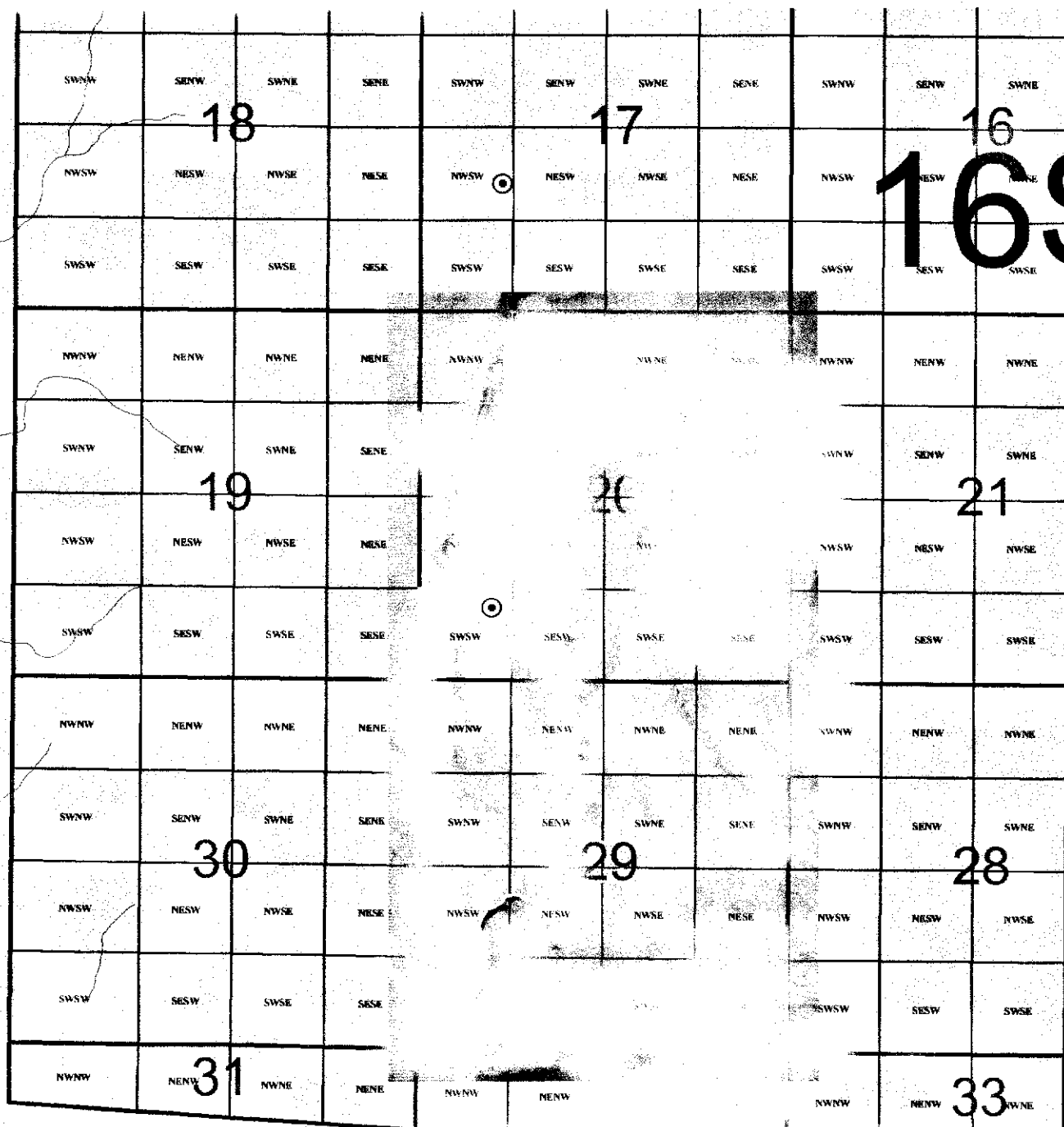
3/28/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
16s16e	20	SWSW	36	37	
16s16e	20	SESW	5	5.8	
16s16e	29	SWNE	2	1.9	
16s16e	29	NENW	24	24	
16s16e	29	NWNW	40	40	
16s16e	29	SWNW	40	40	
16s16e	29	SENW	33	31	
16s16e	29	NESW	8	11	
16s16e	29	NWSW	34	34	
16s16e	29	NWSE	1	1	
Totals:			223	225.7	

Water Right Claim Number 47-14285

Township , 16S16E

03/28/2001



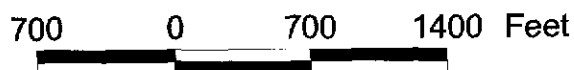
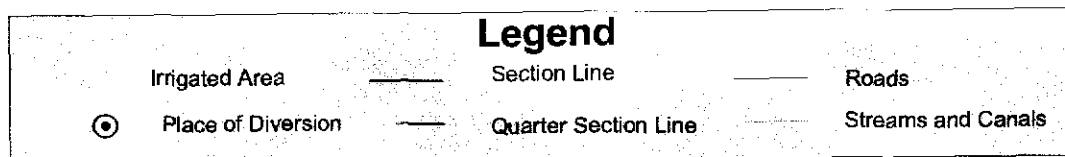
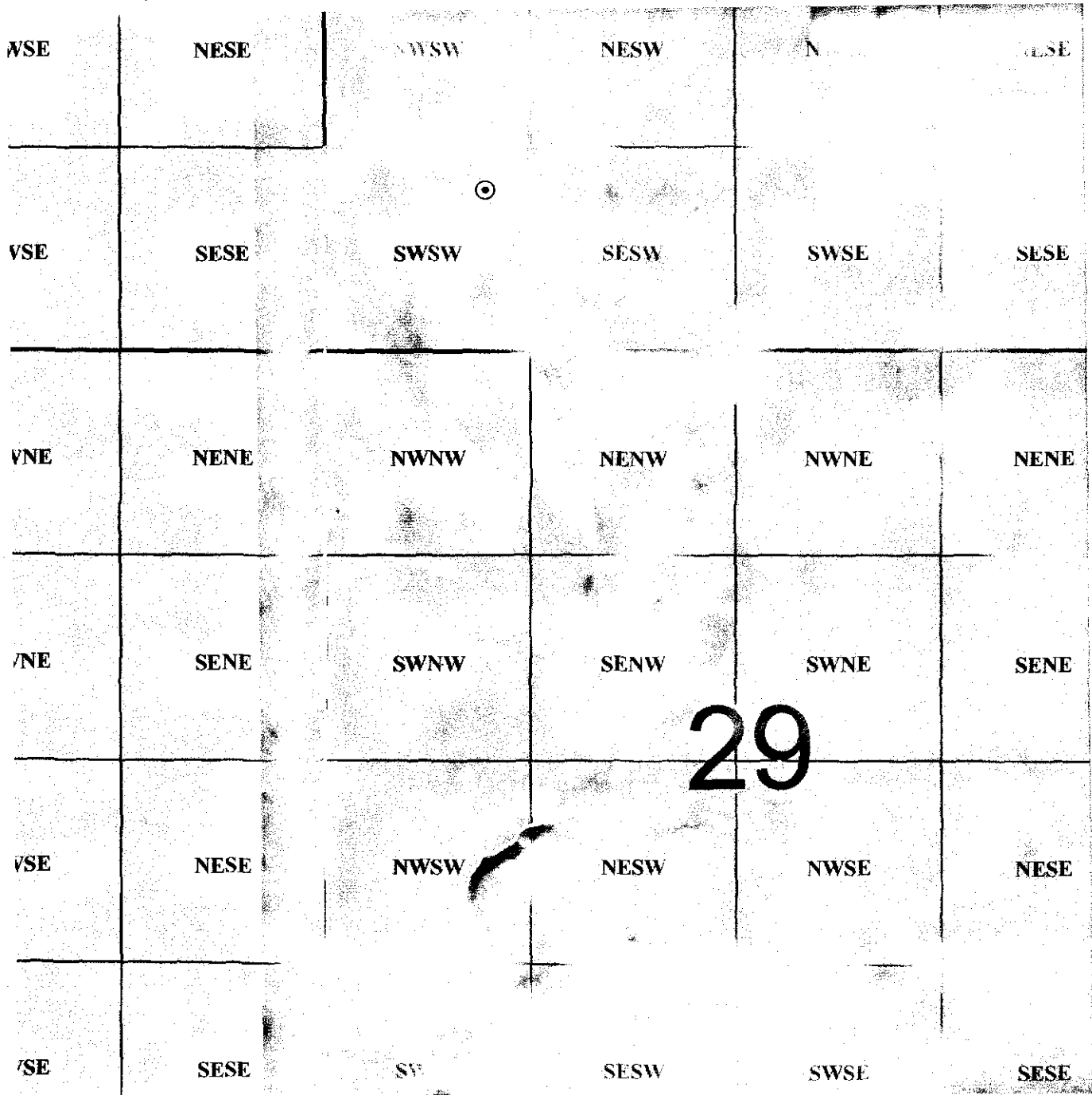
Legend			
	Irrigated Area		Section Line
	Place of Diversion		Quarter Section Line
			Roads
			Streams and Canals

1500 0 1500 3000 Feet

**SPATIAL
DYNAMICS**

Water Right Claim Number 47-14285
Township, 16S16E

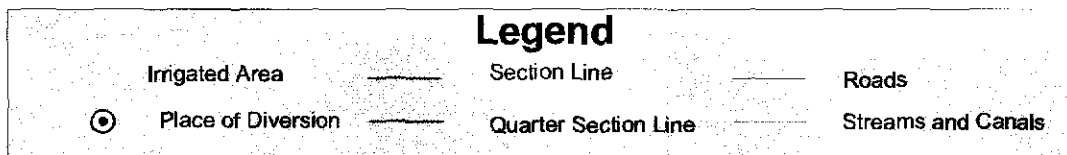
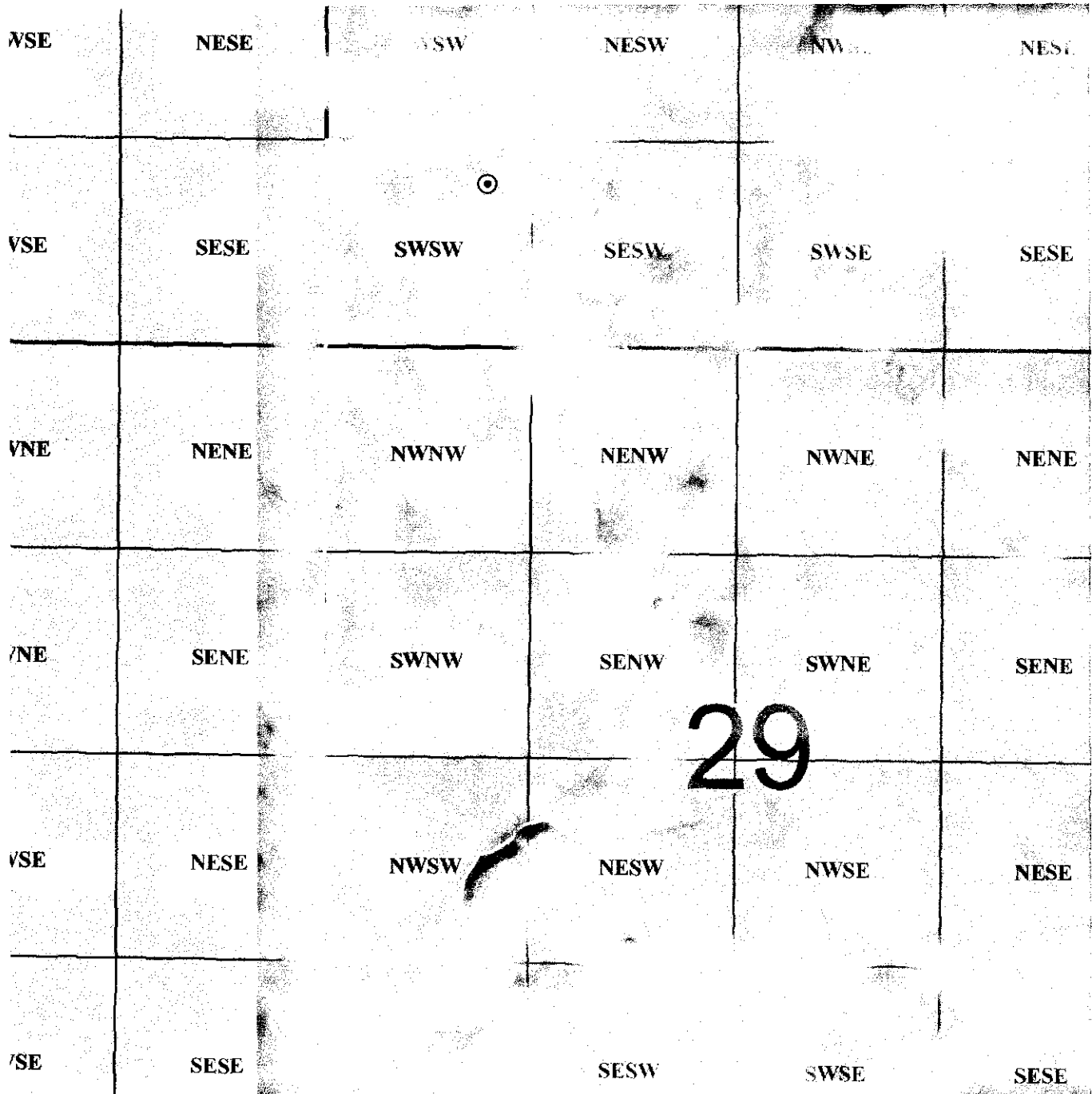
03/28/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-14285
Township , 16S16E

03/28/2001



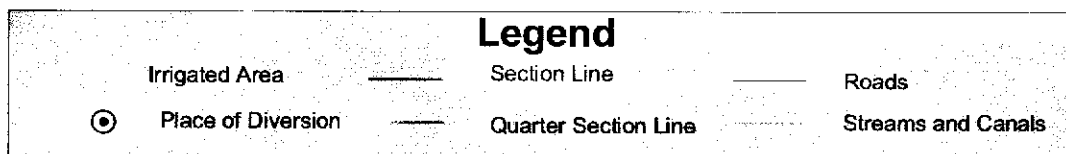
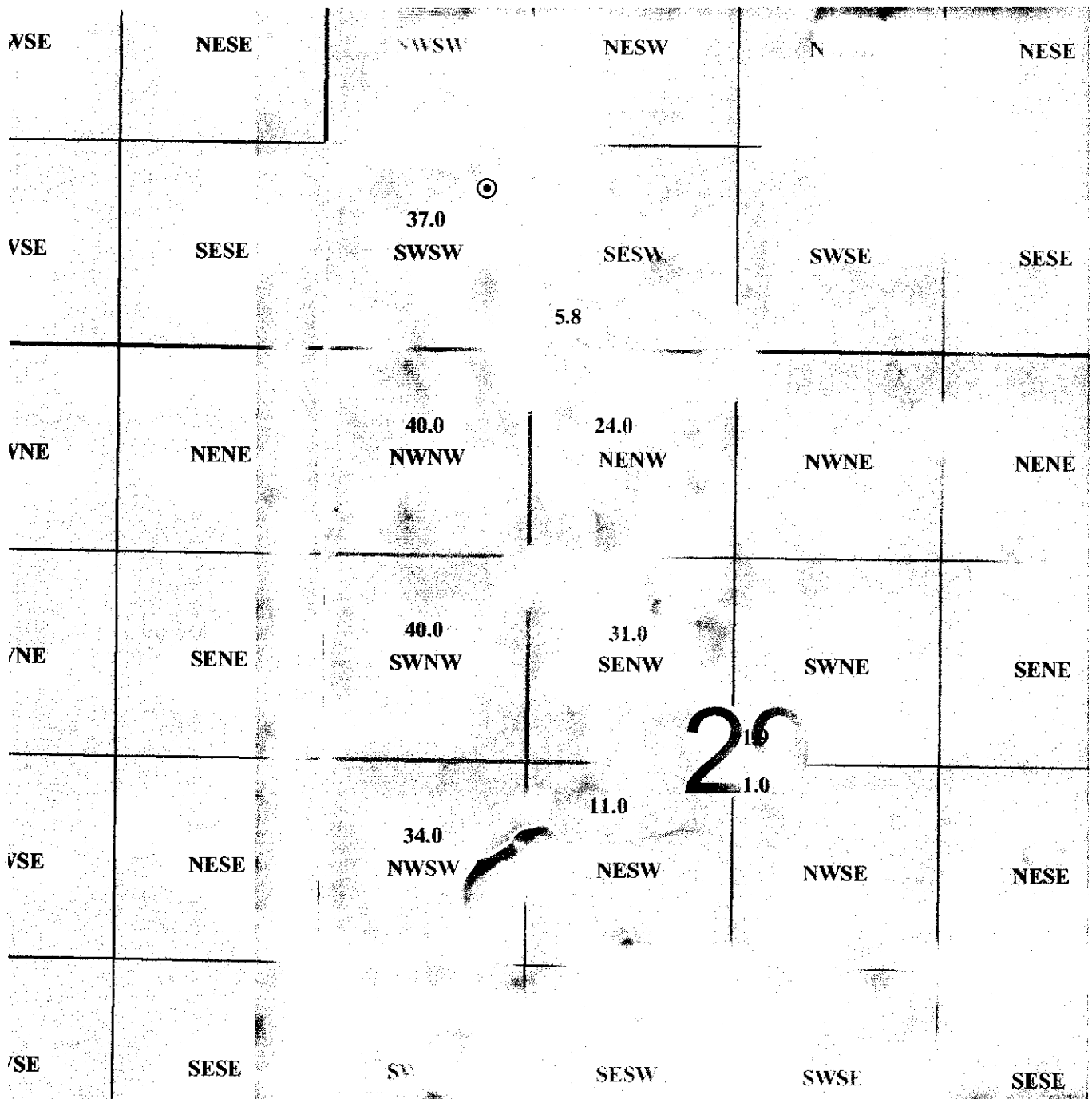
700 0 700 1400 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-14285

Township , 16S16E

03/28/2001



700 0 700 1400 Feet



**SPATIAL
DYNAMICS**

AJ5809NP
No. A47-14285

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/12/01
PAGE: 221

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DOROTHY LENO	03/15/1965	IRRIGATION	03-15 11-15	4.460 CFS	
C	THOMAS LENO					
	RT1 BOX 62 4020 N 2600 E					
	FILER ID 83328			TOTAL DIVERSION:	4.460 CFS	
	(208) 733-1329			CONSUMPTIVE USE:		446.00 AFA

Water Source: MULE CREEK

Tributary to: SHOSHONE

Stage: BENEFICIAL USE

Point(s) of Diversion:

T16S R16E S17
S20

SENWSW
NESWSW

TWIN FALLS County
TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM		
16S	16E	20	:													36	05			:	41.0		
16S	16E	29	:			02				24	40	40	33		08	34			01	:	182.0		
																			TOTAL ACRES				223.0

POU County: TWIN FALLS

Non-Irrigation Uses: NONE

Other Rights: A47-07287,A47-07106,A47-02048,A47-02118

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A47-07106 A47-16295

Other Water Rights Listing Overlapping Place(s) of Use:
A47-02048 A47-02118 A47-07106 A47-07287

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 01/12/89 GIBSON 08/17/89 WORSTELL 03/30/95 POST-STD