

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-13585
Date Received: 12/28/1988
Receipt No: 3005472
Received By: R.V. 76

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLARISSA KUNKEL 208-655-4269
Address: STAR ROUTE
TWIN FALLS, ID 83301

2. Date of Priority: JUL 01, 1967

3. Source: UNNAMED STREAM (RUN OFF) Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	16E	23	NW	SE	NE		TWIN FALLS

5. Description of diverting works:
EARTHEN DAM FORMING POND IN STREAM BED

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER STORAGE	01/01	12/31			3.00
STOCKWATER FROM STORAGE	01/01	12/31			3.00

7. Total Quantity Appropriated is:
0.840 C.F.S. (and/or) 84.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/600 RANGE STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13S	16E	23	SE	NE		STOCK	

11. Place of use in counties: TWIN FALLS

A47-13585

Page 1

Date: 12/29/88

MICROFILMED

MAR 14 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A47-13585Date Received 12-15-88Receipt Number 5005472

NOTICE OF CLAIM **RECEIVED**
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

DEC 15 1988

Department of Water Resources
Southern Region Office

✓ Please type or print clearly

1. Name of Claimant (s) Clarissa Kunkel Phone () 655-4269Mailing Address Star Route, Twin Falls, Ida. Zip 833012. Date of Priority (Only one (1) per claim) 7/1/19673. Source of water supply (a) Unnamed Stream (Run off)
which is tributary to (b) Sinks4. a. Location of existing point of diversion is: Township 13S Range 16E Section 23,
NW 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Twin Falls

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Earthen dam forming
pond in stream bed.

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MAR 14 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Storage for Stockwater purposes from 1/1 to 12/31 amount _____ or 3.0

For Stockwater from Storage purposes from 1/1 to 12/31 amount _____ or 3.0

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) 3.0 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 5/600 Range

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
13S	16E	23				5													

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

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MAR 14 1993

Last Name Kunkel Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A large grid of graph paper, consisting of 20 columns and 20 rows of squares. Each square contains a small crosshair pattern. In the center of the grid, the words "See Attached" are handwritten in a cursive script. The text is oriented diagonally, with "See" on the left and "Attached" on the right. The grid is divided into four quadrants by a vertical line between the 10th and 11th columns and a horizontal line between the 10th and 11th rows. The handwritten text spans across the center, covering parts of all four quadrants.

MAR 14 1993

Last Name Kunkel Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) X Clarissa Kunkel Date Dec 15 '88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 15th day of December 19 88

SEAL

Notary Public Roxanne Storey

Residing at Buhl, ID

My Commission Expires 6-30-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

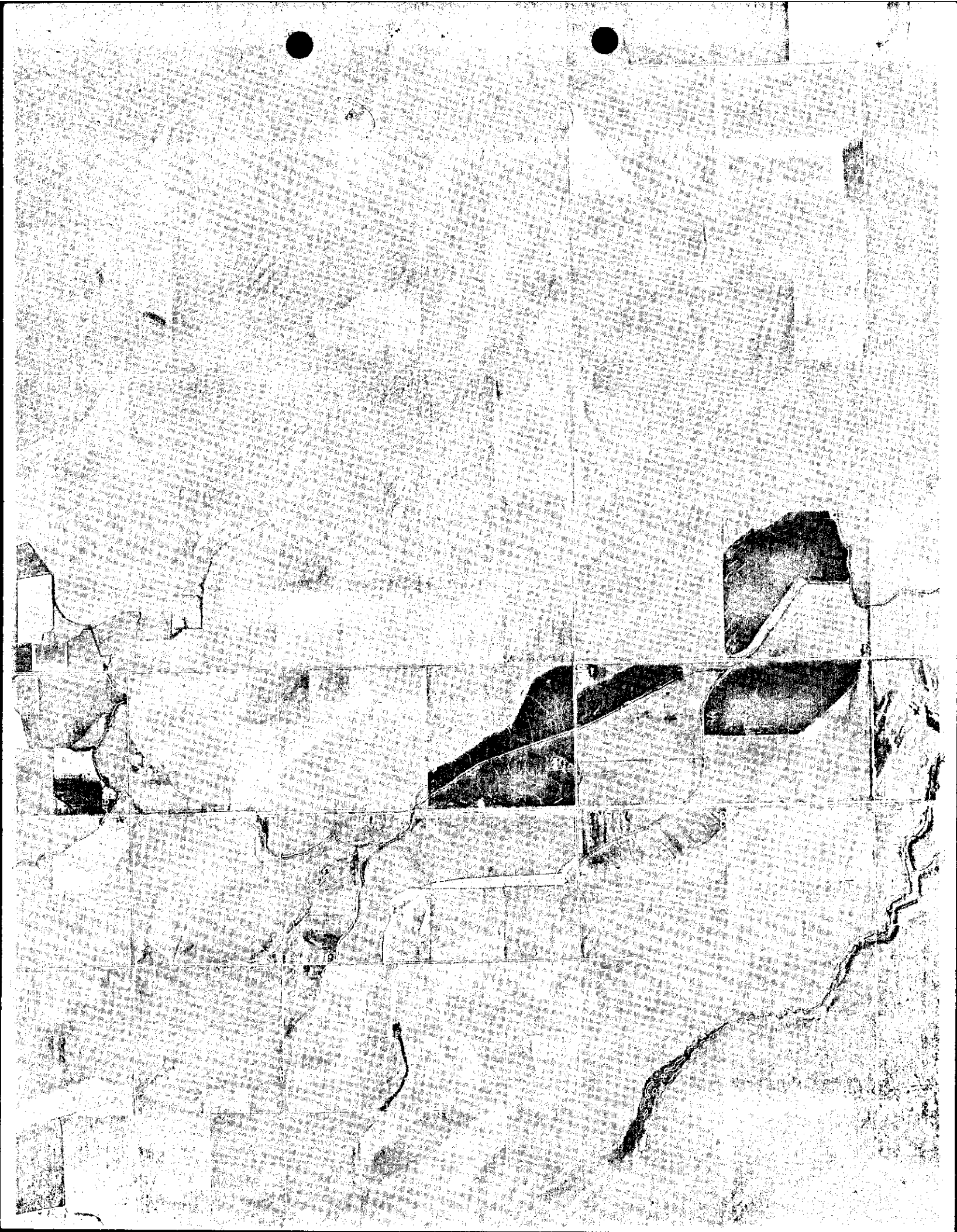
Date _____

MICROFILMED

MAR 14 1993

Last Name Kunkel Ident. Number _____

Copies White-State, Yellow-Claimant





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

GOVERNOR PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-13585
CLARISSA KUNKEL
STAR ROUTE
TWIN FALLS

ID 83301

RE: Evidence of Priority

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided by the claimant supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

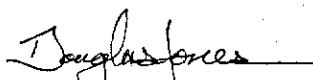
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

DEC 03 1996

AJ0749NP
No. R47-13585

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/24/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLARISSA KUNKEL 2366 E 1900 N TWIN FALLS ID 83301 (208) 655-4269	07/01/1967	STOCKWATER STORAGE STOCKWATER FROM STORAGE	01-01 12-31 01-01 12-31		3.00 AFA 3.00 AFA
TOTAL DIVERSION:					0.84 CFS	84.00 AFA

Water Source: UNNAMED STREAM (RUN OFF)

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T13S R16E S23

NWSENE

TWIN FALLS County

Place of use Legal Description for: STOCKWATER FROM STORAGE

NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
13S	16E	23	:													:

POU County: TWIN FALLS

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 600 RANGE STOCK
PARCEL NO. RP13S16E231200

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/03/1998 User-ID: DSMITH Subject: COPIED FROM REMARKS
CHANGED ADDRESS FROM ROUTE BY DMS 2/3/98

Date: 02/24/1998 User-ID: SSHERMAN Subject: DATA ENTRY
AT DOUG JONES' REQUEST, CHANGED POU CODE FROM 04 TO 06 TO CORRECT
USE/POU MISMATCH

Audit: 02/24/98 SSHERMAN

RECEIVED

MAR 02 1998

Department of Water Resources
Southern Sector

DO NOT FILM

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997
PAGE: A-93

RIGHT NUMBER: 47-13585

NAME & ADDRESS: CLARISSA KUNKEL

~~STAR ROUTE~~ 2366 E 1900N
TWIN FALLS ID 83301

SOURCE: UNNAMED STREAM (RUN OFF)

TRIBUTARY: SINKS

QUANTITY: 0.84 CFS

84.0 AFY

PRIORITY DATE: 07/01/1967

POINT OF DIVERSION: T13S R16E S23

NWSENE ✓

Within TWIN FALLS County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

STOCKWATER STORAGE

STOCKWATER FROM STORAGE

PERIOD OF USE

01-01 12-31

01-01 12-31

QUANTITY

3.0 AFY

3.0 AFY

PLACE OF USE:

STOCKWATER

Within TWIN FALLS County

T13S R16E S23

SENE ✓

Place of use for STOCKWATER FROM STORAGE is same as STOCKWATER

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 13S16E231200

Verified by D. Smith Date: 9-9-97

Verification Source: Alpha Indef

Water Right Number - R47-13585

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
KUNKEL

CLARISSA

1 - 2366 E 1900 N

2 -

3 -

City- TWIN FALLS

Phone - 208-655-4269

State- ID Zip- 83301

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/01/1967 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
UNNAMED STREAM (RUN OFF) SINKS+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

13S 16E 23 NW SE NE (83) TWIN FALLS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
05 - STOCKWATER STORAGE 01/01 12/31 3.00
06 - STOCKWATER FROM STORAGE 01/01 12/31 3.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.840 84.00 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
13S 16E 23 SE NE 04 STOCKWATER (83) TWIN FALLS

Total Acres:

+ - - Diversion Means - EARTHEN DAM FORMING POND IN STREAM BED

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

EXP STOCKWATER, 600 RANGE STOCK
PARCEL NO. RP13S16E231200+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

02/03/98 13:40:41
Page 2

Water right number - R47-13585

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 02/03/1998 User Id: DSMITH Subject: COPIED FROM REMARKS
CHANGED ADDRESS FROM ROUTE BY DMS 2/3/98

+ - - Audit Fields - - +

02/03/98 DSMITH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/30/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S005472	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-