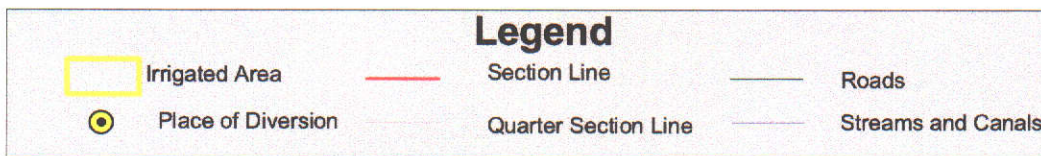
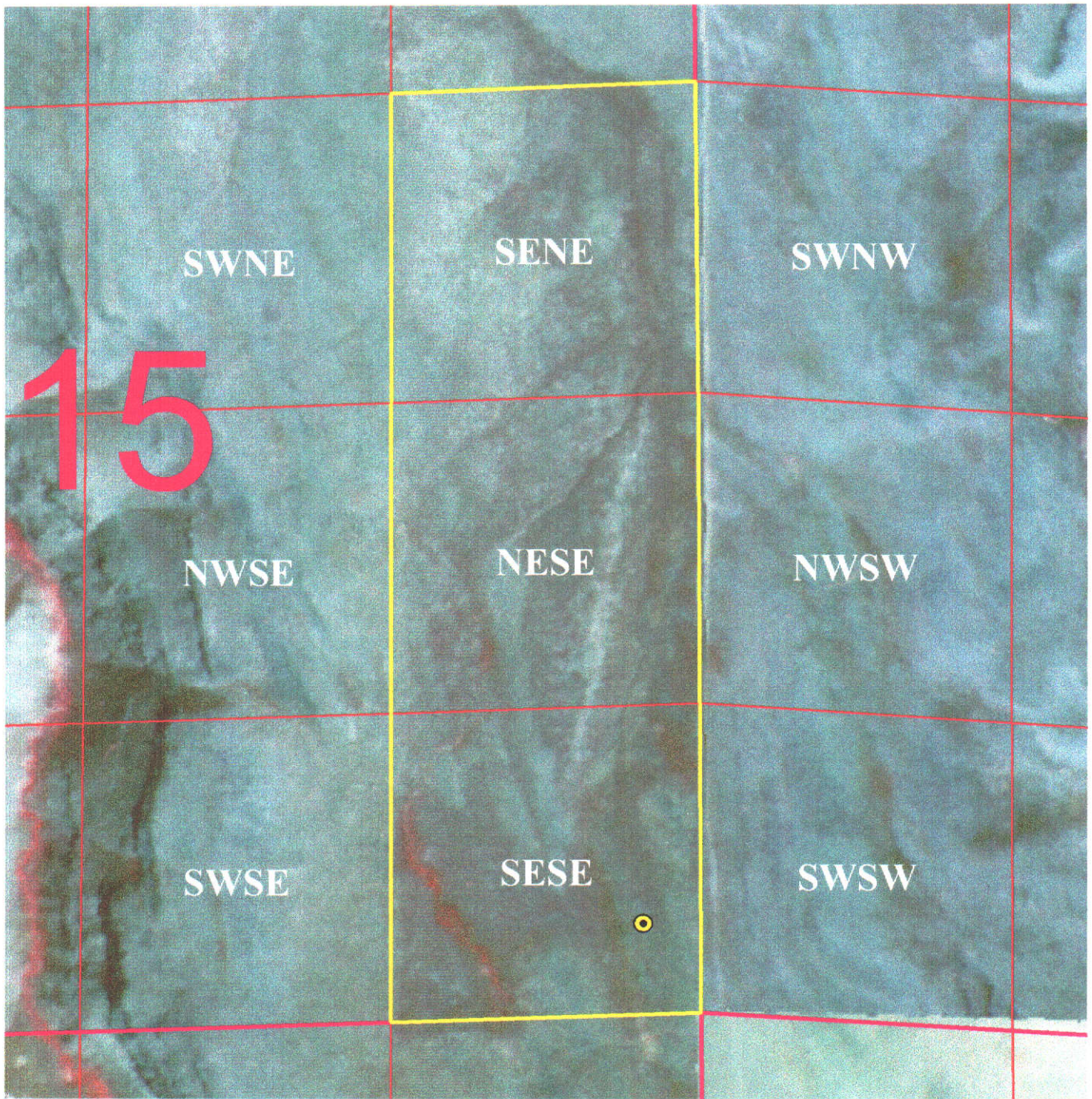


Water Right Claim Number A47-14222  
Township , 12S18E

11/01/2000

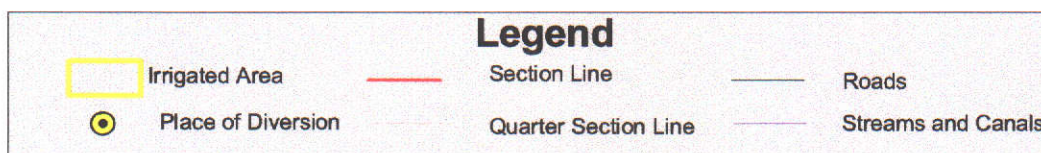
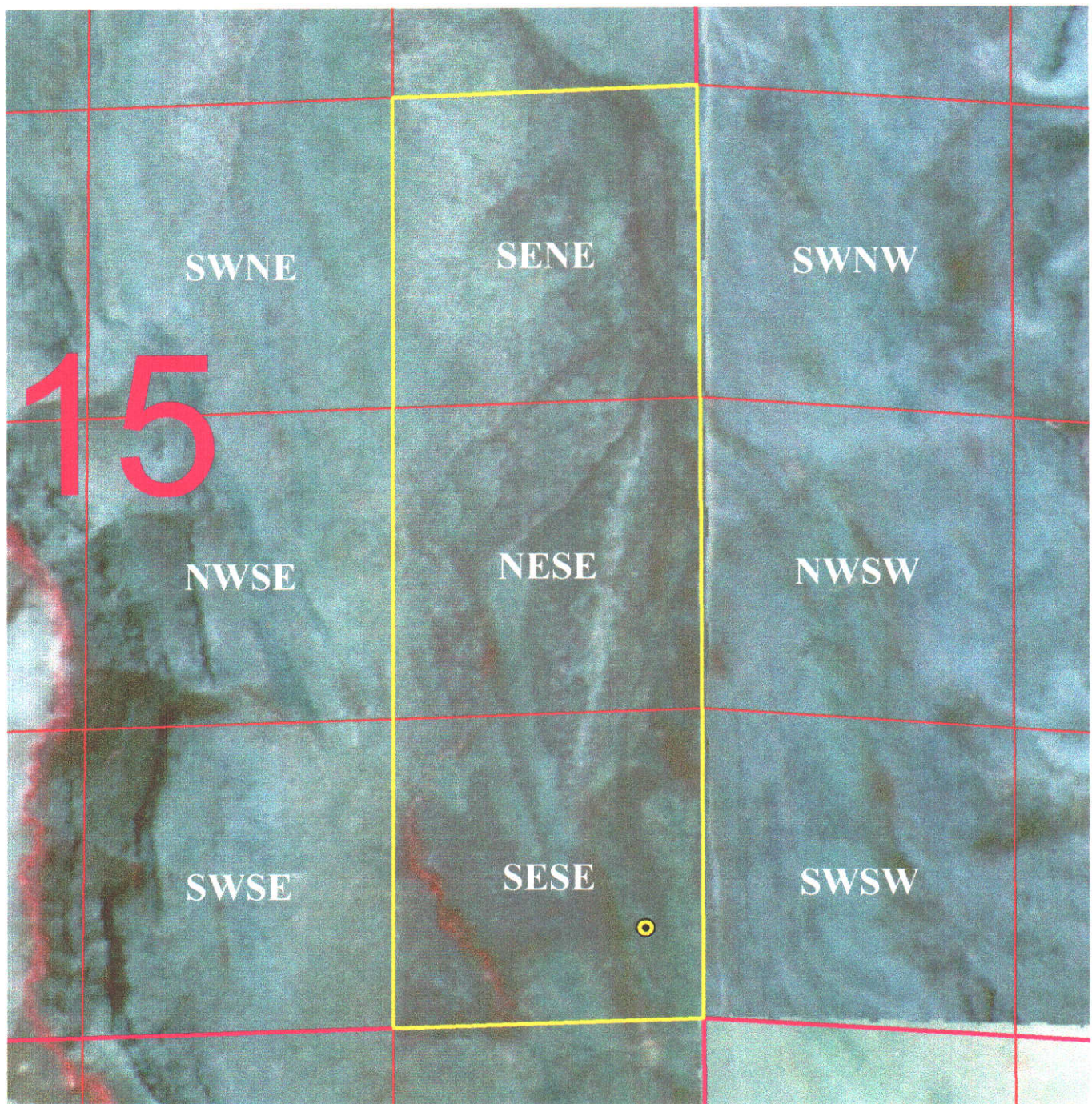


500 0 500 1000 Feet



Water Right Claim Number A47-14222  
Township , 12S18E

11/01/2000

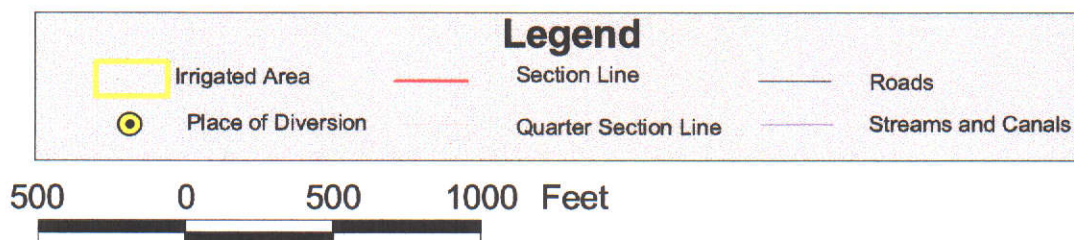
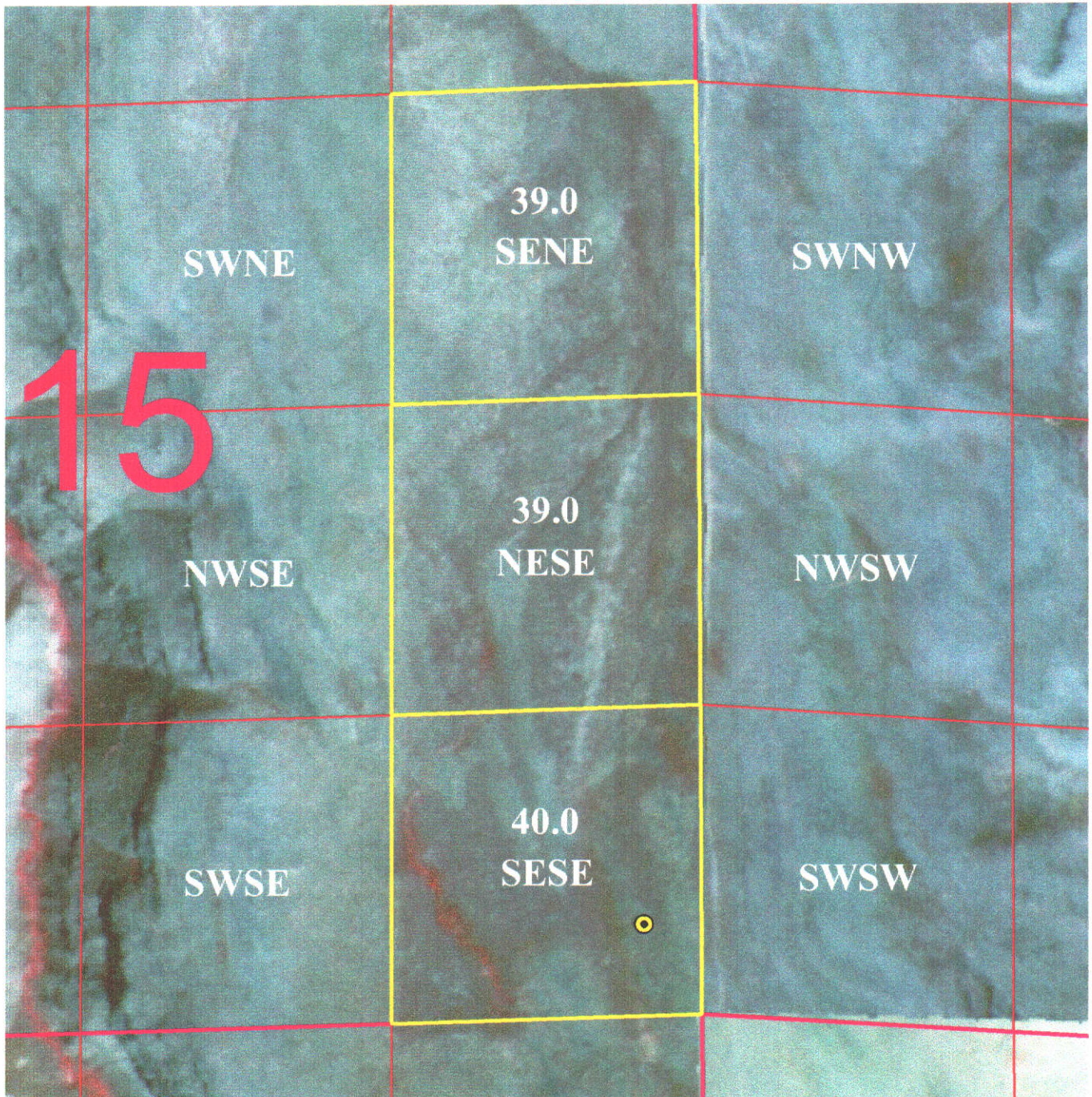


500 0 500 1000 Feet



Water Right Claim Number A47-14222  
Township , 12S18E

11/01/2000



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-14222  
Date Received: 1/10/1989  
Receipt No: M002493  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: NEIL H LARSEN  
Address: PO BOX 87  
HANSEN ID

208-423-4444

83334

2. Date of Priority: DEC 31, 1935

3. Source: CHERRY SPRING

Trib. to: DRY GULCH

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 12S      | 18E   | 15      | SE     | SE     | SE     |     | TWIN FALLS |

5. Description of diverting works:  
DIRT DITCH, DAM.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 10/01 | 1.000 |      |        |

7. Total Quantity Appropriated is:  
1.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 360.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 12S      | 18E   | 15      | SE     | NE     |     | IRR | 40.0  |
|          |       |         | NE     | SE     |     | IRR | 40.0  |
|          |       |         | SE     | SE     |     | IRR | 40.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 120.0 |
|          |       |         |            |     | Total Acres   | 120.0 |

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
11/9/98 TF; ADDRESS CHANGED PER REQUEST REC'D 11/6/98.

15. Basis of Claim: BENEFICIAL USE



IDAHO DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION  
1341 FILLMORE ST STE 200  
TWIN FALLS ID 83301-3380  
(208) 736-3033

PHILIP E BATT  
GOVERNOR

KARL J DREHER  
DIRECTOR

RECEIVED

NOV 06 1998

Department of Water Resources  
Southern Region

# CHANGE IN ADDRESS

☐ Water Right Number(s): A47-14222 & 47-14217

☐ Old Mailing Address: N/A.

☐ New Mailing Address: Neil H. Larsen

P.O. Box 87

Hansen, Id. 83334

☐ New Telephone Number: (208) 423 - 4444

☐ Signature of Claimant(s): Neil H. Larsen

Date: 11/6/98

## FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: 11/9/98 By: df

A47-14222

TRANSMITTAL COVER SHEET

TO: TINA Pos  
J.W. Dunford & Assoc.

TOTAL PAGES SENT: 2  
(including cover sheet)

DOCUMENT DESCRIPTION: Report of water information.

FROM:

IDAHO DEPARTMENT OF WATER RESOURCES  
1341 FILLMORE ST, STE 200  
TWIN FALLS ID 83301-3380

PHONE: 736-3033

FAX: 736-3037

CHARGES: One (1) free copy  
per request, cover sheet not  
counted. Two (2) or more  
copies per request will cost  
\$0.25 per page. (\$0.50  
minimum)

Please consider this document as a billing statement.

The charge for your fax copies is: 2 Please remit to the above address.

SENDER: Steve Clelland

COMMENTS: Only one SRBA claim was found - A47-14222.  
No other claims, wells or water rights were found.

09/16 16:50  
912082375031-540044  
00:00:42  
02  
OK  
STANDARD  
ECM

DATE, TIME  
FAX NO./NAME  
DURATION  
PAGE(S)  
RESULT  
MODE

TIME : 09/16/1998 16:51  
NAME : IDWR SOUTHERN REGION  
FAX : 2087363037  
TEL : 2087363033

TRANSMISSION VERIFICATION REPORT

**J.W. DUNFORD & ASSOCIATES**

745 Fairway Drive

Pocatello, Idaho 83201

RECEIVED  
SEP 16 1998  
Department of Water Resources  
Southern Region  
*sa*

**Fax Cover Sheet**

DATE: SEPTEMBER 16, 1998

TIME: 12:30 PM

TO: OFFICER OF THE DAY  
DEPARTMENT OF WATER RESOURCES

PHONE: (208) 736-3033

FAX: (208) 736-3037

FROM: TINA POS  
J.W. Dunford & Associates

PHONE: (208) 237-5077

FAX: (208) 237-5031

RE: REQUEST FOR INFORMATION

CC: TP

Number of pages including cover sheet: 2

**MESSAGE:** Please fax or mail the water rights, adjudication claims, adjudication on water, well licenses, well data and well logs for the following property:

E½E½  
Section 15  
Township 12 South  
Range 18 East

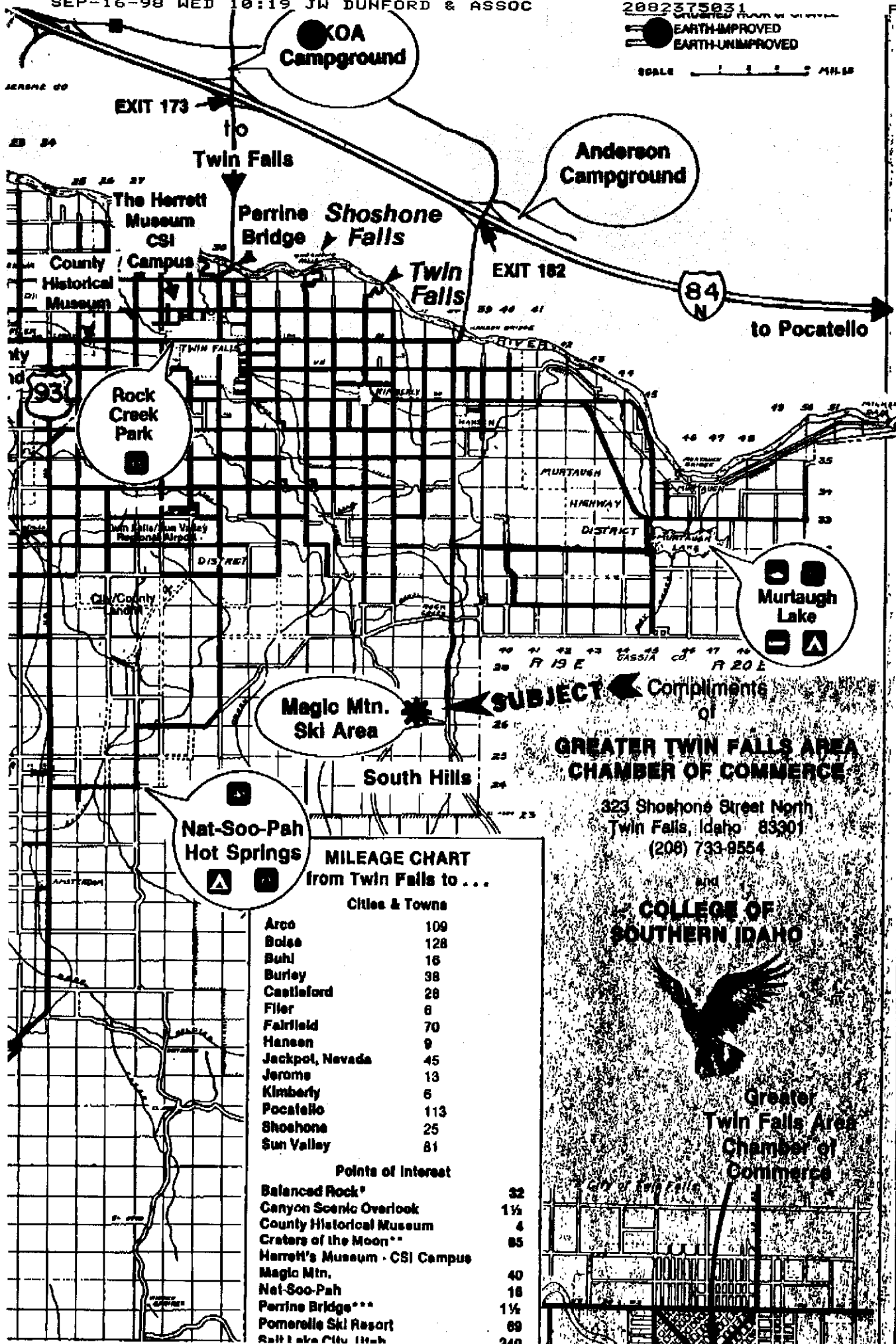
Owner: Neal Larsen

Your help is greatly appreciated.

*Only filing found:*

*A47-1422-2  
@ cherry springs*

*No wells  
No WRS*



**GAR AND**  
 Civil  
 Gary A.  
 Stephen R.  
 Twin 201

**Che TA DELIV**  
 Transport  
 Sun Valley  
 Air Co.  
 24 HRS.

**R**  
 500 Sh  
 Twin Fal  
 - P  
 - Check  
 "Year Map  
 24 Hrs  
 Presor

**Country**  
 SINCE 1900  
**PERSONALIZED**  
 Registered Nurse  
 Moderate Rates  
 Special Diets  
 Nurse Audio  
 Visual Call System  
 Member of American  
 and Idaho Health  
 CERTIFIED FOR MED

**M. Regions**  
 650 Add  
 Twin F

**WE CARE**

**St. Cath**  
 161 6th A

DEW DEED



# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83401 (208) 736-3033

GOVERNOR PHILIP E. BATT  
Governor PHILIP E. BATT

R. KEITH HIGGINSON  
Director

January 10, 1995

A47-14222  
NEIL H. LARSEN  
RT.1 BOX 303  
KIMBERLY

ID 83341

RE: Evidence of Priority

Dear Claimant:

\*\*\*\*\*  
\* RESPONSE DEADLINE \*  
\* MARCH 15, 1995 \*  
\*\*\*\*\*

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

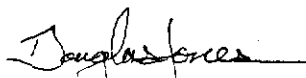
**SPECIAL NOTE:** The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995  
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

  
Douglas Jones, P.E.  
Water Rights Supervisor

Enc.

**MICROFILMED**  
DEC 1 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-14222  
Date Received: 1/10/1989  
Receipt No: MOO2493  
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: NEIL H. LARSEN 208-423-4444  
Address: RT.1 BOX 303  
KIMBERLY, ID 83341

2. Date of Priority: DEC 31, 1935

3. Source: CHERRY SPRING Trib. to: DRY GULCH

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 12S      | 18E   | 15      | SE     | SE     | SE     |     | TWIN FALLS |

5. Description of diverting works:  
DIRT DITCH, DAM.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 10/01 | 1.000  |      |        |

7. Total Quantity Appropriated is:  
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 360.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 12S      | 18E   | 15      | SE     | NE     |     | IRR | 40.0  |
|          |       |         | NE     | SE     |     | IRR | 40.0  |
|          |       |         | SE     | SE     |     | IRR | 40.0  |

Section Acres 120.0

A47-14222

Page 1

Date: 01/10/89

MICROFILMED

MAR 15 1993

10. Place of Use: Continued

Total Acres 120.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:   1  

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Neil Larsen Date: 1/10/89  
Date:                     

State of Idaho )  
County of TWIN FALLS ) SS.

Subscribed and sworn (or affirmed) before me this 10<sup>th</sup> day  
of January 19 89

Anna Baunhoff  
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public  
Residing at Boise, Idaho  
My Commission Expires December 7, 1994



Produced by the Geological Survey  
in cooperation with the Soil Conservation Service

Aerial photograph prepared from 1:78 000-scale  
aerial photographs taken August 20, 1976

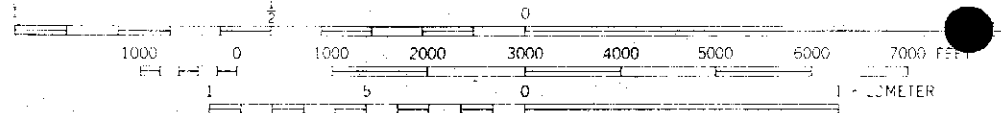
Section and 10,000-foot grid ticks: Idaho coordinate  
system, central zone (transverse Mercator)  
10-meter Universal Transverse Mercator grid ticks,  
zone 11, 1927 North American datum

Photomicroscopy transformed by scanning techniques  
which may produce double or mismatched images;  
the mean of image positions for map point.

MAR 15 1993

PHOTO FILMED

SCALE 1:24000



120  
460 Acres

POB SE, SE, SE SEC 15 T 12 S, R 18 E

POB: ~~NE, NE~~ 40.0

SE, NE - 40.0

NE, SE - 40.0

SE, SE - 40.0

A47-14222

Log for claim A47-14222

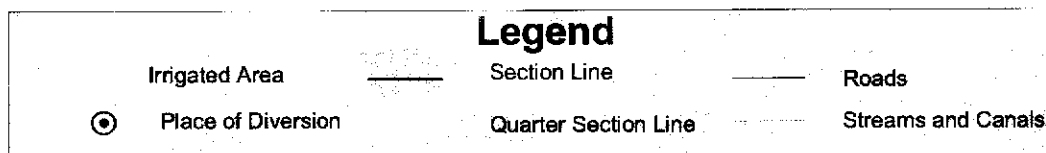
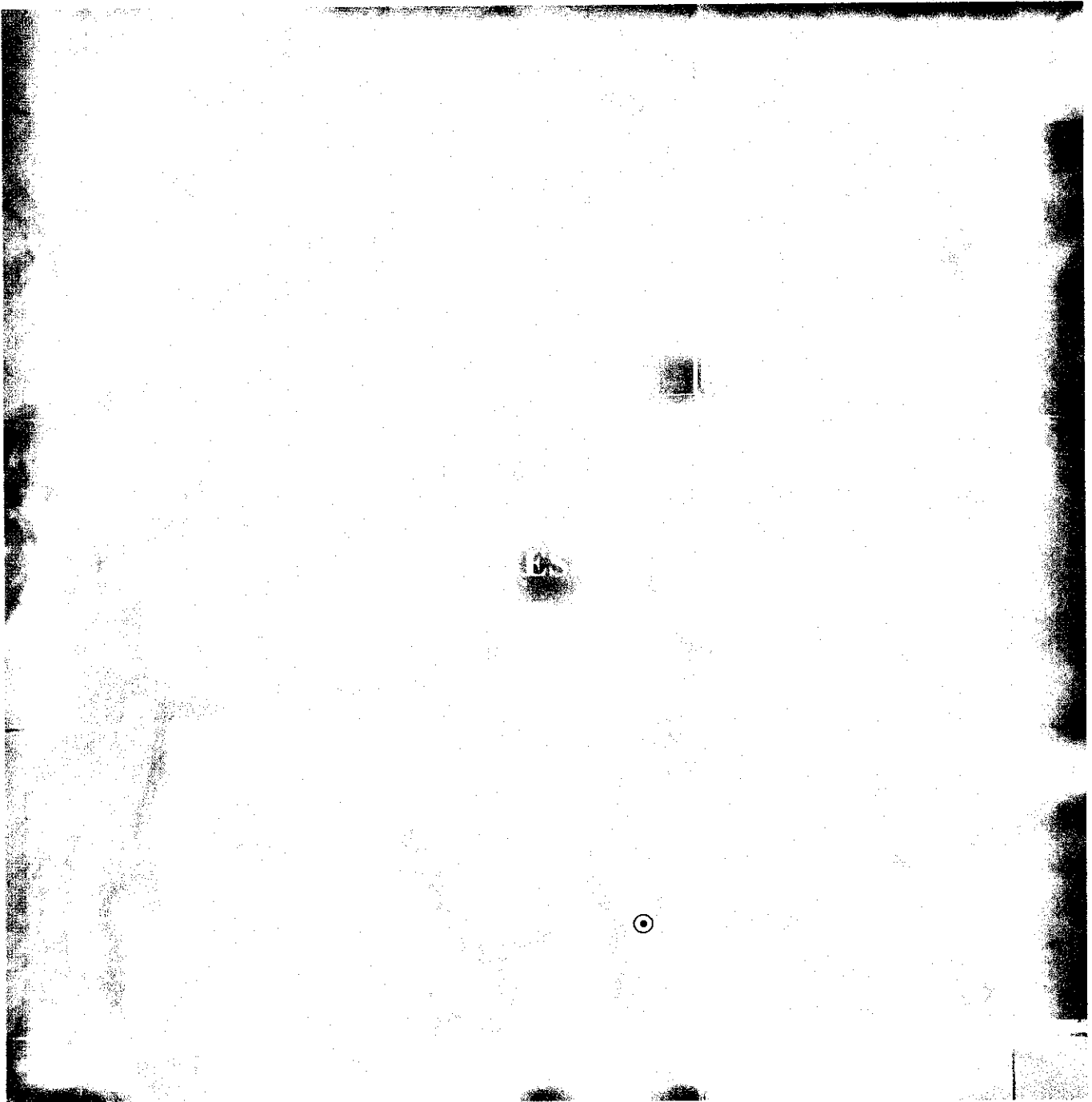
Spatial Dynamics BTD

11/1/00

| TR      | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|---------|-----|------|------------------|----------------|---------|
| 12s18e  | 15  | SENE | 40               | 39             |         |
| 12s18e  | 15  | NESE | 40               | 39             |         |
| 12s18e  | 15  | SESE | 40               | 40             |         |
| Totals: |     |      | 120              | 118            |         |

Water Right Claim Number A47-14222  
Township , 12S18E

11/01/2000

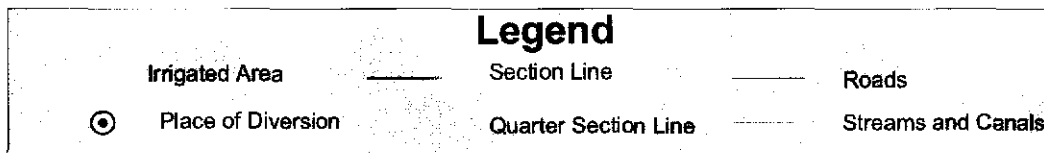
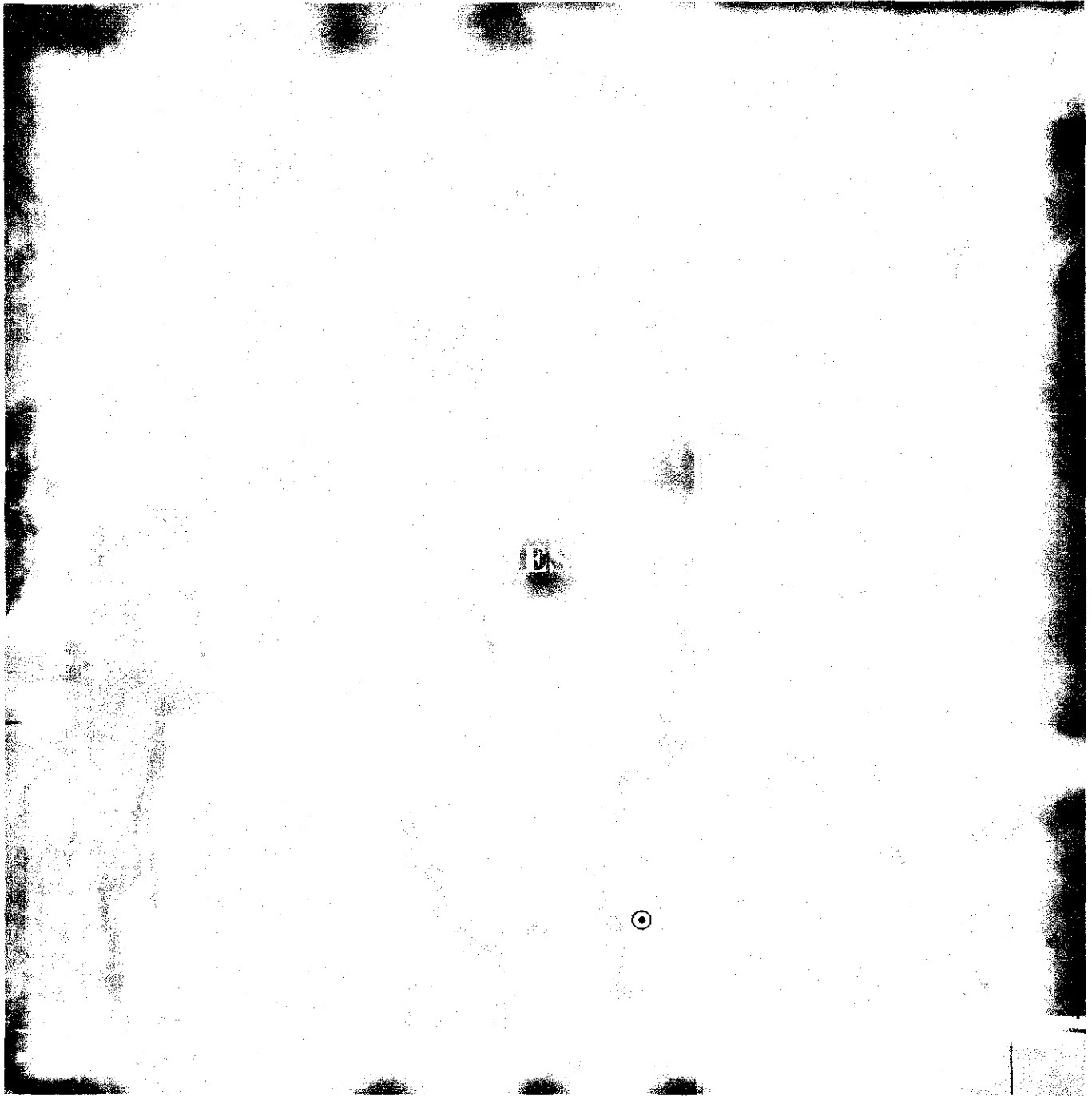


500 0 500 1000 Feet



Water Right Claim Number A47-14222  
Township , 12S18E

11/01/2000

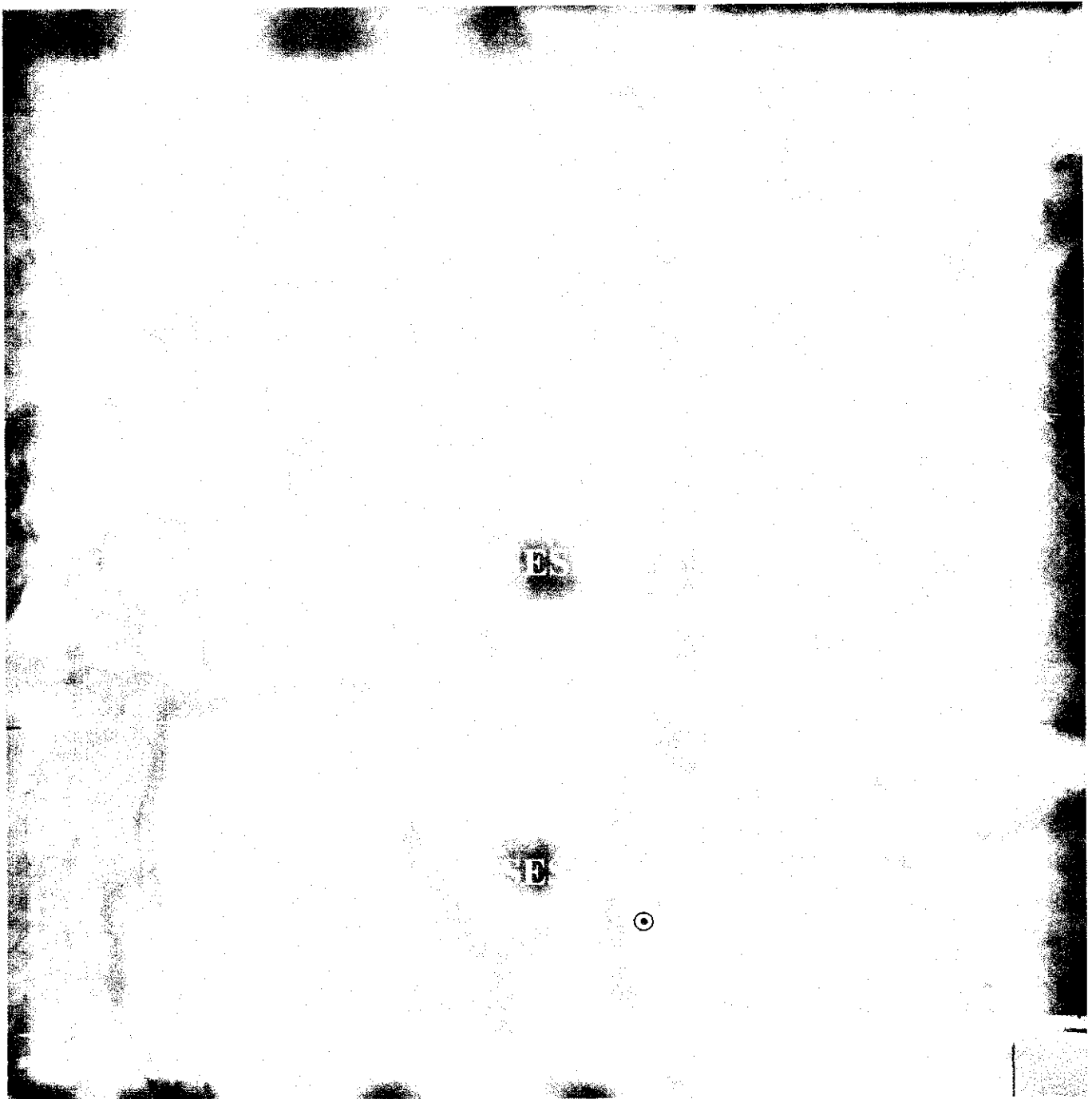


500 0 500 1000 Feet



Water Right Claim Number A47-14222  
Township , 12S18E

11/01/2000



| Legend                                                                                                 |                                                                                                          |                                                                                                          |                                                                                       |
|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|  Irrigated Area     |  Section Line         |  Roads              |  |
|  Place of Diversion |  Quarter Section Line |  Streams and Canals |                                                                                       |



AJ5809NP  
No. A47-14222

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00  
PAGE: 427

| OWNER<br>CODE    | NAME & ADDRESS                                                  | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | NEIL H LARSEN<br>PO BOX 87<br>HANSEN ID 83334<br>(208) 423-4444 | 12/31/1935       | IRRIGATION | 03-15 10-01           | 1.000 CFS         |                     |
| TOTAL DIVERSION: |                                                                 |                  |            |                       | 1.000 CFS         |                     |
| CONSUMPTIVE USE: |                                                                 |                  |            |                       |                   | 360.00 AFA          |

Water Source: CHERRY SPRING

Tributary to: DRY GULCH

Stage: BENEFICIAL USE

Point(s) of Diversion: T12S R18E S15 SESESE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

| NE          |     |    |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |       |       |
|-------------|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|-------|-------|
| T           | R   | S  |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | :     | SUM   |
|             |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |       |       |
| 12S         | 18E | 15 | : |      |      |      | 40   | :  |      |      |      |      | : |      |      |      |      | : | 40   |      |      | 40   | :     | 120.0 |
| TOTAL ACRES |     |    |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      | 120.0 |       |

POU County: TWIN FALLS

Other Rights: NONE

Remarks: GEN 11/9/98 TF; ADDRESS CHANGED PER REQUEST REC'D 11/6/98.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Audit: 01/10/89 BAUMHOFF 03/30/95 POST-STD 11/09/98 TFAWCETT