

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-13641
Date Received: 2/02/1989
Receipt No: S005319
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOLPHY R. CALLEN 208-655-4273
Address: RT. 1
TWIN FALLS, ID 83301

2. Date of Priority: APR 01, 1951

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15S	15E	12	SE	SW	NE		TWIN FALLS

5. Description of diverting works:
COLLECTION BOX, 15 MILES PIPE, 9 TANKS. 13 GPM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/800 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
12S	15E	29	NW	SW		STOCK	
		32	NE	SE		STOCK	
13S	15E	9	SE	NW		STOCK	

A47-13641

Page 1

Date: 02/02/89

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MAR 14 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13S	15E	9	SE		SE		STOCK	
		11	SW		NW		STOCK	
			SE		SE		STOCK	
		13	NW		NW		STOCK	
		16	SE		NE		STOCK	
			SE		SE		STOCK	
		20	NE		NW		STOCK	
		28	NW		NE		STOCK	
			NW		NW		STOCK	
		29	SW		NW		STOCK	
		30	SE		NE		STOCK	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

THE TOTAL NUMBER OF CATTLE LISTED IN #9 ABOVE AT SOMETIME DURING THE YEAR HAVE ACCESS TO THE PASTURES SERVED BY THIS SYSTEM.
P/U LISTED AS (C) THROUGH (M) ON ATTACHED LIST ARE ON CLAIMANT'S PRIVATE BLM ALLOTMENT.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A47-13641

Date Received 12-21-88

Receipt Number 5005319

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

ACQUIRED UNDER STATE LAW

DEC 21 1988

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Dolphy R. Callen Phone (208) 655-4273

Mailing Address Route 1, Twin Falls, Idaho Zip 83301

2. Date of Priority (Only one per claim) April 1, 1951 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other (x) (a) Spring
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 15 South Range 15 EBM

Section 12, SE 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____, BM.,

County of Twin Falls

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Water collection box, approximately 15 miles of distribution pipeline buried, nine water tanks. The system has a capacity of 13 gallons per minute.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stockwater purposes from January 1 to December 31 amount .03 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .03 (cfs)

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8. Total consumptive use claimed is de minimus

MAR 14 1993

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Stockwater, 800 head beef cattle

10. Place of use is: Township: 13 South Range 15 EBM

Section 11 SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of _____ for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any See attached list

11. In which county (ies) are lands listed above as place of use located? Twin Falls
and _____

12. Do you own the property listed above as place of use? Yes X No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: The total number of cattle listed in 9 above at sometime during the year
have access to the pastures served by this system. Places of use listed as (c) through (m)
on the attached list are on claimant's private BLM allotment.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Dalby R. Callen Date Dec. 14, 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

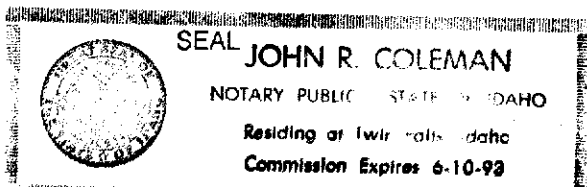
Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 14th day of December 19 88



Notary Public John R. Coleman

Residing at Twin Falls, Idaho

My Commission Expires 6-10-93

Last Name Callen Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 14 1993

10: Additional places of use, all for stock water purposes.

- (a) Township 13 South, Range 15 East Boise Meridian
Section 13, NW $\frac{1}{4}$ NW $\frac{1}{4}$.
- (b) Township 13 South, Range 15 East Boise Meridian
Section 11, SW $\frac{1}{4}$ NW $\frac{1}{4}$.
- (c) Township 13 South, Range 15 East Boise Meridian
Section 29, SW $\frac{1}{4}$ NW $\frac{1}{4}$.
- (d) Township 13 South, Range 15 East Boise Meridian
Section 28, NW $\frac{1}{4}$ NW $\frac{1}{4}$.
- (e) Township 13 South, Range 15 East Boise Meridian
Section 28, NW $\frac{1}{4}$ NE $\frac{1}{4}$.
- (f) Township 13 South, Range 15 East Boise Meridian
Section 30, SE $\frac{1}{4}$ NE $\frac{1}{4}$.
- (g) Township 13 South, Range 15 East Boise Meridian
Section 20, NE $\frac{1}{4}$ NW $\frac{1}{4}$.
- (h) Township 13 South, Range 15 East Boise Meridian
Section 16, SE $\frac{1}{4}$ NE $\frac{1}{4}$.
- (i) Township 13 South, Range 15 East Boise Meridian
Section 16, SE $\frac{1}{4}$ SE $\frac{1}{4}$.
- (j) Township 13 South, Range 15 East Boise Meridian
Section 9, SE $\frac{1}{4}$ SE $\frac{1}{4}$.
- (k) Township 13 South, Range 15 East Boise Meridian
Section 9, SE $\frac{1}{4}$ NW $\frac{1}{4}$.
- (l) Township 12 South, Range 15 East Boise Meridian
Section 32, NE $\frac{1}{4}$ SE $\frac{1}{4}$.
- (m) Township 12 South, Range 15 East Boise Meridian
Section 29, NW $\frac{1}{4}$ SW $\frac{1}{4}$.

Dolphy R. Callen

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AJ5856NP

IDAHO DEPARTMENT OF WATER RESOUR
RECOMMENDED WATER RIGHTS ACQUIRED UNDER ST

RIGHT NUMBER: 47-13641

NAME & ADDRESS: DOLPHY R CALLEN
RT 1
TWIN FALLS ID 83301

SOURCE: SPRING TRIBUTARY: SINK

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL
GALLONS PER DAY.

PRIORITY DATE: 04/01/1951

POINT OF DIVERSION: T15S R15E S12 SESWNE

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE
STOCKWATER

PLACE OF USE:	STOCKWATER	Within TWIN FALLS Cou
	T12S R15E S29	NWSW
	S32	NESE
	T13S R15E S09	SENW
	S11	SWNW
	S13	NWNW
	S16	SENE
	S20	NENW
	S28	NWNE
	S29	SWNW
	S30	SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WA

THE QUANTITY OF WATER DECREED FOR THIS WATER
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOUR
RECOMMENDED WATER RIGHTS ACQUIRED UNDER ST

RIGHT NUMBER: 47-13641 (CONT)

EXPLANATORY MATERIAL: (CONT)

800 BEEF

RP 12S15E290000

RP 13S15E111200

RP 13S15E117200

RP 13S15E130000

STATE LEASE G 7025

RP 13S15E200000

RP 13S15E280000

RP 13S15E290000

RP 13S15E300000