

47-14112

RECEIVED
APR 13 2004Department of Water Resources
Southern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department
of a change in address for Department records
(Please print or type)

[] Name(s):

John O Pember
Betty O. Pember

[] Old Mailing Address:

Never
at this
address1507 E 4200 N
Buhl, Idaho 83316
was Rt. 3 Box 2139 - Buhl

[] New Mailing Address:

4454A N. 1325E
Buhl, Idaho 83316

Telephone Number:

(208) 543 - 8376

[] Signature(s)

(must be signed by all
individuals listed unless
you have authority to sign
on their behalf)John O Pember
Betty O. Pember
(include your title if on behalf of company or organization)

Date:

4-13-04

When complete, please mail or FAX this form to the IDWR office nearest you:

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
FAX: (208) 769-1454IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
FAX: (208) 334-2348IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
FAX: (208) 525-7177IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
FAX: (208) 736-303747-14112
47-705A



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 14, 2004

JOHN AND BETTY PEMBER
4454A N 1325 E
BUHL ID 83316

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No #47-14112, 47-7705A
Change of Address Notification

Dear Claimants,

Thank you for notifying us of your change in address on the water right claims referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Carrie Hahn
Clerk

04/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 47-14112

NAME AND ADDRESS: JOHN PEMBER
4454A N 1325 E
BUHL ID 83316

SOURCE: UNNAMED STREAM

TRIBUTARY: MUD CREEK

QUANTITY: 0.060 CFS

PRIORITY DATE: 04/01/1950

POINT OF DIVERSION:

T09S R14E S14 NWSWSE Within TWIN FALLS County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.060 CFS

PLACE OF USE: IRRIGATION Within TWIN FALLS County

T09S R14E S14 SENW 1.90

1.9 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Source is also known as Silver Creek.



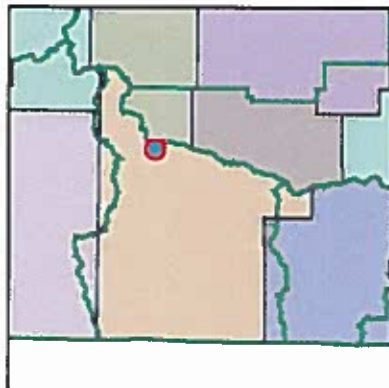
Idaho Department of Water Resources

Adjudication Claim:

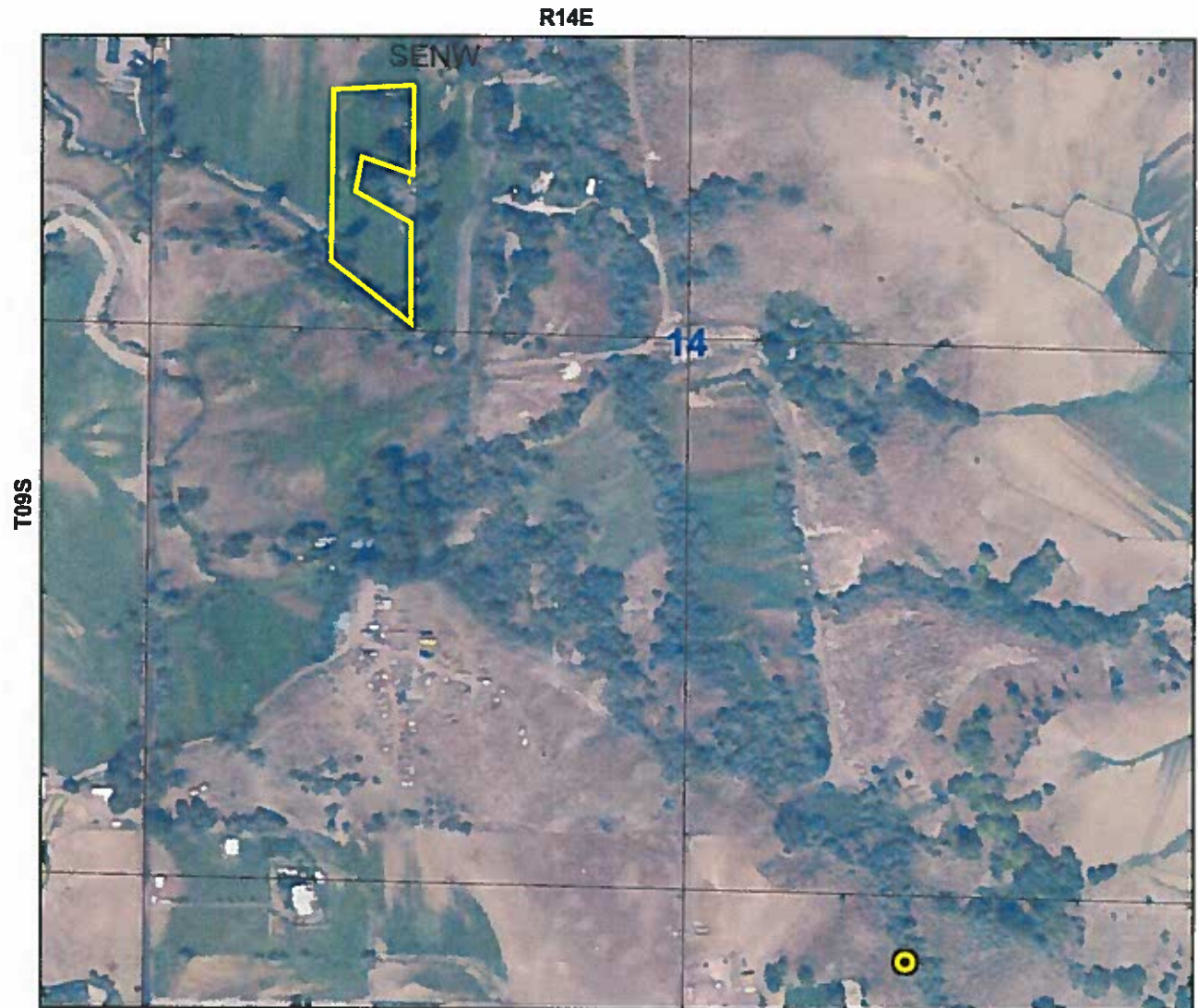
47-14112

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Twin Falls County
IDWR Basin 47

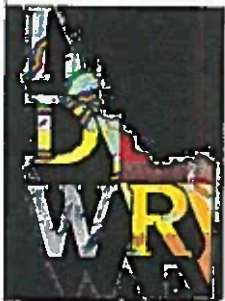


0 0.2 0.4 Miles

Prepared by A. Merritt
On Monday, April 10, 2006
2004 Aerial Photography

Owner: JOHN PEMBER

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.



Idaho Department of Water Resources

Adjudication Claim:

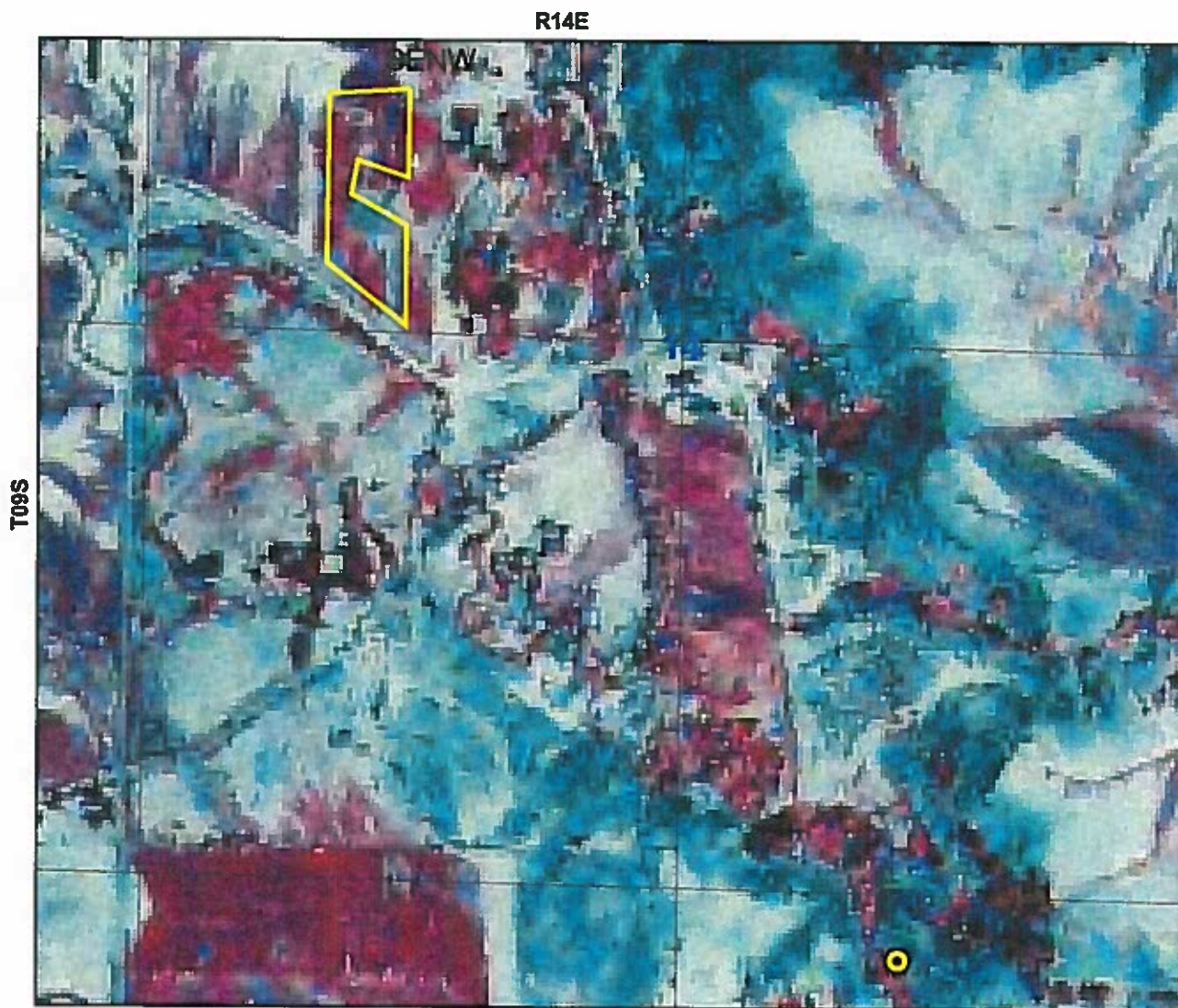
47-14112

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Twin Falls County
IDWR Basin 47



0 0.2 0.4 Miles

Prepared by A. Merritt
On Monday, April 10, 2006
1987/88 Aerial Photography

Owner: JOHN PEMBER

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

File No. – A47-14112

John Pember
4454A N 1325 E
BUHL, ID 83316

3/29/2006

I visited John Pember's property on 3/27/2006, he was not home but I observed that the pasture around his house is irrigated. I called and spoke to John about his water use from unnamed spring for irrigation on 3/29/2006. The water enters his property at the southwest corner and is diverted all along the southern part of his property. The flood-irrigated area includes the pasture in front of his house, along the west side of his house, and behind his house. The lawn around his house is watered from a domestic well.

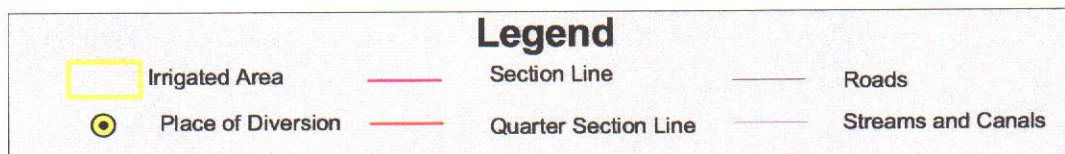
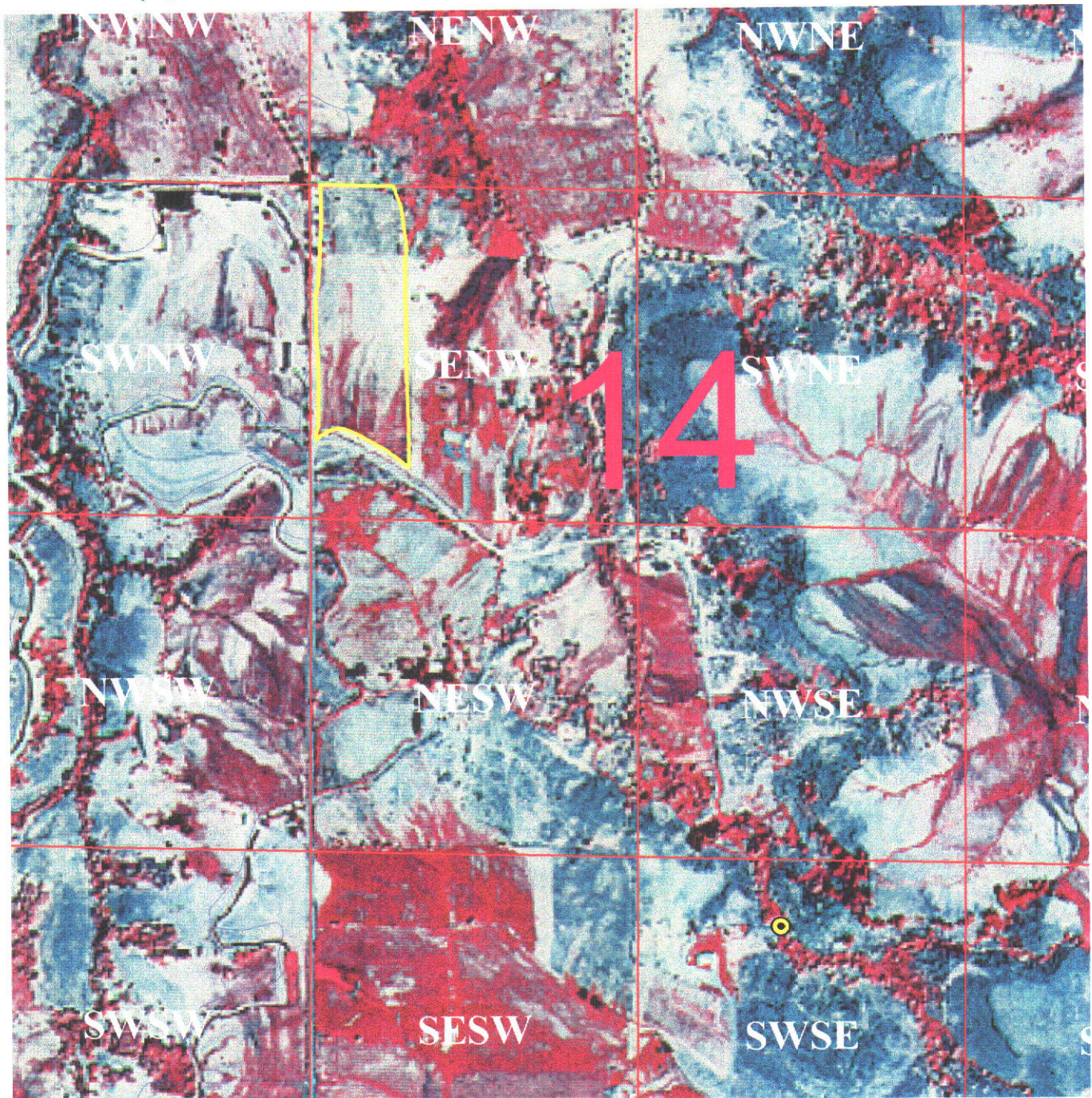
GPS location of diversion from unnamed stream was previously recorded.

Nathan Erickson



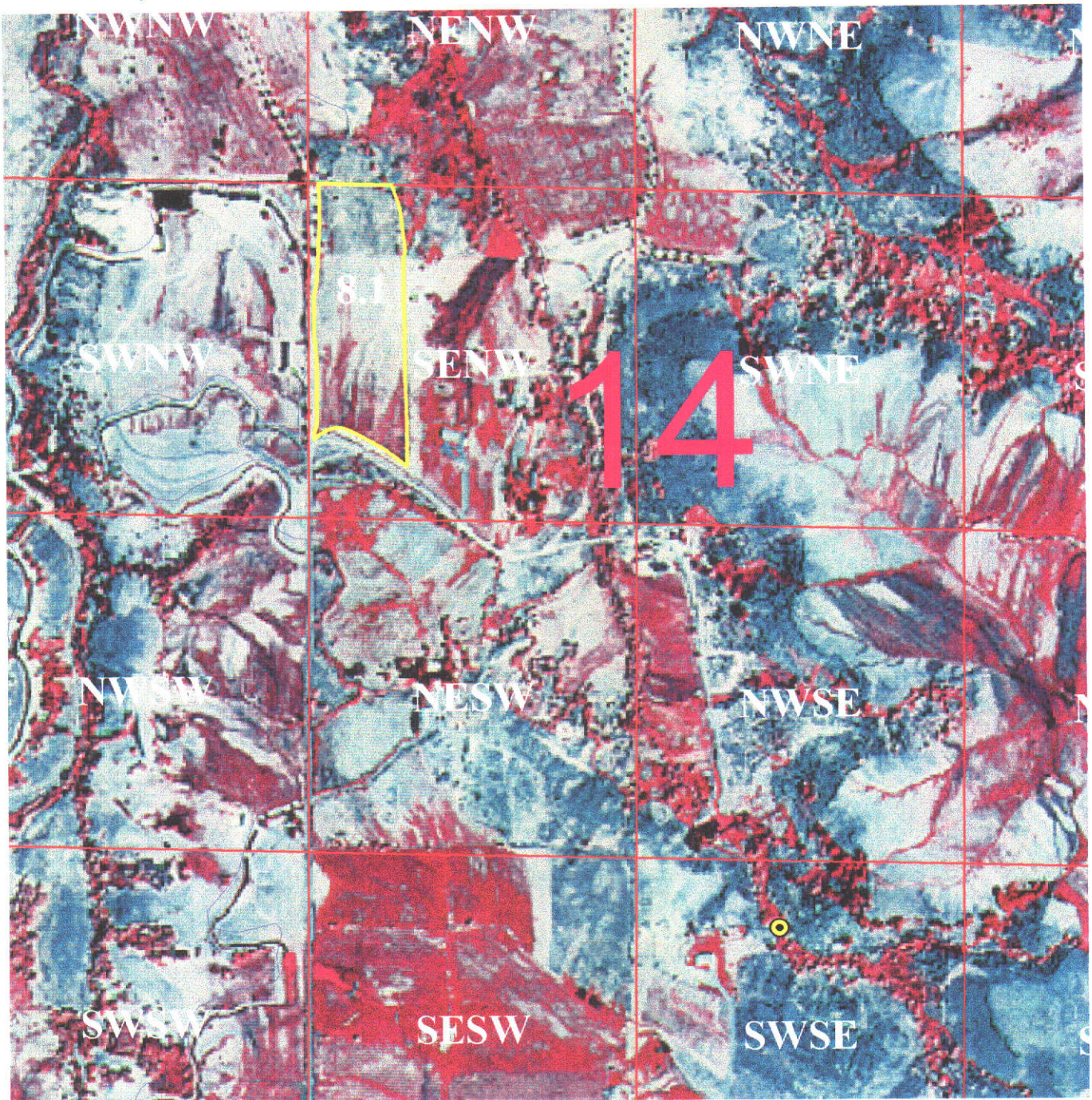
Water Right Claim Number 47-14112
Township , 9S14E

03/05/2001



Water Right Claim Number 47-14112
Township , 9S14E

03/05/2001



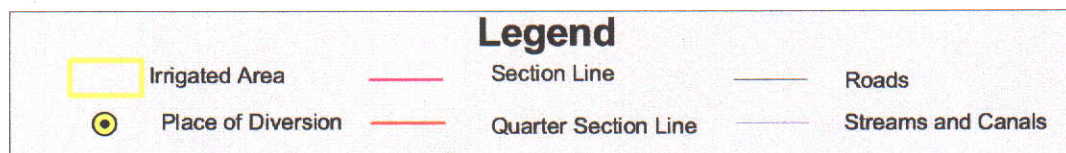
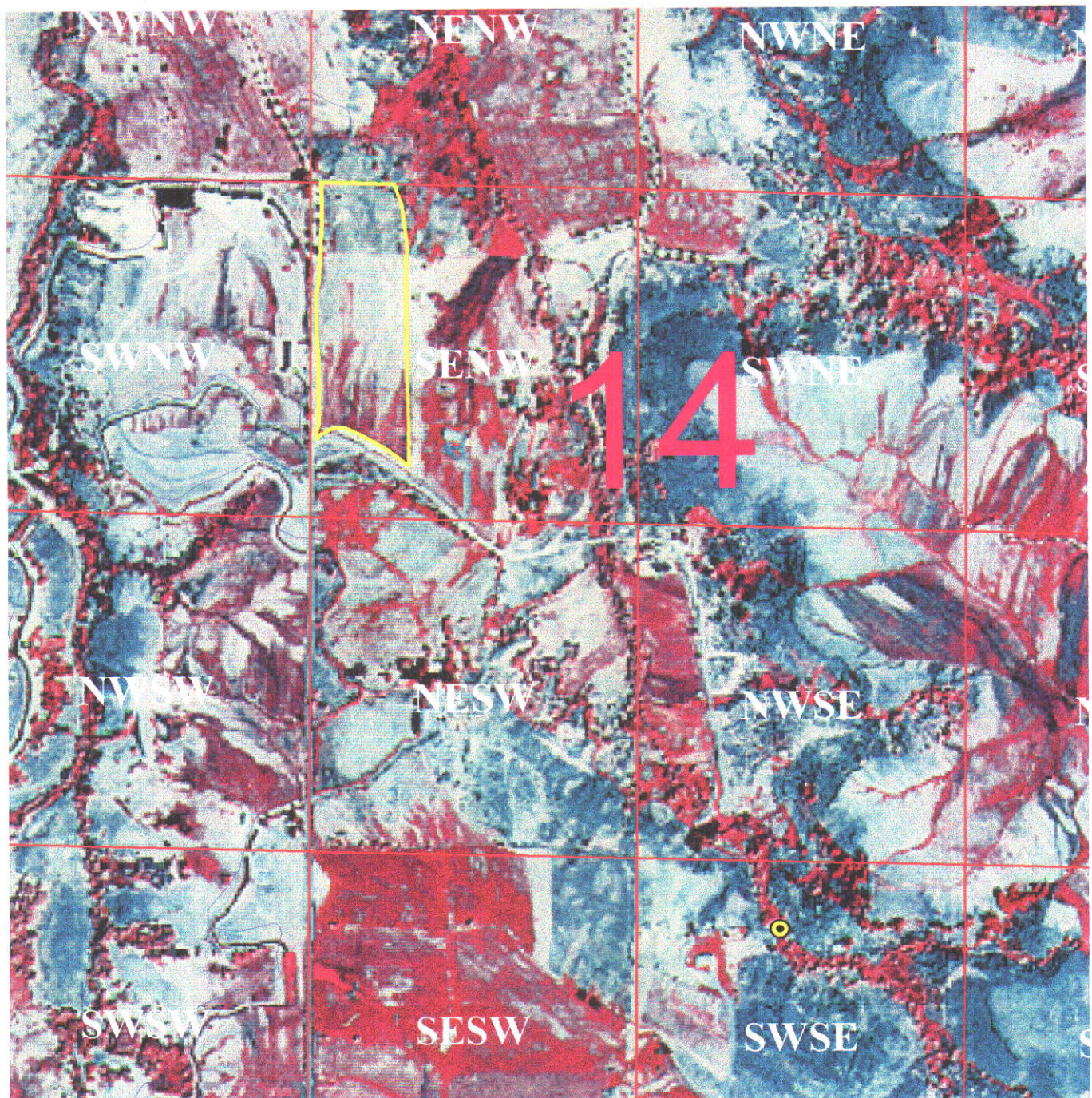
Legend					
	Irrigated Area		Section Line		Roads
	Place of Diversion		Quarter Section Line		Streams and Canals

400 0 400 800 Feet



Water Right Claim Number 47-14112
Township , 9S14E

03/05/2001



400 0 400 800 Feet



412
A 47-157

QS. 14E

140-A
A75

482-A



187-A

186-A

185-A
A. 96

MICROFILMED
MAR 15 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-14112
Date Received: 1/06/1989
Receipt No: S005755
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN PEMBER 208-543-5891
Address: RT 3 BOX 213A
BUHL, ID 83316

2. Date of Priority: APR 01, 1950

3. Source: UNNAMED ^{Stream} SPRING (SILVER CR.) Trib. to: SILO CR.- MUD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	14	NW	SW	SE		TWIN FALLS

5. Description of diverting works:
ROCK DIVERSION DAM, EARTH DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.075		

7. Total Quantity Appropriated is:
0.075 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	14	SE	NW		IRR	2.5
Section Acres							2.5
Total Acres							2.5

A47-14112

Page 1

Date: 01/06/89

MICROFILMED

MAR 15 1993

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PORTION OF 47-07705, DOMESTIC CLAIM

14. Remarks:
DITCH SHARED WITH 5 OTHER USERS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John D. Pemberton Date: 1/6/89
Date:

State of Idaho)
County of JE) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of Jan 19 89 Lon White
Notary Public

Seal

Residing at JE
My Commission Expires 5/94

112
A 47-

QS. 14E

140-A
A75

132-A



137-A

136-A

105-A
A. 43

MAR 15 1953

AFFIDAVIT

RECEIVED

MAR 10 1995

Department of Water Resources
Southern Region

IN THE MATTER OF:)

A47-14112)

STATE OF IDAHO)

COUNTY OF Twin Falls)

I, Ruth L. Turner

BEING FIRST DULY SWORN,

DEPOSES AND SAYS: that in the year 1943 water was being
diverted out of Bonnie Creek AKA (Silver Creek) into an
irrigation ditch. This ditch ran through our property to
irrigate the property that is now Lot G-5, Lot G-6 and Lot G-7
of Melon Valley Ranches.

Ruth L. Turner
(SIGNATURE)

SUBSCRIBED AND SWORN TO BEFORE ME THIS 7 DAY OF March,
19 95.

Donald Arnes
(NOTARY PUBLIC)

RESIDING AT Bull

MY COMMISSION EXPIRES 11-99

RECEIVED
MAR 10 1995
Department of Water Resources
Southern Region
MICHOE
DEC 1995

447-1412

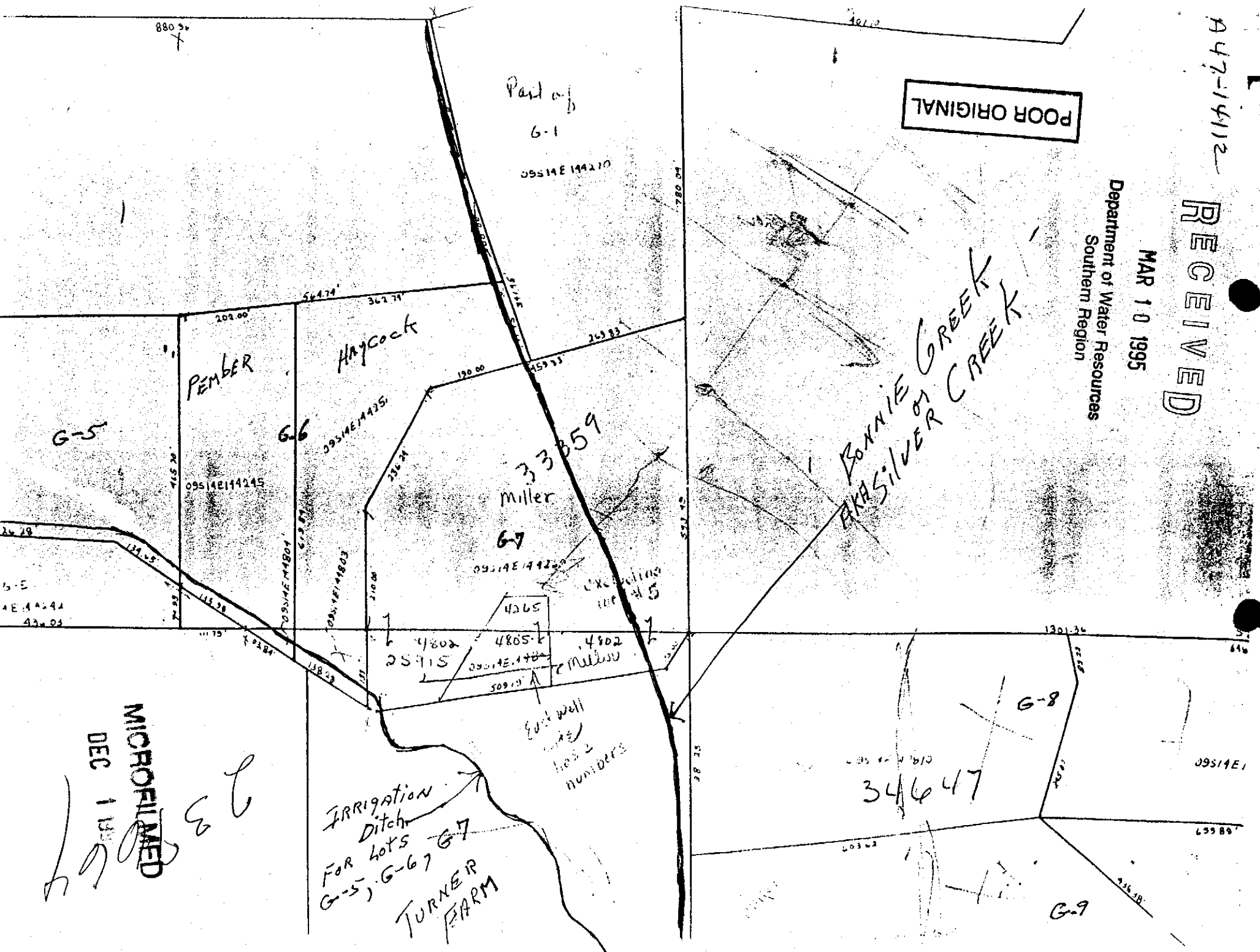
RECEIVED

MAR 10 1995

Department of Water Resources
Southern Region

POOR ORIGINAL

BONNIE CREEK
AKA SILVER CREEK



Part of
G-1

095148194210

Pember

Haycock

33859
Miller

G-7

095148194210

4265

4805

4802

095148194210

509.15

East well
has 2
numbers

IRRIGATION
Ditch
For lots
G-5, G-6, G-7
TURNER
FARM

G-8

34647

G-9

0951481

63989

MICROFILMED

DEC 1 1995

RECEIVED

POOR ORIGINAL

A47-04166B

A47-14112

MAR 10 1995

Department of Water Resources
Southern Region

KENNEDY E. WILSON

and PHILLIS B. WILSON

his wife,

State of Idaho

the first part, for and in consideration of the sum of TEN AND NO/100ths

Dollars (\$ 10.00

),

in lawful money of the United States of America, and other valuable consideration, to them

in hand paid by LARRY DEAN FINNEY

and BARBARA LEE FINNEY

of Buhl, Twin Falls County, Idaho,

his wife, hereinafter called party of the second part, do hereby GRANT, BARGAIN, SELL and CON-
VEY unto the party of the second part, as a community property estate, and to the heirs and assigns of the second

party, all of the following-described property situate, lying and being in the County of Twin Falls
State of Idaho, to wit:

Township 9 South, Range 14 East, B.M.

SECTION 14: N1/4NW1/4, SE1/4NW1/4, NW1/4SE1/4, SW1/4SW1/4, EXCEPTION THEREFROM two
acres in the Southwest corner of SW1/4SW1/4 described as BEGINNING at
the Southwest corner of said Section; thence East 448 feet; thence
North 200 feet; thence West 448 feet; thence South 200 feet to the
point of beginning;

NW1/4NE1/4 EXCEPTING THEREFROM a tract of land described as
follows: BEGINNING at the center of Silver Creek where it crosses
the North line of said 40 acre subdivision; thence East on the North
boundary line 200 feet to a point evidenced by a rock marked X; thence
Southerly bearing East along the present fence line to a rock ledge
marked X at the end of said fence; thence Southerly in a straight
line bearing East to the edge of the rim rock which said point is
marked by an X; thence Southeasterly along the Southwest edge of said
rim rock to where said rim rock intersects the East line of said 40
acre subdivision; thence North on the East line of said 40 acre sub-
division to the Northeast corner thereof; thence West on the North
line of said 40 acre subdivision to the point of beginning.

Together with all water and water rights, ditches and ditch rights used
thereon or appurtenant thereto, including but not limited to 5 shares of
the capital stock of the Twin Falls Canal Company; also rights to waters
of Sewer Creek, Silver Creek, Boney (Bonnie) Creek, and Mud Creed appro-
priated and made appurtenant to the above-described land by diversion and
application to the beneficial use of crop and grass irrigation and domestic
and livestock purposes, by successive owners over a period of many years.

Subject to exceptions and reservations contained in patents from the
United States.

Subject to existing easements for roads, highways, ditches, canals,
laterals and power and transmission lines.

Subject to the road easement in favor of Buhl Highway District, 4995
disclosed by the instruments recorded in Book 100 of Deeds at Pages
564, 565, 566 and 567, all in the records of Twin Falls County, Idaho.

Subject to the easement in favor of Idaho Power Company, as disclosed
by the instrument recorded April 14, 1948, in Book 159 of Deeds at Page
564, 565, 566 and 567, all in the records of Twin Falls County, Idaho.

MICROFILMED

in lowest money of the United States of America, and for valuable consideration, to them

DEAN FINNEY

and BARBARA LEE FINNEY

of 2001, Twin Falls County, Idaho, his wife, hereinafter called party of the second part, do hereby GRANT, BARGAIN, SELL and CONVEY unto the party of the second part, as a community property estate, and to the heirs and assigns of the second party, all of the following-described property situate, lying and being in the County of Twin Falls State of Idaho, to wit:

Township 9 South, Range 14 East, B.M.

SECTION 14: N1/4NW1/4, SE1/4NW1/4, NW1/4SE1/4, SW1/4SW1/4, EXCEPTION THEREFROM two acres in the Southwest corner of SW1/4SW1/4 described as BEGINNING at the Southwest corner of said Section; thence East 448 feet; thence North 200 feet; thence West 448 feet; thence South 200 feet to the point of beginning;

NW1/4NE1/4, EXCEPTING THEREFROM a tract of land described as follows: BEGINNING at the center of Silver Creek where it crosses the North line of said 40 acre subdivision; thence East on the North boundary line 200 feet to a point evidenced by a rock marked X; thence Southerly bearing East along the present fence line to a rock ledge marked X at the end of said fence; thence Southerly in a straight line bearing East to the edge of the rim rock which said point is marked by an X; thence Southeasterly along the Southwest edge of said rim rock to where said rim rock intersects the East line of said 40 acre subdivision; thence North on the East line of said 40 acre subdivision to the Northeast corner thereof; thence West on the North line of said 40 acre subdivision to the point of beginning.

Together with all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, including but not limited to 5 shares of the capital stock of the Twin Falls Canal Company; also rights to waters of Sewer Creek, Silver Creek, Boney (Bonnie) Creek, and Mud Creek appropriated and made appurtenant to the above-described land by diversion and application to the beneficial use of crop and grass irrigation and domestic and livestock purposes, by successive owners over a period of many years.

Subject to exceptions and reservations contained in patents from the United States.

Subject to existing easements for roads, highways, ditches, canals, laterals and power and transmission lines.

Subject to the road easements in favor of Buhl Highway District, as disclosed by the instruments recorded in Book 100 of Deeds at Pages 564, 565, 566 and 567, all in the records of Twin Falls County, Idaho.

Subject to the easement in favor of Idaho Power Company, as disclosed by the instrument recorded April 14, 1949, in Book 159 of Deeds at Page 5, records of Twin Falls County, Idaho.

Subject to the easement for irrigation ditch, as disclosed by the instrument recorded March 1, 1938, in Book 116 at Page 223, records of Twin Falls County, Idaho.

Subject to the \$18,900.00 mortgage executed by Gerald R. Wilson and Phyllis B. Wilson, his wife, in favor of the Government, recorded January 6, 1965, as Instrument No. 545943 in Book 205 of Mortgages at Page 96, records of Twin Falls County, Idaho, which mortgage and the debt secured thereby Larry D. Finney and Barbara L. Finney, his wife, have, by a separate instrument in writing, assumed and agreed to pay.

POOR ORIGINAL

Phyllis B. Wilson

[SEAL]

(Wife)

ACKNOWLEDGMENT

POOR ORIGINAL

STATE OF ~~IDAHO~~ Oregon
 County of ~~TWIN FALLS~~ } ss:
 Umatilla

On this 25 day of November, 1967, before me, a Notary Public in and for said County and State, personally appeared **GERAID R. WILSON** and **PHYLLIS B. WILSON**, his wife, to me known to be the identical individual(s) described in and who executed the within and foregoing instrument and whose name(s) are subscribed thereto, and acknowledged to me that the y signed, sealed and executed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above mentioned.

Lloyd A. Byler
 Notary Public in and for the State of
 Residing at Hermiston, Oregon
 My commission expires: 10/15/71

[SEAL]

Recorded in _____

County, Idaho, on _____

_____, in Book _____

at Page _____



GPO 806-406

Boone Land Title Company

Return F. H. 4
541258

582303		RECEIPT	
Rep. Number		Filing Number	
H. A. LANCASTER		H. A. LANCASTER	
Ex-Officio Recorder		Ex-Officio Recorder	
Deputy		Deputy	
Nov 28 1967		Nov 28 1967	
I hereby certify that this instrument filed for record at the request of		I hereby certify that this instrument filed for record at the request of	
in my office and duly recorded in book		in my office and duly recorded in book	
of _____ page _____		of _____ page _____	
STATE OF IDAHO } ss		STATE OF IDAHO } ss	
County of Twin Falls,		County of Twin Falls,	
I hereby certify that this instrument filed for record at the request of		I hereby certify that this instrument filed for record at the request of	
Nov 28 1967		Nov 28 1967	
I hereby certify that this instrument filed for record at the request of		I hereby certify that this instrument filed for record at the request of	
in my office and duly recorded in book		in my office and duly recorded in book	
of _____ page _____		of _____ page _____	
H. A. LANCASTER		H. A. LANCASTER	
Ex-Officio Recorder		Ex-Officio Recorder	
Deputy		Deputy	
Nov 28 1967		Nov 28 1967	
I hereby certify that this instrument filed for record at the request of		I hereby certify that this instrument filed for record at the request of	
in my office and duly recorded in book		in my office and duly recorded in book	
of _____ page _____		of _____ page _____	

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining and all improvements, water and water rights appurtenant thereto or reasonably necessary to the use of the real property, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises together with the appurtenances thereto unto the party of the second part, as community property, and to the heirs and assigns of the second party forever.

The parties of the first part, for themselves and for their heirs, executors and administrators, do hereby covenant to and with the party of the second part, and with the heirs and assigns of second party, that they are lawfully seized in fee simple of said premises, that they are free from all encumbrances, and that they will and their heirs, executors and administrators shall warrant and forever defend the title thereto against all lawful claims and demands whatsoever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hand(s) and seal(s) this 25 day of November, 1967.

Gerald R. Wilson [SEAL]
(Husband)

WITNESSES:

Phyllis B. Wilson [SEAL]
(Wife)

ACKNOWLEDGMENT

STATE OF ~~Idaho~~ Oregon } ss:
County of ~~Blaine~~ Umatilla
COUNTY OF ~~Blaine~~ UMATILLA

On this 25 day of November, 1967, before me, a Notary Public in and for said County and State, personally appeared GERALD R. WILSON and PHYLLIS B. WILSON, his wife, to me known to be the identical individuals described in and who executed the within and foregoing instrument and whose name(s) are subscribed thereto, and acknowledged to me that they signed, sealed and executed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above mentioned.

[SEAL]
Phyllis B. Wilson
Notary Public in and for the State of
Residing at Hermiston, Oregon
My commission expires: 10/15/71

Recorded in _____
County, Idaho, on _____
_____, in Book _____
at Page _____



Boone Land Title Company

Return to N.A.
561251

70FILM
DEC 1

SHERIFF'S DEED ON FORECLOSURE

587

Document No. 197682

DEED, Made this, the 12th

day of May, 1927

M. E. Finch

the Sheriff of Twin Falls County,

State of Idaho,

RECEIVED

MAR 10 1995

Department of Water Resources
Southern Region

of the first part, and

C. S. Peck and E. C. Swanner

of the second part, WITNESSETH:

WHEREAS, A Judgment and Decree of Foreclosure and Sale was rendered and entered in the District Court of the Eleventh
Judicial District of the State of Idaho, in and for the County of Twin Falls, on the 6th day
of July, 1923, in an action then pending in said Court in favor of

C. S. Peck and E. C. Swanner

as plaintiff against

Seymour Fairchild and Malissa Fairchild, husband and wife

Defendant s

And an Order of Sale issued out of and under the seal of the said District Court reciting the material parts of said Judgment and Decree,
duly attested on the 12th day of July, 1923 and to the Sheriff of Twin Falls County,
State of Idaho, directed and to M. E. Finch as such Sheriff delivered on the 13th day
of July, 1923, for execution, commanding and requiring him as such Sheriff to proceed to notice for sale
and sell the premises in said writ mentioned and described in said Decree as follows, to-wit:

The Southeast Quarter (SE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section Fourteen
(14) Township Nine (9) South Range Fourteen (14) East of the Boise Meridian, together
with a water right appurtenant thereto evidenced by water permit No. 125624 from the
State of Idaho, District No. 48, and covering waters out of Sewer Creek.

In the manner prescribed by law and to apply the proceeds of such sale to the satisfaction of said Judgment with interest thereon and
costs, together with Sheriff's fees, and to execute the usual certificate and deed to the purchaser or purchasers, and

WHEREAS, In compliance with said writ, that on the 14th day of September, 1923, between
the hours of 9 o'clock in the morning and 5 o'clock in the afternoon, to-wit: at the hour of 2:00 o'clock in the after-noon
of that day in front of the front door of the County Court House in Twin Falls County, State of Idaho, and after

due and legal notice having been given in the said behalf as by the Statutes of Idaho in such cases made and provided,

POOR ORIGINAL

POOR ORIGINAL

as party of the second part, WITNESSETH:

WHEREAS, A Judgment and Decree of Foreclosure and Sale was rendered and entered in the District Court of the Eleventh Judicial District of the State of Idaho, in and for the County of Twin Falls, on the 6th day of July, 1923, in an action then pending in said Court in favor of C. S. Peck and E. C. Swanner
Complainant against Seymour Fairchild and Melissa Fairchild, husband and wife

Defendant's

and an Order of Sale issued out of and under the seal of the said District Court reciting the material parts of said Judgment and Decree, duly attested on the 12th day of July, 1923 and to the Sheriff of Twin Falls County, State of Idaho, directed and to M. E. Finch as such Sheriff delivered on the 13th day of July, 1923, for execution, commanding and requiring him as such Sheriff to proceed to notice for sale and sell the premises in said writ mentioned and described in said Decree as follows, to-wit:

The Southeast Quarter (SE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section Fourteen (14) Township Nine (9) South Range Fourteen (14) East of the Boise Meridian, together with a water right appurtenant thereto evidenced by water permit No. 125624 from the State of Idaho, District No. 46, and covering waters out of Sewer Creek.

in the manner prescribed by law and to apply the proceeds of such sale to the satisfaction of said Judgment with interest thereon and costs, together with Sheriff's fees, and to execute the usual certificate and deed to the purchaser or purchasers, and

WHEREAS, In compliance with said writ, that on the 14th day of September, 1923, between the hours of 9 o'clock in the morning and 5 o'clock in the afternoon, to-wit: at the hour of 2:00 o'clock in the afternoon of that day in front of the front door of the County Court House in Twin Falls County, State of Idaho, and after due and legal notice having been given in the said behalf as by the Statutes of Idaho in such cases made and provided,

M. E. Finch Sheriff, duly sold at public auction all and singular the premises above described and in said writ mentioned and described, and by said Decree directed to be sold to C. S. Peck and E. C. Swanner

POOR ORIGINAL

Instrument No. 11111

IN WITNESS WHEREOF, Made this 10 day of July in the year of our Lord one and nine hundred and forty (1940) between Lawrence L Peck, a single man and E O Swanner and L B Swanner, his wife of Buhl, County of Twin Falls State of Idaho, the parties of the first part, and A W Fawcett and Ellen Fawcett, his wife of Buhl, County of Twin Falls, State of Idaho, the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Eight Hundred (\$800.00) Dollars, lawful money of the United States of America, then in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real estate situated in Twin Falls County, State of Idaho, to-wit:

The Southeast Quarter of the Northwest Quarter of Section Fourteen (14) Township Nine (9) South, of Range Fourteen (14) East of the Boise Meridian, together with water rights appurtenant thereto. Subject to taxes for 1940 and subsequent years.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs and assigns, against all and every person and persons whomsoever lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEMAND.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Lawrence L Peck E O Swanner L B Swanner (Cancelled) 33	(Seal) (Seal) (Seal)
--	----------------------------

On this 10 day of July in the year 1940 before me, the undersigned Harry L. Hansen, a Notary in and for said State and County, personally appeared Lawrence L Peck, known to me to be the person whose name is subscribed to the within instrument, and he declared to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 10 day of July in this certificate first above written.

Harry L. Hansen, Notary Public
 in and for the State of Calif.
 Residing at Santa Ana Calif.
 Commission Expires _____

3 THIS INDENTURE, Made this 12th day of March, 1947, between Amos W Fawcett, who is the same person as A W Fawcett, and Ellen Fawcett, his wife, and who has been his-on and ever since July 19, 1940.

of Buhl, County of Twin Falls, State of Idaho

the parties of the first part, hereinafter called the grantor, and

James R McMurdie, who is the same person as James R McMurdie, and Vena Pearl McMurdie, his wife, who is the same person as Vena McMurdie, of Buhl, County of Twin Falls, State of Idaho

the parties of the second part, hereinafter called the grantee,

WITNESSETH. That the grantor, for and in consideration of the sum of

Six Thousand

DOLLARS

in lawful money of the United States of America, to the grantor in hand paid by the grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and by these presents does grant, bargain, sell, convey and confirm unto the grantee, and to the grantee's heirs and assigns forever, all of the following described real estate, situated in Twin Falls County, State of Idaho,

The Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) and the Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$), all in Section Fourteen (14), Township Nine (9) South, Range Fourteen (14) E B M, together with all water rights appurtenant thereto.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereto in anywise appertaining, the reversion and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the grantor.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the grantee, and to the grantee's heirs and assigns forever. And the grantor, and the grantor's heirs, the said premises in the quiet and peaceable possession of the grantee, and the grantee's heirs and assigns, against the grantor, and the grantor's heirs, and against all and every person and persons whomsoever lawfully claiming the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The grantor has subscribed this deed the day and year first above written.

Amos W Fawcett

Ellen Fawcett

(36.70 doc stamps cancelled)

STATE OF Idaho

County of Twin Falls

On this 12th day of

March

1947, before me, the undersigned, a Notary Public in and

for the said State, personally appeared Amos W Fawcett and Ellen Fawcett, his wife,

known to me to be the persons whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

subscribed to the within instrument and acknowledged to me

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

J W Taylor, Notary Public
State of Idaho

J W Taylor

Notary Public for the State of Idaho

Buhl, Idaho

at 12:00

Filed for record at the request of Mrs J R McMurdie

MICROFILM
199

REC

Record

POOR ORIGINAL

TWIN FALLS COUNTY, IDAHO, WARRANTY DEED RECORD No. 153

139

POOR ORIGINAL

Instrument No. 376480

THIS INDENTURE, Made this 24th day of November, 1947, between

JAMES R MC MURDIE & VENA PEARL MC MURDIE, husband and wife since prior to

requiring the within described property

of Buhl, County of Twin Falls, State of Idaho

the parties of the first part, hereinafter called the grantor, and A L EATON & LILY EATON, husband and wife

of Buhl, County of Twin Falls, State of Idaho

the parties of the second part, hereinafter called the grantee,

WITNESSETH, That the grantor, for and in consideration of the sum of

SEVEN THOUSAND (\$ 7,000.00)

DOLLARS,

in lawful money of the United States of America, to the grantor in hand paid by the grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and by these presents does grant, bargain, sell, convey and confirm unto the grantee, and to the grantee's heirs and assigns forever, all of the following described real estate, situated in Twin Falls County, State of Idaho.

The Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ -NW $\frac{1}{4}$) and the Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ -SE $\frac{1}{4}$) of Section Fourteen (14), Township Nine (9) South of Range Fourteen (14) East of the Boise Meridian, containing Eighty (80) acres of land, more or less. Together with all water rights appurtenant thereto.

TOGETHER With all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the grantor.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the grantee, and to the grantee's heirs and assigns forever. And the grantor, and the grantor's heirs, the said premises in the quiet and peaceable possession of the grantee, and the grantee's heirs and assigns, against the grantor, and the grantor's heirs, and against all and every person and persons whomsoever lawfully claiming the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The grantor has subscribed this deed the day and year first above written.

James R McMurdie

Vena Pearl McMurdie

(27.70 doc stamps cancelled)

STATE OF IDAHO
County of TWIN FALLS

On this 24th day of November, 1947, before me, the undersigned, a Notary Public in

and for the said State, personally appeared James R McMurdie and Vena Pearl McMurdie, husband and wife,

known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that

they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, this day and year in this certificate first above written.

John O Eastman

5

WARRANTY DEED

POOR ORIGINAL

IN WITNESS WHEREOF, made this 1st. day of November, 1951, between

ALBERT L. EATON & LILY EATON, husband and wife

at all times since acquiring the within described premises

of Publ. County of Twin Falls State of Idaho

the parties of the first part, hereinafter called the grantor, and

JIM WILSON & CLARA E. WILSON, husband and wife

of Publ. County of Twin Falls State of Idaho

the parties of the second part, hereinafter called the grantee,

WITNESSETH, that the grantor, for and in consideration of the sum of

ONE THOUSAND FIVE HUNDRED (\$ 5,500.00) DOLLARS,

lawful money of the United States of America, to the grantor in hand paid by the grantee, the receipt

whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant,

herein, sell, convey and confirm unto the grantee, and to the grantee's heirs and assigns forever, all of

the following described real estate, situated in Twin Falls County, State of Idaho:

The Northwest Quarter of the Southeast Quarter
and the Southeast Quarter of the Northwest
Quarter (NW $\frac{1}{4}$ -SE $\frac{1}{4}$ -&-SE $\frac{1}{4}$ -NW $\frac{1}{4}$) of Section Fourteen
(14), Township Nine (9) South, Range Fourteen
(14) East of the Boise Meridian.

Subject to a certain mortgage made to Jessie
B. Neal in the principal sum of \$ 3,000.00
recorded in Book 146 of Mortgages at page 222,
the unpaid balance of which is \$ 2,500.00
plus interest and which the Grantee herein
assumes and agrees to pay.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto be-
longing or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, is-
sues and profits thereof, and all estate, right, title and interest in and to the said property, as well in
the said property, of the grantor.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together
with the appurtenances, unto the grantee, and to the grantee's heirs and assigns forever. And the grant-
or, the grantor's heirs, the said premises in the quiet and peaceable possession of the grantee, and
the grantee's heirs and assigns, against the grantor, and the grantor's heirs, and against all and every
person and persons whomsoever lawfully claiming the same, shall and will WARRANT and by these
presents forever DEFEND.

IN WITNESS WHEREOF, the grantor has subscribed this deed, the day and date first above written.

...promises in the quiet and peaceable possession of the grantee, and
...against the grantor, and the grantor's heirs, and against all and every
...lawfully claiming the same, shall and will WARRANT and by these

...the grantor has subscribed this deed the day and year first above written.

Albert L. Eaton
Mrs Lily Eaton

POOR ORIGINAL

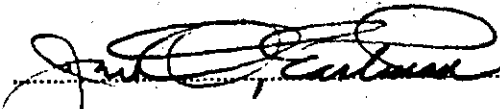
STATE OF Idaho } ss.
County of Twin Falls }

On this 1st day of November, 1951, before me, the undersigned, a Notary
Public in and for said State, personally appeared

Albert L. Eaton and Lily Eaton,

known to me to be the person s whose names s are s subscribed to the within instrument and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and
year first above written.


Notary Public for the State of Idaho
Residing at Buhl, Idaho

POOR ORIGINAL

Notary Public for the State of Idaho

Residing at Buhl, Idaho

Alvin

Guin Wilson

STATE OF IDAHO, } ss.
County of Twin Falls

I hereby certify that this instrument was filed for record at the request of

Guin Wilson

at 00 minutes past 1

o'clock P. M., on NOV 2 - 1951

in my office and duly recorded in

Book of Deeds at

page *J. H. Staird*
Ex-Officio Recorder

By Deputy

Fees \$ 1.50

From the office of:
TWIN FALLS COUNTY CLERK
Twin Falls, Idaho

Return to:
Guin Wilson
P. O. # 3 - Buhl, Idaho

MICROFILMED

WARRANTY DEED

POOR ORIGINAL

For Value Received

Larry Dean Finney and Barbara Lee Finney, husband and wife
Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto
Glaser Land and Livestock Company
whose address is: Halleck, Nevada 89824

Hereinafter called the grantee, the following described premises, in Twin Falls County, Idaho,
to-wit: West Half Southwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$):
South Half Northwest Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$):

Northwest Quarter Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section
Fourteen (14), Township Nine (9) South, Range Fourteen
(14) East of the Boise Meridian, EXCEPTING THEREFROM:
two (2) acres in the Southwest corner of SW $\frac{1}{4}$ SW $\frac{1}{4}$ described
as beginning at the Southwest corner of said section;

THENCE East 448 feet;

THENCE North 200 feet;

THENCE West 448 feet;

THENCE South 200 feet to the POINT OF BEGINNING.

Together with all water and water rights, ditches and ditch
rights used thereon or appurtenant thereto, including but not
limited to, five (5) shares of capital stock of the Twin
Falls Canal Company, water license number 12564, water license
number 16967, water license number 17244, and water license
number 16996, plus additional water rights on Sewer Creek,
Silver Creek, and Bonnie Creek appropriated and made appurtenant
to the above described land by diversion and application to the
beneficial use of crop and grass irrigation and domestic and
livestock purposes, by successive owners over a period of many
years.

Subject to exceptions and reservations contained in Patents
for the United States.

Subject to existing easements for roads, highways, ditches,
laterals, pipelines, power and transmission lines.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
and to the Grantee's heirs and assigns forever. And the said Grantor does hereby
covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises;
that they are free from all incumbrances except as described above and that Grantor will warrant
and defend the same from all lawful claims whatsoever.

Dated: 3/22/74

Larry Dean Finney
Barbara Lee Finney

STATE OF IDAHO, COUNTY OF TWIN FALLS

On this twenty-third day of March, 1974,
before me, a notary public in and for said State, per-
sonally appeared Larry D. Finney and
Barbara L. Finney,
husband and wife

known to me to be the person(s) whose names are
subscribed to the within instrument, and acknowledged to
me that they execute the same.

Notary Public
Residing at Buhl, Idaho
Comm. Expires Sept. 1975

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past 10 o'clock m.,
this APR 27 1977 day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

GARY WHITWELL

Ex-Officio Recorder

By Deen Thorne Deputy.

Fees \$ 1.00

Mail to: Glaser Land & Livestock Co

Halleck, Nevada 89824

INSTRUMENT NO.

44330

CORPORATION WARRANTY DEED

POOR ORIGINAL

FOR VALUE RECEIVED.

TITLEFACT, INC., attorney in fact

a corporation duly organized and existing under the laws of the State of Idaho, Grantor, does hereby Grant, Bargain, Sell and Convey unto

TITLEFACT, INC., Trustee for Glaser Land & Livestock Company, a Nevada Corporation

whose address is:

P. O. Box 486, Twin Falls, Idaho 83301

grantee, the following described real estate, situated in Twin Falls County, Idaho, to-wit:

Lots G-1, G-2, G-3, G-4, G-5, G-6, G-7, G-8, G-9, G-10, and G-11 in MELON VALLEY RANCHES, Twin Falls County, Idaho, according to the map recorded March 1, 1977, as Instrument No. 711808, records of Twin Falls County, Idaho.

SUBJECT to Restrictive Covenants affecting Melon Valley Ranches, dated October 13, 1976, recorded October 19, 1976, as Instrument No. 703983, records of Twin Falls County, Idaho. Amendment to the Restrictive Covenants dated April 14, 1977, recorded April 15, 1977, as Instrument No. 713604, records of Twin Falls County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its Vice-President and its Secretary.

Dated: January 11, 1978

TITLEFACT, INC., attorney in fact

By

George Knopf & Kristak Corvax
GLASER LAND & LIVESTOCK COMPANY

Richard S. Hume
Vice - PRESIDENT.

ATTEST:

Winfred St
SECRETARY.

STATE OF IDAHO.

County of Twin Falls

On this 11 day of January, 19 78, before me, a Notary public in and for said State, personally appeared

and known to me to be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for the State of Idaho,
Residing at Idaho.

STATE OF IDAHO.

County of

I hereby certify that this instrument was filed for record at the request of TITLEFACT, INC.

at 30 minutes past 4 o'clock
this 11 day of January, 1978

in my office, and duly recorded in Book 1485 of Deeds at Page 1485

Ex Officio Recorder.

By Deborah Crook
Fees \$ 2.00 Deputy.

Maid to: State Ind. Inc.

INSTRUMENT NO.

DEED

POOR ORIGINAL

For Value Received,

TITLEFACT, INC.

a corporation duly organized and existing under the laws of the State of Idaho, Trustee,

hereinafter called the grantor, does hereby Grant, Bargain, Sell and Convey unto

GLASER LAND AND LIVESTOCK COMPANY, a Nevada corporation,

hereinafter called the grantee, the following described real estate, to-wit:

Lots G-1, G-2, G-3, G-4, G-5, G-6, G-7 and
 Lots G-8, G-9, G-10, MELON VALLEY RANCHES, Twin Falls
 County, Idaho, according to the Map, recorded March 17,
 1977, as Instrument No. 711808, records of Twin Falls
 County, Idaho.

SUBJECT TO: Restrictive Covenants affecting Melon Valley
 Ranches, dated October 13, 1976, recorded October 19, 1976,
 as Instrumnt No. 730983, records of Twin Falls County,
 Idaho. Amendment to the Restrictive Covenants, dated April
 14, 1977, recorded April 15, 1977, as Instrument No. 713604,
 records of Twin Falls County, Idaho.

SUBJECT TO: Restrictive Covenants affecting Acreages sold
 on the Glaser Land & Livestock Company, dated December 27,
 1976, recorded September 22, 1977, as Instrument No. 722722,
 records of Twin Falls County, Idaho.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee
 and to the Grantee's heirs and assigns forever.

IN WITNESS WHEREOF: The Grantor, pursuant to a resolution of its Board of Directors has caused
 its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its
 Secretary.

Dated October 27, 1978

TITLEFACT, INC., TRUSTEE

By

PRESIDENT.

ATTEST:

SECRETARY.

STATE OF IDAHO,) ss.
 County of Twin Falls

On this 30 day of Oct., 1978,
 before me, Notary Public in and for said State, personally

appeared Richard B. Stivers and

Susan E. Waters

known to me to
 be Vice President and Secretary of the Corpora-
 tion that executed this instrument or the persons who
 executed the instrument on behalf of said corporation, and
 acknowledged to me that such corporation executed the
 same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand
 and affixed my official seal, the day and year in this cer-
 tificate first above written.

STATE OF IDAHO, County of

I hereby certify that this instrument was filed for record at
 the request of TITLEFACT, INC.
 at 30 minutes past 4 o'clock P. M.
 this OCT 27 1978 day of
 19 in my office, and duly recorded in Book
 of Deeds at Page 1227

RICHARD A. AMICROFILMED

Ex-Office recorded

Deputy.

Fees \$ 1.00
 Mail to:

INSTRUMENT

CORPORATION WARRANTY DEED

POOR ORIGINAL

FOR VALUE RECEIVED,

GLASER LAND & LIVESTOCK CO., a Nevada corporation

a corporation duly organized and existing under the laws of the State of Nevada, grantor, does hereby Grant, Bargain, Sell and Convey unto

DAN C. SKEEM and DARLENE SKEEM, husband and wife

whose address is:

grantee, the following described real estate, situated in Twin Falls County, Idaho, to-wit:

Lot G-6 MELON VALLEY RANCHES, Twin Falls County, Idaho, according to the Map of Survey, recorded March 17, 1977, as Instrument No. 711828, records of Twin Falls County, Idaho and being more particularly described as follows:
Township 9 South, Range 14 E., B.M., Twin Falls County, Idaho.
Section 14: A portion of the SE1/4NW1/4 being more particularly described as:

BEGINNING at the Southwest corner, which is marked with a brass cap monument, of Section 14, Township 9 South, Range 14 E., B.M.;
THENCE North 89°22'21" East 1312.28 feet to a railroad spike;
THENCE North 0°07'44" East 2586.35 feet to a 5/8" iron pin;
THENCE South 88°42'54" East 548.25 feet to a 1/2" iron pin which is the POINT OF BEGINNING of tract G-6 of MELON VALLEY RANCHES SUBDIVISION.

THENCE South 55°35'34" East 242.12 feet to a 1/2" iron pin;
THENCE North 0°18'24" West 133.44 feet to a 1/2" iron pin;
THENCE North 0°27'10" West 209.52 feet to a 1/2" iron pin;
THENCE North 28°12'47" East 236.24 feet to a 1/2" iron pin;
THENCE North 75°14'03" East 190.28 feet to a 1/2" iron pin;
THENCE North 19°06'14" West 140.68 feet to a 1/2" iron pin;
THENCE South 84°31'49" West 564.71 feet to a 1/2" iron pin;
THENCE South 0°01'35" West 465.70 feet to a 1/2" iron pin;
THENCE South 56°32'38" East 138.24 feet to the POINT OF BEGINNING.

SUBJECT TO: An established 30.0 foot wide access easement which crosses the southerly portion of this tract.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its Secretary.

Dated: August 31, 1982

By

[Signature]
VICE PRESIDENT.

ATTEST:

[Signature]
SECRETARY.

STATE OF NEVADA

County of ELKO

On this 1st day of SEPTEMBER, 1982, before me, a Notary public in and for said State, personally appeared ARTHUR C. GLASER and VIRGINIA M. GLASER, known to me to be the Vice-President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Signature]
Notary Public for the State of Nevada
Residing at ELKO, NEVADA.

STATE OF IDAHO,

County of Twin Falls

I hereby certify that this instrument was filed for record at the request of Titlefact, Inc. at 20 minutes past 4 o'clock p.m. this 3 day of SEP 3 1982, in my office, and duly recorded in Book 19 of Deeds at Page

RICHARD A. PETCH

200 *[Signature]* Ex-Officio Recorder
ROBERT C. VAUGHAN Deputy
Notary Public - State of Idaho
Elko County, Nevada
My Comm. Expires 12/31/84

826330

POOR ORIGINAL

Courtesy of TitleFact, Inc.
Twin Falls, Idaho

WARRANTY DEED

For Value Received

DAN C. SKEEM and DARLENE SKEEM, husband and wife

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto
JOHN L. HAYCOCK, a married man
LORIN L. HAYCOCK, a single man
whose address is:

Box 148 Buhl, Idaho 83316

Hereinafter called the grantee, the following described premises, in Twin Falls County, Idaho,
to-wit:

Lot G-6 MELON VALLEY RANCHES, Twin Falls County, Idaho,
according to the Map of Survey, recorded March 17, 1977, as
Instrument No. 711808, records of Twin Falls County, Idaho and
being more particularly described as follows:
Township 9 South, Range 14 E., B.M., Twin Falls County, Idaho.
Section 14: A portion of the SE1/4NW1/4 being more particularly
described as:
BEGINNING at the Southwest corner, which is marked with a brass
cap monument, of Section 14, Township 9 South, Range 14 E., B.M.;

THENCE North 89°22'21" East 1312.28 feet to a railroad spike;
THENCE North 0°07'44" East 2586.35 feet to a 5/8" iron pin;
THENCE South 88°42'54" East 548.23 feet to a 1/2" iron pin which
is the POINT OF BEGINNING of tract G-6 of MELON VALLEY
RANCHES SUBDIVISION.
THENCE South 55°35'34" East 242.12 feet to a 1/2" iron pin;
THENCE North 0°18'24" West 133.44 feet to a 1/2" iron pin;
THENCE North 0°27'10" West 209.52 feet to a 1/2" iron pin;
THENCE North 28°12'47" East 236.24 feet to a 1/2" iron pin;
THENCE North 75°14'03" East 190.28 feet to a 1/2" iron pin;
THENCE North 19°06'14" West 140.68 feet to a 1/2" iron pin;
THENCE South 84°31'49" West 564.71 feet to a 1/2" iron pin;
THENCE South 0°01'35" West 465.70 feet to a 1/2" iron pin;
THENCE South 56°32'38" East 138.24 feet to the POINT OF
BEGINNING.

SUBJECT TO: An established 30.0 foot wide access easement which
crosses the southerly portion of this tract.

(See attached)
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
and to the Grantee's heirs and assigns forever. And the said Grantor does hereby
covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises;
that they are free from all incumbrances except as described above and that Grantor will warrant
and defend the same from all lawful claims whatsoever.

Dated: August 31, 1982

DAN C. SKEEM

DARLENE SKEEM

STATE OF IDAHO, COUNTY OF Twin Falls

On this 3rd day of September 1982,
before me, a notary public in and for said State, personally appeared

DAN C. SKEEM and
DARLENE SKEEM, husband and wife

known to me to be the persons, whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Francis E. Clifton
Notary Public
Residing at Twin Falls, Idaho
Comm. Expires Life

STATE OF IDAHO, COUNTY OF Twin Falls

I hereby certify that this instrument was filed for record at
the request of TitleFact, Inc.

at 20 minutes past 4 o'clock P.M.,
this day of SEP 3 1982,
in my office, and duly recorded in Book
of Deeds at page

RICHARD A. PENCE, M.E.D.

Ex-Officio Recorder

By Berry Schmalz Deputy.

Fees \$ 4.00
Mail to: Grantee's above



Governor: PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-14112
JOHN PEMBER
RT 3 BOX 213A
BUHL

ID 83316

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enc.

MICROFILMED
DEC 1 1996

Log for claim 47-14112

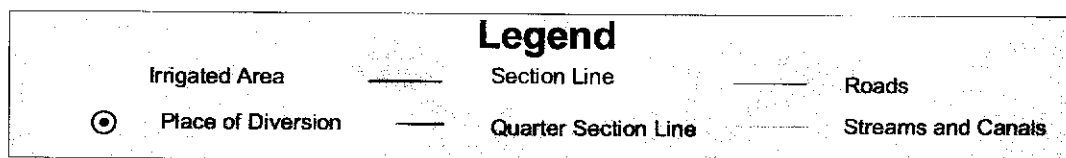
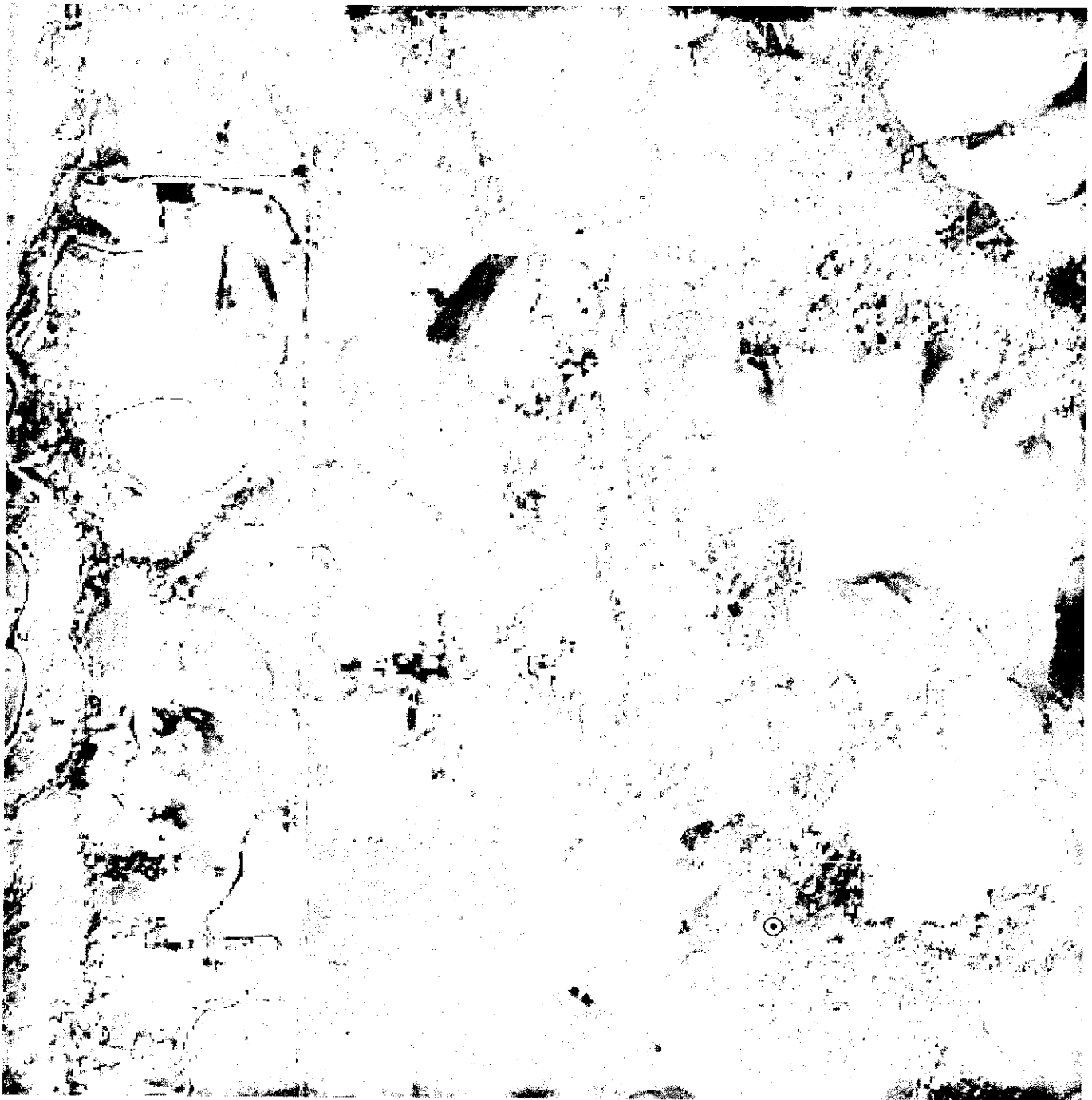
Spatial Dynamics BTD

3/5/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s14e	14	SENW	2.5	8.1	Indiscernible
Totals:			2.5	8.1	

Water Right Claim Number 47-14112
Township , 9S14E

03/05/2001



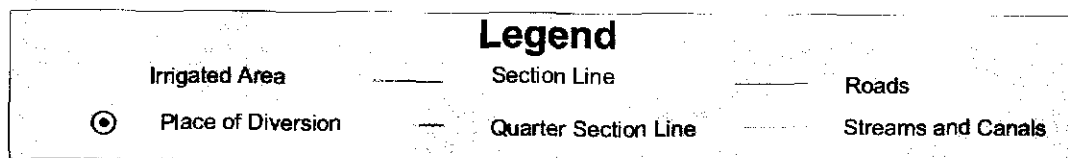
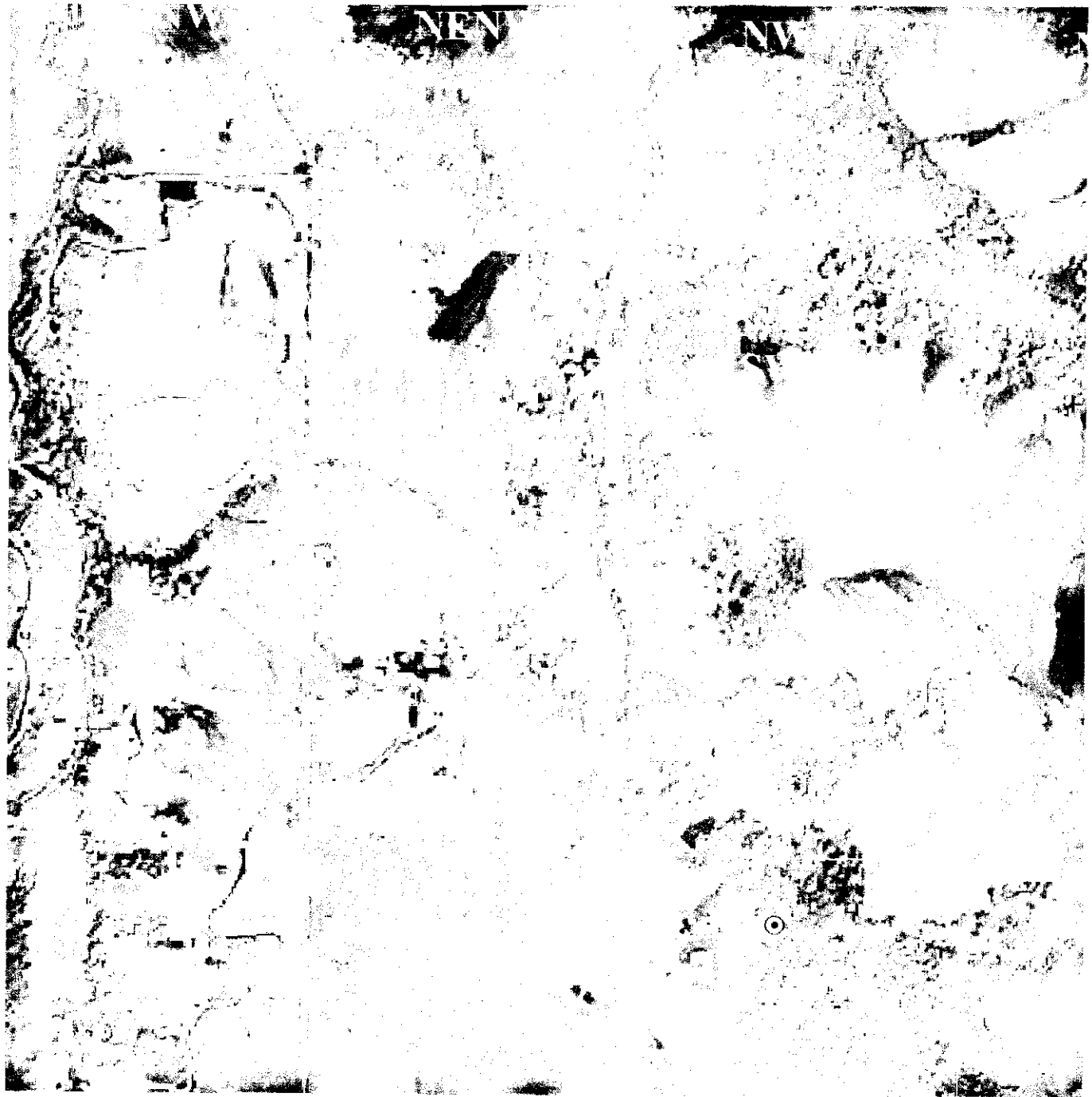
400 0 400 800 Feet



 SPATIAL
DYNAMICS

Water Right Claim Number 47-14112
Township , 9S14E

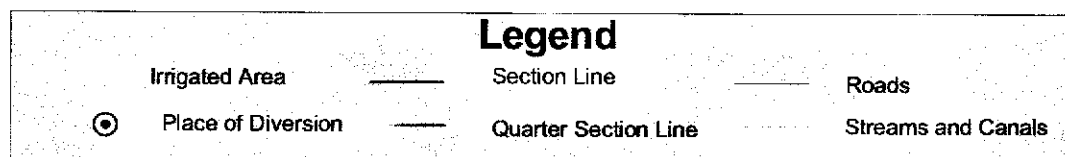
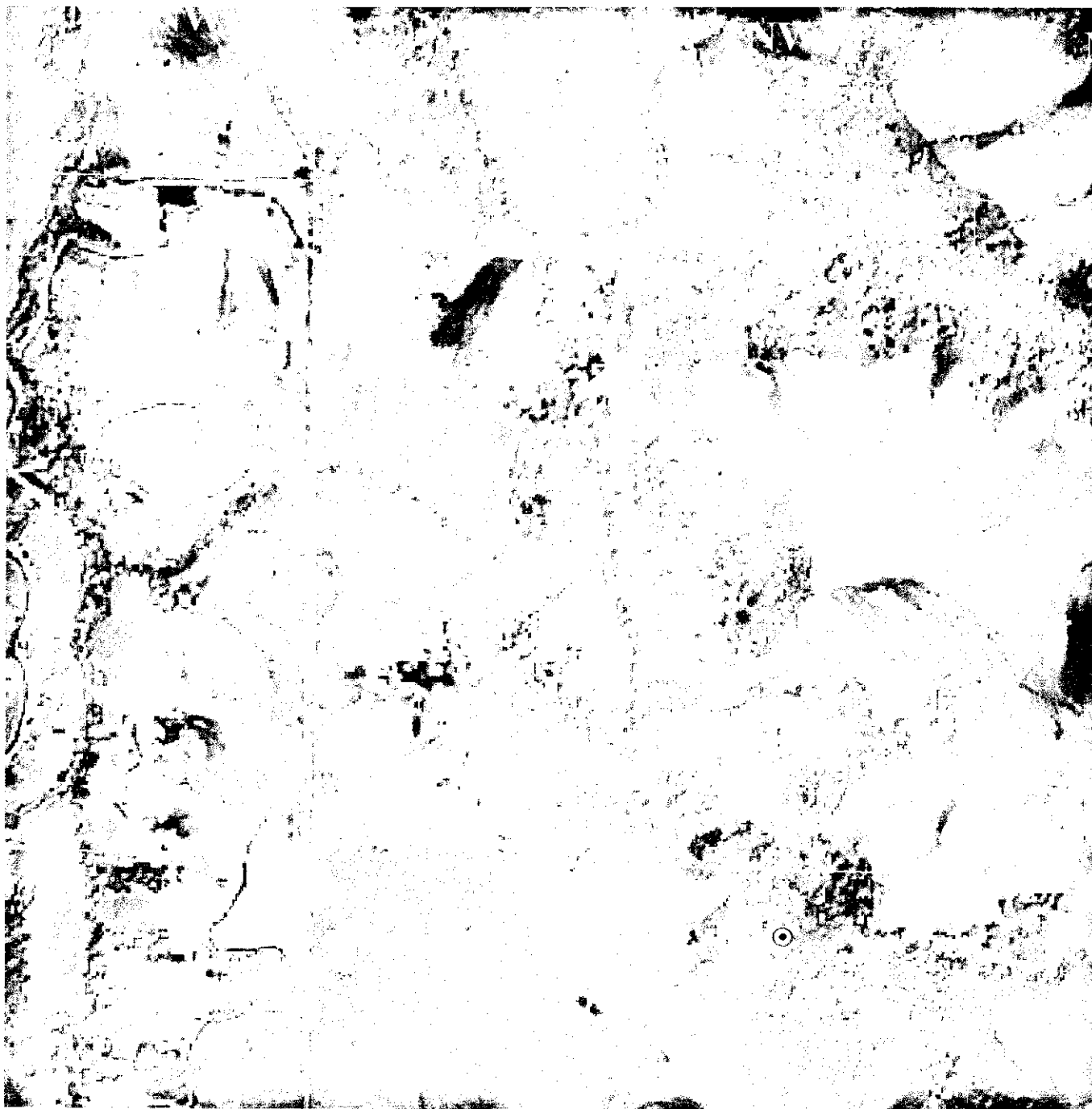
03/05/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-14112
Township , 9S14E

03/05/2001



400 0 400 800 Feet



**SPATIAL
DYNAMICS**

AJ5809NP
No. A47-14112

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 254

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN PEMBER RT 3 BOX 213A BUHL ID 83316 (208) 543-5891	04/01/1950	IRRIGATION	03-15 11-15	0.075 CFS	
TOTAL DIVERSION:					0.075 CFS	

Water Source: UNNAMED STREAM (SILVER CR.)

Tributary to: SILO CR.- MUD CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09S R14E S14

NWSWSE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
09S	14E	14	:									02								2.5
TOTAL ACRES																			2.5	

POU County: TWIN FALLS

Other Rights: PORTION OF 47-07705, DOMESTIC CLAIM

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A47-02122A A47-04095 A47-04166A A47-04223 A47-07744 A47-13727

Other Water Rights Listing Overlapping Place(s) of Use:
A47-02122A A47-04223 A47-07680 A47-13727

Remarks: GEN DITCH SHARED WITH 5 OTHER USERS.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 01/06/89 WHITE 01/10/89 BLAU 03/30/95 POST-STD