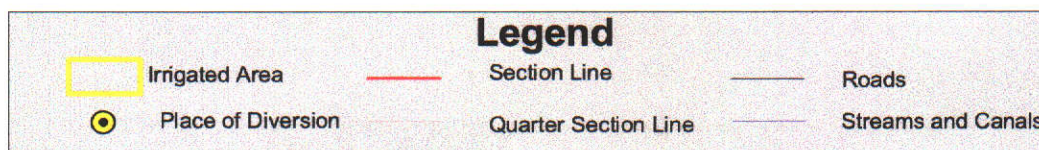
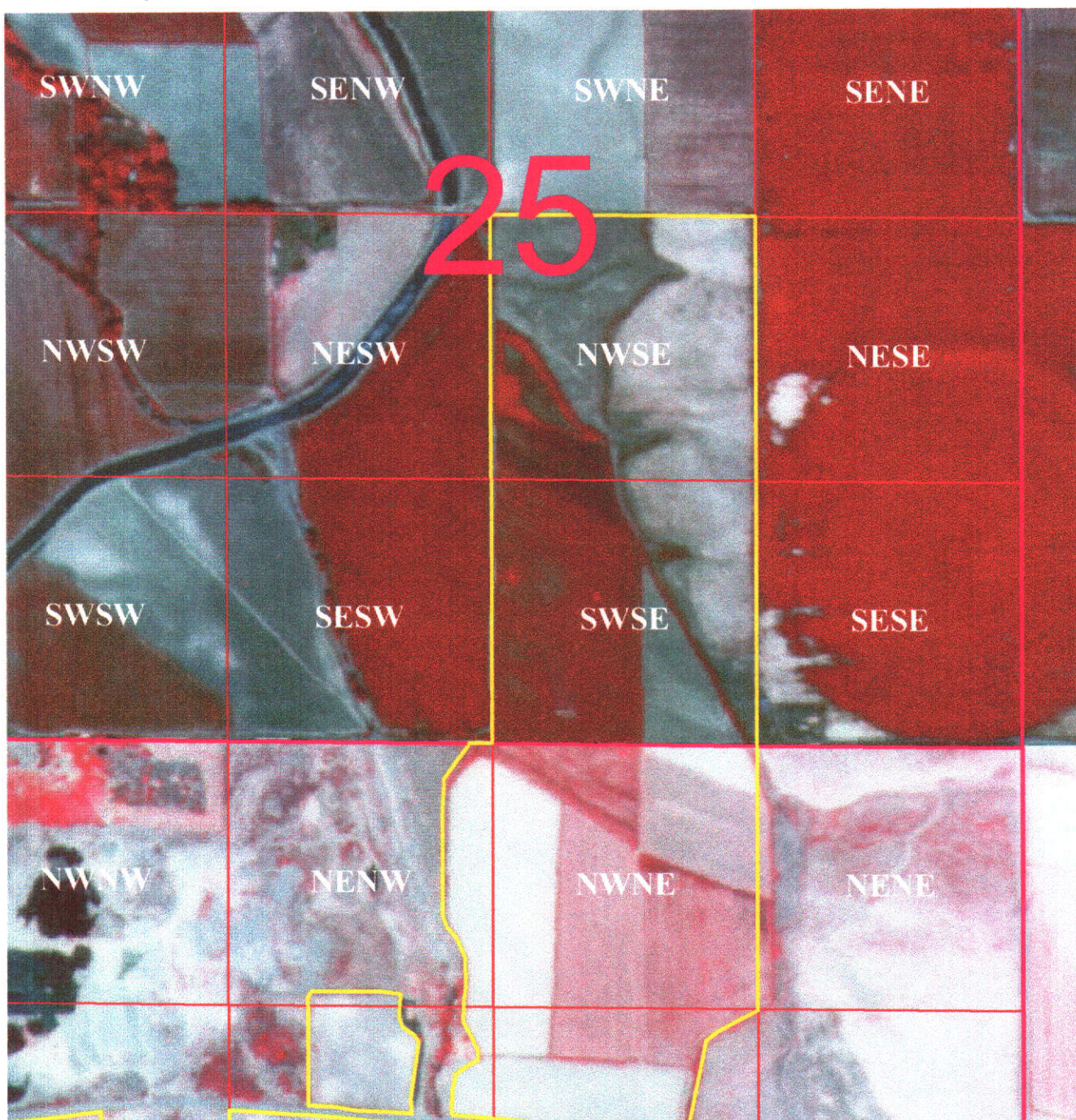




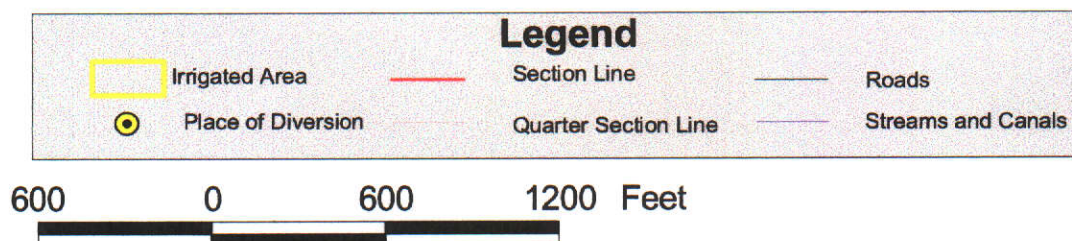
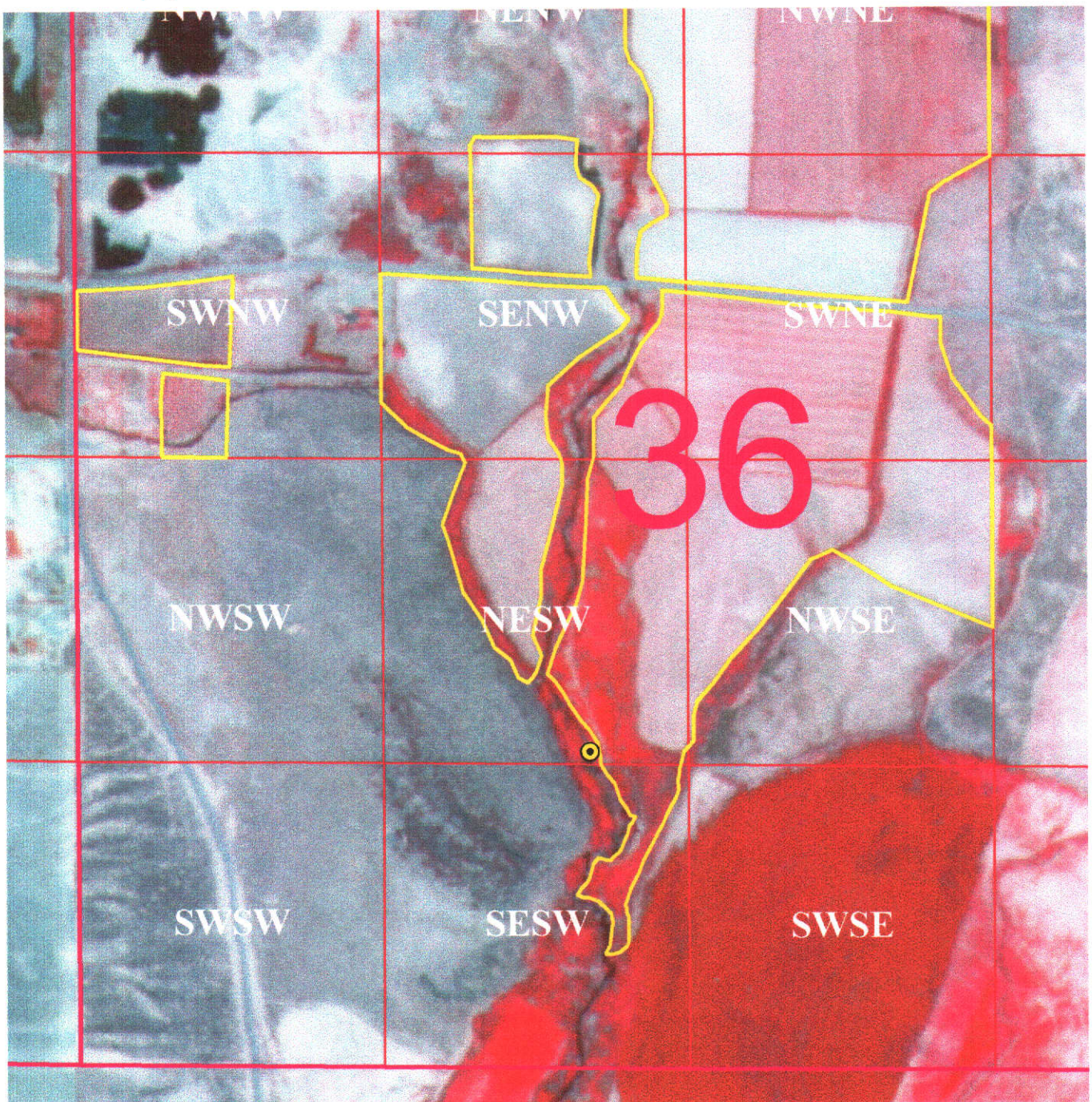
MICROFILMED
MAR 10 1993

Water Right Claim Number A47-00138
Township , 11S18E

10/13/2000
See A47-00124B



10/13/2000
See A47-00124B



POOR ORIGINAL

Tax # 312

1"=200'

817.68

15

11

16

55.3'

64.5'

14

Tax # 42

100-00-55-11-11

412'

13

100-00-55-11-11

Tax # 43

of
SW

SW COR. of Sec. 36
T. 11. S., R. 18 E. B.M.
Twin Falls Co., Idaho

Kime
Property

11

MICROFILMED
OCT 27 1994

12

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00138
Date Received: 10/12/1988
Receipt No: S002886
Received By: tw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LUCY GRAY 208-423-5949
Address: RT 1 BOX 338
HANSEN, ID 83334

2. Date of Priority: OCT 30, 1887

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	18E	36	NE	SW			TWIN FALLS

5. Description of diverting works:
HEADGATE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	10/31	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	25	NW	SE		IRR	40.0
			SW	SE		IRR	40.0
						Section Acres	80.0

A47-00138

Page 1

Date: 10/12/88

MICROFILMED

MAR 10 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
11S	18E	36	NW	NE		IRR	40.0
			SW	NE		IRR	35.0
			NE	NW		IRR	10.0
			SW	NW		IRR	15.0
			SE	NW		IRR	25.0
			NE	SW		IRR	30.0
			SE	SW		IRR	5.0
			NW	SE		IRR	35.0

Section Acres 195.0

Total Acres	275.0
-------------	-------

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A47-02551, A47-10693, A47-00124B, A47-00122, A47-00158

14. Remarks:

P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER.

235 TOTAL INCHES ROCK CREEK WATER & 3.94 GROUNDWATER USED ON
275 ACRES.

15. Basis of Claim: DECREED

Case Number :

Court :

Decree date:

A. D. NORTON ET AL

Decree Plaintiff

PATRICK GARRITY ET AL

VS

Decree Defendant

MICROFILMED
MAR 10 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

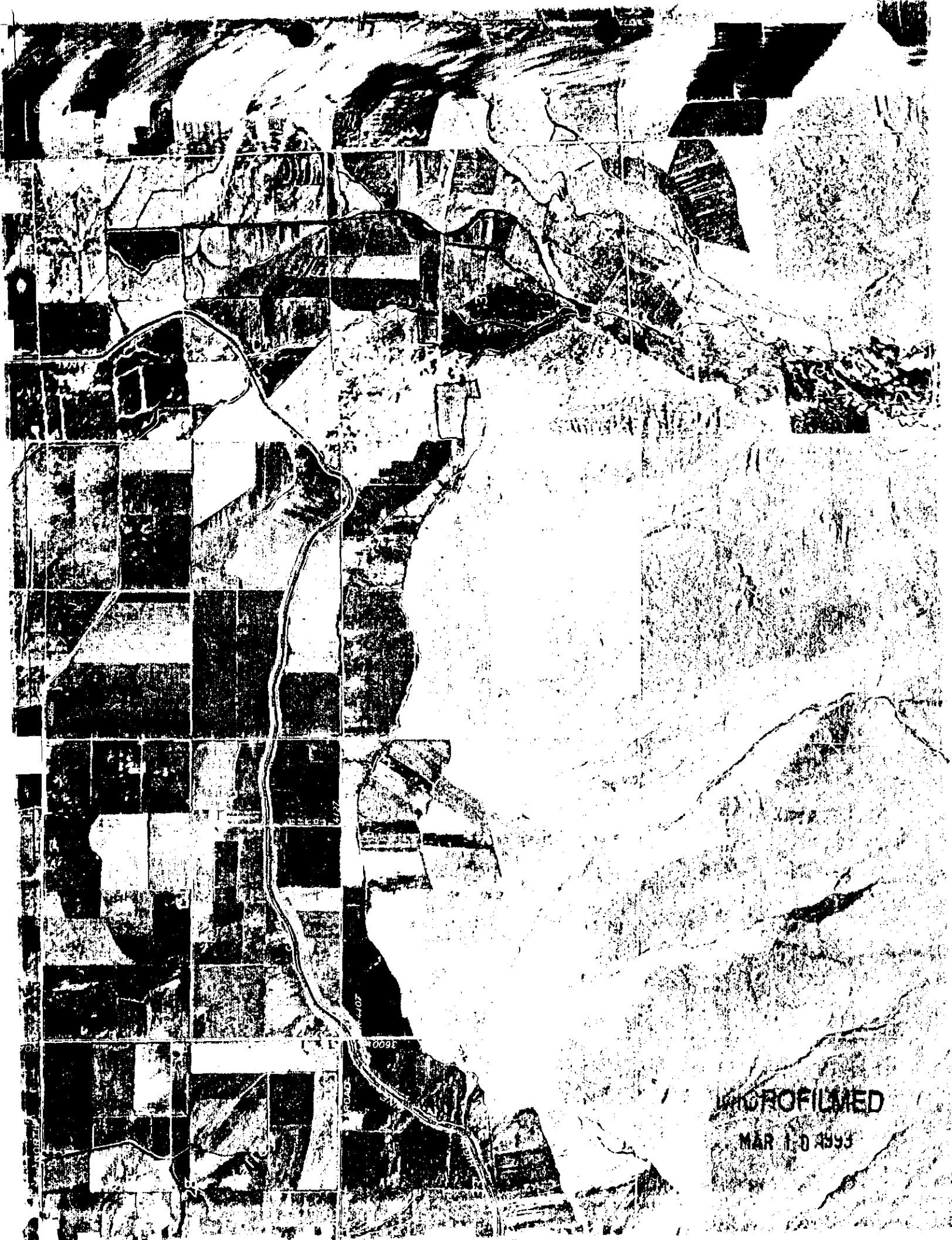
Signature of Claimant(s): Miss Lucy Gray Date: 10-12-88
Date: _____

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of Oct 19 88 Lois Winters
Notary Public

Seal

Residing at TF
My Commission Expires 5/95



MICROFILMED
MAR 10 1993

Log for claim A47-00138

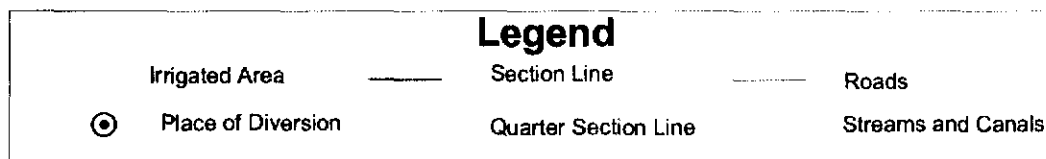
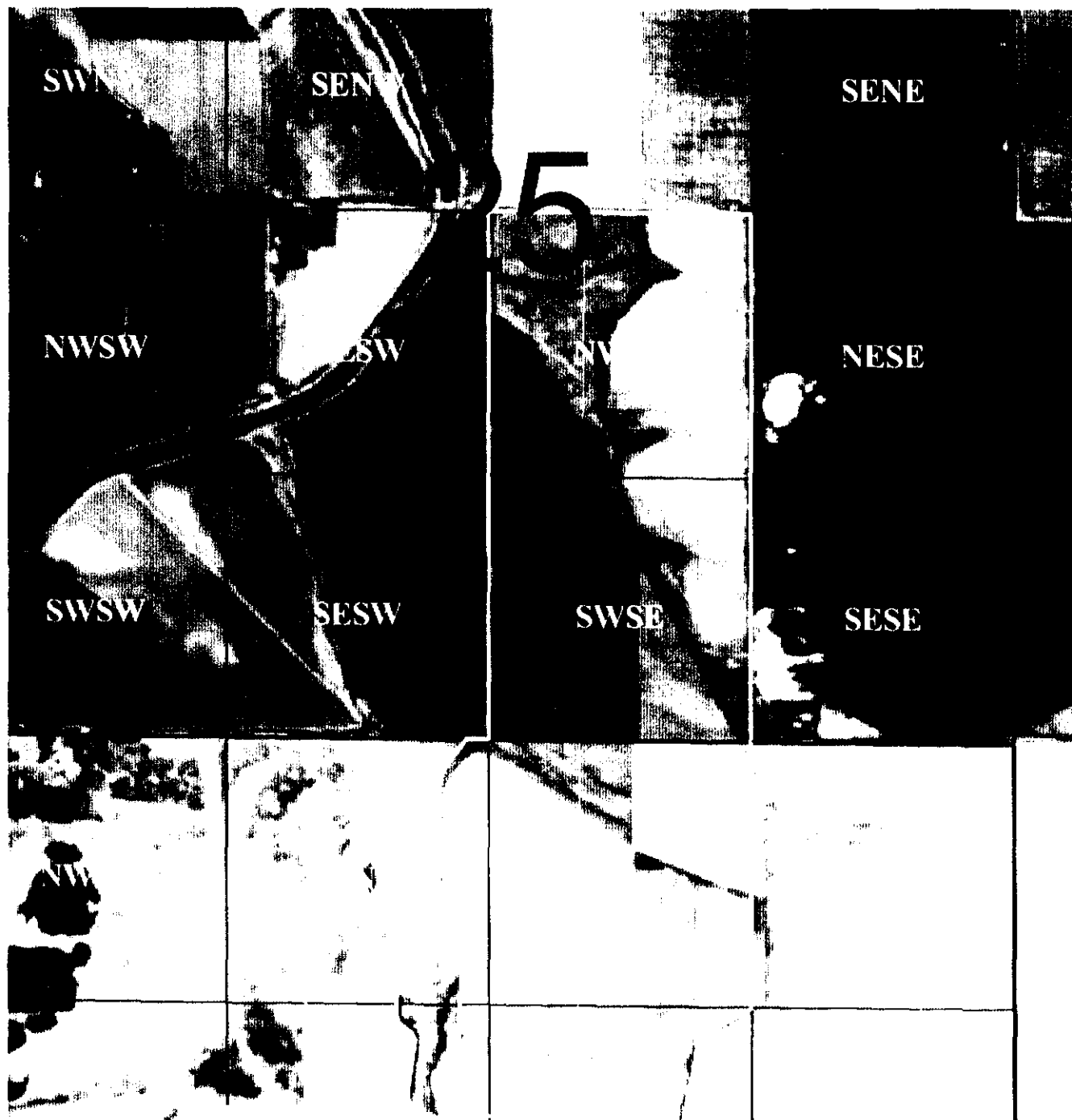
Spatial Dynamics LTD

10/13/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s18e	25	NWSE	40	40	
11s18e	25	SWSE	40	40	
11s18e	36	NWNE	40	40	
11s18e	36	SWNE	35	33	
11s18e	36	NENW	10	7.1	
11s18e	36	SWNW	15	7.1	
11s18e	36	SENE	25	26	
11s18e	36	NESW	30	22	
11s18e	36	SESW	5	3.1	
11s18e	36	NWSE	35	19	
Totals:			275	237.3	

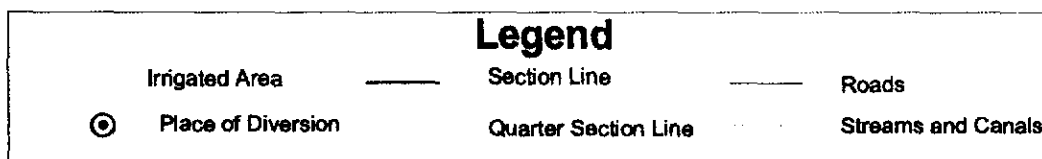
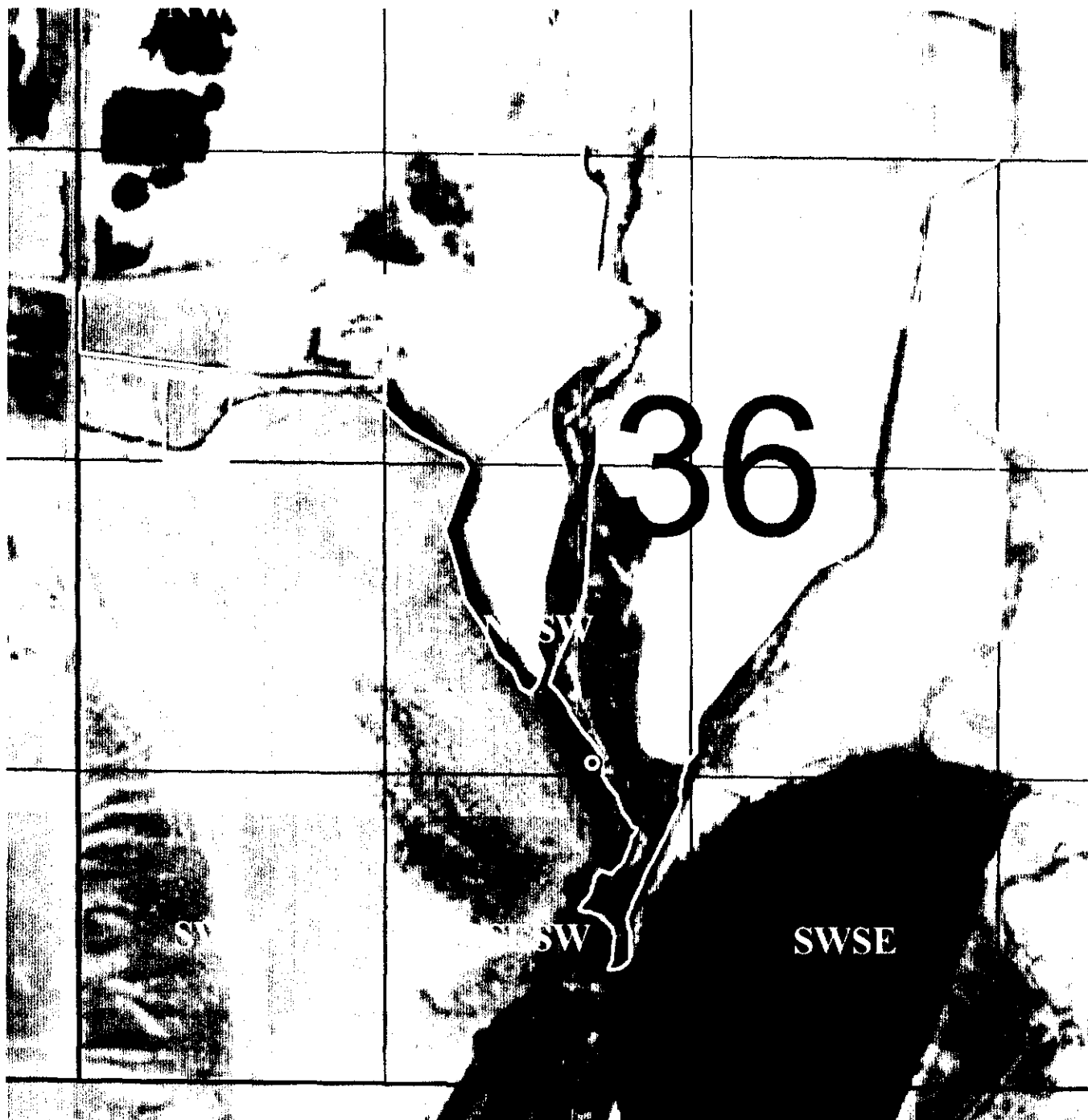
Water Right Claim Number A47-00138
Township , 11S18E

10/13/2000
See A47-00124B



Water Right Claim Number A47-00138
Township , 11S18E

10/13/2000
See A47-00124B



AJ5809NP
No. A47-00138

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 70

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LUCY GRAY RT 1 BOX 338 HANSEN ID 83334 (208) 423-5949	10/30/1887	IRRIGATION	03-01 10-31	0.400 CFS	
TOTAL DIVERSION:					0.400 CFS	

Water Source: ROCK CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T11S R18E S36 NESW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
11S	18E	25	:						:								40	40	80.0
11S	18E	36	:		40	35	:	10		15	25	:	30		05	:	35		195.0
TOTAL ACRES																		275.0	

POU County: TWIN FALLS

Other Rights: A47-02551, A47-10693, A47-00124B, A47-00122, A47-00158

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A47-00121 A47-00122 A47-00124B A47-00134A A47-00134B A47-00138B A47-00149A A47-00149B A47-00158 A47-10693
R47-00134A R47-00134B R47-00149A R47-00149B

Other Water Rights Listing Overlapping Place(s) of Use:

A47-00121 A47-00122 A47-00124B A47-00127A A47-00127B A47-00138B A47-00140 A47-00141 A47-00142 A47-00143
A47-00157A A47-00158 A47-00162A A47-02491 A47-02511 A47-02546 A47-02551 A47-02566 A47-10693

Remarks: GEN P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER.
235 TOTAL INCHES ROCK CREEK WATER & 3.94 GROUNDWATER USED ON
275 ACRES.

Dates: Exam Made Date: Verified Date: 05/06/1985 Objection Filed Date:

Misc: Water District Number: 470 Field Inspection Flag:
Presumption Flag:

Audit: 10/12/88 WHITE 03/30/95 POST-STD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NOS. 4653 & 4654
WATER RIGHT NO(S). 47-00121/47-00122/47-00123/47-00124B/
~~47-00125~~/47-00158/47-00162A

This is to certify that: LUCY GRAY
3825 E 2950 N
HANSEN ID 83334

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 47-00121 : IRRIGATION Priority: 05/01/1879	04/01 to 10/31	2.00 CFS	532.0 AF
Right No. 47-00122 : IRRIGATION Priority: 04/30/1890	04/01 to 10/31	0.24 CFS	64.0 AF
Right No. 47-00123 : IRRIGATION Priority: 05/15/1879	04/01 to 10/31	0.24 CFS	64.0 AF
Right No. 47-00124B : IRRIGATION Priority: 04/30/1881	04/01 to 10/31	0.16 CFS	67.6 AF
Right No. 47-00138 : IRRIGATION Priority: 10/30/1887	04/01 to 10/31	0.40 CFS	72.0 AF
Right No. 47-00158 : IRRIGATION Priority: 03/14/1892	04/01 to 10/31	1.66 CFS	444.0 AF
Right No. 47-00162A : IRRIGATION Priority: 10/30/1887	04/01 to 10/31	0.35 CFS	72.0 AF
TOTAL:		* 5.05 CFS	* 928.0 AF

SOURCE

ROCK CREEK

TRIBUTARY OF

SNAKE RIVER

RECORDED

JAN 23 1996

TRANSFER NOS. 4653 & 4654
WATER RIGHT NO(S). 47-00121/47-00122/47-00123/47-00124B/
47-00138/47-00158/47-00162A

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 36, Township 11S, Range 18E
 SENW , Sec. 36, Township 11S, Range 18E
 NESW , Sec. 36, Township 11S, Range 18E
 TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	18E	25	NWSE 40	SWSE 40		80
		36	NWNE 40	SWNE 35	NENW 10	
			SWNW 23	SENE 25	NESW 25	
			NWSW 34.5	NWSE 20		212.5
Total number of acres irrigated:						** 292.5

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 470.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- *7. The total instantaneous diversion of water from all points of diversion under Transfer Nos. 4653 and 4654 shall not exceed 5.05 cfs, nor total combined annual volume of 928.0 af for the irrigation of a combined total of 232.0 acres.**
- *8. A portion of combined Right Nos. 47-00124B, 47-00138 and 47-00162A, 0.55 cfs, is limited to use for conveyance losses in delivery of these rights.
- **9. Right No. 47-00121 is limited to the irrigation of 133.0 acres in the place of use described above in a single irrigation season.
- **10. Right No. 47-00122 is limited to the irrigation of 16.0 acres in the place of use described above in a single irrigation season.
- **11. Right No. 47-00123 is limited to the irrigation of 16.0 acres in the place of use described above in a single irrigation season.

23 1936

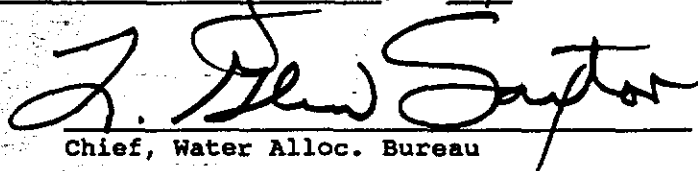
TRANSFER NOS. 4653 & 4654
WATER RIGHT NO(S). 47-00121/47-00122/47-00123/47-00124B/
47-00138/47-00158/47-00162A

CONDITIONS OF APPROVAL AND REMARKS

- **12. Right No. 47-00158 is limited to the irrigation of 111.0 acres in the place of use described above in a single irrigation season.
- 13. Combined Right Nos. 47-00121, 47-00122, 47-00123 and 47-00158 shall not exceed a combined annual diversion volume of 856.0 af for the irrigation of a combined total of 214.0 acres.
- **14. Right No. 47-00124B is limited to the irrigation of 18.0 acres in the place of use described above in a single irrigation season.
- **15. Right No. 47-00138 is limited to the irrigation of 18.0 acres in the place of use described above in a single irrigation season.
- **16. Right No. 47-00162A is limited to the irrigation of 18.0 acres in the place of use described above in a single irrigation season.
- 17. Combined Right Nos. 47-00124B, 47-00138 and 47-00162A shall not exceed a combined annual diversion volume of 72.0 af for the irrigation of a combined total of 18.0 acres.
- 18. Combined Right Nos. 47-00121, 47-00122, 47-00123, 47-00124B, 47-00138, 47-00158 and 47-00162A when combined with groundwater Right No. 47-02551 shall not exceed irrigation of 232.0 acres, nor a total combined annual diversion volume of 928.0 af.

Dated this 12th day of

January, 1996.


Chief, Water Alloc. Bureau

JAN 23 1996