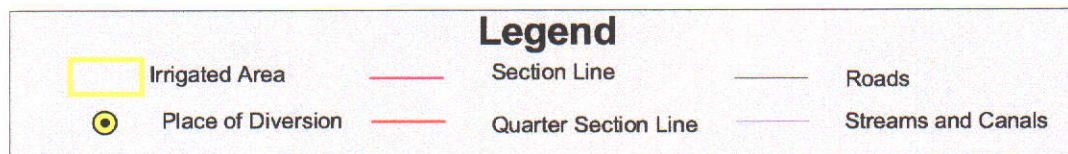
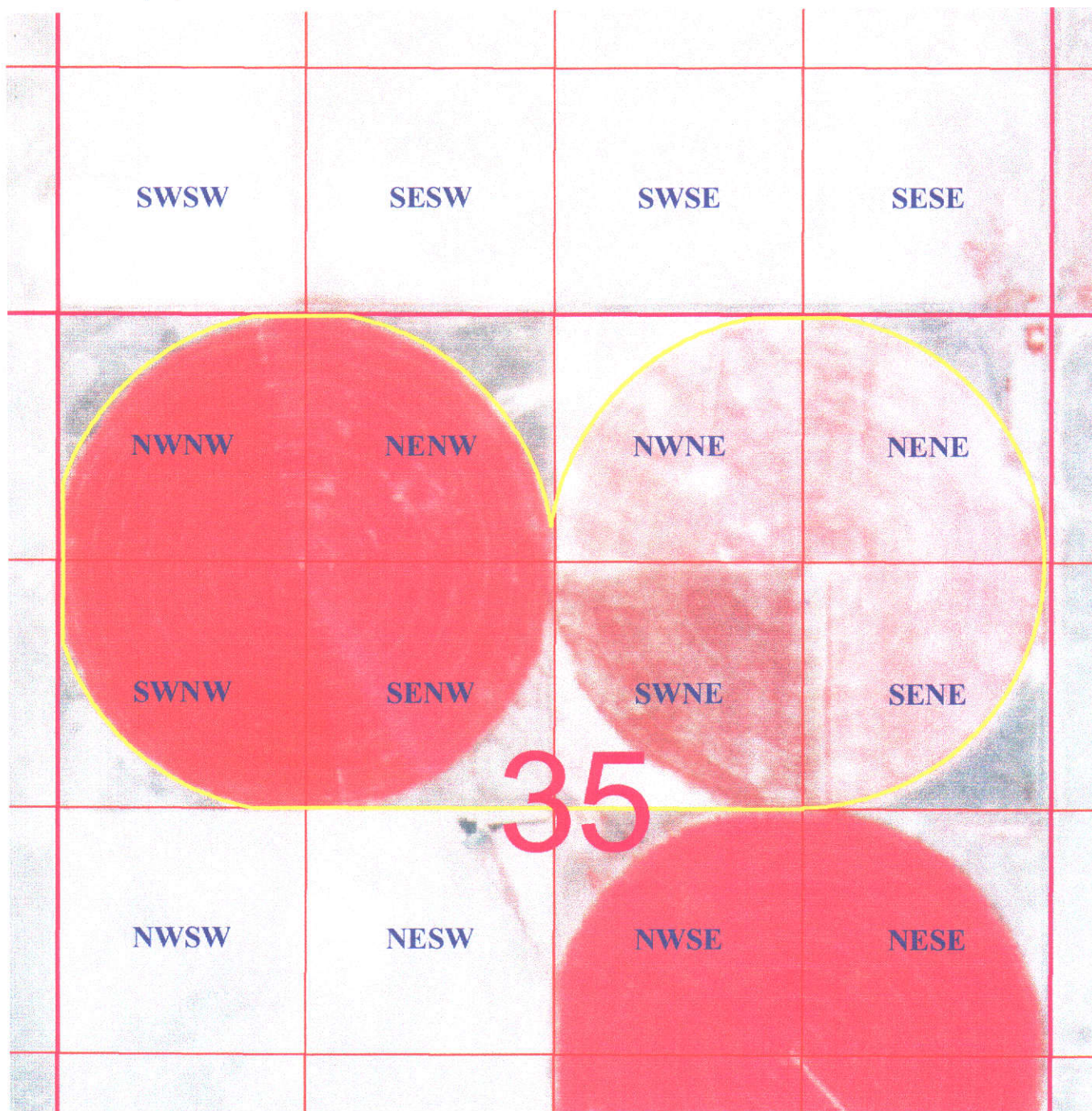


Water Right Claim Number 47-13731
Township , 12S15E

02/07/2001

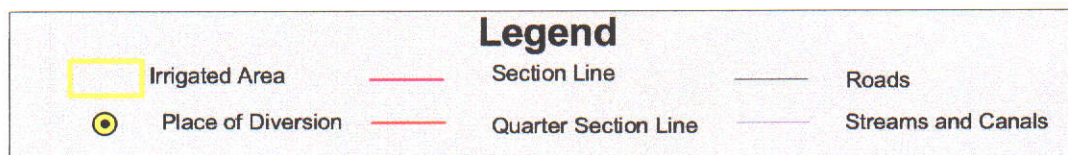
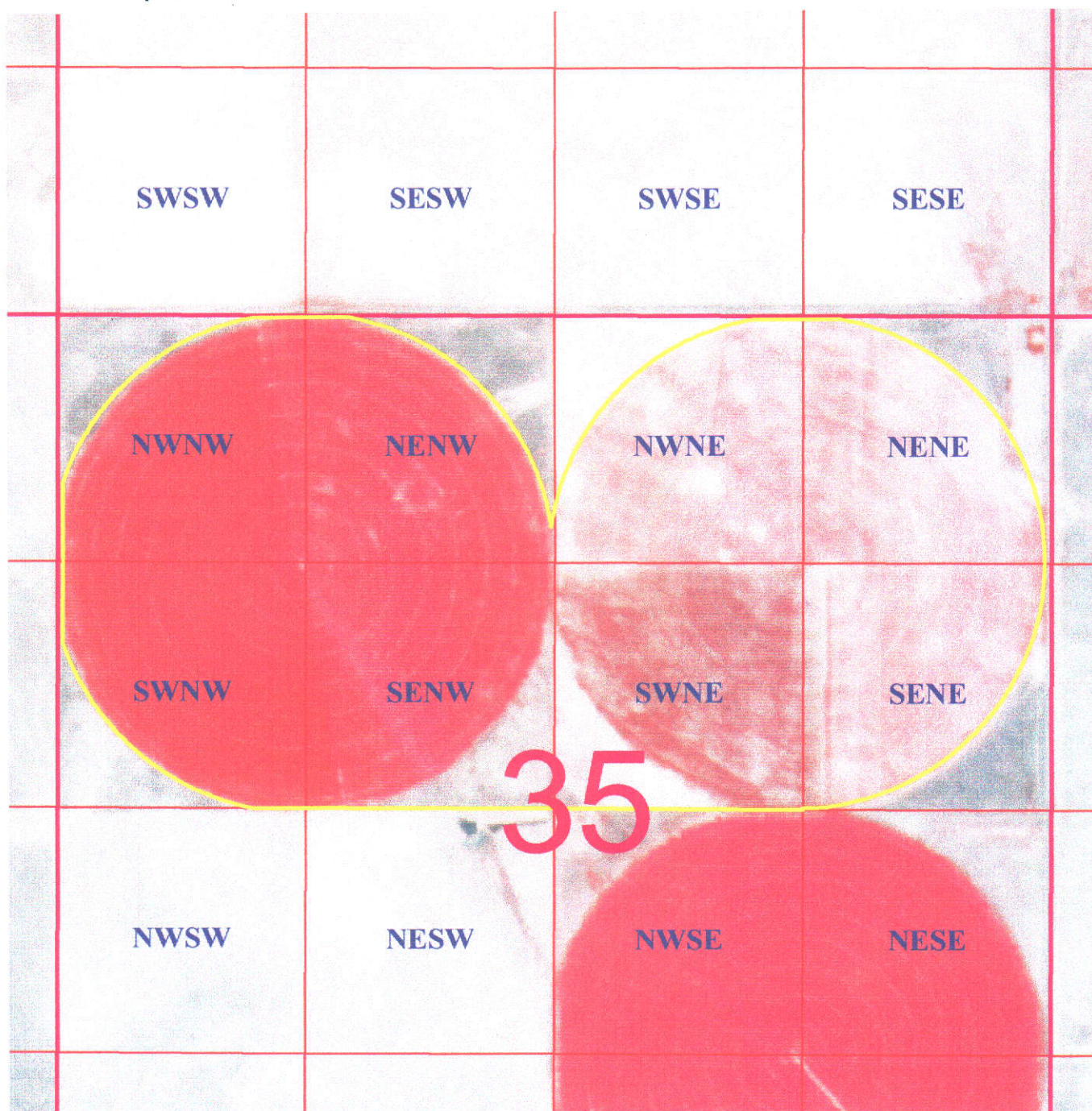


500 0 500 1000 Feet



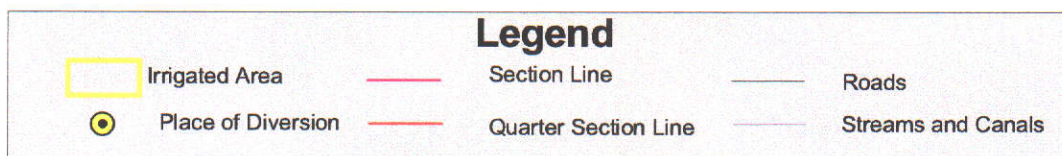
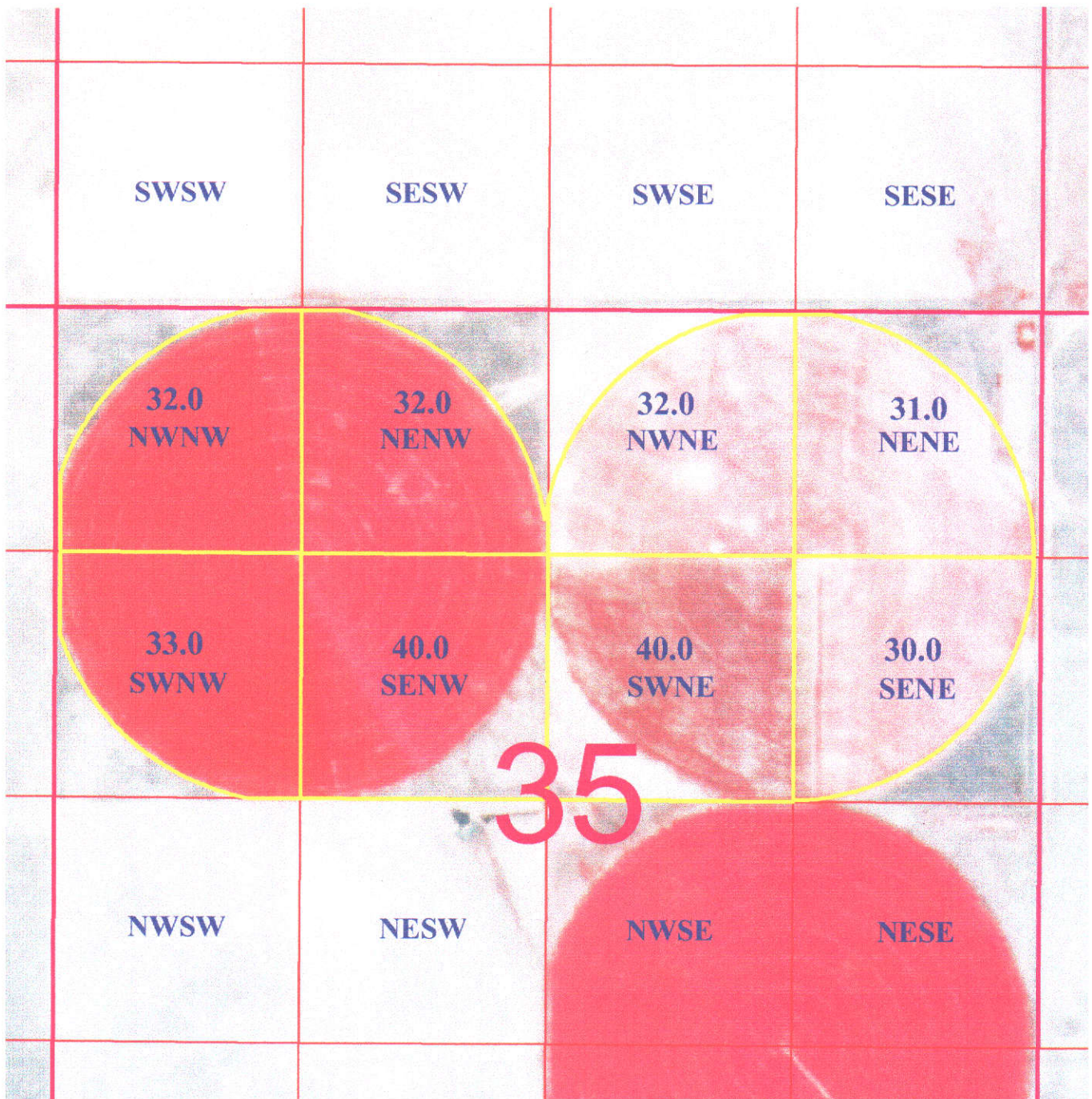
Water Right Claim Number 47-13731
Township , 12S15E

02/07/2001



Water Right Claim Number 47-13731
Township , 12S15E

02/07/2001

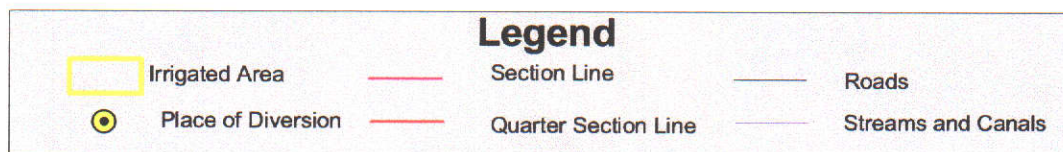
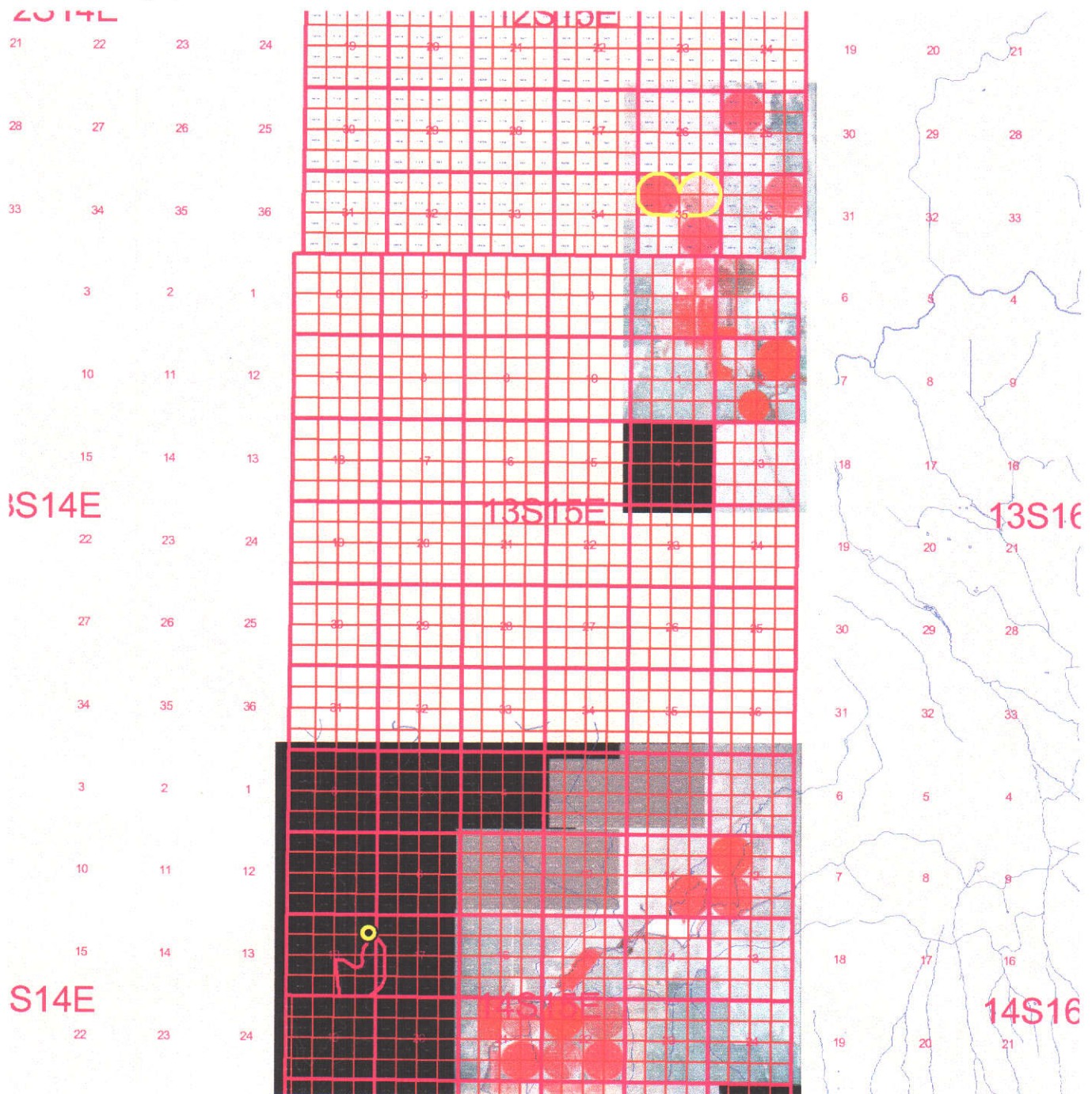


500 0 500 1000 Feet



Water Right Claim Number 47-13731 Township , 12S15E

02/07/2001



6000 0 6000 12000 Feet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-13731
Date Received: 12/29/1988
Receipt No: S005360
Received By: SC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GILBERT PATRICK CALLEN 208-655-4369
Address: RT. 1
TWIN FALLS, ID 83301
2. Date of Priority: JUN 10, 1910
3. Source: SHOSHONE CREEK Trib. to: SALMON FALLS CREEK
BIG CREEK SALMON FALLS CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	15E	18	NE	NE			TWIN FALLS
5. Description of diverting works:
HEADGATE, PIPELINE, PIVOT
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15			485.00
7. Total Quantity Appropriated is:
C.F.S. (and/or) 485.00 A.F.A.
8. Total consumptive use is 822.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	15E	35	NE	NE		IRR	34.7
			NW	NE		IRR	31.7
			SW	NE		IRR	40.0

A47-13731

Page 1

Date: 12/29/88

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MAR 14 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
12S	15E	35	SE		NE		IRR	31.7
			NE		NW		IRR	31.8
			NW		NW		IRR	31.8
			SW		NW		IRR	31.8
			SE		NW		IRR	40.0

Section Acres 273.5

Total Acres 273.5

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE LISTED.

14. Remarks:

BY AGREEMENT DATED MAY 11, 1950 BETWEEN SALMON RIVER CANAL CO., LTD, AND HOOPS CONSTRUCTION COMPANY, THE PREDECESSOR OF CLAIM-ANT, WATER RIGHTS ON SHOSHONE CREEK AND BIG CREEK WERE TRANS-FERRED TO THE LAND HEREINAFTER DESCRIBED IN PARAGRAPH 10 HEREOF AND WERE TO BE STORED BY SALMON RIVER CANAL CO. IN ITS RESERVOIR AND DELIVERED TO LANDS DESCRIBED IN PARAGRAPH 10 HEREOF THROUGH T THE RESERVOIR AND DISTRIBUTION SYSTEM OF SALMON RIVER CANAL CO. DWR NOTE**THIS WR IS BASED ON A DECREEED RIGHT BUT NO NUMBER WAS GIVEN. MAY BE A PORTION OF 47-0023B, SEE ATTACHED PROOF REPORT.

15. Basis of Claim: DECREEED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

447-13731

5005360

SC

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

DEC 21 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Gilbert Patrick Callen Phone (208) 655-4369
Mailing Address Route 1, Twin Falls, Idaho Zip 83301
2. Date of Priority (Only one (1) per claim) June 10, 1910
3. Source of water supply (a) Shoshone and Big Creeks
which is tributary to (b) Salmon Falls Creek
4. a. Location of existing point of diversion is: Township 14 S Range 15 E Section 18,
1/4 of NE 1/4 of NE 1/4, Govt. Lot, E. B.M., County of Twin Falls

Additional points of diversion if any: The headgates on canal system delivering said water are located near the SE corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 12, Township 13 South, Range 15 E.B.M.

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. By agreement dated May 11, 1950 between Salmon River Canal Co., LTD, and Hoops Construction Company, the predecessor of claimant, water rights on Shoshone Creek and Big Creek were transferred to the land hereinafter described in Paragraph 10 hereof and were to be stored by Salmon River Canal Company in its reservoir and delivered to lands described in Paragraph 10 hereof through the reservoir and distribution system of Salmon River Canal Company.

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MAR 14 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount _____ or 485

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) 485 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
12S	15E	35	34 3/4	31 3/4	40	31 3/4	31 3/4	31 3/4	31 3/4	40									273.5

Total number of acres irrigated 273.5

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

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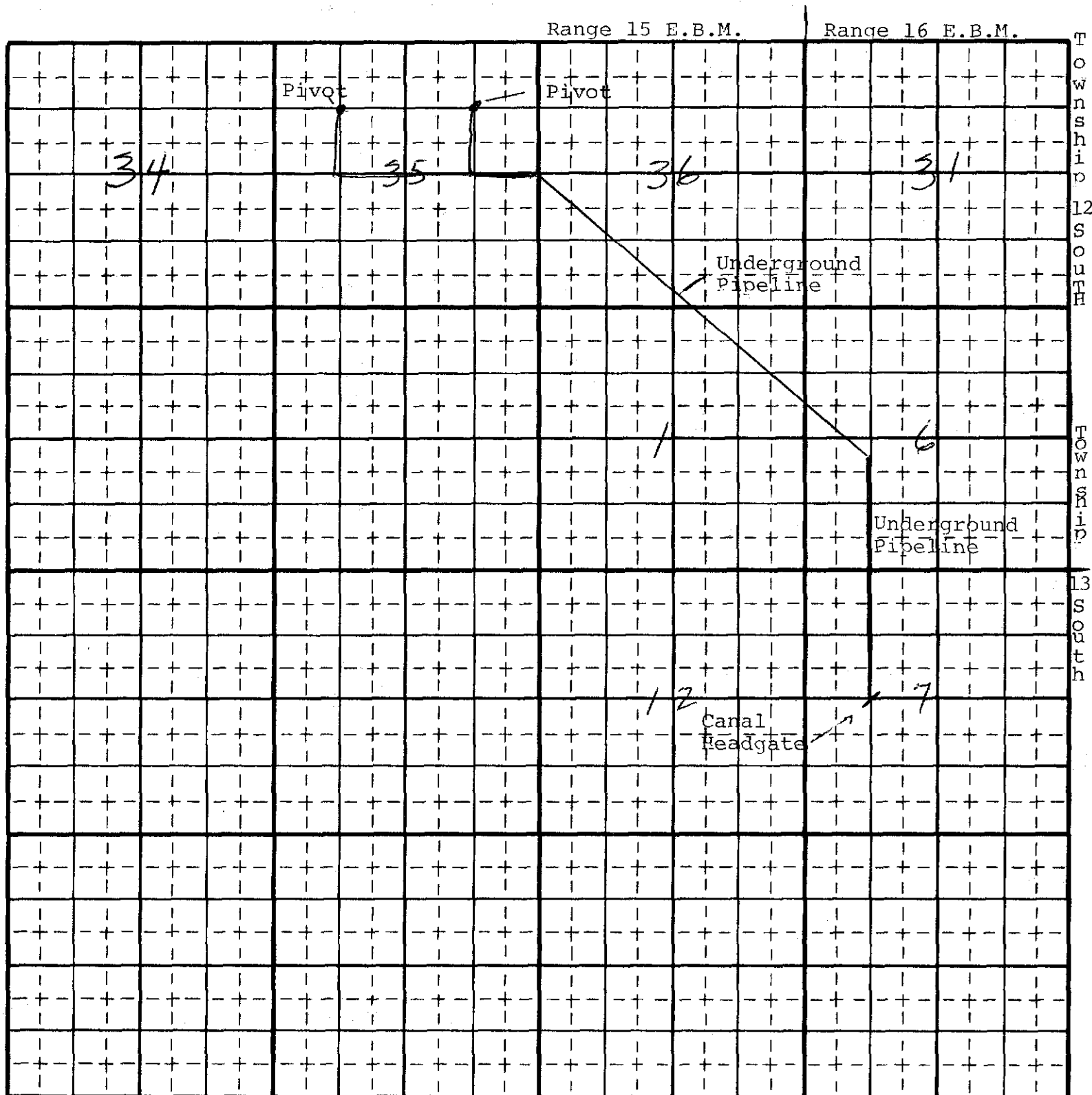
MAR 14 1993

Last Name Callen Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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MAR 14 1993

Last Name Callen

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X

If applicable provide IDWR Water Right Number _____

Court Fed Dist for Idaho Case Number _____ Decree Date 3-23-16
Plaintiff vs Defendant Salmon River Land & Water Company v. Vineyard Land & Cattle Co.

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Gilbert Patrick Callen Date 12-19-88

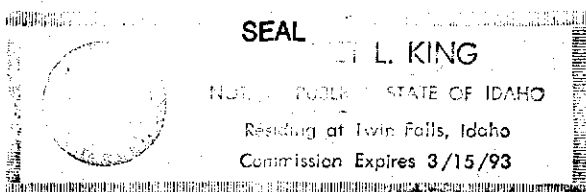
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 19th day of December 19 88



Notary Public J. L. King
Residing at Twin Falls, Idaho
My Commission Expires March 15, 1993

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

MAR 14 1993

Last Name Callen Ident. Number _____

Copies White-State, Yellow-Claimant

Water Right Number - 47-00023B Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HOOPS

FRED

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
00/00/0000 17 D - DECREED

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
SALMON FALLS CREEK SNAKE RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

14S 15E 18 NE NE (83) TWIN FALLS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION
43 - DOMESTIC

485.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
485.00

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

12S	15E	26	NE SW			01	IRRIGATION	(83) TWIN FALLS
12S	15E	26	SE SW			01	IRRIGATION	(83) TWIN FALLS
12S	15E	26	NE SE			01	IRRIGATION	(83) TWIN FALLS
12S	15E	26	NW SE			01	IRRIGATION	(83) TWIN FALLS
12S	15E	26	SW SE			01	IRRIGATION	(83) TWIN FALLS
12S	15E	26	SE SE			01	IRRIGATION	(83) TWIN FALLS
12S	15E	35	NE NE			01	IRRIGATION	(83) TWIN FALLS
12S	15E	35	NW NE			01	IRRIGATION	(83) TWIN FALLS
12S	15E	35	SW NE			01	IRRIGATION	(83) TWIN FALLS
12S	15E	35	SE NE			01	IRRIGATION	(83) TWIN FALLS
12S	15E	35	NE NW			01	IRRIGATION	(83) TWIN FALLS
12S	15E	35	NW NW			01	IRRIGATION	(83) TWIN FALLS
13S	15E	11	NE NE			01	IRRIGATION	(83) TWIN FALLS
13S	15E	11	SE NE			01	IRRIGATION	(83) TWIN FALLS
13S	15E	11	NE SE			01	IRRIGATION	(83) TWIN FALLS
13S	15E	12	NE SW			01	IRRIGATION	(83) TWIN FALLS
13S	15E	12	NW SW			01	IRRIGATION	(83) TWIN FALLS
13S	15E	12	SW SW			01	IRRIGATION	(83) TWIN FALLS
13S	15E	12	SE SW			01	IRRIGATION	(83) TWIN FALLS
13S	15E	12	SW SE			01	IRRIGATION	(83) TWIN FALLS

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MAR 14 1993

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MAR 14 1993

AJ0749NP
No. R47-13731

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/08/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	POINT RANCH INC PO BOX 106 ROGERSON ID 83302	06/10/1910	IRRIGATION	03-15 11-15		485.00 AFA
TOTAL DIVERSION:						485.00 AFA
CONSUMPTIVE USE:						822.00 AFA

Water Source: SHOSHONE CREEK
BIG CREEK

Tributary to: SALMON FALLS CREEK
SALMON FALLS CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T14S R15E S18 NENE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
12S	15E	35	:	34		31			31		31			31		31			:						273.5
																							TOTAL ACRES	273.5	

POU County: TWIN FALLS

Other Rights: NONE LISTED.

Remarks: BY AGREEMENT DATED MAY 11, 1950 BETWEEN SALMON RIVER CANAL CO., LTD, AND HOOPS CONSTRUCTION COMPANY, THE PREDECESSOR OF CLAIM-ANT, WATER RIGHTS ON SHOSHONE CREEK AND BIG CREEK WERE TRANS-FERRED TO THE LAND HEREINAFTER DESCRIBED IN PARAGRAPH 10 HEREOF AND WERE TO BE STORED BY SALMON RIVER CANAL CO. IN ITS RESERVOIR AND DELIVERED TO LANDS DESCRIBED IN PARAGRAPH 10 HEREOF THROUGH T THE RESERVOIR AND DISTRIBUTION SYSTEM OF SALMON RIVER CANAL CO. DWR NOTE**THIS WR IS BASED ON A DECREED RIGHT BUT NO NUMBER WAS GIVEN. MAY BE A PORTION OF 47-0023B, SEE ATTACHED PROOF REPORT.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/02/1994 User-ID: JGIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 11/3/93 BY ATTY JOHN COLEMAN FORMER
OWNER GILBERT PATRICK CALLEN NEW OWNER POINT RANCH INC.
SIGNATURE OF FORMER OWNER ON FORM.

Date: 08/08/1995 User-ID: DSHAFF Subject: NUMBER ERROR

DEC 13 1995

AJ0749NP
No. R47-13731

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/08/95
PAGE: 2

=====
Comments: Date: 08/08/1995 User-ID: DSHAFF Subject: NUMBER ERROR
THIS RECORD WAS INADVERTENTLY CREATED AS R37-13731 ON 9/04/94.
THIS COMMENT IS THE ONLY ADDITION MADE TO THE RECORD TODAY TO
TRANSITION THE INCORRECT REPORTS IN THE FILE AND ON FILM AND
TO SAVE THE SINGLE EARLIER COMMENT INSTEAD OF JUST DELETING
THE R37 RECORD.

Audit: 08/08/95 DSHAFF

DEC 03 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-13731
Date Received: 12/29/1988
Receipt No: S005360
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: POINT RANCH INC
Address: PO BOX 106
ROGERSON ID

83302

2. Date of Priority: JUN 10, 1910

3. Source: SHOSHONE CREEK
BIG CREEK

Trib. to: SALMON FALLS CREEK
SALMON FALLS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	15E	18	NE	NE			TWIN FALLS

5. Description of diverting works:
HEADGATE, PIPELINE, PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15			485.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 485.00 A.F.A.

8. Total consumptive use is 822.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	15E	35	NE	NE		IRR	34.7
			NW	NE		IRR	31.7
			SW	NE		IRR	
			SE	NE		IRR	31.7

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OCT 28 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	15E	35	NE	NW		IRR	31.8
			NW	NW		IRR	31.8
			SW	NW		IRR	31.8
			SE	NW		IRR	40.0

Section Acres 273.5

Total Acres 273.5

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE LISTED.

14. Remarks:

BY AGREEMENT DATED MAY 11, 1950 BETWEEN SALMON RIVER CANAL CO., LTD, AND HOOPS CONSTRUCTION COMPANY, THE PREDECESSOR OF CLAIM-ANT, WATER RIGHTS ON SHOSHONE CREEK AND BIG CREEK WERE TRANS-FERRED TO THE LAND HEREINAFTER DESCRIBED IN PARAGRAPH 10 HEREOF AND WERE TO BE STORED BY SALMON RIVER CANAL CO. IN ITS RESERVOIR AND DELIVERED TO LANDS DESCRIBED IN PARAGRAPH 10 HEREOF THROUGH T THE RESERVOIR AND DISTRIBUTION SYSTEM OF SALMON RIVER CANAL CO. DWR NOTE**THIS WR IS BASED ON A DECREED RIGHT BUT NO NUMBER WAS GIVEN. MAY BE A PORTION OF 47-0023B, SEE ATTACHED PROOF REPORT.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED
OCT 28 1994

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

David D. Callen
NOV 03 1993Department of Water Resources
Southern Region Office

NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 12 South Range 15 East
 Section 35, 1/4 of 1/4 of 1/4 Govt. Lot, BM. all of the North
 Lot _____, Block _____, Subdivision/Townsite _____ half of the section
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) A47-13731 and A47-13728
 Assigned by IDWR: _____

☐ Name and Address of Former Owner/Claimant(s)(Seller): Gilbert Patrick Callen
Route 1, Twin Falls, Idaho

☐ New Owner/Claimant (Purchaser): Point Ranch, Inc.

☐ New Mailing Address: Box 106
Rogerson, ID 83302

☐ New Telephone Number: (208) 655 - 4322

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: This land was titled in the name of Point Ranch, Inc., when the claims were filed in December 1988. Gilbert Patrick Callen was farming the land at that time.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) By POINT RANCH, INC. Date 10-21-93
David D. Callen Date 10-21-93
☐ Signature of Former Owner/Claimant(s): Gilbert Patrick Callen Date 10-1-93
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2/2/94 By: AC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 2/2/94 By: AC

Claim Numbers of Split, if any:

MICROFILMED

OCT 28 1994

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

SD-0601-2 Last Name: CALLEN

STATE

S	First	O	Water	Priority	Source	Total	Use
E	Name	W	Right No.	Date		Diversion	Code Desc
L		N					
-	CALLEN						
-	GILBERT PATR	C	A47-13728	10/01/1962	SPRING	0.030	04 STOCK
-	GILBERT PATR	C	A47-13731	06/10/1910	SHOSHONE CR	485.000	01 IRR
-					BIG CREEK		
-	DOLPHY R.	C	A47-07718	03/11/1981	GROUNDWATER	2.660	01 IRR
-	DOLPHY R.	C	A47-13640	09/24/1914	SPRING	0.200	04 STOCK
-	DOLPHY R.	C	A47-13641	04/01/1951	SPRING	0.030	04 STOCK
-	DOLPHY R.	C	A47-13642	04/01/1974	GROUNDWATER	0.070	04 STOCK
-	DOLPHY R.	C	A47-13643	04/01/1955	GROUNDWATER	0.020	04 STOCK
-	DOLPHY R.	C	A47-13644	04/01/1955	GROUNDWATER	0.070	43 DOMEST
-							04 STOCK
-	DOLPHY R.	C	A47-13645	04/01/1963	UNNAMED STR	1.100	01 IRR
-	GILBERT PATR	C	A47-13729	10/01/1962	GROUNDWATER	0.040	04 STOCK
-							43 DOMEST
-							
-							
-							

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
OCT 28 1994

SD-0604-2 Township: 12S Range: 15E Section: 35 Tract: Lot: 33

S	L	Water	Name	O	S	Max #	Records	33	
E	O			W	T	Priority	Use		
L	Tract	T	Right No.	Last, First	N	AC	G	Date	
								Code Desc	
NENE			A47-13731	CALLEN, GILBERT PATRIC	C	34	D	06/10/1910	01 IRR
NENE			A47-13729	CALLEN, GILBERT PATRIC	C		J	10/01/1962	04 STOCK
									43 DOMEST
NENE			A47-13729	CALLEN, GILBERT PATRIC	C		J	10/01/1962	04 STOCK
									43 DOMEST
NENE			A47-00010Z1	LARGE CLAIM, SALMON RI	C	32	D	01/01/1901	39 GWR FS
NWNE			A47-13731	CALLEN, GILBERT PATRIC	C	31	D	06/10/1910	01 IRR
NWNE			A47-00010Z1	LARGE CLAIM, SALMON RI	C	32	D	01/01/1901	39 GWR FS
SWNE			A47-13731	CALLEN, GILBERT PATRIC	C	40	D	06/10/1910	01 IRR
SWNE			A47-00010Z1	LARGE CLAIM, SALMON RI	C	32	D	01/01/1901	39 GWR FS
SENE			A47-13728	CALLEN, GILBERT PATRIC	C		J	10/01/1962	04 STOCK
SENE			A47-13731	CALLEN, GILBERT PATRIC	C	31	D	06/10/1910	01 IRR
SENE			A47-00010Z1	LARGE CLAIM, SALMON RI	C	31	D	01/01/1901	39 GWR FS
NENW			A47-13728	CALLEN, GILBERT PATRIC	C		J	10/01/1962	04 STOCK
NENW			A47-13731	CALLEN, GILBERT PATRIC	C	31	D	06/10/1910	01 IRR
NENW			A47-00010Z1	LARGE CLAIM, SALMON RI	C	32	D	01/01/1901	39 GWR FS

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
OCT 28 1994

AJ0749NP
No. R37-13731

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/02/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	POINT RANCH INC PO BOX 106 ROGERSON ID 83302	06/10/1910	IRRIGATION	03-15 11-15		485.00 AFA
TOTAL DIVERSION:						485.00 AFA
CONSUMPTIVE USE:						822.00 AFA

Water Source: SHOSHONE CREEK
BIG CREEK

Tributary to: SALMON FALLS CREEK
SALMON FALLS CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T14S R15E S18 NENE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM			
12S	15E	35	34		31		40		31		31		31		31		40							
TOTAL ACRES																				273.5				

POU County: TWIN FALLS

Other Rights: NONE LISTED.

Remarks: BY AGREEMENT DATED MAY 11, 1950 BETWEEN SALMON RIVER CANAL CO., LTD, AND HOOPS CONSTRUCTION COMPANY, THE PREDECESSOR OF CLAIMANT, WATER RIGHTS ON SHOSHONE CREEK AND BIG CREEK WERE TRANSFERRED TO THE LAND HEREINAFTER DESCRIBED IN PARAGRAPH 10 HEREOF AND WERE TO BE STORED BY SALMON RIVER CANAL CO. IN ITS RESERVOIR AND DELIVERED TO LANDS DESCRIBED IN PARAGRAPH 10 HEREOF THROUGH THE RESERVOIR AND DISTRIBUTION SYSTEM OF SALMON RIVER CANAL CO. DWR NOTE**THIS WR IS BASED ON A DECREED RIGHT BUT NO NUMBER WAS GIVEN. MAY BE A PORTION OF 47-0023B, SEE ATTACHED PROOF REPORT.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

MICROFILMED
OCT 28 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

09/02/94 11:53:34
Page 1

Water Right Number - R37-13731

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
POINT RANCH INC

1 - PO BOX 106
2 -
3 -
City- ROGERSON
Phone - 208-000-0000

State- ID Zip- 83302

*** O - ORIGINAL OWNER ***
CALLEN

GILBERT PATRICK

1 - RT. 1
2 -
3 -
City- TWIN FALLS
Phone - 208-655-4369

State- ID Zip- 83301

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/10/1910 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
SHOSHONE CREEK SALMON FALLS CREEK
BIG CREEK SALMON FALLS CREEK

Tw	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion
14S	15E	18	NE NE			(83) TWIN FALLS	

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15		485.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
485.00 822.0

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
12S	15E	35	NE NE	34.7	01	IRRIGATION	(83) TWIN FALLS	
12S	15E	35	NW NE	31.7	01	IRRIGATION	(83) TWIN FALLS	
12S	15E	35	SW NE	40.0	01	IRRIGATION	(83) TWIN FALLS	
12S	15E	35	SE NE	31.7	01	IRRIGATION	(83) TWIN FALLS	
12S	15E	35	NE NW	31.8	01	IRRIGATION	(83) TWIN FALLS	
12S	15E	35	NW NW	31.8	01	IRRIGATION	(83) TWIN FALLS	
12S	15E	35	SW NW	31.8	01	IRRIGATION	(83) TWIN FALLS	
12S	15E	35	SE NW	40.0	01	IRRIGATION	(83) TWIN FALLS	

Total Acres: 273.5

- - - Diversion Means - HEADGATE, PIPELINE, PIVOT

MICROFILMED
OCT 28 1994

Water right number - R37-13731

Prefix Translation: RESEARCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE LISTED.

+ - - - - - Remarks - - - - - +
BY AGREEMENT DATED MAY 11, 1950 BETWEEN SALMON RIVER CANAL CO.,
LTD, AND HOOPS CONSTRUCTION COMPANY, THE PREDECESSOR OF CLAIM-
ANT, WATER RIGHTS ON SHOSHONE CREEK AND BIG CREEK WERE TRANS-
FERRED TO THE LAND HEREINAFTER DESCRIBED IN PARAGRAPH 10 HEREOF
AND WERE TO BE STORED BY SALMON RIVER CANAL CO. IN ITS RESERVOIR
AND DELIVERED TO LANDS DESCRIBED IN PARAGRAPH 10 HEREOF THROUGH T
THE RESERVOIR AND DISTRIBUTION SYSTEM OF SALMON RIVER CANAL CO.
DWR NOTE**THIS WR IS BASED ON A DECREED RIGHT BUT NO NUMBER WAS
GIVEN. MAY BE A PORTION OF 47-00238, SEE ATTACHED PROOF REPORT.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 09/02/1994 User Id: JGIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 11/3/93 BY ATTY JOHN COLEMAN FORMER OWNER GILBERT PATRICK CALLEN NEW OWNER POINT RANCH INC.
SIGNATURE OF FORMER OWNER ON FORM.

+ - - Audit Fields - - +
09/02/94 JGIVENS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/29/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
OCT 28 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

NOV 03 1993

DATE OF CLOSING: _____

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 12 South Range 15 East Southern Region Office
 Section 35, 1/4 of 1/4 of 1/4, Govt. Lot _____, BM. all of the North
 Lot _____, Block _____, Subdivision/Townsite _____ half of the section
 If you have additional legal descriptions, please attach separate sheet.

- ☒ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) A47-13731 and A47-13728
 Assigned by IDWR: _____
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Gilbert Patrick Callen
Route 1, Twin Falls, Idaho
- ☐ New Owner/Claimant (Purchaser): Point Ranch, Inc.
- ☐ New Mailing Address: Box 106
Roderson, ID 83302
- ☐ New Telephone Number: (208) 655-4322
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
- _____
- _____

- ☐ Attach proof of ownership, describe proof attached: This land was titled in the name of Point Ranch, Inc., when the claims were filed in December 1988. Gilbert Patrick Callen was farming the land at that time.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): POINT RANCH, INC. Date 10-21-93
By: Gilbert Patrick Callen Satterwhite Date 10-21-93
- ☐ Signature of Former Owner/Claimant(s): Gilbert Patrick Callen Date 11-1-93
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____

By: IC

Further Action Needed:

Further Action Taken

Date: _____

By: IC

Final Review and Data-Entry

Date: _____

By: IC

Claim Numbers of Split, if any:

MICROFILMED

OCT 28 1993

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

September 2, 1994

POINT RANCH INC
PO BOX 106
ROGERSON ID 83302

RE: ADJUDICATION CLAIM(S) A47-13731 & A47-13728 in the Name of
Gilbert Patrick Callen

Dear Claimant(s):

Pursuant to the notification that you have purchased property with the above-referenced Adjudication Claim(s), we have changed the Department's record(s) as you have requested. Please review the record(s) for accuracy.

Should you have any questions, please contact me at this office.

Sincerely,

Judy Givens
Technical Records Specialist

/jg

Enclosure

c.c. John Coleman, Atty.

Microfilmed

Log for claim 47-13731

Spatial Dynamics BTD

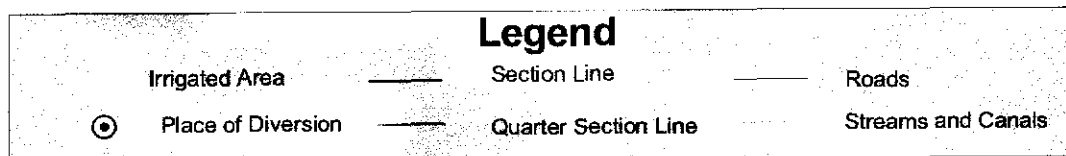
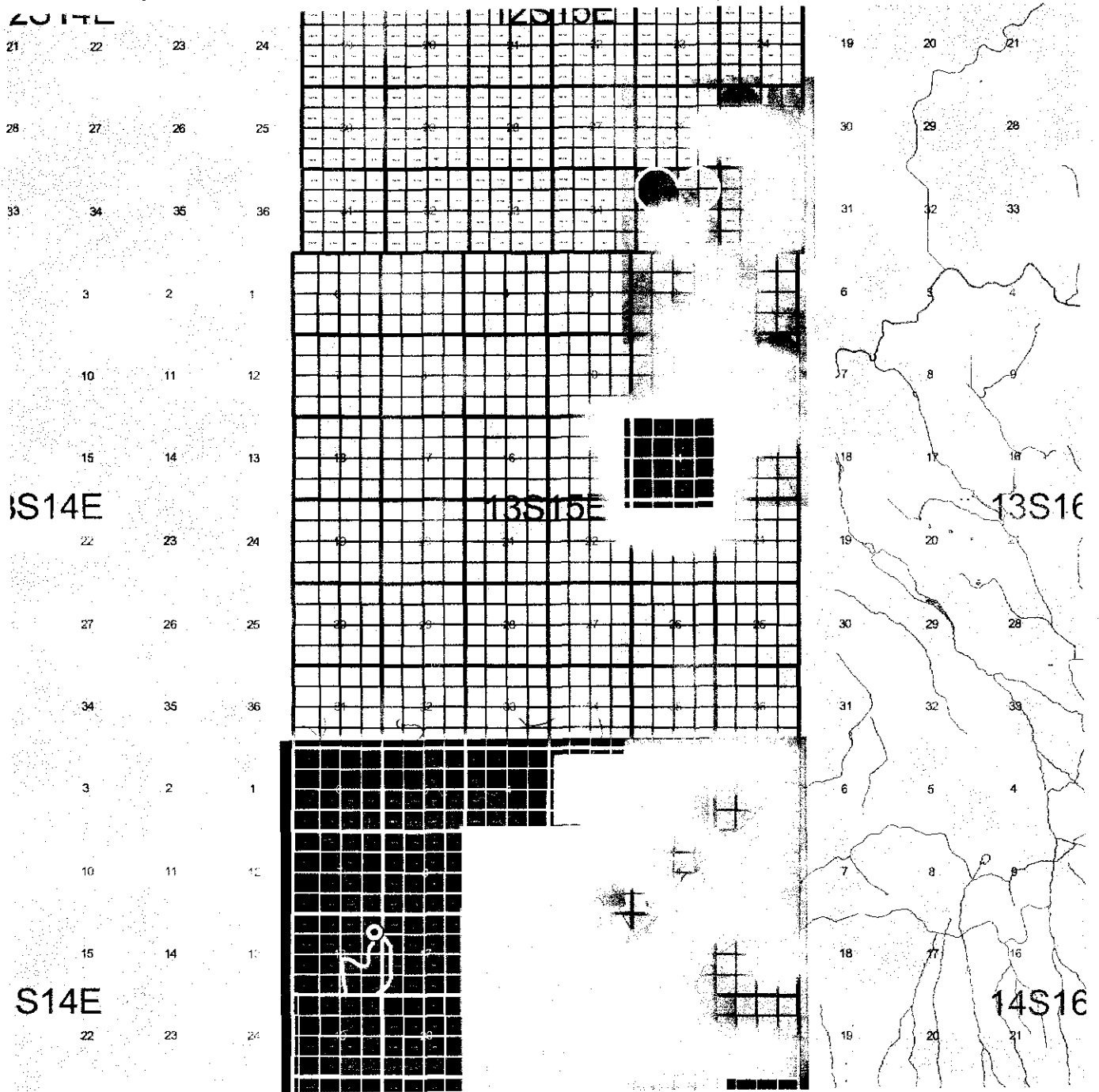
2/7/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
12s15e	35	NENE	34	31	The two POD's have the same POD ID.
12s15e	35	NWNE	31	32	
12s15e	35	SWNE	40	40	
12s15e	35	SENE	31	30	
12s15e	35	NENW	31	32	
12s15e	35	NWNW	31	32	
12s15e	35	SWNW	31	33	
12s15e	35	SENW	40	40	
Totals:			269	270	

Water Right Claim Number 47-13731

Township , 12S15E

02/07/2001



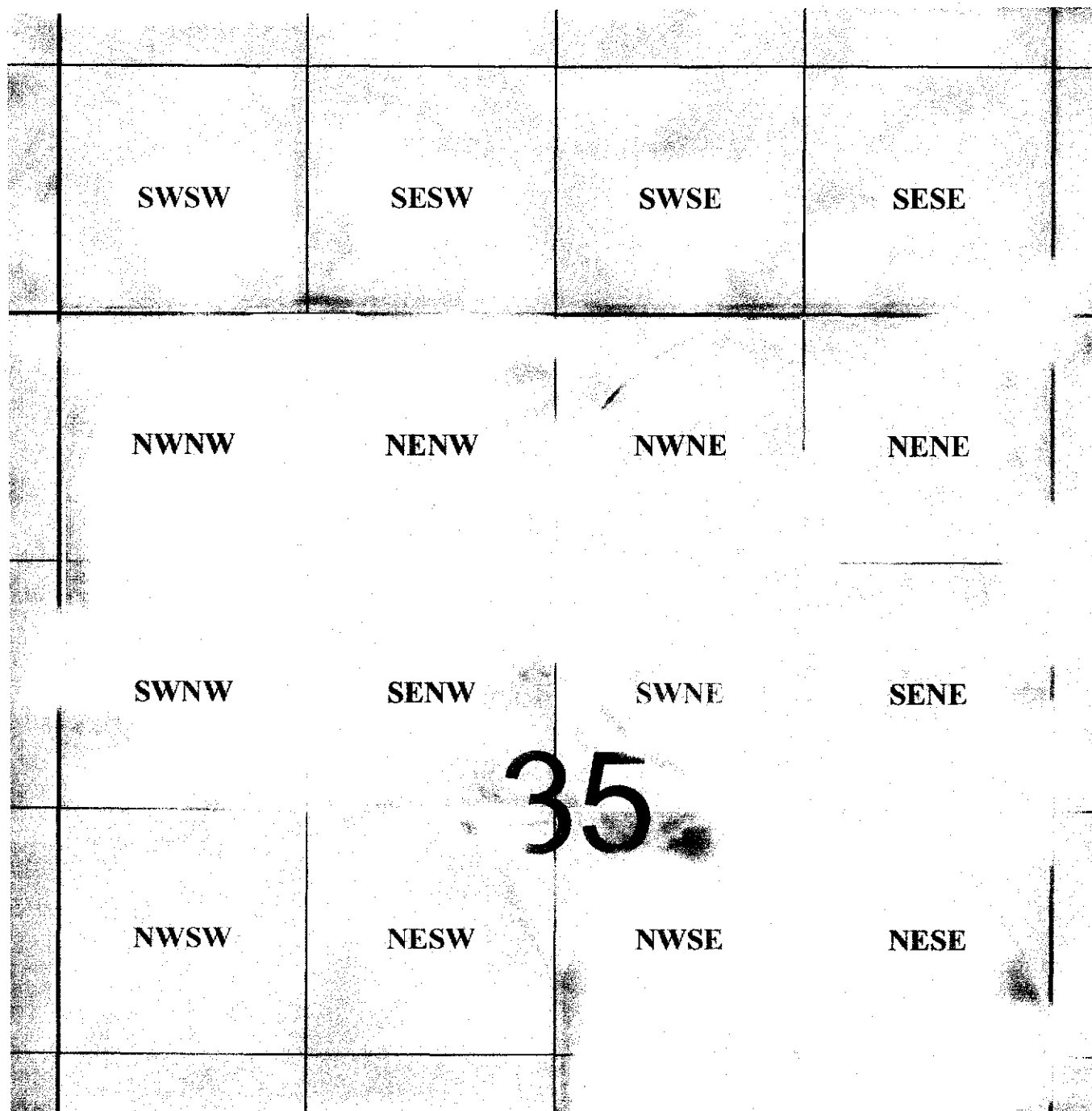
6000 0 6000 12000 Feet



SPATIAL DYNAMICS

Water Right Claim Number 47-13731
Township , 12S15E

02/07/2001



Legend			
Irrigated Area	Section Line	Roads	
Place of Diversion	Quarter Section Line	Streams and Canals	

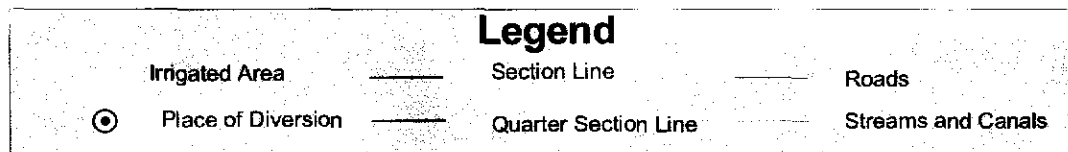
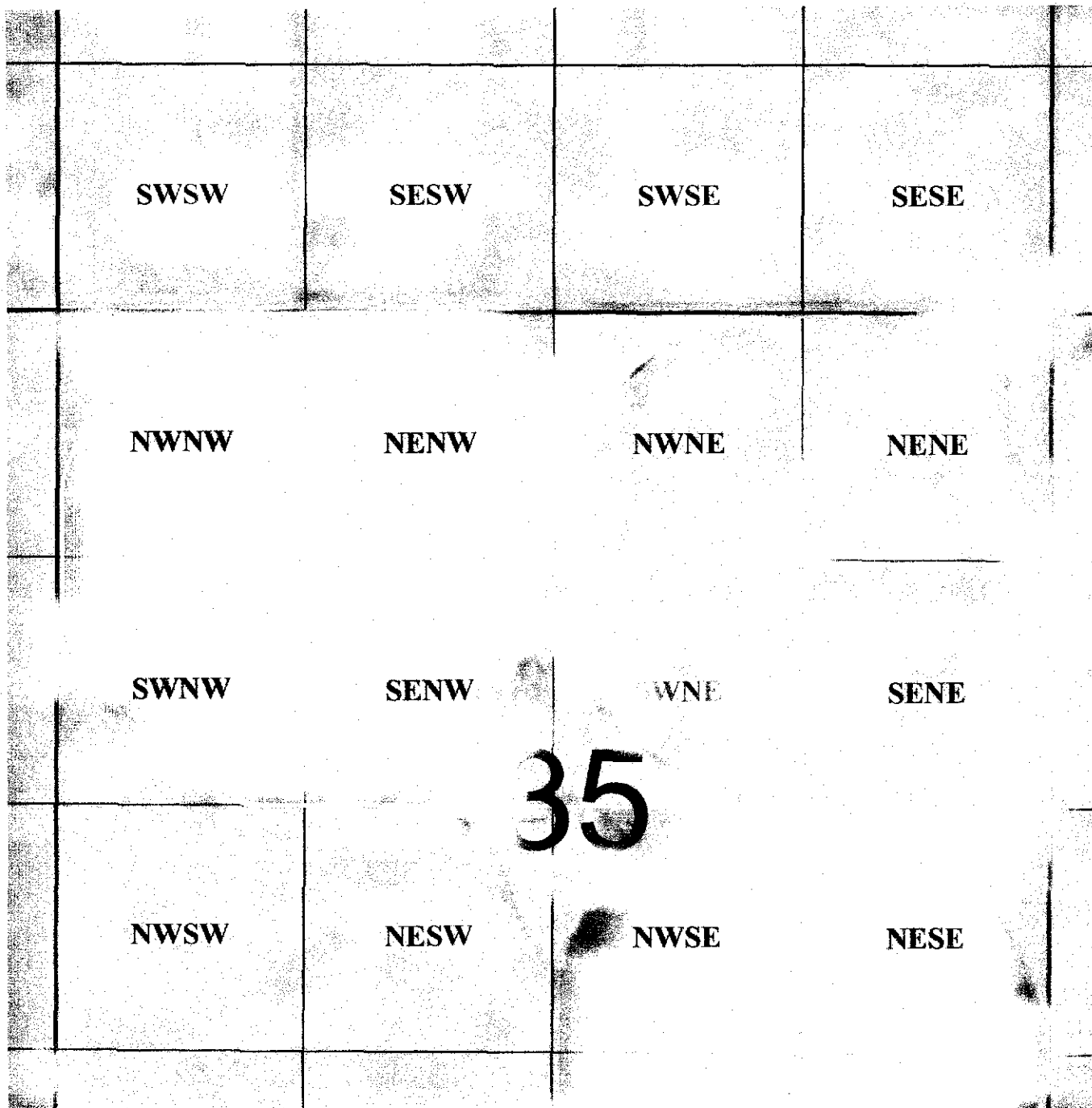
500 0 500 1000 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-13731
Township , 12S15E

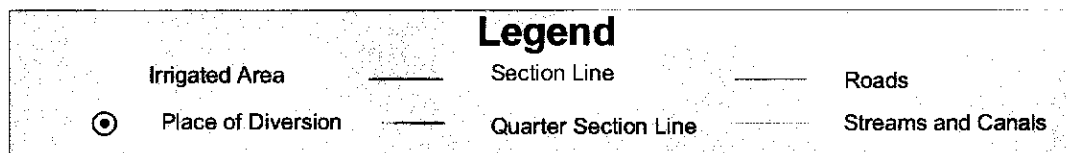
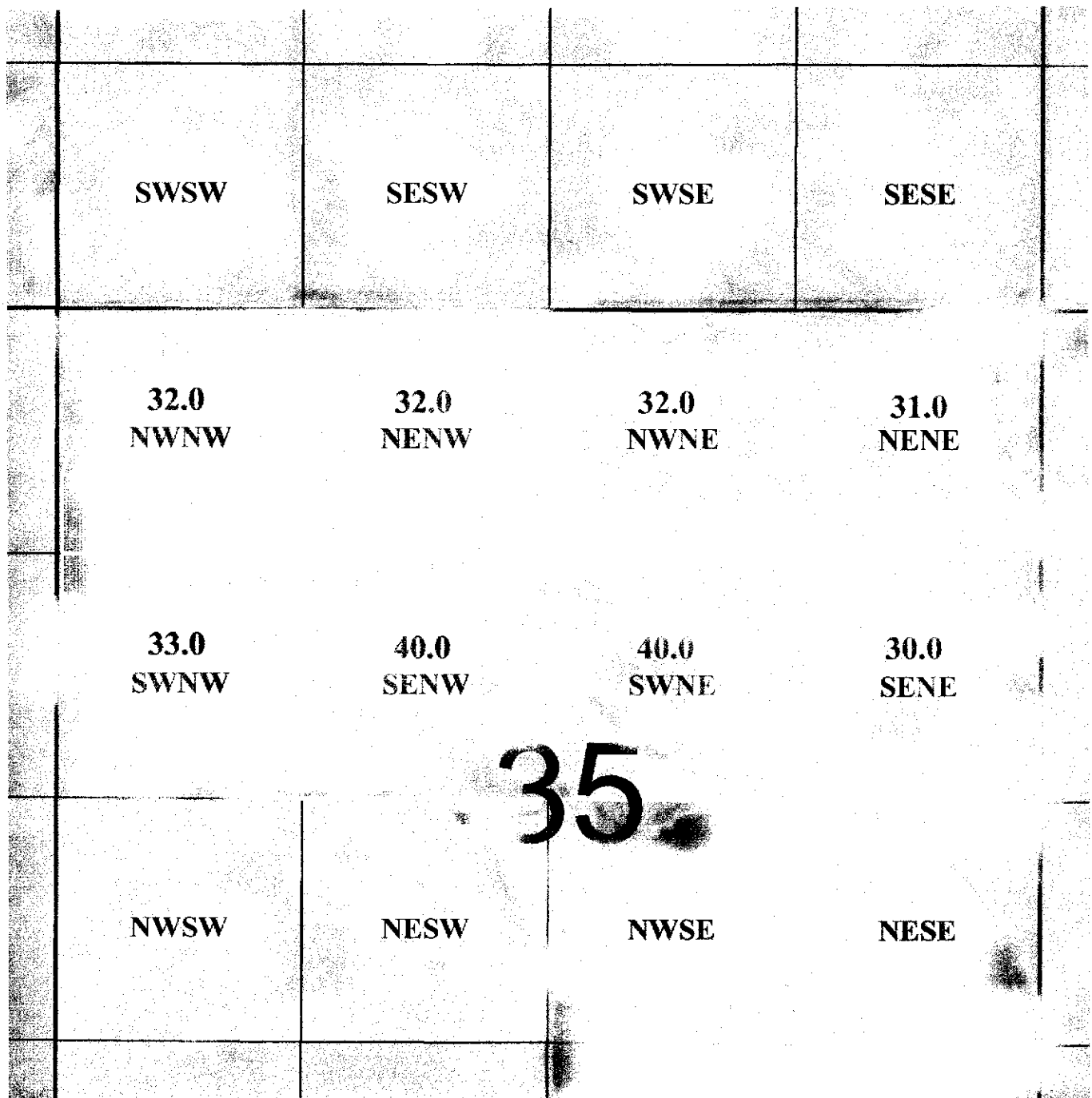
02/07/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-13731
Township , 12S15E

02/07/2001



SPATIAL
DYNAMICS

AJ5809NP
No. A47-13731

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 320

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	POINT RANCH INC PO BOX 106 ROGERSON ID 83302	06/10/1910	IRRIGATION	03-15 11-15		485.00 AFA
TOTAL DIVERSION:						485.00 AFA
CONSUMPTIVE USE:						822.00 AFA

Water Source: SHOSHONE CREEK
BIG CREEK

Tributary to: SALMON FALLS CREEK
SALMON FALLS CREEK

Stage: DECREED

Point(s) of Diversion: T14S R15E S18 NENE TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
12S	15E	35	:	34	31	40	31	:	31	31	31	40	:					:					:	273.5
TOTAL ACRES																							273.5	

POU County: TWIN FALLS

Other Rights: NONE LISTED.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A47-0001020 A47-00013 A47-00017 A47-00023A R47-13731

Other Water Rights Listing Overlapping Place(s) of Use:
A47-0001021 R47-13731

Remarks: GEN BY AGREEMENT DATED MAY 11, 1950 BETWEEN SALMON RIVER CANAL CO., LTD, AND HOOPS CONSTRUCTION COMPANY, THE PREDECESSOR OF CLAIM-ANT, WATER RIGHTS ON SHOSHONE CREEK AND BIG CREEK WERE TRANS-FERRED TO THE LAND HEREINAFTER DESCRIBED IN PARAGRAPH 10 HEREOF AND WERE TO BE STORED BY SALMON RIVER CANAL CO. IN ITS RESERVOIR AND DELIVERED TO LANDS DESCRIBED IN PARAGRAPH 10 HEREOF THROUGH T THE RESERVOIR AND DISTRIBUTION SYSTEM OF SALMON RIVER CANAL CO. DWR NOTE**THIS WR IS BASED ON A DECREED RIGHT BUT NO NUMBER WAS GIVEN. MAY BE A PORTION OF 47-0023B, SEE ATTACHED PROOF REPORT.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 12/29/88 CLELLAND 09/02/94 AMERRITT 03/30/95 POST-STD