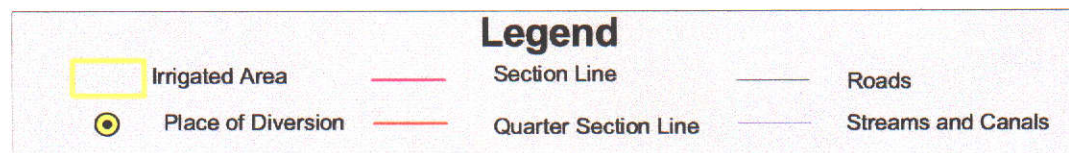
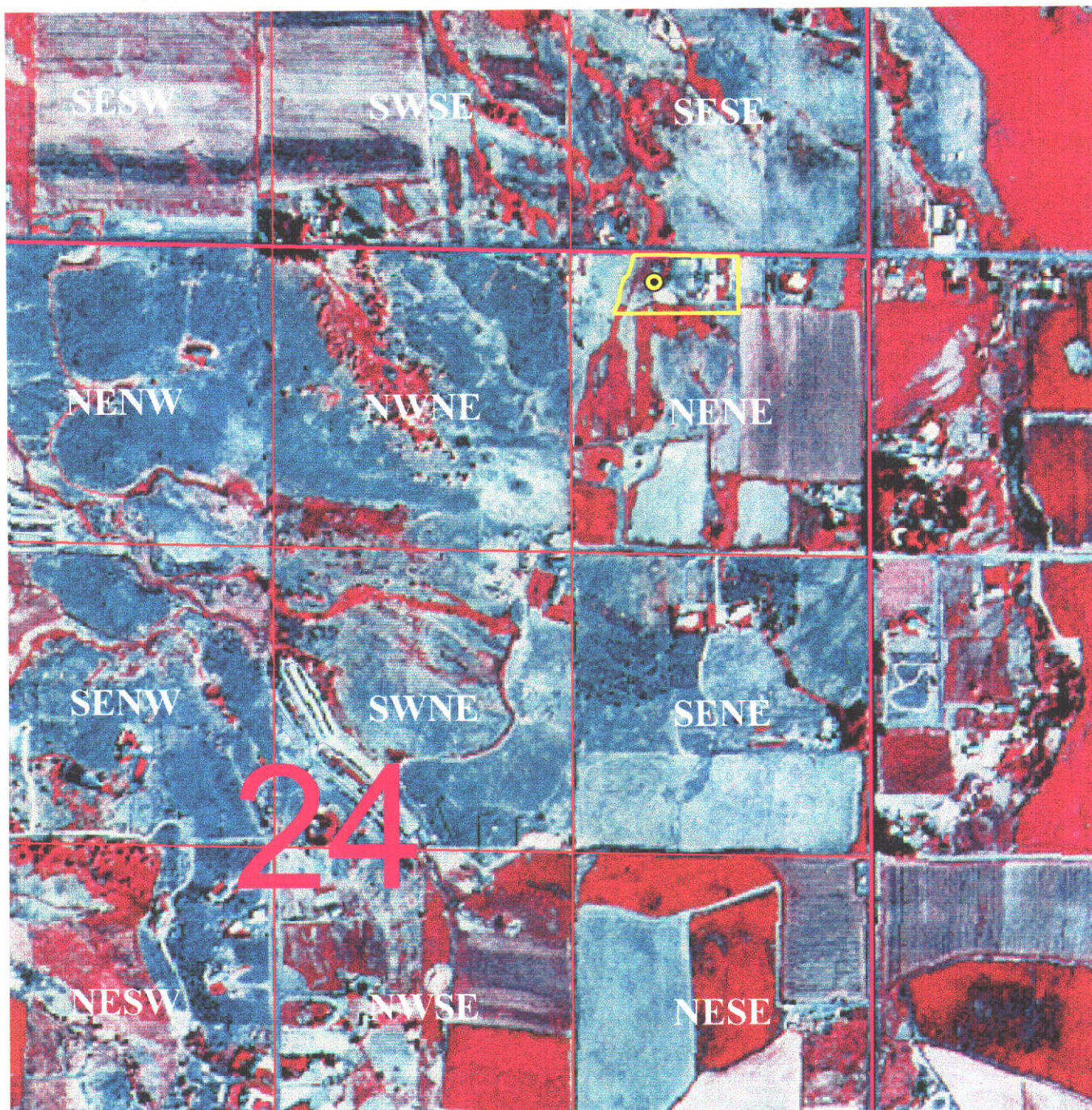


Water Right Claim Number 47-14261
Township , 9S14E

03/05/2001



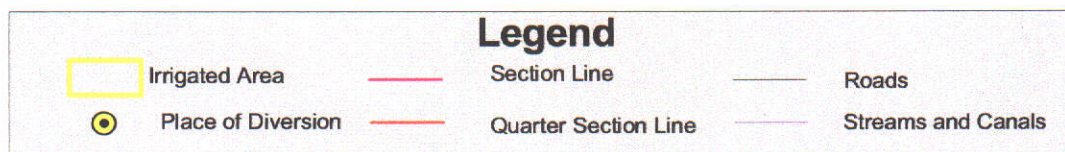
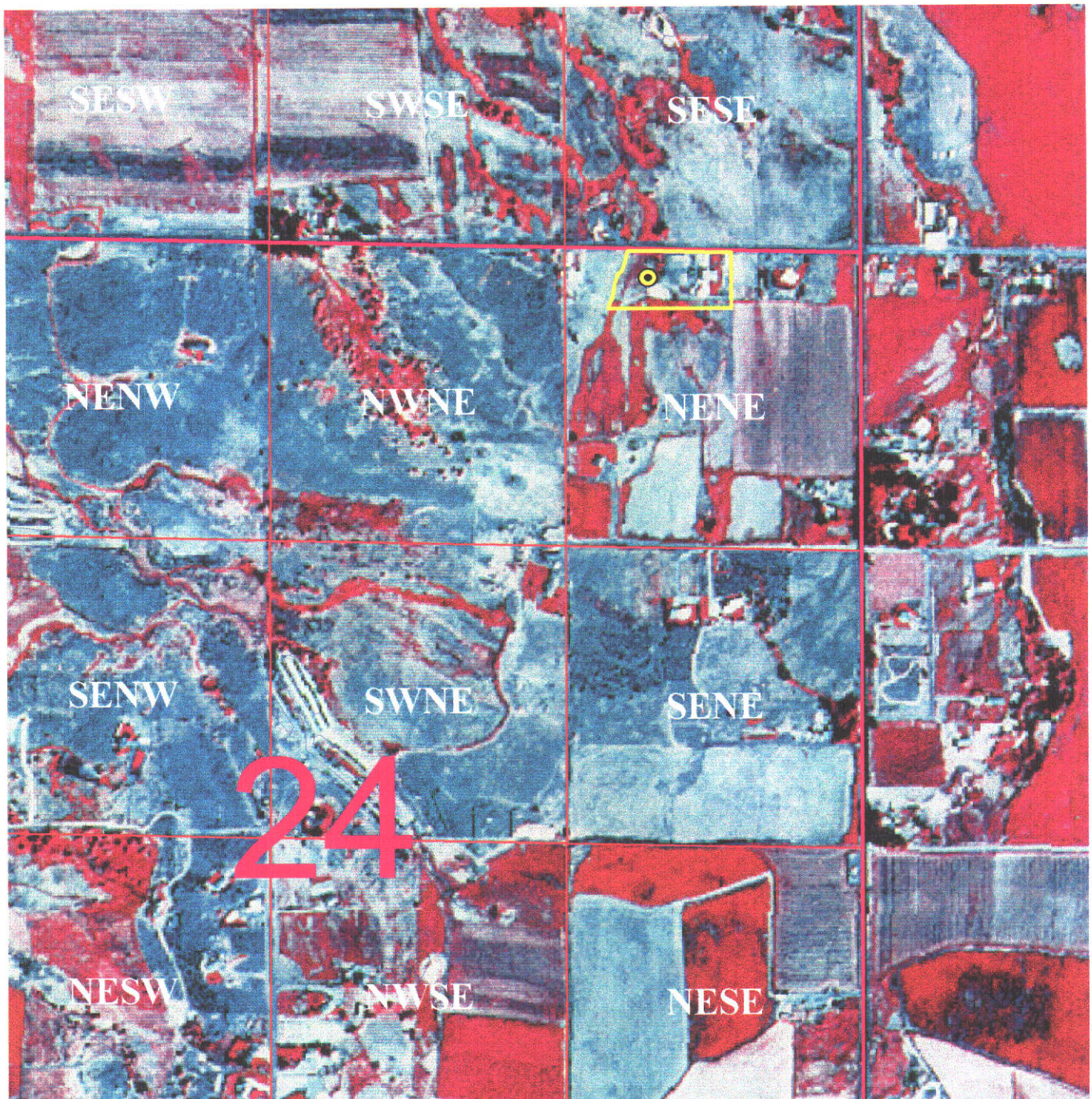
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SPATIAL
DYNAMICS

Water Right Claim Number 47-14261
Township , 9S14E

03/05/2001



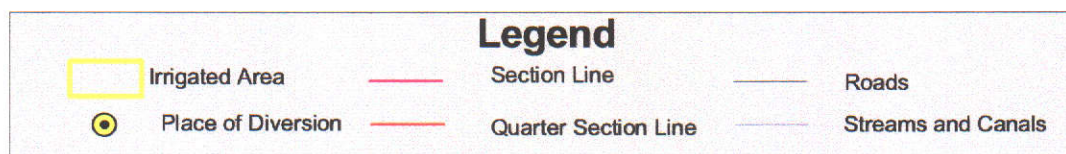
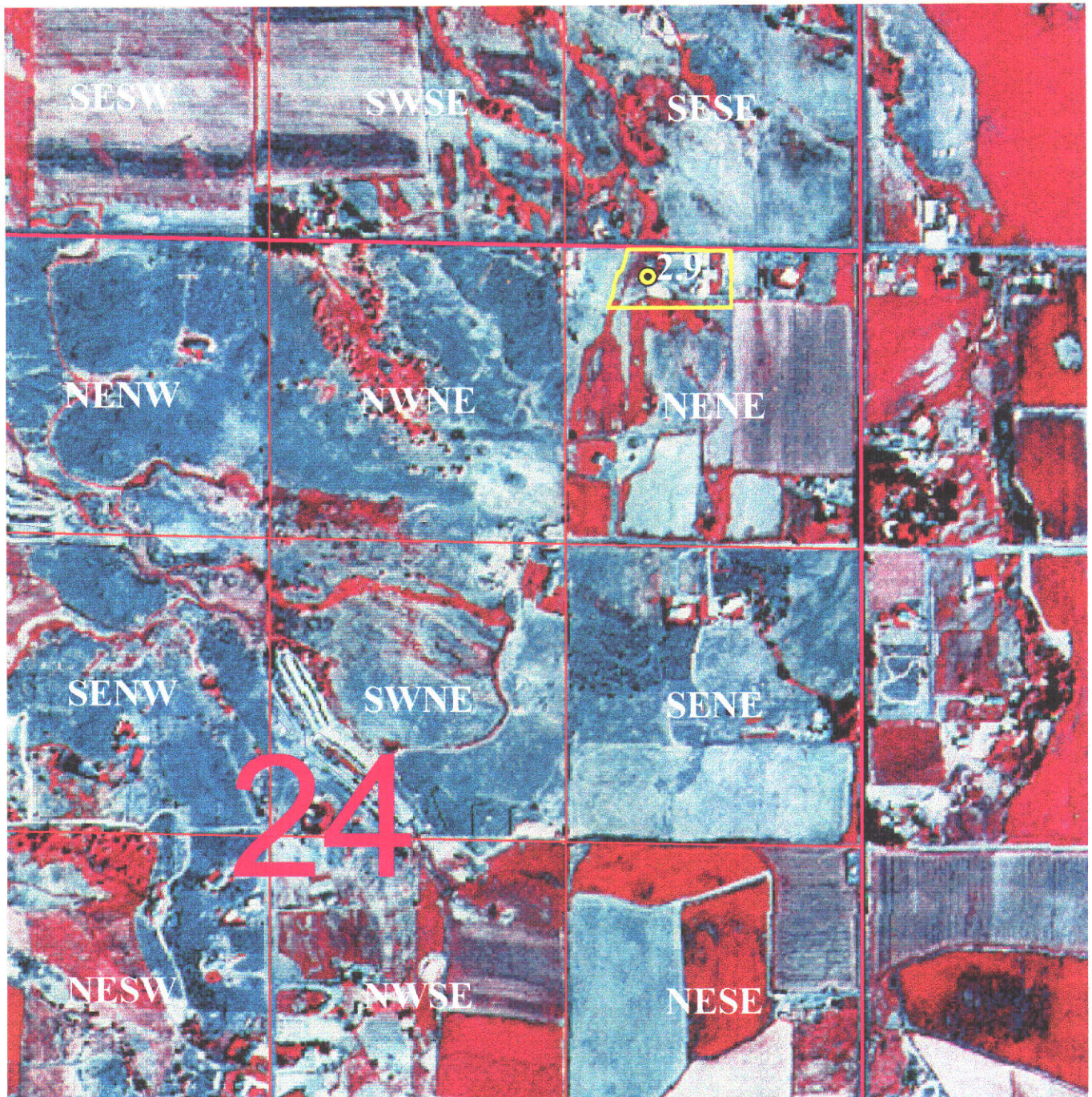
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SPATIAL
DYNAMICS

Water Right Claim Number 47-14261
Township , 9S14E

03/05/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-14261
Date Received: 1/10/1989
Receipt No: M002504
Received By: AS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS A. PARNELL 208-543-6328
Address: RT. 4
1485 EAST 4400 NORTH
BUHL, ID 83316

OR

Name: JOAN L. PARNELL 208-543-6328
Address: RT. 4
1485 EAST 4400 NORTH
BUHL, ID 83316

2. Date of Priority: DEC 31, 1928

3. Source: WASTE WATER/ SEEPAGE Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	24	NW	NE	NE		TWIN FALLS

5. Description of diverting works:
DUGOUT POND WITH WOODEN FLUME TO OPEN DITCH, PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION STORAGE	01/01	12/31			1.00
IRRIGATION FROM STORAGE	03/15	11/15	0.070		
STOCKWATER	01/01	12/31	0.010		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 10.5 Acre Feet Per Annum.

9. Non-irrigation uses:

A47-14261

Page 1

Date: 01/10/89

MICROFILMED

MAR 15 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09S	14E	24	NE		NE		IRR FS	3.5
			NE		NE		IRR S	
			NE		NE		STOCK	
							Section Acres	3.5
							Total Acres	3.5

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Joan L. Pamell Date: 1/10/89
Date: _____

State of Idaho)
County of TWIN FALLS) SS.

Subscribed and sworn (or affirmed) before me this 10th day

of January 19 88

Anna Baunhoff
Notary Public

Seal



Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994



OND

27000m. N.

12°37'30"

64000m. E.

114°45'

SCALE 1:24000
0 3000 4000 5000 6000 7000 FEET
0 1 KILOMETRE

MAR 15 1993

MICROFILMED

47-14261

Pond 100' x 50' x 10'

R14E

R15E

THOUSAND SPRINGS, IDAHO
N4237.5-W11445/7.5
1974

ADVANCE PRINT

NATIONAL MAP ACCURACY STANDARDS
FEDERAL SURVEY, MENLO PARK, CALIF. 94025



DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

GOVERNOR PHILIP E. BATT
Governor PHILIP E. BATTR. KEITH HIGGINSON
Director

January 10, 1995

A47-14261
THOMAS A. PARNELL
RT. 4
1485 EAST 4400 NORTH
BUHL ID 83316

RE: Evidence of Priority

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

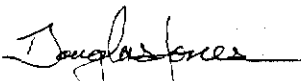
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

MICROFILMED

DEC 1 1996



DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-14261
JOAN L. PARNELL
RT. 4
1485 EAST 4400 NORTH
BUHL ID 83316

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Water Rights Supervisor

Enc.

MICROFILMED
DEC 1 1996

Log for claim 47-14261

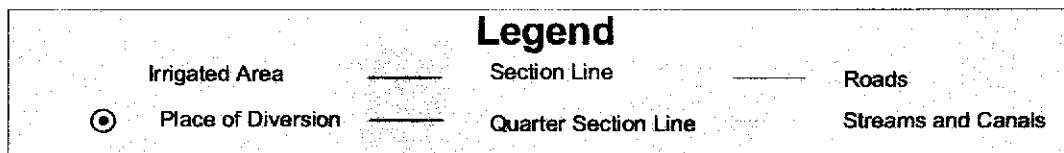
Spatial Dynamics BTD

3/5/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s14e	24	NENE	3.5	2.9	
Totals:			3.5	2.9	

Water Right Claim Number 47-14261
Township , 9S14E

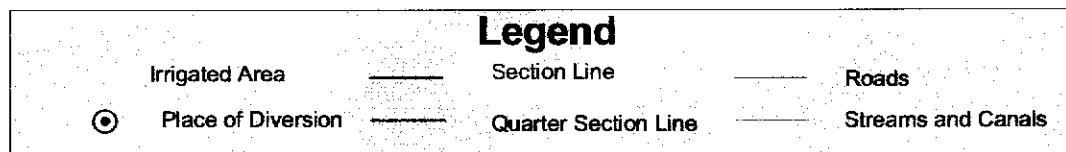
03/05/2001



 SPATIAL
DYNAMICS

Water Right Claim Number 47-14261
Township , 9S14E

03/05/2001



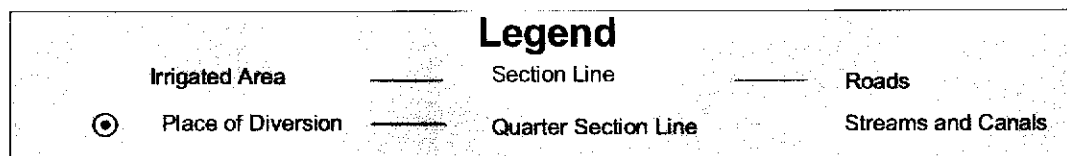
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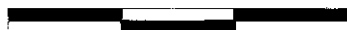
SPATIAL
DYNAMICS

Water Right Claim Number 47-14261
Township , 9S14E

03/05/2001



400 0 400 800 Feet



**SPATIAL
DYNAMICS**

AJ5809NP
No. A47-14261

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 255

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THOMAS A PARNELL	12/31/1928	IRRIGATION STORAGE	01-01 12-31		1.00 AFA
C	JOAN L PARNELL		IRRIGATION FROM STORAGE	03-15 11-15	0.070 CFS	
	RT 4		STOCKWATER	01-01 12-31	0.010 CFS	
	1485 EAST 4400 NORTH					
	BUHL ID 83316					
	(208) 543-6328					
			TOTAL DIVERSION:		0.070 CFS	
			CONSUMPTIVE USE:			10.50 AFA

Water Source: WASTE WATER/ SEEPAGE

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09S R14E S24

NWNE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION STORAGE

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09S	14E	24	:	I				:					:					:						:	

Place of use Legal Description for: IRRIGATION FROM STORAGE

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09S	14E	24	:	03				:					:					:						:	
																						TOTAL ACRES	3.5		
																							3.5		

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09S	14E	24	:	S				:					:					:						:	

POU County: TWIN FALLS

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
47-14260 A47-14260

Other Water Rights Listing Overlapping Place(s) of Use:
A01-0020920

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. A47-14261

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 256

Audit: 01/10/89 BAUMHOFF 03/30/95 POST-STD