

57

47-13605

5

8

10

House

3
Houses

QUANTIT.

FEEDLOT

59.42

10.

100

31

lot 34

22.384

Ivan Molynets, D. 74

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-13605

Date Received: 12/29/1988

Receipt No: S005348 5014448

Received By: AD

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: KEN MULBERRY ENTERPRISES

208-423-5556

Address: PO BOX H
KIMBERLY ID

83341

2. Date of Priority: DEC 31, 1920

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	18E	8	SE	SE	NE		TWIN FALLS

5. Description of diverting works:
WELLS WITH 1.5 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.120		
STOCKWATER	01/01	12/31	0.920		

7. Total Quantity Appropriated is:
1.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER/ FEED LOT 4000 BEEF; DOMESTIC/ 3 HOUSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	18E	8	SE	NE		DOMEST	
			SE	NE		STOCK	
			NE	SE		STOCK	

MICROFILMED

A47-13605

Page 1

Date: 04/24/92 MAR 14 1993

DEC 03 1996

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of _____ Title

Kenneth A. Mulberry Enterprises, that I have signed the foregoing Organization document in the space below as Partner of Title

Kenneth A. Mulberry Enterprises and that the statements contained in the Organization foregoing document are true and correct.

Kenneth A. Mulberry
Signature of Authorized Agent

Partner Kenneth A. Mulberry
Title and Organization
Kenneth A. Mulberry Enterprises

April 24 1992
Date

MICROFILMED

MAR 14 1993

State of Idaho

County of Twin Falls

) SS.
)

Subscribed and sworn (or affirmed) before me this 24th day

of April 19 92

[Signature]
Notary Public



Residing at Kinsley ID

My Commission Expires 6/30/98

MICROFILMED

MAR 14 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-13605
Date Received: 12/29/1988
Receipt No: S005348
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KEN MULBERRY INTERPRIZES 208-423-5556
Address: P.O. BOX H
KIMBERLY, ID 83341

2. Date of Priority: DEC 31, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	18E	8	SE	SE	NE		TWIN FALLS

5. Description of diverting works:
WELLS, 1.5 HP PUMP ON DOMESTIC AND 75 HP PUMP ON IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.120		
STOCKWATER	01/01	12/31	0.920		
IRRIGATION	03/15	11/15	6.400		

7. Total Quantity Appropriated is:
7.440 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 960.0 Acre Feet Per Annum.

9. Non-irrigation uses:
FEED LOT S/ 4000 BEEF, THREE HOUSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	8				DOMEST	

A47-13605

Page 1

Date: 04/06/89

MICROFILMED

MAR 14 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11S	18E	8	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SE		NE		COMMER	
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0

Section Acres 320.0

Total Acres 320.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LOW LINE CANAL

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

MICROFILMED

MAR 14 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A 47-13605Date Received 12-21-88Receipt Number 5005348

RECEIVED

DEC 21 1988

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 15 1989

no # enclosed 484
Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Kew Mulberry Enterprises Phone (208) 423-5556Mailing Address PO Box H Kimberly ID Zip 833412. Date of Priority (Only one (1) per claim) Dec 31- 19203. Source of water supply (a) ground water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 11S Range 18E Section 8,
SE 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Twin FallsAdditional points of diversion if any: low line canal

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Wells & Pumps

1 1/2 horse power pump on Domestic well
7.5 horse power pump on irrigation well

MICROFILMED

MAR 14 1993

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Commercial stock water purposes from 1/1 to 12-31 amount .92 or _____

For Domestic purposes from 1/1 to 12-31 amount 0.04 or _____

For Domestic purposes from 1/1 to 12-31 amount 0.04 or _____

For Domestic purposes from 1/1 to 12-31 amount 6.4 cfs or 320

7. Total quantity claimed (a) 1.04 (cfs) and/or (b) 320 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) C-feedlot 4000 Beef stock D/3 houses

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
11S	18E	8				<u>C</u>													
11S	18E	8	40	40		<u>C</u>	40	40			40	40			40	40			320
11S	18E	8				<u>D</u>													

Total number of acres irrigated 320 by well

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
2 wells one irrigation 75 hp could be 13.99er 1 1/2 hp by houses or None ()

14. Remarks: low line canal (Twin Falls Canal Company) Shares.

At some time both of these wells were possibly used as irrigation wells

MICROFILMED

MAR 14 1993

Last Name Malberry Interprises Rent No. _____

Copies: White - State, Yellow - Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Tenneth A. Mulberry Date 12-20-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 20th day of December 19 88

SEAL

Notary Public Judith K. Delmont

Residing at Twin Falls, Id.

My Commission Expires Aug. 91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

MAR 14 1993

Last Name Mulberry Enterprises IDWR Number _____

Copies White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

X For Organizations: I do solemnly swear or affirm that I am Owner Title _____

of Ten Mulhens Enterprises Organization _____ that I have signed the foregoing

document in the space below as owner Title _____ of Ten Mulhens Enterprises Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Bennett A. Mulhens

Title and Organization Owner - Ten Mulhens Enterprises Date 3-14-89

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 14th day of March 19 89

SEAL

Notary Public Judith K. Delmont

Residing at Twin Falls

My Commission Expires Aug 91

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

MAR 14 1989

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

CLAIMANT'S NAME, Kene Muthairn Surprises

CLAIM IDENT. NO.

A47-13005DATE RECEIVED 12-21-88CK # 6214AMOUNT \$ 740

YES

NO

1. Is the name and address complete with zip code?

2. Is a priority date entered?

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered?

(b) Is a tributary to entered? (if required) N/A

4. Is the legal description of the p.d. sufficient?

5. Is there a description of the diverting works?

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

Is the period of use included?

Is a quantity claimed for each use?

7. Is a total quantity claimed entered?

8. If required is a consumptive use entered? N/A

Is the consumptive use correct? N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A

10. Is (are) the place(s) of use and purpose(s) indicated?

11. Is (are) the county(ies) entered?

12. Is the ownership of p.u. checked?

13. Are other water rights listed or "none" indicated?

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A

15. Is the basis of the claim indicated?

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

Has the claim been signed, sealed, and dated by a notary?

Was this claim filed on time, or was an extension granted?

Is the fee enclosed correct? Exempt

If this claim is based on an existing water right, has the identification number been entered? N/A

Should this claim be receipted and data entered?

MICROFILMED

Claim checked by:

MAR 14 1989

Comments: Overpayment - send refund. Fee 50 + 320 + 92 = 462Refund of \$282 needs to be sent (see receipt).



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Ken Mulberry Enterprises
P.O. Box H
Kimberly, ID 83341

RE: SRBA Claim

Dear Claimant:

A47-13605

Please find enclosed your claim and your ^{Receipt} ~~check~~ # S00 5348 for \$ 744⁰⁰ which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- [] Item #2 Priority
- [] Item #4 Point of Diversion Legal Description
- [✓] Item #6 Uses descriptions
- [] Item #9 Description of Non-irrigation Uses
- [✓] Item #10 Place of Use Legal Description
- [✓] Item #16 Signature & Notorization *must sign for Organization in correct SPACE.*
- [] Improper fee (THE CORRECT FEE IS \$ _____)
- [] Other or Remarks

Items #6 + #10 Do not Agree. Specifically No Irrigation use is claimed but is shown in Place of Use.

If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

~~BEFORE RETURNING THE CLAIM PLEASE READ THE ENCLOSED DRAFT TEXT FOR D&S BROCHURE. Due to recent rulings by the court you may defer filing the claim if you so desire but it is recommended by the Department that you continue to press your claim. If you have any questions contact our office.~~

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm

Enclosures:

MICROFILMED

MAR 14 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 11, 1989

Ken Mulberry Interprizes
P.O. Box H
Kimberly, Idaho 83341

RE: Snake River Basin Adjudication
Claim #A47-13605 - Twin Falls County

Dear Claimants:

We are forwarding to you a data entered copy of the claim you filed for your property in Twin Falls County.

We have interpreted the data from your claim in the process of data entry in a manner which we feel more accurately reflects the true status of your water right. Please review the enclosed claim to assure that these modifications are in agreement with your water right.

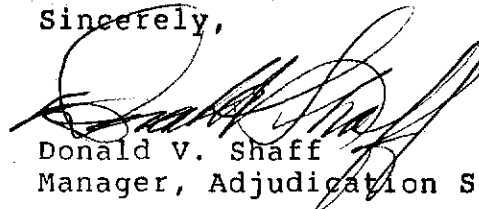
If you believe our data is incorrect or if you make any changes to this Notice of Claim, please sign the form, having your signature notarized, and return it to the Southern Region office. The address is:

Southern Region Office
2148 Fourth Avenue East
Twin Falls, Idaho 83301

We strongly suggest that you contact the Southern Region office and make an appointment to review this claim with respect to Other Rights. There are two other water licenses, #47-02257 and #47-02468, appurtenant to that Place of Use.

Please do not hesitate to contact this office if you have any questions or concerns.

Sincerely,



Donald V. Shaff
Manager, Adjudication Section

DVS:BAS:mcc:south

Enclosures:

Claim #A47-13605

MICROFILMED

MAR 14 1989

From: DWR60::MERRITT 10-MAY-1989 16:54
To: DWR03::SHAFF, MERRITT
Subject: REFUND OF OVERPAYMENT

JUDY HAD A CALL FROM JUDY BAILEY REPRESENTING KEN MULBERRY INTERPRIZES TODAY. MS. BAILEY WANTED TO KNOW WHEN THEY WERE GOING TO GET THE REFUND OF THE OVERPAYMENT. PLEASE REFER TO S005348 WHEREBY CLAIM A47-13605 WAS RECEIPTED WITH AN OVERPAYMENT. PLEASE CONSIDER THIS A REQUEST TO SEND THE MONEY BACK.

THANKS!! ALLEN.

MICROFILMED

MAR 14 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 25, 1994

David M Brown
The Mutual Life Insurance Co of New York
One Mid Rivers Mall Dr
Suite 120
St Peters, MO 63376

RE: Lienholder addition to SRBA Records A47-00129, A47-00130,
A47-00131, A47-00132, A47-02137, A47-02257, A47-02468,
A47-02478, A47-02502, A47-02548, A47-02550, A47-13605 &
A47-14363

Dear Mr. Brown:

In response to your September 26, 1994 letter our office has changed the electronic record for the above listed Snake River Basin Adjudication (SRBA) claims. Please find enclosed copies of proof reports for these changed records.

Your letter requested we also change A36-15131. Since your letter indicated that only Kenneth & Jennifer Mulberry, Ken Mulberry Enterprises or Mulberry Enterprises property was mortgaged, this change was **not** made since the claim is in the name of "Russet Valley Produce" and/or "Russet Valley Produce Profit Sharing".

Your letter also seemed to request changes to several Twin Falls Canal Co. stock certificates. Since our department does not deal with these records I recommend you contact the Twin Falls Canal Co. directly.

In checking our database I found three other SRBA claims (A47-12694, A47-12721 & A47-10012) in the name of "Ken Mulberry Enterprises". Please find listings of these records for your review. Please note that since these claims were not specifically listed in your "Exhibit B" these records were **not** changed either.

If you have questions please feel free to contact our office.

Sincerely,

Allen Merritt
Acting Southern Region Manager

CC: Ken Mulberry Enterprises

DEC 03 1996

AFFIDAVIT

IN THE MATTER OF:)
ADJUDICATION CLAIM)
#A-47-13605)
 STATE OF IDAHO)
 COUNTY OF Twin Falls)

RECEIVED

MAR 15 1995

Department of Water Resources
 Southern Region

I, M. LOUISE WARD BEING FIRST DULY SWORN,
 DEPOSES AND SAYS: THE ATTACHED MAP WAS OBTAINED FROM THE TWIN
 FALLS COUNTY ASSESSORS OFFICE DATED 1957 (CIRCLED IN RED) SHOWING
 THAT THE FEEDLOT AND 4 HOUSES WERE IN EXISTENCE AT THAT TIME;
 ALONG WITH A REAL PROPERTY VALUATION SUMMARY FROM THE 1970'S
 SHOWING THE FEEDLOT FACILITIES AND 4 HOUSES. ALSO ATTACHED IS A
 COPY OF BILLINGS FOR WORK DONE ON DOMESTIC WELLS OBTAINED ALONG
 WITH INSPECTION REPORTS DATING TO 1951 & 1952 SHOWING FARM YARD
 AND DOMESTIC WELLS WITH 5 HORSEPOWER MOTORS. DUE TO NEW MORE
 EFFICIENT EQUIPMENT, THE WELLS WERE COMBINED WITH FEWER HORSEPOWER
 NEEDED TO OBTAIN THE SAME WATER SUPPLY AS BEFORE.

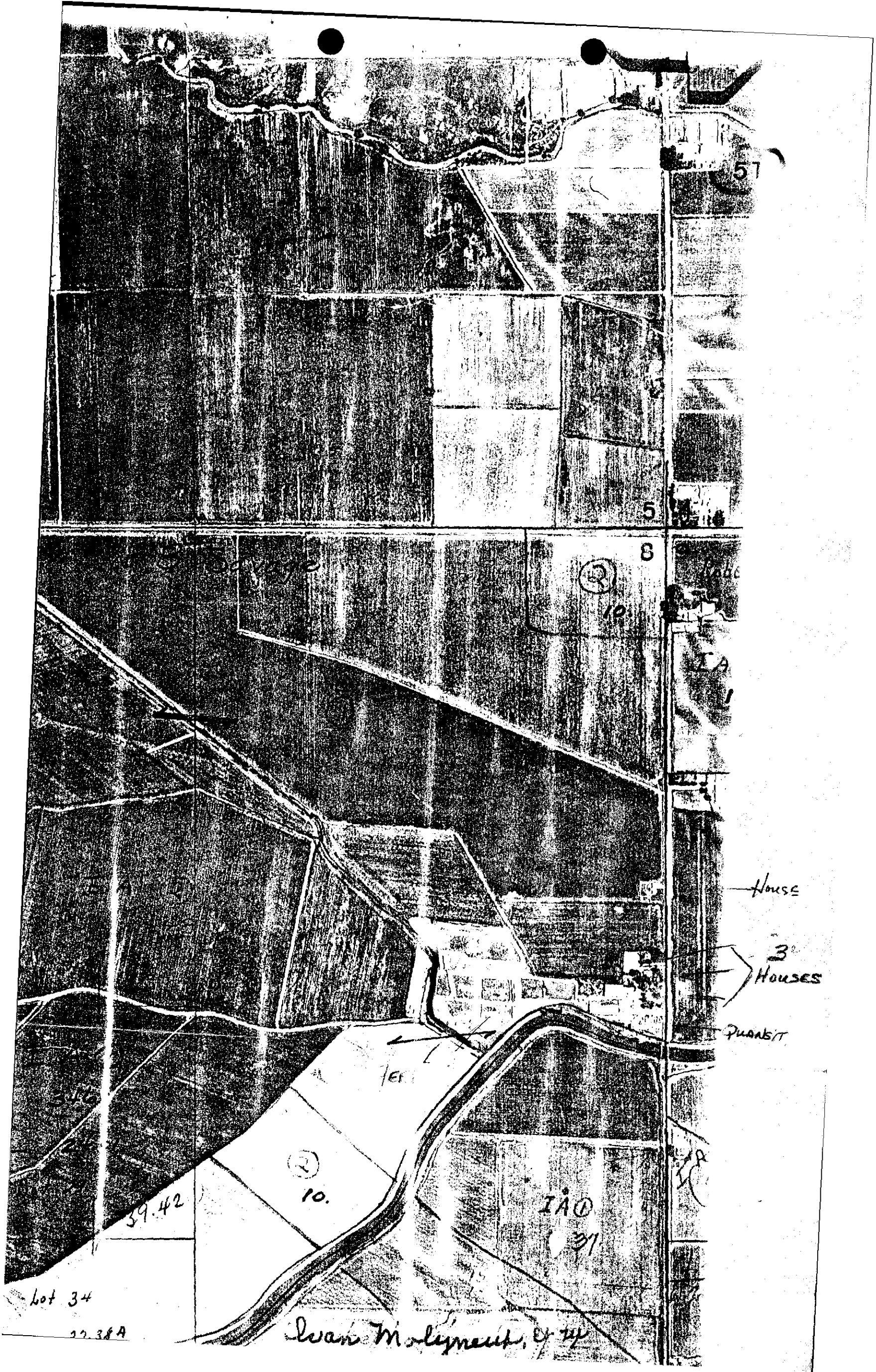
M. Louise Ward
 (SIGNATURE)

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15th DAY OF March,
 19 95.

Mary A. Baldwin
 (NOTARY PUBLIC)

RESIDING AT Gooding, Id
 MY COMMISSION EXPIRES 10/16/1998

DEC 03 1996



57

5

8

10

3

Houses

Phan Sit

10.

31

lot 34

22.384

Ivan M. ...

Real Property Valuation Summary

NAME - ADDRESS - DESCRIPTION

W B Savage
Kimberly, Idaho 83341

15474-

17347

Sec 8 T 11 R 18
All Sec N of Canal

414 T 17

REMARKS:

SUMMARY 14,500.

Improvements - - - 22418
Land - - - - - 249360
Total - - - - - 286278

ASSESSED VALUE

1970 41446 1973 43485
1971 42126 1974 44164
1972 42805 1975 47234

DISTRICTS: School 414 Highway TF

RURAL LAND

BUILDING & OR IMPROVEMENT	FULL CASH VALUE, RATIO & YEAR					
	15%	15%	15%	16%	16%	16%
	1970	1971	1972	1973	1974	1975
House #1	2650					
House #2	3575					
House #3	4506					
House #4	1147					
Quonset Granary	2841					
Granary	259					
Potato Cellar	2686					
Shop	481					
Machine Shed	3205					
Steel Granary	438					
Machine Shed	630					
Scallop						
Care Pods						
Feed Bunks						
Lot Shelter						
Barn						
TOTAL FULL CASH VALUE	22418					
ASSESSED VALUE	15	3419	3475	3531	3587	3643

Number & Class	Acres	Full Cash Value	ASSESSED VALUES, RATIO & YEAR					
			15%	15%	15%	16%	16%	16%
			1970	1971	1972	1973	1974	1975
1 LA 1-	465.5	247380	37725	38344	38962	39581	40199	40818
2 Pump LA								
3 S.I.A.								
4 LG 2	11	1980	302	307	312	317	322	327
5 N.I.A (DA)								
6 D.G.								
7 S.I.G.								
8 T.Ld.								
8a Rep. Ld.								
9 Ref. Ld.								
10 Min. Ld.								
11 Sub. Tr.								
Waste 3D	24.03							
TOTAL	500.53	249360	38027	38651	39274	39898	40521	41145

URBAN LAND

Number & Class	No.	Full Cash Value	ASSESSED VALUES, RATIO & YEAR					
			%	%	%	%	%	%
			19	19	19	19	19	19
15 B. Lot								
16 B. Lot								
Acres								
TOTAL								

POOR ORIGINAL

DEC 03 1986



THE HARTFORD STEAM BOILER INSPECTION AND INSURANCE COMPANY

HARTFORD CONNECTICUT

JOHN R. CLINE
MANAGER

J. LEWIS FRY
CHIEF INSPECTOR

DENVER OFFICE

916 GAS AND ELECTRIC BUILDING
DENVER 2, COLORADO

June 19, 1952

REPORT OF INSPECTION

DATE OF INSPECTION 6-12-52 INSPECTOR F.O. Copeland & F.D. Hughes

LOCATION 3½ Miles South of Kimberly, Idaho.

5 Hp. Deep Well Pump Unit composed of U. S. Electric
Motor No. 194725(M) and Deming Pump No. 2/MT213E(P).
Insulation Resistance: Stator-100 megohms.

The present heater elements are of a size too large to provide proper overload and single phase protection for this motor. The next size smaller heaters should be provided. The catalog number of these heaters is BG18. The Fusetrans are also above the size recommended for this motor. Fusetrans of approximately 17.5 ampere capacity should be installed.

Yours very truly,

J. L. Fry
Chief Inspector

JLF/vm

Orig. to Assured
lc-Robertson-Whitsell Agency
P. O. Box 230
Twin Falls, Idaho

TO

W. B. Savage Ranches, Inc.
Kimberly, Idaho

DEC 3 1956



THE HARTFORD STEAM BOILER INSPECTION AND INSURANCE COMPANY

HARTFORD CONNECTICUT

JOHN R. CLINE
MANAGER

J. LEWIS FRY
CHIEF INSPECTOR

DENVER OFFICE

916 GAS AND ELECTRIC BUILDING
DENVER 2, COLORADO

June 23, 1952

REPORT OF INSPECTION

DATE OF INSPECTION 6/12/52 INSPECTOR Copeland & Hughes
LOCATION 3½ Miles South of Kimberly, Twin Falls County, Idaho.

40 Hp. Deep Well Pum Unit No. 549620(M) 11910(P)
Loc. Pump Station No. 1

The above object was carefully examined and no conditions were observed that require attention at this time.

Misc. Elect. App. used to start stop and control
Deep Well Pumu Unit No. 1-T11910(P) 1-549620(M)
and No. 2 MT213E(P) 2194225(M)
Inspected externally while in service.

No conditions were observed that require attention at this time.

Yours very truly,

J. L. Fry
Chief Inspector

JLF/mm

Orig.-Assured
1-Roberyson-Whitsell Agency
Twin Falls, Idaho.

W. B. Savage Ranches, Inc.
Kimberly, Idaho.

DEC 03 1996



THE HARTFORD STEAM BOILER INSPECTION AND INSURANCE COMPANY

HARTFORD CONNECTICUT

JOHN R. CLINE
MANAGER

J. LEWIS FRY
CHIEF INSPECTOR

DENVER OFFICE
915 GAS AND ELECTRIC BUILDING
DENVER 2, COLORADO
August 20, 1952

W. B. Savage Ranches, Inc.
Kimberly, Idaho

Gentlemen:

Dangerous conditions having been discovered with respect to the following:

40 Hp. Deep Well Pump Unit composed of U. S.
Electric Motor No. 1/549620 and Deming Pump
No. 1/T11910.

5 Hp. Deep Well Pump Unit composed of U. S.
Electric Motor No. 2/194725 D. M. Co. Pump
No. 2/MT-213E.

No. 1 Miscellaneous Electrical Apparatus con-
sisting of all complete sets of equipment used
to start, stop or control the following Objects
together with the Electrical Conductors con-
necting said equipment with the said Objects:

Deep-Well Pump Unit No. 1/T11910(P)1/549620(M).

Deep-Well Pump Unit No. 2/MT-213E(P)2/194725(M).

at 3½ Miles South of Kimberly, Twin Falls County, Idaho,
you are hereby notified, in accordance with Policy pro-
visions, that all insurance with respect to the said
objects under any Policy or Binder of The Hartford Steam
Boiler Inspection and Insurance Company is hereby
suspended. This suspension of insurance is effective at
12:00 Noon, August 25, 1952.

The insurance so suspended may be reinstated only by a
notice in writing signed by the President, a Vice President,
or the Secretary of the Company.

Yours very truly,

J. Lewis Fry
Chief Inspector

JLO/vm

DEC 03 1956



THE HARTFORD STEAM BOILER INSPECTION AND INSURANCE COMPANY

HARTFORD CONNECTICUT

JOHN R. CLINE
MANAGER

J. LEWIS FRY
CHIEF INSPECTOR

DENVER OFFICE

916 GAS AND ELECTRIC BUILDING
DENVER 2, COLORADO

October 2, 1951

REPORT OF INSPECTION

DATE OF INSPECTION 9-22-51 INSPECTOR F.O. Copeland
LOCATION 3½ Miles South of Kimberly, Idaho.

Deep Well Pump Unit Composed Of:
40 hp Sq. Cg. Motor, U.S. Electric Co.
No. 1/549620 and Deep Well Pump, Deming
No. 1/T11910
Motor Insulation Resistance - Stator 100 megohms
including leads
Located: Barn Yard Deep Well Pump No. 1
Inspected while in operation and at rest.

The following suggestion is offered for improvement and to reduce the possibility of repairs and inconvenience. We believe it is of sufficient importance to justify your careful consideration:

This electrical equipment is not provided with adequate lightning arrester protection and we recommend the installation of lightning arresters of the proper type as specified by a recognized manufacturer of this equipment. They should be installed in accordance with the manufacturer's instructions.

The pump ran quietly with a minimum of vibration.

Miscellaneous Electrical Apparatus used to
start, stop and control 40 hp Motor,
U.S. Electric No. 1/549620
Inspected while in operation and at rest.

No conditions were observed that require attention at this time.

TO

W. B. Savage Ranches, Inc.

Kimberly, Idaho

DEC 03 1996

REPORT OF INSPECTION

W. B. Savage Ranches, Inc.

October 2, 1951

Deep Well Pump Unit Composed Of;
5 hp Sq. Cg. Motor, U.S. Electric No.
2/194725(M) and Deep Well Pump, Deming
No. 2/MT-213E
Motor Insulation Resistance - Stator 100 megohms
including leads.
Located: Domestic Deep Well Pump No. 2
Inspected while in operation and at rest.

The pump ran quietly with a minimum of vibration.

No conditions were observed that require attention at this time.

Miscellaneous Electrical Apparatus used to
start, stop and control 5 hp Motor, U.S. Electric
No. 2/194725(M).
Inspected while in operation and at rest.

No conditions were observed that require attention at this time.

Very truly yours,

J. L. Fry
Chief Inspector

BOW/ms
Orig. - Assured
1c - Irrigated Lands Co.
Twin Falls, Idaho
1c - F. O. Copeland, Insp.
1c - R. E. Doane, Insp.

REPORT OF INSPECTION

W. B. Savage Ranches, Inc.

October 2, 1951

locations.

There was no record as to when this pump had been pulled and since it has been installed for approximately four years, it is recommended that it be pulled for inspection without delay.

The above recommendations were discussed with Mr. Craig, Office and Field Manager, and it was understood that immediate attention would be given to the recommendations.

Miscellaneous Electrical Apparatus used to start, stop and control 1 hp Motor, Gen. Elec. No. 3/1(M)
Located: Pump House Domestic Water Service.
Inspected while in operation and at rest.

No conditions were observed that require attention at this time.

Yours very truly,

J. L. Fry

Chief Inspector

BOW/ms

Orig. - Assured

1c - Irrigated Lands Co.
Twin Falls, Idaho

1c - F. O. Copeland, Insp.

1c - R. E. Doane, Insp.



THE HARTFORD STEAM BOILER INSPECTION AND INSURANCE COMPANY

HARTFORD CONNECTICUT

JOHN R. CLINE
MANAGER

J. LEWIS FRY
CHIEF INSPECTOR

DENVER OFFICE

916 GAS AND ELECTRIC BUILDING

DENVER 2, COLORADO

October 2, 1951

REPORT OF INSPECTION

DATE OF INSPECTION 9-22-51 INSPECTOR F. O. Copeland

LOCATION 3 Miles South, 1 Mile West, $\frac{1}{4}$ Mile South of Kimberly, Idaho.

Deep Well Pump Unit Composed Of:
1 hp Sq. Cg. Motor, General Electric Co.
No. 3/1(M) and Deep Well Pump, Deming
No. 3/J31533(P)
Motor Insulation Resistance - Stator 150,000 ohms
Air Gap: .008 even all around
Located: Pump House Domestic Water Service.
Inspected while in operation and at rest.

The insulation resistance of the stator winding was 150,000 ohms. This is below the value that our experience indicates to be safe and immediate steps should be taken to bring the insulation resistance up to a minimum of at least one megohm.

It is quite possible that the motor will have to be disassembled and given a thorough cleaning and drying before the insulation resistance can be brought up to one megohm. After the winding has been cleaned and thoroughly dried, it would be advisable to apply a coating of air drying varnish preferably by spraying.

The running load on this motor was found to be 14 amperes, which is approximately 3 amperes above nameplate rating. The pump clearances should be adjusted to bring the ampere load down to or below nameplate full load current.

The pressure control contacts were badly burned and should be replaced.

The fuses do not provide proper protection to this motor and we suggest the installation of thermal relays rated at approximately 15 amperes. In lieu of the thermal relays recommended, the proper overload protection could be obtained by the installation of 13 to 14 ampere running fuses, such as a Fusetron, a number of which you are using at your other

TO

W. B. Savage Ranches, Inc.

Kimberly, Idaho

DEC 03 1951

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A 47-13605

Date Received

12-21-88

Receipt Number

5005348

RECEIVED

DEC 21 1988

Department of Water Resources
Southern Region OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 15 1989

no \$ enclosed R24
Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Kew Mulberry Enterprises Phone (208) 423-5556

Mailing Address

PO Box 4 Kimberly ID Zip 833412. Date of Priority (Only one (1) per claim) Dec 31- 19203. Source of water supply (a) ground water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 11S Range 18E Section 8SE 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Twin FallsAdditional points of diversion if any: low line CANAL

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Wells & Pumps1 1/2 horse power pump on Domestic well
7.5 horse power pump on irrigation well

MICROFILMED

MAR 14 1989

DEC 03 1996

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Commercial Stock water purposes from 1/1 to 12-31 amount .92 or _____

For Domestic purposes from 1/1 to 12-31 amount 0.04 or _____

For Domestic purposes from 1/1 to 12-31 amount 0.04 or _____

For Domestic purposes from 1/1 to 12-31 amount 6.4 cfs or 320

7. Total quantity claimed (a) 1.04 (cfs) and/or (b) 320 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) C-feedlot 4000 Beef stock 0/3 houses

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
11S	18E	8				C													
11S	18E	8	40	40		40	40				40	40			40	40			320
11S	18E	8				O													

Total number of acres irrigated 320 by well

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
2 wells one irrigation 75 hp 1 1/2 hp by houses or None ()
could be bigger

14. Remarks: low line canal (Twin Falls Canal Company)
Shares

At some time both of these wells were possibly
used as irrigation wells

MICROFILMED

MAR 14 1993

Last Name Mulberry Interpines Agent No. _____

Copies: White -State, Yellow-Claimant

DEC 03 1996

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ Sense ☐ Permit ☐

Decree ☐

If applicable provide IDWR Water Right Number

Court Case Number Decree Date

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Kenneth A. Mulberry Date 12-20-88

Date

* For Organizations: I do solemnly swear or affirm that I am

Title

of , that I have signed the foregoing

Organization

document in the space below as of

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization Date

State of Idaho/or)
County of) SS.

Subscribed and sworn (or affirmed) before me this 20th day of December 19 88

SEAL

Notary Public Judith K. Delmont

Residing at Twin Falls, Id.

My Commission Expires Aug. 91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

Address

Date

Last Name Mulberry Enterprises Number

MICROFILMED

MAR 14 1988

Copies White-State, Yellow-Claimant

DEC 03 1996

15. Basis of Claim (check one) ☒ Beneficial Use ☐ Posted Notice ☐ License ☐ Permit ☐
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

X For Organizations: I do solemnly swear or affirm that I am Owner Title _____
of Ken Mulkeny Enterprises Organization _____, that I have signed the foregoing
document in the space below as owner Title _____ of Ken Mulkeny Enterprises Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Kenneth A. Mulkeny
Title and Organization Owner - Ken Mulkeny Enterprises Date 3-14-89

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 14th day of March 19 89

SEAL

Notary Public Judith K Delmont

Residing at Twin Falls

My Commission Expires Aug 91

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED

MAR 14 1989

Copies White-State, Yellow-Claimant

DEC 03 1996

V-BELTS AND PULLEYS
SPRINKLER SYSTEMS
FLANGE BEARINGS
INDUSTRIAL HOSE
PILLOW BLOCKS
SUCTION HOSE
PLASTIC PIPE

FLOYD LLOY CO.

WHOLESALE — RETAIL
 "WE REPAIR ALL MAKES"
 130 3RD AVE. WEST
 PHONE RE 3-8802
 TWIN FALLS, IDAHO

W. B. Savage Co.
Kimberly, Idaho

ALL ACCOUNTS DUE AND PAYABLE ON THE 10TH OF MONTH FOLLOWING PURCHASE

INVOICE NUMBER	CHARGE	CREDIT	BALANCE
MAR 31 1961	BALANCE FORWARD→		44.35
1344,111		44.35-	.00 s
2760,995	1,141.52		1,141.52 s
			PAY LAST AMOUNT IN THIS COLUMN

8 PER CENT INTEREST WILL BE CHARGED ON ALL PAST DUE ACCOUNTS

Net 10% Cash Discount

~~1140.51~~
1141.52

FLOYD LILLY CO., MAKE TO THE PURCHASER THE SAME AND NO OTHER WARRANTY THAN THAT MADE BY
FACTURER OF THE EQUIPMENT COVERED BY THIS ORDER. ORDER WHEN SIGNED BY THE PURCHASER IS
JECT TO CANCELLATION EXCEPT BY MUTUAL CONSENT AND UPON TERMS WHICH WILL INDEMNIFY US
LOSS DUE TO COMMITMENTS OR ACTUAL EXPENSE INCURRED IN PREPARATION OF MATERIAL. INTEREST
ILL BE CHARGED ON ALL PAST DUE ACCOUNTS.

SALESMAN

PURCHASER

**MERCHANDISE NOT RETURNABLE
AFTER 30 DAYS**

100-100000, 100000-200000, 200000-300000, 300000-400000, 400000-500000, 500000-600000, 600000-700000, 700000-800000, 800000-900000, 900000-1000000, 1000000-1100000, 1100000-1200000, 1200000-1300000, 1300000-1400000, 1400000-1500000, 1500000-1600000, 1600000-1700000, 1700000-1800000, 1800000-1900000, 1900000-2000000, 2000000-2100000, 2100000-2200000, 2200000-2300000, 2300000-2400000, 2400000-2500000, 2500000-2600000, 2600000-2700000, 2700000-2800000, 2800000-2900000, 2900000-3000000, 3000000-3100000, 3100000-3200000, 3200000-3300000, 3300000-3400000, 3400000-3500000, 3500000-3600000, 3600000-3700000, 3700000-3800000, 3800000-3900000, 3900000-4000000, 4000000-4100000, 4100000-4200000, 4200000-4300000, 4300000-4400000, 4400000-4500000, 4500000-4600000, 4600000-4700000, 4700000-4800000, 4800000-4900000, 4900000-5000000, 5000000-5100000, 5100000-5200000, 5200000-5300000, 5300000-5400000, 5400000-5500000, 5500000-5600000, 5600000-5700000, 5700000-5800000, 5800000-5900000, 5900000-6000000, 6000000-6100000, 6100000-6200000, 6200000-6300000, 6300000-6400000, 6400000-6500000, 6500000-6600000, 6600000-6700000, 6700000-6800000, 6800000-6900000, 6900000-7000000, 7000000-7100000, 7100000-7200000, 7200000-7300000, 7300000-7400000, 7400000-7500000, 7500000-7600000, 7600000-7700000, 7700000-7800000, 7800000-7900000, 7900000-8000000, 8000000-8100000, 8100000-8200000, 8200000-8300000, 8300000-8400000, 8400000-8500000, 8500000-8600000, 8600000-8700000, 8700000-8800000, 8800000-8900000, 8900000-9000000, 9000000-9100000, 9100000-9200000, 9200000-9300000, 9300000-9400000, 9400000-9500000, 9500000-9600000, 9600000-9700000, 9700000-9800000, 9800000-9900000, 9900000-10000000, 10000000-10100000, 10100000-10200000, 10200000-10300000, 10300000-10400000, 10400000-10500000, 10500000-10600000, 10600000-10700000, 10700000-10800000, 10800000-10900000, 10900000-11000000, 11000000-11100000, 11100000-11200000, 11200000-11300000, 11300000-11400000, 11400000-11500000, 11500000-11600000, 11600000-11700000, 11700000-11800000, 11800000-11900000, 11900000-12000000, 12000000-12100000, 12100000-12200000, 12200000-12300000, 12300000-12400000, 12400000-12500000, 12500000-12600000, 12600000-12700000, 12700000-12800000, 12800000-12900000, 12900000-13000000, 13000000-13100000, 13100000-13200000, 13200000-13300000, 13300000-13400000, 13400000-13500000, 13500000-13600000, 13600000-13700000, 13700000-13800000, 13800000-13900000, 13900000-14000000, 14000000-14100000, 14100000-14200000, 14200000-14300000, 14300000-14400000, 14400000-14500000, 14500000-14600000, 14600000-14700000, 14700000-14800000, 14800000-14900000, 14900000-15000000, 15000000-15100000, 15100000-15200000, 15200000-15300000, 15300000-15400000, 15400000-15500000, 15500000-15600000, 15600000-15700000, 15700000-15800000, 15800000-15900000, 15900000-16000000, 16000000-16100000, 16100000-16200000, 16200000-16300000, 16300000-16400000, 16400000-16500000, 16500000-16600000, 16600000-16700000, 16700000-16800000, 16800000-16900000, 16900000-17000000, 17000000-17100000, 17100000-17200000, 17200000-17300000, 17300000-17400000, 17400000-17500000, 17500000-17600000, 17600000-17700000, 17700000-17800000, 17800000-17900000, 17900000-18000000, 18000000-18100000, 18100000-18200000, 18200000-18300000, 18300000-18400000, 18400000-18500000, 18500000-18600000, 18600000-18700000, 18700000-18800000, 18800000-18900000, 18900000-19000000, 19000000-19100000, 19100000-19200000, 19200000-19300000, 19300000-19400000, 19400000-19500000, 19500000-19600000, 19600000-19700000, 19700000-19800000, 19800000-19900000, 19900000-20000000, 20000000-20100000, 20100000-20200000, 20200000-20300000, 20300000-20400000, 20400000-20500000, 20500000-20600000, 20600000-20700000, 20700000-20800000, 20800000-20900000, 20900000-21000000, 21000000-21100000, 21100000-21200000, 21200000-21300000, 21300000-21400000, 21400000-21500000, 21500000-21600000, 21600000-21700000, 21700000-21800000, 21800000-21900000, 21900000-22000000, 22000000-22100000, 22100000-22200000, 22200000-22300000, 22300000-22400000, 22400000-22500000, 22500000-22600000, 22600000-22700000, 22

OBTAINED from Source-Family Files.

DOMESTIC WELL No 1
SOUTH RANCH
See 8-11-18

DEC 03 1996

DEC 03 1996

INVOICE

Floyd Lilly Company

N/011685

130 THIRD AVENUE WEST

DIAL RE 3-8802

No 60995

TWIN FALLS, IDAHO

CUSTOMER

W. B. Savage Ranches

ADDRESS

CITY

YOUR ORDER

DATE

Kimberly, Idaho.

SHIP TO

SHIPPED VIA

DATE SHIPPED

TERMS

3/27/61

3/21/61

QUANTITY	DESCRIPTION	UNIT	PRICE
1	Mod (53104-541. 30 Rds Pump)		
	W/Control (M-W6230; P-E8368)		997 00
1	1 1/2 Fittings Package		40 00
1	6 1/4 x 1 1/2 Well Seal		9 50
146 ft.	12-3C Rds Cable		33 58
136 ft.	1 1/2 Rds Pipe		88 40
3	Rolls Scotch Elec. Tape	2.05	6 15
1	1/2 Rds Connection		20
1	1 1/4 Close Wipple		21
1	1 1/2 x 1 1/4 Rds Reducer		1 05
1	1 1/2 x 1 Wipple		44
2	1 1/2 Close Wipples	.32	64
1	1 1/2 Union		2 55
1	1 1/2 Street Ell		1 38
1	1 1/2 90° Ell		1 20
2	1 1/2 x 6 Wipples	.63	1 26
1	1 1/2 Tee		1 85
1	2 x 1 1/2 Bushing		74
1	1 1/2 Plug		46
	Service 2 Men x Truck - Callout Machine & Install Rds		82 25
			1268.36
	Less 10% Cash Discount		126 84
			1141.52

WE, THE FLOYD LILLY CO., MAKE TO THE PURCHASER THE SAME AND NO OTHER WARRANTY THAN THAT MADE BY THE MANUFACTURER OF THE EQUIPMENT COVERED BY THIS ORDER. ORDER WHEN SIGNED BY THE PURCHASER IS NOT SUBJECT TO CANCELLATION EXCEPT BY MUTUAL CONSENT AND UPON TERMS WHICH WILL INDEMNIFY US AGAINST LOSS DUE TO COMMITMENTS OR ACTUAL EXPENSE INCURRED IN PREPARATION OF MATERIAL. INTEREST AT 8% WILL BE CHARGED ON ALL PAST DUE ACCOUNTS.

SALESMAN

PURCHASER

MERCHANDISE NOT RETURNABLE
AFTER 30 DAYS

FLOYD LILLY CO.

DEC 03 1996

ESTIMATE SHEET

FLOYD LILLY CO.

130 3RD AVENUE WEST
TWIN FALLS, IDAHO

DATE 3-3-61

Name W B Lunge

Address _____

Directions _____

Capacity 26 GPM

		Price
Pump Model No.	<u>43341</u>	<u>860⁰⁰</u>
<u>150</u> Ft. Size	<u>1 1/4</u>	<u>72⁰⁰</u>
Fittings Package	<u>1 1/4</u>	<u>30⁰⁰</u>
<u>160</u> Ft. Size	<u>1 1/2 - 3</u>	<u>44⁸⁰</u>
Size <u>6 x 1 1/4</u>	Well Seal	<u>95⁰⁰</u>
	Gal. Tank	
Miscellaneous Parts	<u>75⁰⁰</u>	<u>20⁰⁰</u>

Installation approx

TOTAL PRICE \$ 1096.30
10963
987.70

Current Prices to Be Used at Time of Delivery

DEC 03 1996

ESTIMATE SHEET

FLOYD LILLY CO.

130 3RD AVENUE WEST
TWIN FALLS, IDAHO

DATE Mar 3, 61

Name W.B. Savage Ranches

Address _____

Directions _____

Capacity 54 G.P.M.

			Price
Pump Model No.	<u>53104</u>	Motor Size	<u>5</u> 997 ⁰⁰
<u>150</u> Ft. Size	<u>1 1/2</u>	Pipe	<u>9420</u>
Fittings Package	<u>1 1/2</u>		<u>40⁰⁰</u>
<u>160</u> Ft. Size	<u>12-3</u>	Wire <u>3/2</u>	<u>51⁰⁰</u>
Size <u>6 X 1 1/2</u>	Well Seal		<u>950</u>
	Gal. Tank		
Miscellaneous Parts			<u>20⁰⁰</u>

Installation 60⁰⁰

TOTAL PRICE \$ 127690

Current Prices to Be Used at Time of Delivery 12769
1148.20

DEC 03 1996

State of Idaho
License and Certificate of
Water Right

Water License No. G-25926

To W. B. Savage Ranches, Inc.

Kimberly, Idaho

Source of Supply Subterranean

(well)

Twin Falls County

Amount 2.48 Sec. Ft.

Point of Diversion SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 8,

T11S-R18E.BM

Place of Use N $\frac{1}{2}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 8,

SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 7, T11S-R18E.BM

Purpose Irrigation and

Domestic Use

Date of Priority September 2, 1955

Recorded November 17, 1958

in Book 11 of Licenses, Page 6527

State of Idaho
License and Certificate of Water Right

Water License No. G-25926 Priority September 2, 1955 Amount 2.48 c.f.s.

THIS IS TO CERTIFY that W. B. SAVAGE RANCHES, INC.

of Kimberly, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated September 2, 1955; that Permit No. G-25926 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.48 second feet, was issued thereunder on November 17, 1958, showing that said works were completed on the 5th day of September, 1957; and that on the 5th day of September, 1957, W. B. SAVAGE RANCHES, INC. By: W. B. Savage of Kimberly, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well a tributary of subterranean for the purpose of Irrigation and Domestic Use, under Use Permit No. G-25926 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses, at Page 6527, on the 17th day of November, 1958; The right hereby confirmed dates from September 2, 1955;

The Point of Diversion is located in the SE ¼ NE ¼, Sec. 8, Tp. 11 S., R. 18 E., B.M. Twin Falls County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.48 cubic feet per second.

Description and location of use:

TWP.	RANGE	SECTION	FORTY-ACRE TRACT	NO. ACRES DESCRIBED IN PERMIT	NO. ACRES ACTUALLY IRRIGATED
11 S.	18 E.	8	NE NE $\frac{1}{4}$ $\frac{1}{4}$	40	40
			NW NE $\frac{1}{4}$ $\frac{1}{4}$	40	40
			SW NE $\frac{1}{4}$ $\frac{1}{4}$	40	40
			SE NE $\frac{1}{4}$ $\frac{1}{4}$	40	40
			NE NW $\frac{1}{4}$ $\frac{1}{4}$	40	40
			NW NW $\frac{1}{4}$ $\frac{1}{4}$	40	40
			SW NW $\frac{1}{4}$ $\frac{1}{4}$	40	40
			SE NW $\frac{1}{4}$ $\frac{1}{4}$	40	40
			NE SW $\frac{1}{4}$ $\frac{1}{4}$	40	40
			NW SW $\frac{1}{4}$ $\frac{1}{4}$	40	40
			SW SW $\frac{1}{4}$ $\frac{1}{4}$	27.42	40
			SE SW $\frac{1}{4}$ $\frac{1}{4}$	22.38	40
			NE SE $\frac{1}{4}$ $\frac{1}{4}$	7.39	40
			NW SE $\frac{1}{4}$ $\frac{1}{4}$	37.01	40
			SW SE $\frac{1}{4}$ $\frac{1}{4}$	6.80	40
			SE NE $\frac{1}{4}$ $\frac{1}{4}$	40	40
Total number of acres irrigated				- - -	640

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 17th day of November, 1958

G. M. Carter
State Reclamation Engineer.

State of Idaho
License and Certificate of
Water Right

Water License No. 21660
To W. B. Savage Ranches, Inc.
Kimberly, Idaho
Source of Supply Subterranean
(well)
Twin Falls County
Amount .8 Sec. Ft.
Point of Diversion SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 8
T11S-R18E.BM
Place of Use N $\frac{1}{2}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 8,
SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 7, T11S-R18E.BM
Purpose Irrigation and
Domestic Use
Date of Priority August 16, 1950
Recorded November 17, 1958
in Book 11 of Licenses, Page 6528

State of Idaho

License and Certificate of Water Right

Water License No. 21660 Priority August 16, 1950 Amount .8 c.f.s.

THIS IS TO CERTIFY that W. B. SAVAGE RANCHES, INC. of Kimberly, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated August 16, 1950; that Permit No. 21660 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 4 second feet, was issued thereunder on September 2, 1955, showing that said works were completed on the 19th day of August, 1955; and that on the 5th day of September, 1957, W. B. SAVAGE RANCHES, INC. of Kimberly, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well a tributary of subterranean for the purpose of Irrigation and Domestic Use, under Use Permit No. 21660 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses, at Page 6528, on the 17th day of November, 1958; The right hereby confirmed dates from August 16, 1950;

The Point of Diversion is located in the SE 1/4 NE 1/4, Sec. 8, Tp. 11 S, R. 18 E, B.M. Twin Falls County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .8 cubic feet per second.

Description and location of use:

TWP.	RANGE	SECTION	FORTY-ACRE TRACT	NO. ACRES DESCRIBED IN PERMIT	NO. ACRES ACTUALLY IRRIGATED
11 S.	18 E.	8	NE 1/4 NE 1/4	40	40
			NW 1/4 NE 1/4	40	40
			SW 1/4 NE 1/4	40	40
			SE 1/4 NE 1/4	40	40
			NE 1/4 NW 1/4	40	40
			NW 1/4 NW 1/4	40	40
			SW 1/4 NW 1/4	40	40
			SE 1/4 NW 1/4	40	40
			NE 1/4 SW 1/4	40	40
			NW 1/4 SW 1/4	40	40
			SW 1/4 SW 1/4	27.42	40
			SE 1/4 SW 1/4	22.38	40
			NE 1/4 SE 1/4	7.39	40
			NW 1/4 SE 1/4	32.38	40
			SW 1/4 SE 1/4	37.38	40
		SE 1/4 SE 1/4	40	40	
	7		Total number of acres irrigated	610	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 17th day of November, 1958

Geo. H. Carter

State Reclamation Engineer.

IN THE MATTER OF:

ADJUDICATION CLAIM

A 47-13605

State of Idaho

County of TWIN FALLS

AFFIDAVIT

RECEIVED

MAR 15 1995

Department of Water Resources
Southern Region

I, MARK S. CUMMINS

being first duly sworn,

deposes and says: THAT FOR THE PAST 20 YEARS I HAVE BEEN WORKING
WITH FEEDLOT OPERATIONS. I MANAGED A 10,000 HEAD CAPACITY LOT
IN HANSEN, IDAHO FOR 15 YEARS AND PRESENTLY LEASE TWO SMALLER
LOTS. I HAVE BEEN ACQUAINTED WITH THE SAVAGE LOT LOCATED IN
SECTION 8, TOWNSHIP 11 SOUTH, RANGE 18 EAST B.M. FOR AT LEAST
20 YEARS. IT IS MY OPINION THAT THE CAPACITY OF THIS LOT IS
2500 HEAD AND HAS BEEN SINCE I HAVE BEEN AWARE OF IT'S EXISTENCE.

Mark S. Cummins
(signature)

Subscribed and sworn to before me this 15th day of March 19 95.

M. Louise Ward
(notary public)

Residing at Mustang, Idaho
My commission expires 10-17-96



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

GOVERNOR PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-13605
KEN MULBERRY ENTERPRISES
PO BOX H
KIMBERLY

ID 83341

RE: Evidence of Priority

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

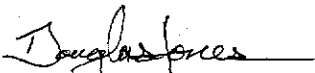
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

DEC 03 1996