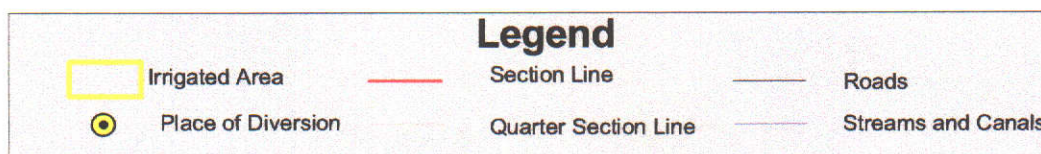
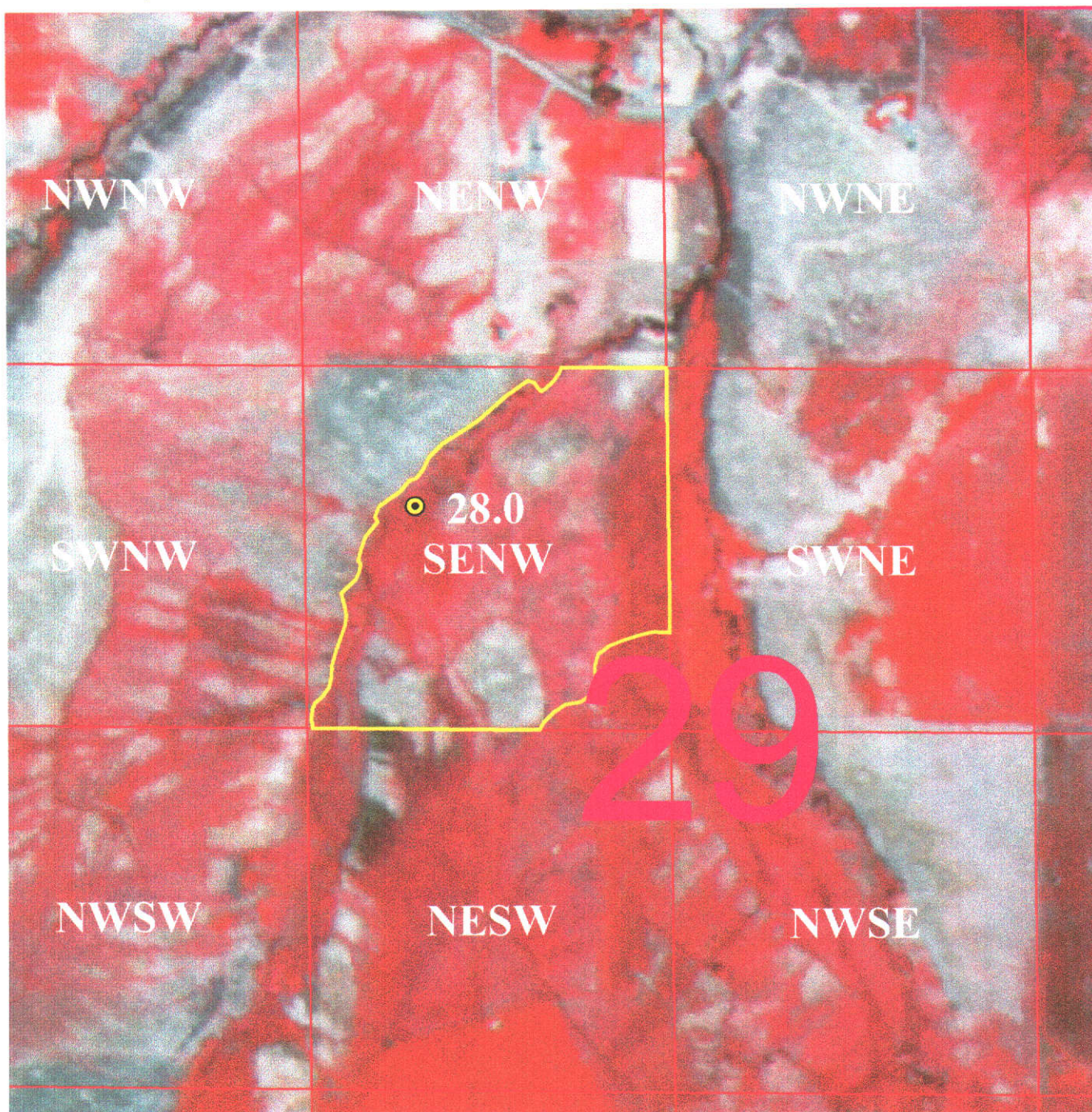


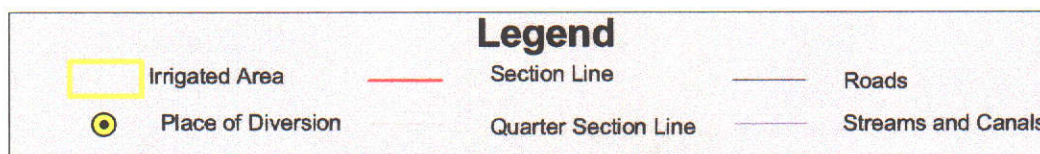
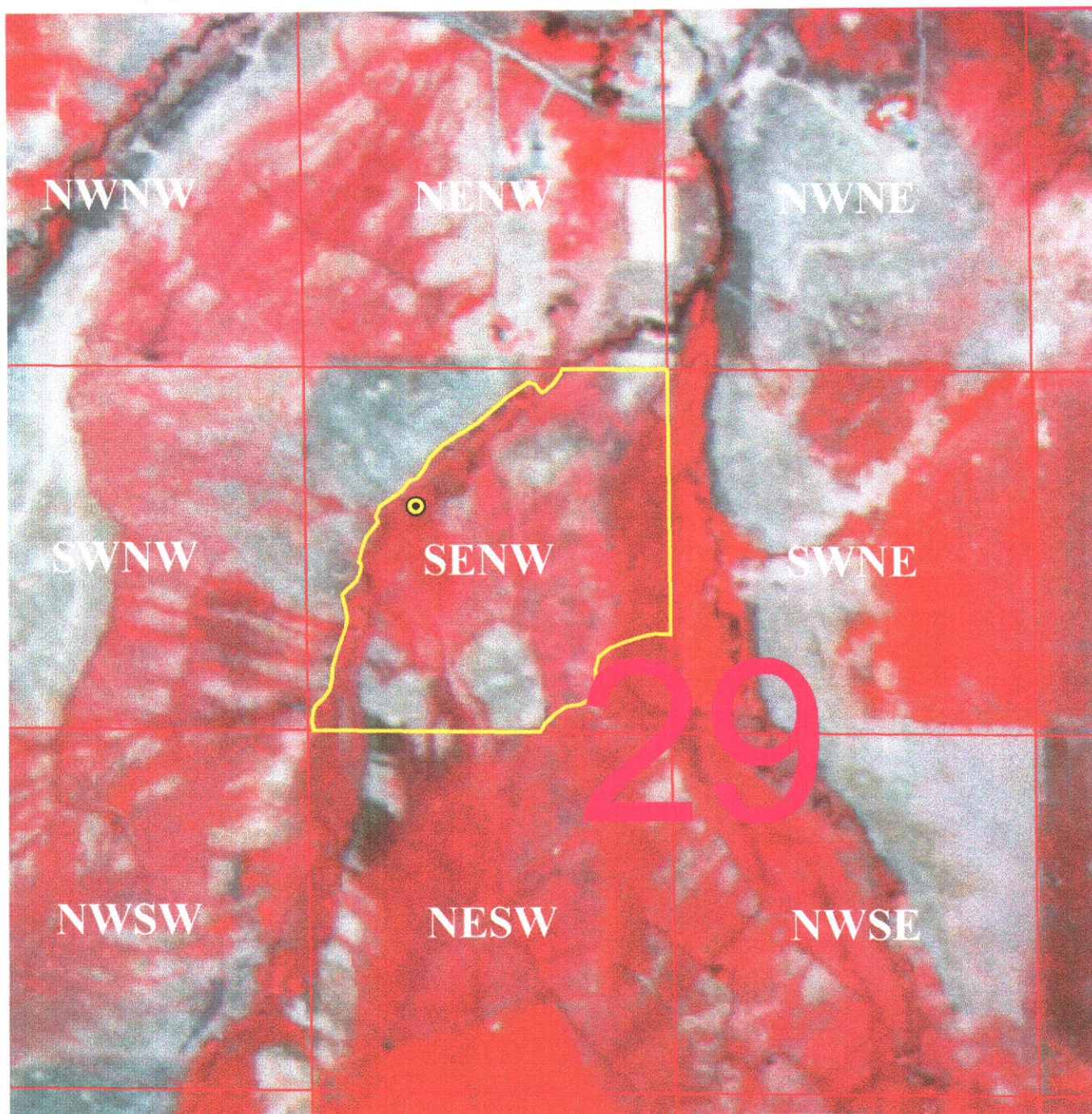
Water Right Claim Number A47-14014
Township , 11S18E

10/31/2000



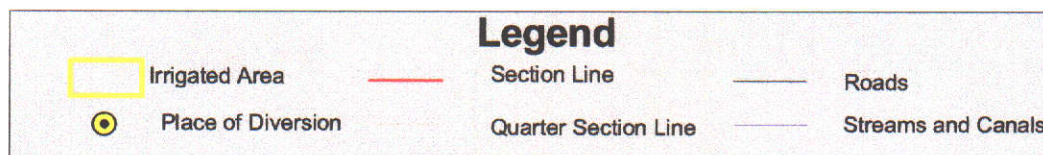
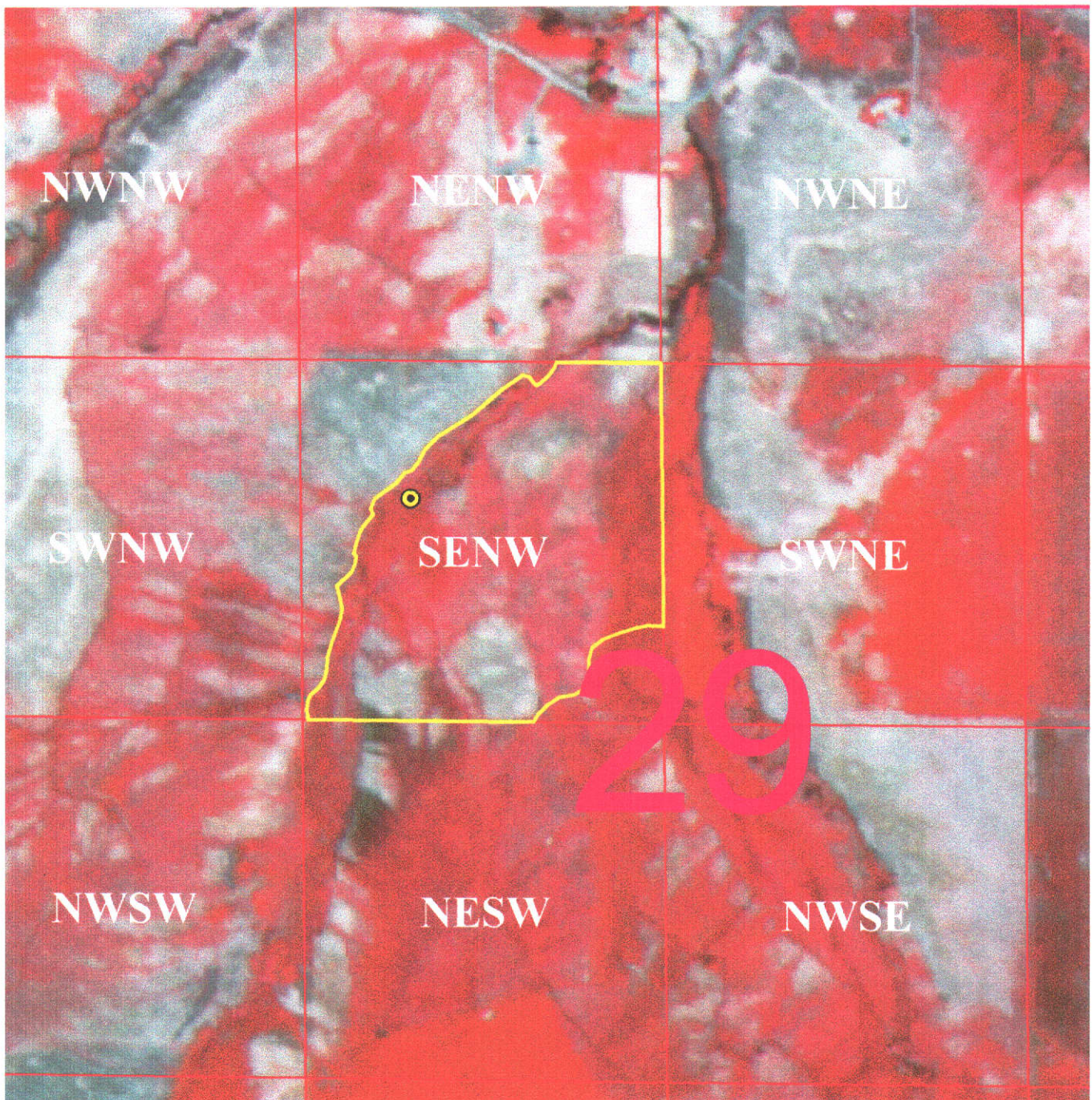
Water Right Claim Number A47-14014
Township , 11S18E

10/31/2000



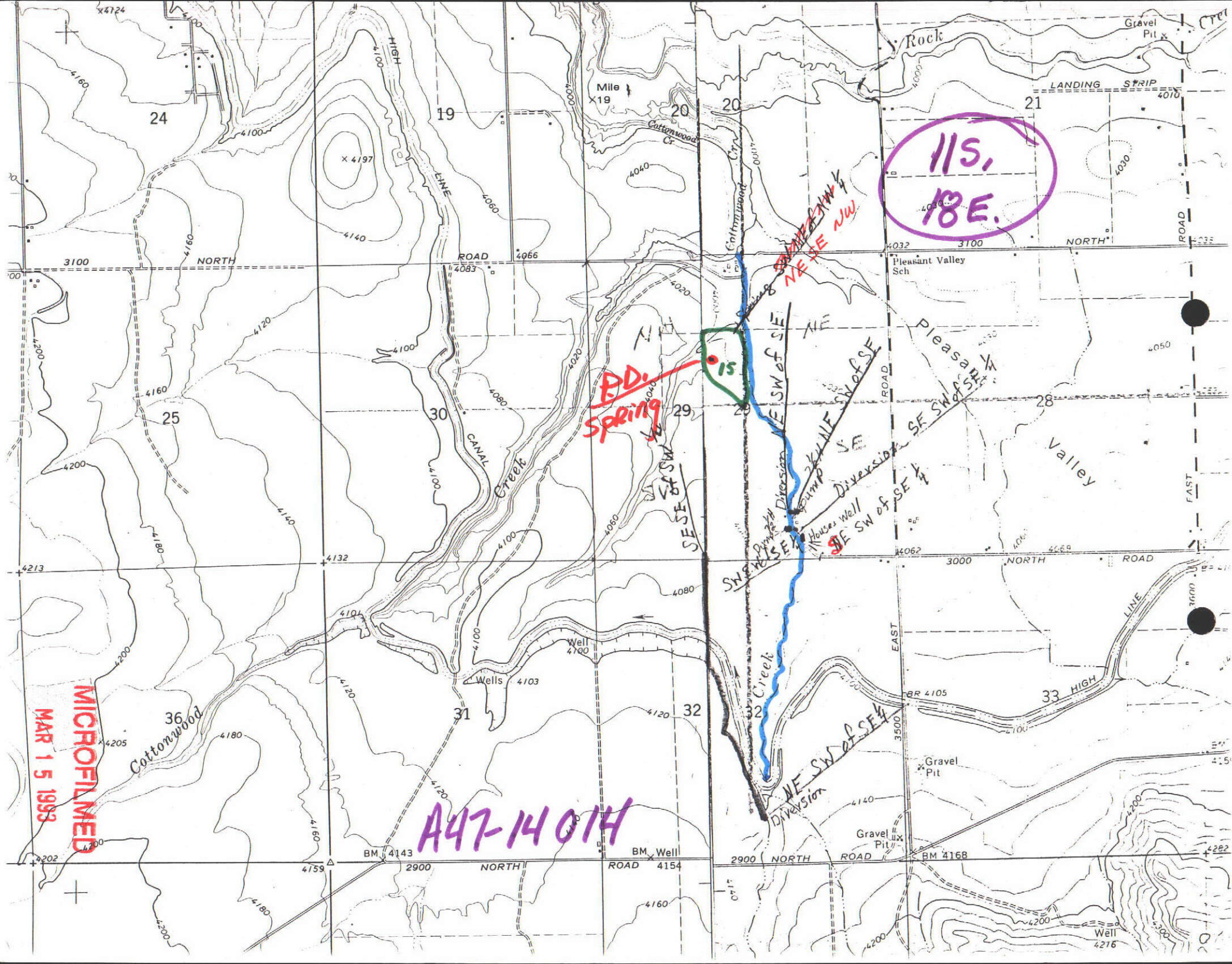
Water Right Claim Number A47-14014
Township , 11S18E

10/31/2000



400 0 400 800 Feet





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-14014
Date Received: 1/05/1989
Receipt No: S005693
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE R. MURPHY 208-423-5720
Address: RT. 2 BOX 96
KIMBERLY, ID 83341

OR

Name: JOYCE T. MURPHY 208-423-5720
Address: RT. 2 BOX 96
KIMBERLY, ID 83341

2. Date of Priority: MAR 15, 1942

3. Source: SPRING Trib. to: MC MULLAN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	18E	29	NE	SE	NW		TWIN FALLS

5. Description of diverting works:
OPEN DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/01	0.300		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 45.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/200 BEEF

A47-14014

Page 1

Date: 01/05/89

MICROFILMED

MAR 15 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	29	SE	NW		IRR	15.0
			SE	NW		STOCK	

Section Acres 15.0

Total Acres 15.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): George R. Murphy Date: 1/5/89
Date: _____

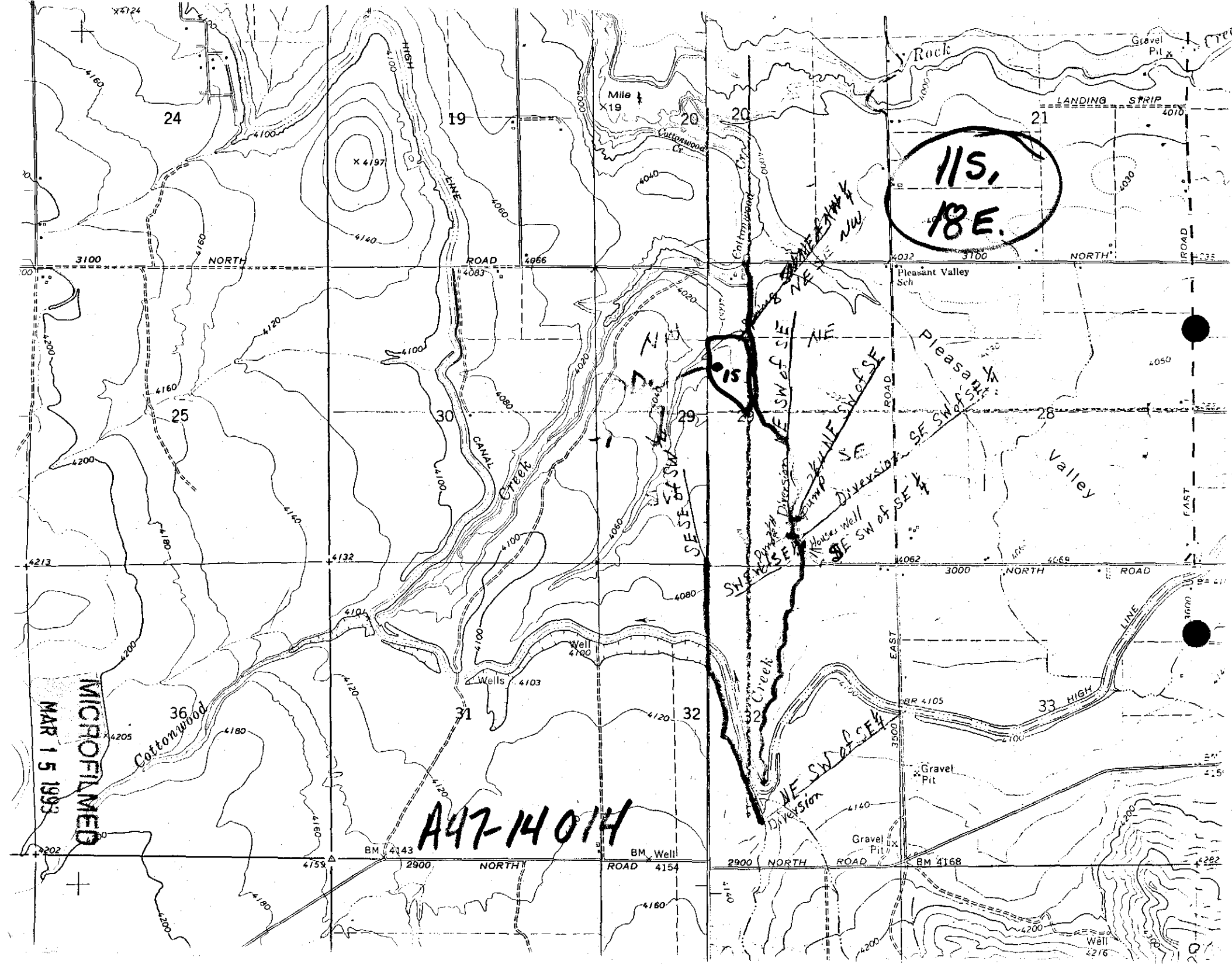
State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of January 19 89

Steve Clark
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7, 1994





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-14014
GEORGE R. MURPHY
JOYCE T. MURPHY
RT. 2 BOX 96
KIMBERLY

ID 83341

RE: Evidence of Priority

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

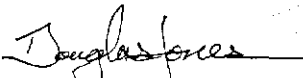
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

MICROFILMED
DEC 1 1996

Log for claim A47-14014

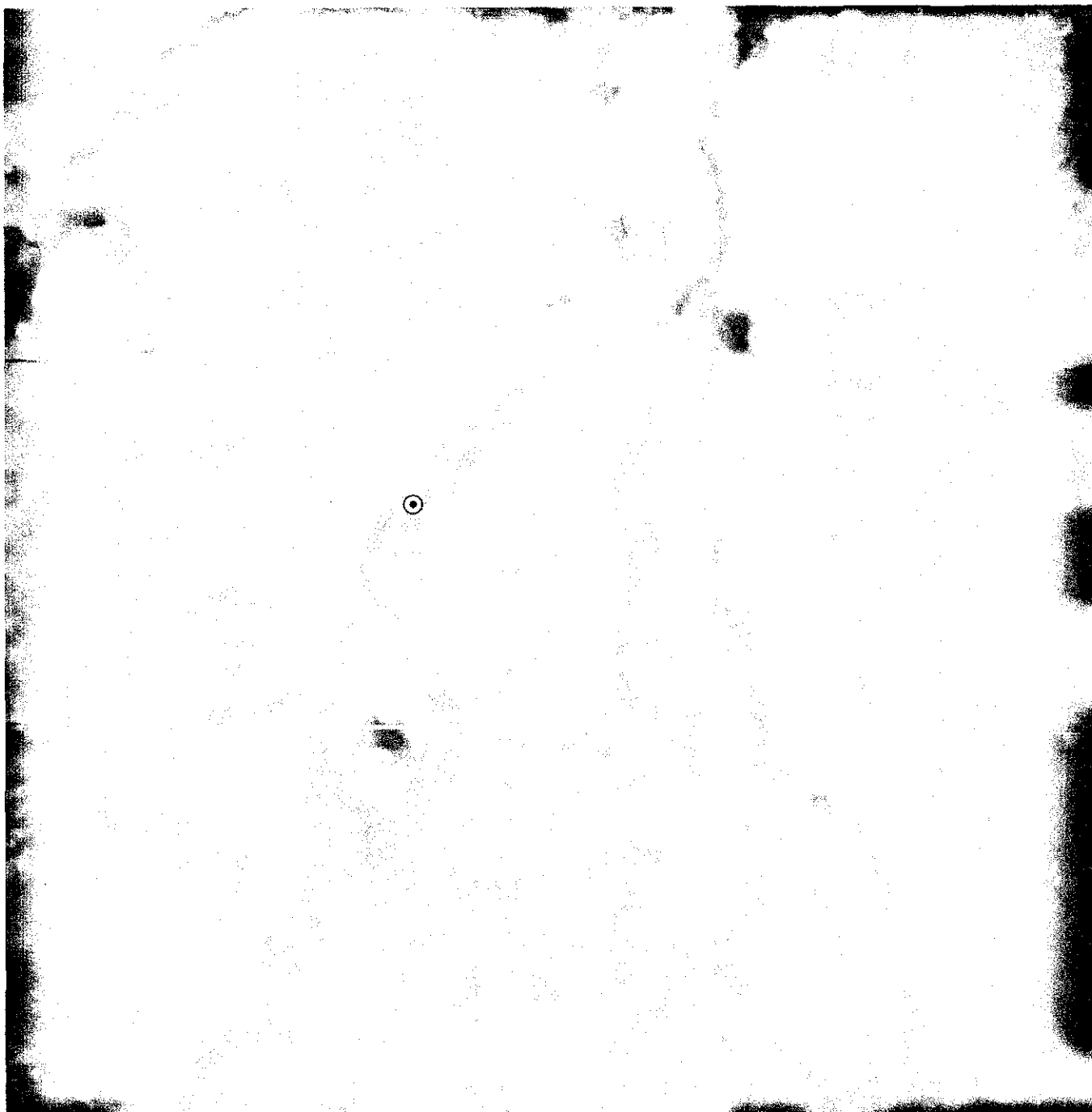
Spatial Dynamics BTD

10/31/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s18e	29	SENW	15	28	Indiscernible
Totals:			15	28	

Water Right Claim Number A47-14014
Township , 11S18E

10/31/2000



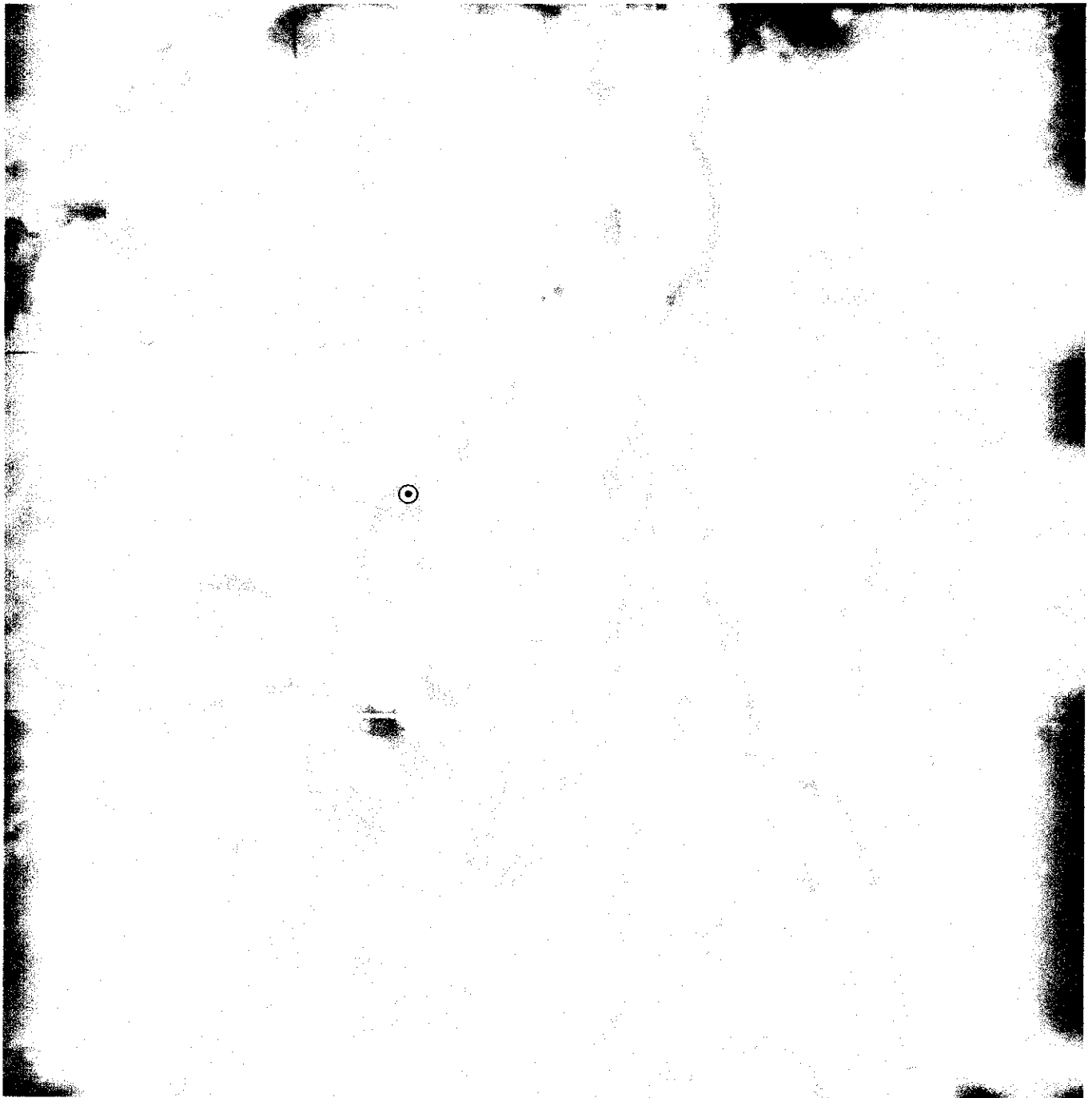
Legend			
Irrigated Area	—	Section Line	—
Place of Diversion	⊙	Quarter Section Line	---
		Roads	—
		Streams and Canals	---

400 0 400 800 Feet



Water Right Claim Number A47-14014
Township , 11S18E

10/31/2000

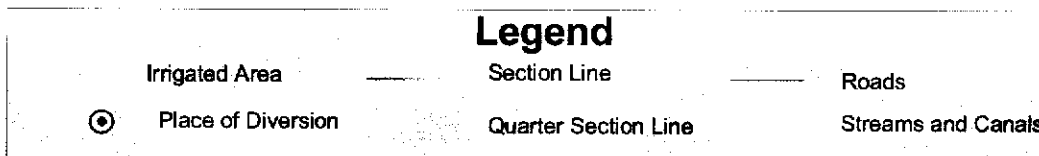
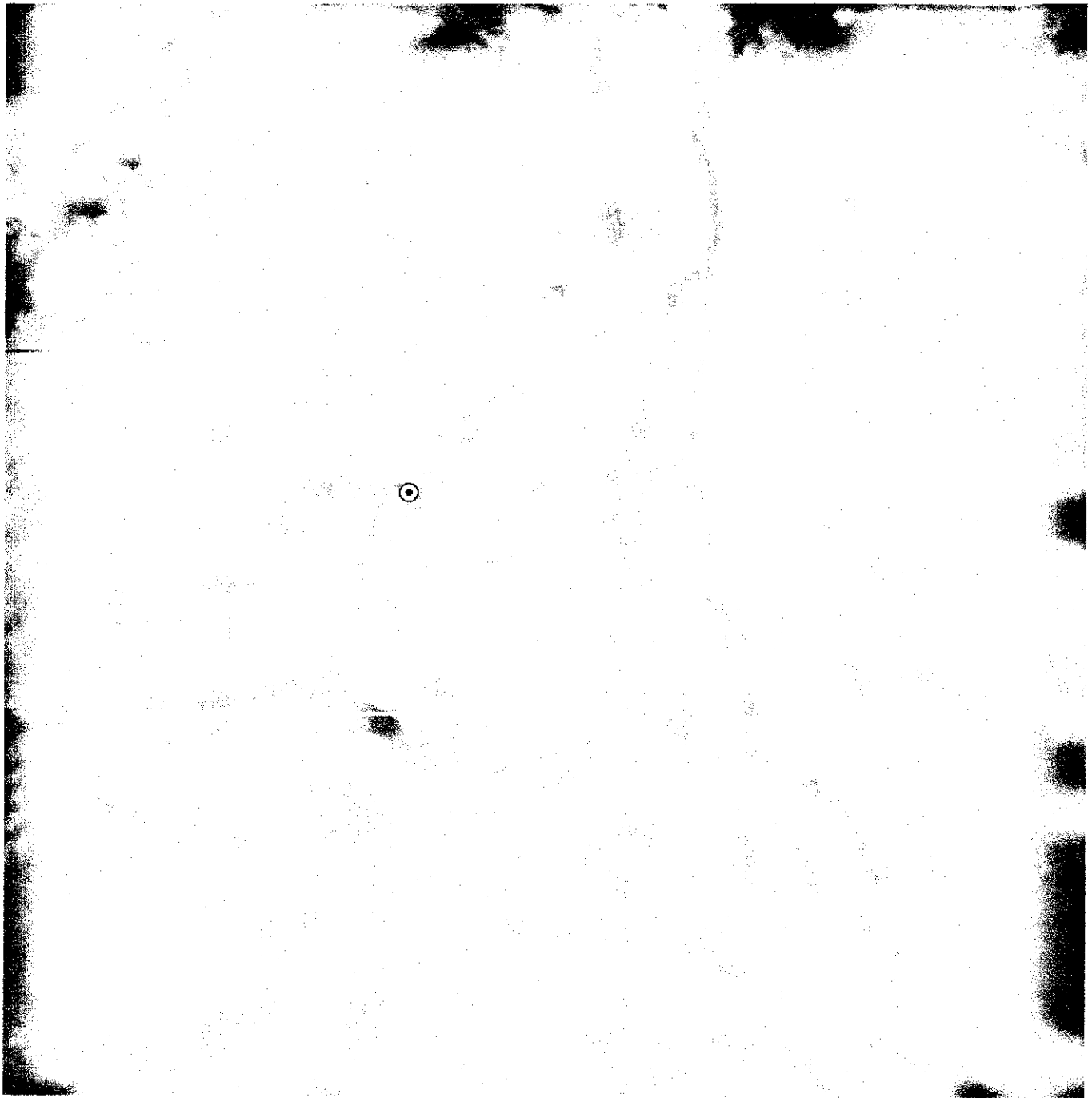


Legend			
 Irrigated Area	 Section Line	 Roads	
 Place of Diversion	 Quarter Section Line	 Streams and Canals	



Water Right Claim Number A47-14014
Township , 11S18E

10/31/2000



AJ5809NP
No. A47-14014

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 408

Point(s) of Diversion:

T11S R18E S29

NESENW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE						
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
11S	18E	29	:		:														15.0
TOTAL ACRES																		15.0	

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE						
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
11S	18E	29	:		:														S

POU County: TWIN FALLS

Non-Irrigation Uses: S/200 BEEF

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:

A47-02278A A47-02398

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 01/05/89 CLELLAND 03/30/95 POST-STD

AJ5809NP
No. A47-14014

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 407

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GEORGE R MURPHY	03/15/1942	IRRIGATION	04-01 10-01	0.300 CFS	
C	JOYCE T MURPHY		STOCKWATER	01-01 12-31	0.040 CFS	
	RT 2 BOX 96					
	KIMBERLY ID 83341			TOTAL DIVERSION:	0.300 CFS	
	(208) 423-5720			CONSUMPTIVE USE:		45.00 AFA

Water Source: SPRING

Tributary to: MC MULLAN CREEK

Stage: BENEFICIAL USE