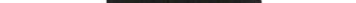
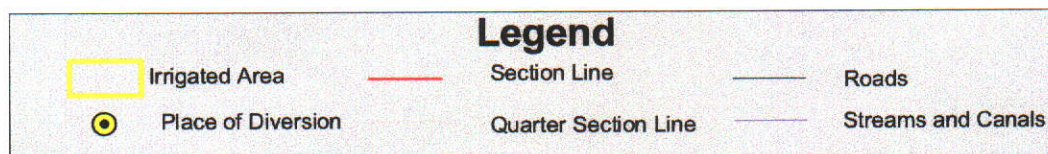
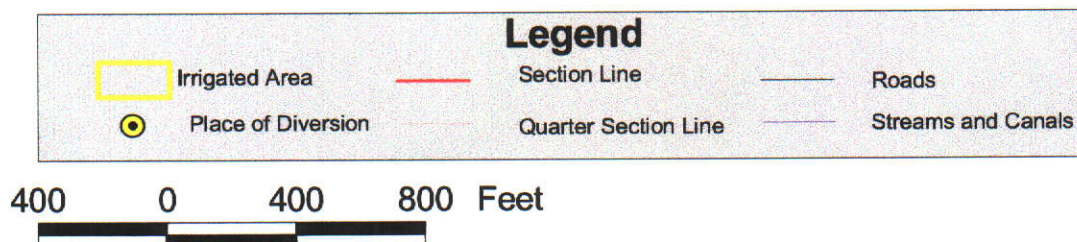
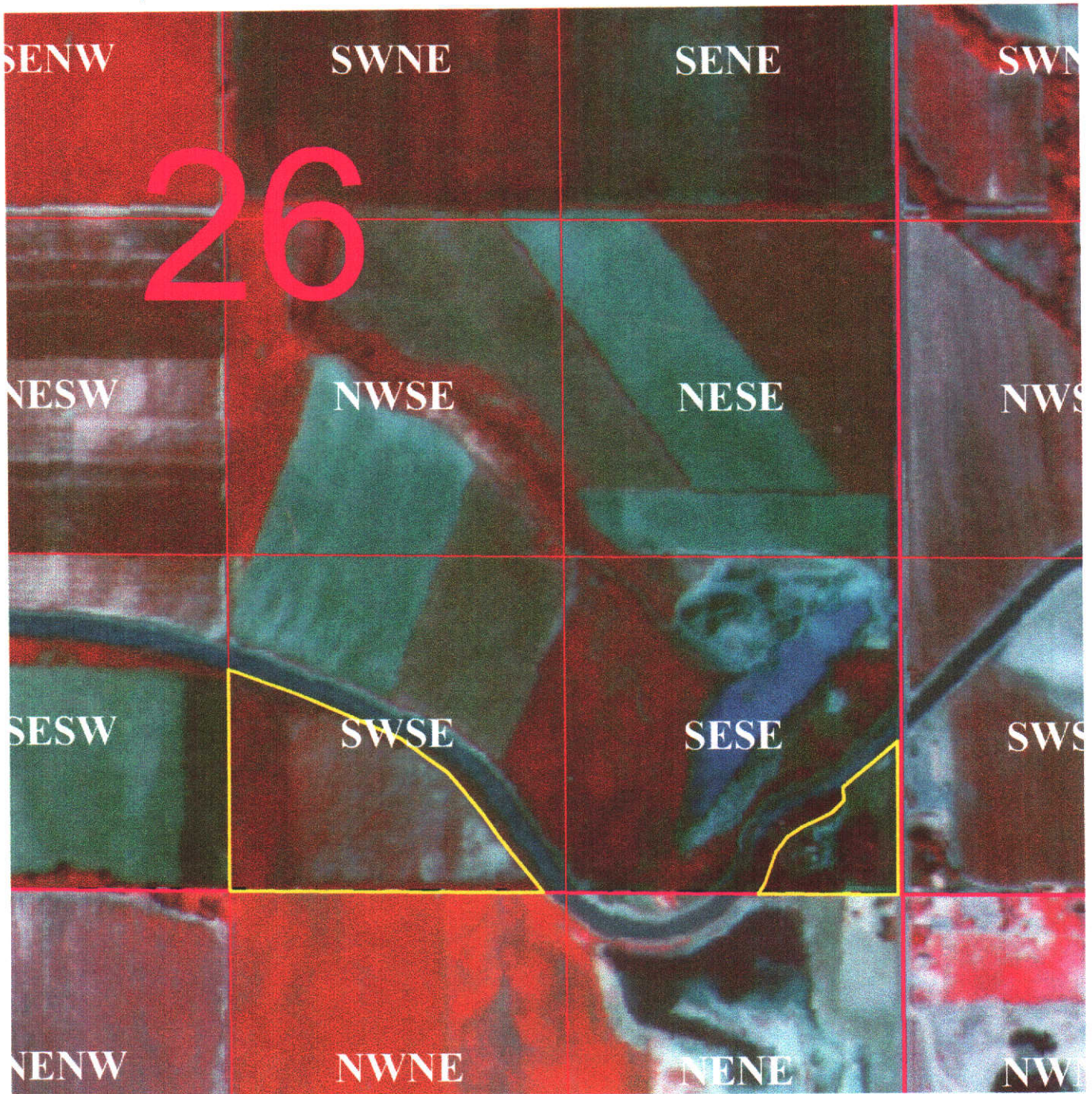


**Water Right Claim Number A47-00134A and A47-00149A
Township , 11S18E**



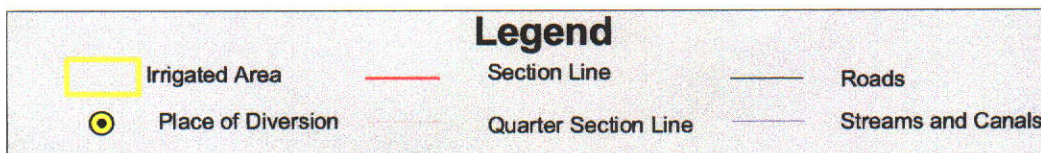
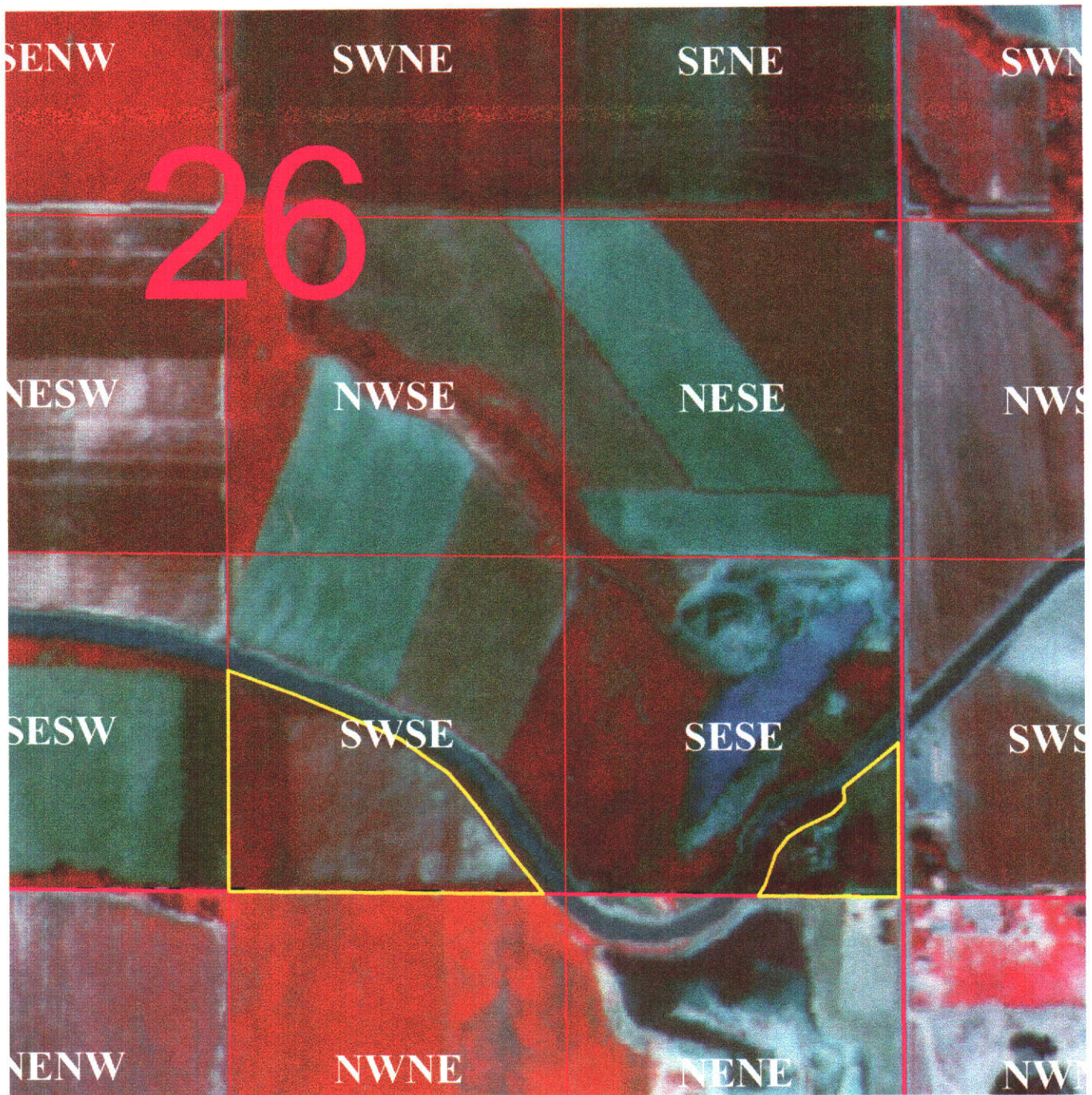
10/16/2000

Water Right Claim Number A47-00134A and A47-00149A
Township , 11S18E



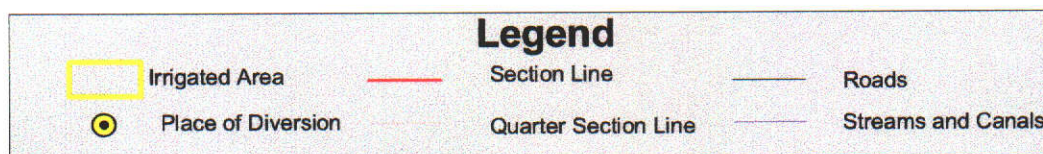
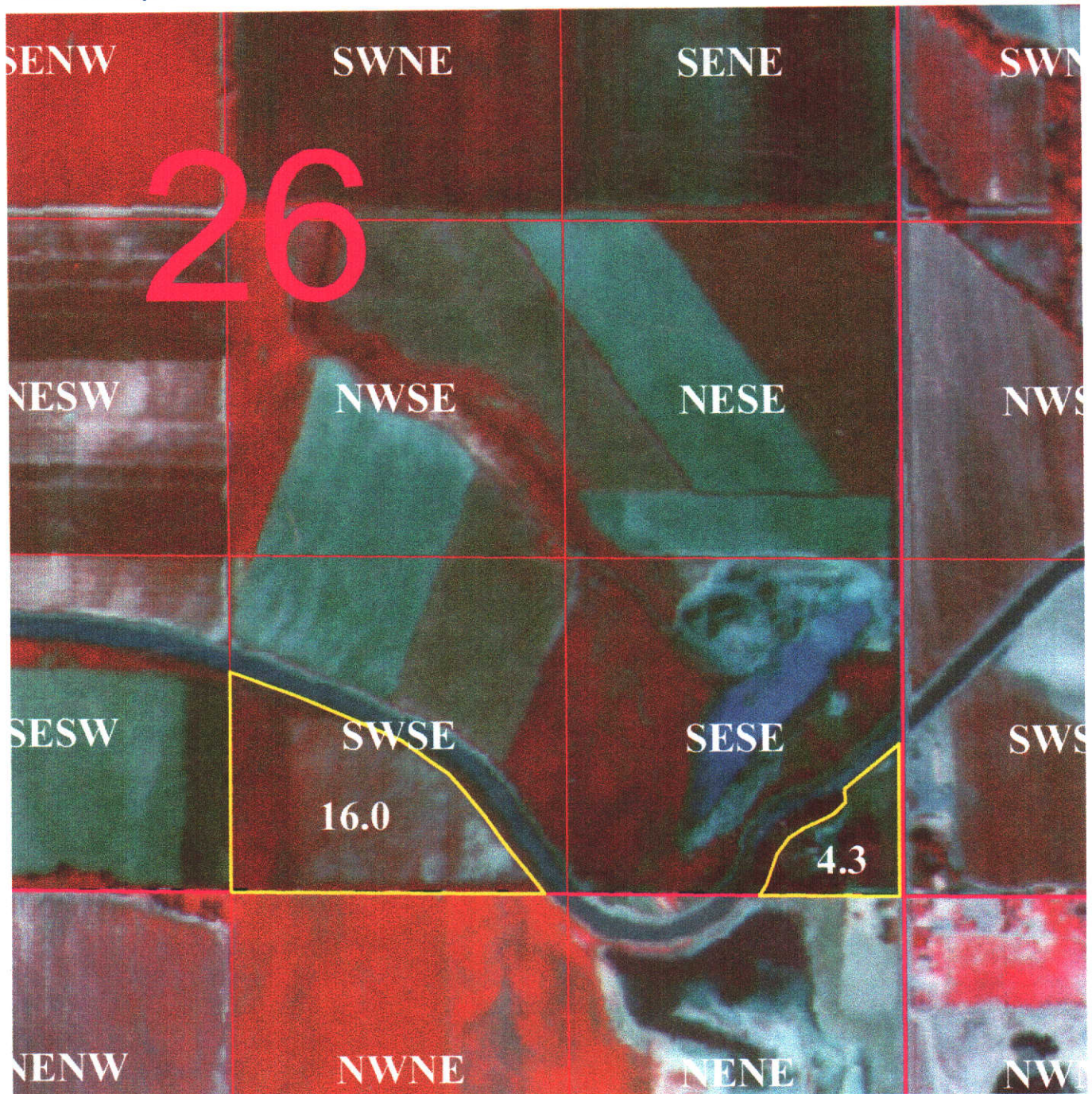
10/16/2000

Water Right Claim Number A47-00134A and A47-00149A
Township , 11S18E



10/16/2000

Water Right Claim Number A47-00134A and A47-00149A
Township , 11S18E



400 0 400 800 Feet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00134A
Date Received: 1/11/1989
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HORST HAUSNER 208-423-5722
Address: 2987 N 3800 E
HANSEN ID 83334

AND/OR

Name: CECILIA HAUSNER 208-423-5722
Address: 2987 N 3800 E
HANSEN ID 83334

2. Date of Priority: APR 1, 1885

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	18E	36	NE	SW			TWIN FALLS
			SE	SW			TWIN FALLS

5. Description of diverting works:
HEADGATE & DITCH TO P/U. GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	09/15	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	26	SW	SE		IRR	13.8
			SE	SE		IRR	4.5
Section Acres							18.3
Total Acres							18.3

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-00149A

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

A. D. NORTON ET AL
Decree Plaintiff

PATRICK GARRITY ET AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

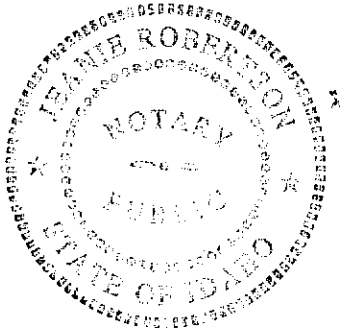
Signature of Claimant(s): Horst Hansen Date: 12-14-94
Cecilia Hansen Date: 12-14-94

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of Dec. 19 94

Jeanie Robertson
Notary Public

Seal



Residing at Twin Falls, ID.
My Commission Expires 9-23-2000



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 11S Range 18E
Section 26, 1/4 of 1/4 of 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) _____
Assigned by IDWR: A47-00134, A47-00149, A47-04233, A47-04234

☐ Name and Address of Former Owner/Claimant(s)(Seller): CECELIA AND HORST HAUSNER
2987 N 3800 E

☐ New Owner/Claimant (Purchaser): HANSEN ID 83334
DAVID L AND SHIRLENE FUNK

☐ New Mailing Address: 3245 N 4700 E
MURTAUGH ID 83344

☐ New Telephone Number: (208) 432 - 5270

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
* A47-00134B; A47-00149B : SWSE 19.2 acres; SESE 8.5 acres

1.26 cfs or 63 miner's inches

** A47-04233 and A47-04234 - 100% ownership to Mr. & Mrs. Funk

☐ Attach proof of ownership, describe proof attached: WARRANTY DEEDS

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) _____ Date _____

☐ Signature of Former Owner/Claimant(s): Horst Hausner Date 12-14-94
Cecilia Hausner Date 12-14-94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 12/14/94 By: JK

Claim Numbers of Split, if any:

A47-00134 A+B
A47-00149 A+B

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOV 28 1996

WARRANTY DEED

Grantee's

Initials

H/H

C/H

For Value Received EDWIN A. KING and LORNA V. KING, husband and wife

The grantors, do hereby grant, bargain, sell and convey unto

HORST HAUSNER and CECILIA R. HAUSNER, husband and wife
 the grantee, whose current address is 2987 N., 3800 E., Hansen, ID 83334

the following described premises, in Twin Falls County Idaho, to-wit:

Township 11 South, Range 18 East of the Boise Meridian, Twin Falls County, Idaho,

SECTION 26: All of SE $\frac{1}{4}$ which lies Southerly of the Highline Canal of the Twin Falls Canal Company.

Section 35: That portion of the NE $\frac{1}{4}$ of said Section 35 described as follows:

COMMENCING at the corner common to Sections 25, 26, 35 and 36, Township 11 South, Range 18 East, Boise Meridian, and running THENCE West along the line between said Sections 26 and 35, a distance of 238 feet; THENCE at right angles South 476 feet; THENCE at right angles East 238 feet; THENCE North on the line between said Sections 35 and 36 to the PLACE OF BEGINNING.

Together with all water rights appurtenant thereto,

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances except current and subsequent years taxes, condition, covenants, restrictions, reservations, easements, right and rights of way of record or apparent,

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: June 1, 1992

Edwin A. King
 EDWIN A. KING

Lorna V. King
 LORNA V. KING

STATE OF IDAHO, COUNTY OF Twin Falls

On this 1st day of June, 1992,
 before me, a notary public in and for the said State, personally
 appeared EDWIN A. KING and LORNA V. KING

known or identified to me to be the persons whose names
 are subscribed to the within instrument, and acknowledged to me
 that they executed the same.

[Signature]
 Notary Public

Residing at Twin Falls
 Comm. Expires 4-12-98

IDAHO COUNTY, IDAHO

SECURITY Title

1992 JUN 1 P 130 92001430

300

INSTRUMENT NO.

NOV 28 1996

EXCEPTIONS FROM COVERAGE

File No.:

SCHEDULE B

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

GENERAL EXCEPTIONS

1. Rights or claims of parties in possession not shown by the public records.
2. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey and inspection of the premises including, but not limited to, insufficient or impaired access and matters contradictory to any survey plat shown by the public records.
3. Easements, or claims of easements, not shown by the public records.
4. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
6. Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.

SPECIAL EXCEPTIONS:

(See Schedule B Continued on Next Page)

NOV 28 1996

Policy No. 13 0024 60 000492

Order No. 8-53168-OP

SCHEDULE-B CONTINUED

7. Rights of way for ditches, tunnels and telephone and transmission lines constructed by authority of the United States as granted to the United States under provisions of Section 58-604, Idaho Code.

8. General taxes for the year 1992, which are a lien, not yet due or payable.

9. Rights of the Twin Falls Canal Company and/or third parties for the right of way and the maintenance of the following:
Highline Canal along and within Northerly.

10. Any adverse claim or assertion that the location of Highline Canal which is used as a boundary of the herein described land is uncertain or has changed.

11. An easement for the purpose shown below and the rights incidental thereto as set forth in a document

Granted to: JOHN W. HILL

Purpose: A ditch right of way over the NE $\frac{1}{4}$ of Section 35, for the purpose of conduction water to irrigate S $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 26 and the NW $\frac{1}{4}$ of Section 35, Township 11 South, Range 18 East.

Recorded: May 14, 1906 in Book 2 of Deeds, page 35, records of Twin Falls County, Idaho.

(No representation is made as to the present ownership of said easement)

12. An easement for the purpose shown below and the rights incidental thereto as set forth in a document

Granted to: IDAHO POWER COMPANY

Purpose: PUBLIC UTILITIES

Recorded: May 20, 1947 as Instrument No. 371208 records of Twin Falls County, Idaho.

(No representation is made as to the present ownership of said easement)

13. Right of Way for Rock Creek Road along the Easterly boundary of the land and near the Southerly boundary of the land lying in Section 26 as disclosed by Survey recorded January 13, 1987 as Instrument No. 915504, records of Twin Falls County, Idaho.

14. An easement for the purpose shown below and the rights incidental thereto as set forth in a document

Granted to: FARM CREDIT BANK OF SPOKANE

Purpose: An exclusive and perpetual easement to the well located near the Southeast corner of said Section 26

Recorded: September 15, 1989 as Instrument No. 960028 records of Twin Falls County, Idaho.

(No representation is made as to the present ownership of said easement)

NOV 28 1996

SCHEDULE C

Policy No. 13 0024 60 000492

Order No. 8-53168-OP

The land referred to in this Policy is described as follows:

Township 11 South, Range 18 East of the Boise Meridian, Twin Falls County, Idaho,

SECTION 26: All of SE $\frac{1}{4}$ which lies Southerly of the Highline Canal of the Twin Falls Canal Company.

Section 35: That portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 35 described as follows:

COMMENCING at the corner common to Sections 25, 26, 35 and 36, Township 11 South, Range 18 East, Boise Meridian, and running THENCE West along the line between said Sections 26 and 35, a distance of 238 feet; THENCE at right angles South 476 feet; THENCE at right angles East 238 feet; THENCE North on the line between said Sections 35 and 36 to the PLACE OF BEGINNING.

NOV 28 1936

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NOV 28 1936

1 THENCE North 89°28'15" West 26.1 feet to a
2 point which lies on the westerly Right-of-
3 Way line of Rock Creek Road, said point
4 being monumented with a 1/2" iron rebar
5 with surveyors cap marked "PELS 3260" and
6 is also the TRUE POINT OF BEGINNING;

7 THENCE North 89°28'15" West, 223.00 feet
8 to a point monumented with a 1/2" iron
9 rebar with surveyors cap marked "PELS
10 3260;"

11 THENCE South 42°27'00" West 1158.00 feet
12 to a point located on the southerly bank
13 of an irrigation ditch, said point being
14 monumented with a 1/2" iron rebar with
15 surveyors cap, marked "PELS 3260;"

16 THENCE along said irrigation ditch bank
17 North 89°50'00" West 152.00 feet to a
18 point monumented with a 1/2" iron rebar
19 with surveyors cap marked "PELS 3260;"

20 THENCE parallel to and 50 feet
21 perpendicular from the downhill toe of
22 High Line Canal, said line marking the
23 approximate Right-of-Way Line of said
24 Canal, North 37°00'00" West 226.78 feet to
25 a point monumented with a 1/2" iron rebar
26 with surveyors cap marked "PELS 3260;"

27 THENCE parallel to the easterly line of
28 Section 26 North 00°04'20" West, 906.06
29 feet to a point monumented with a 1/2"
30 iron rebar with surveyors cap marked "PELS
31 3260;"

32 THENCE perpendicular to the easterly line
33 of Section 26 North 89°55'40" East,
34 1293.90 feet to a point on the westerly
35 Right-of-Way line of Rock Creek Road, said
36 point being monumented with a 1/2" iron
37 rebar with surveyors cap marked "PELS
38 3260;"

39 THENCE along said westerly Right-of-Way
40 line, parallel to and 26.1 feet westerly
41 from the easterly boundary line of said
42 Section 26, South 00°04'20" East, 236.85
43 feet to the TRUE POINT OF BEGINNING.

44 SUBJECT TO: Twin Falls County Highway
45 Right-of-Way.

46 TOGETHER WITH all water and water rights
47 of every kind and description and however
48 evidenced, used upon or appurtenant to



Hepworth,
Nungester,
& Lezanne

NOV 28 1996

1 said property, which in any manner
2 entitles Lessor to water, including but
3 not limited to 63 M.I. of 1885 Rock Creek
4 Water, Decreed Right 47-00134; 63 M.I. of
5 1892 Rock Creek Water, Decreed Right 47-
6 00149; Statutory Claim No. 47-04233 for 3
7 c.f.s. from 2 deep sumps; and Statutory
8 Claim No. 47-04234 for a 0.8 c.f.s. from a
9 deep well.

10 DATED This 28 day of November, 1989.

11 FARM CREDIT BANK OF SPOKANE

12 By: Wayne Dennis

13 Position: Senior Credit Officer

14 STATE OF IDAHO)

15) ss.

16 County of Twin Falls)

17 On this 28 day of November, 1989, before me,
18 the undersigned, a Notary Public in and for said County and
19 State, personally appeared Wayne Dennis,
20 known to me to be the Senior Credit Officer of the Farm
21 Credit Bank of Spokane who executed the foregoing instrument on
22 behalf of the said corporation, and acknowledged to me that
23 such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year last above written.

24 Cordell Hansen
25 NOTARY PUBLIC FOR IDAHO

26 Residing at: Twin Falls, ID

27 My commission expires: 6-1-92



Hepworth,
Nungester,
& Lezaniz

NOV 28 1989

BILL OF SALE

Be it known that the undersigned, as Seller, grants, sells and conveys unto DARRELL M. FUNK and PAT FUNK, husband and wife; and DAVID L. FUNK and SHIRLENE FUNK, husband and wife, as Buyers, their executors, administrators, and assigns, all interest in the following described equipment; which is located upon land that is situate in Township 11 South, Range 18 East of the Boise Meridian, Section 26: SE1/4:

1 - 5 h.p. Smith Way motor, No. 61295 and Peerless Turbine Pump;

1 - 5 h.p. General Electric Motor, No. NDV6600749 and Jacuzzi Pump.

The consideration for this sale is the sum of \$10 and other good and valuable consideration in hand paid by Buyers to Seller.

The foregoing property is transferred in conjunction with a sale of the above-described real property. Seller makes no representation as to the condition of any of the items listed above. The listed irrigation equipment is sold AS IS, WITH ALL FAULTS. ALL EXPRESS OR IMPLIED WARRANTIES, INCLUDING IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE, ARE EXCLUDED FROM THIS SALE.

Seller affirms and covenants that Seller is the lawful owner of the equipment, that the same is free from any taxes, liens, and encumbrances, except as otherwise set forth above, that Seller has a good right to sell the same, and that

1 Seller, its successors, and assigns, shall warrant and defend
2 the same against the lawful claims of all persons whosoever.

3 IN WITNESS WHEREOF, Seller has set its hand this

4 28 day of November, 1989.

5 FARM CREDIT BANK OF SPOKANE

6 By: Wayne Dennis

7 Position: Senior Credit Officer

8
9 STATE OF IDAHO)

10) ss.

10 County of Twin Falls)

11 On this 28 day of November, 1989, before me,
12 the undersigned, a Notary Public in and for said County and
13 State, personally appeared Wayne Dennis,
14 known to me to be the Senior Credit Officer of the Farm
Credit Bank of Spokane who executed the foregoing instrument on
behalf of the said corporation, and acknowledged to me that
such corporation executed the same.

15 IN WITNESS WHEREOF, I have hereunto set my hand and
16 affixed my official seal the day and year last above written.

17 Caroline Hoover

18 NOTARY PUBLIC FOR IDAHO

19 Residing at: Twin Falls, ID

20 My commission expires: 6-10-92

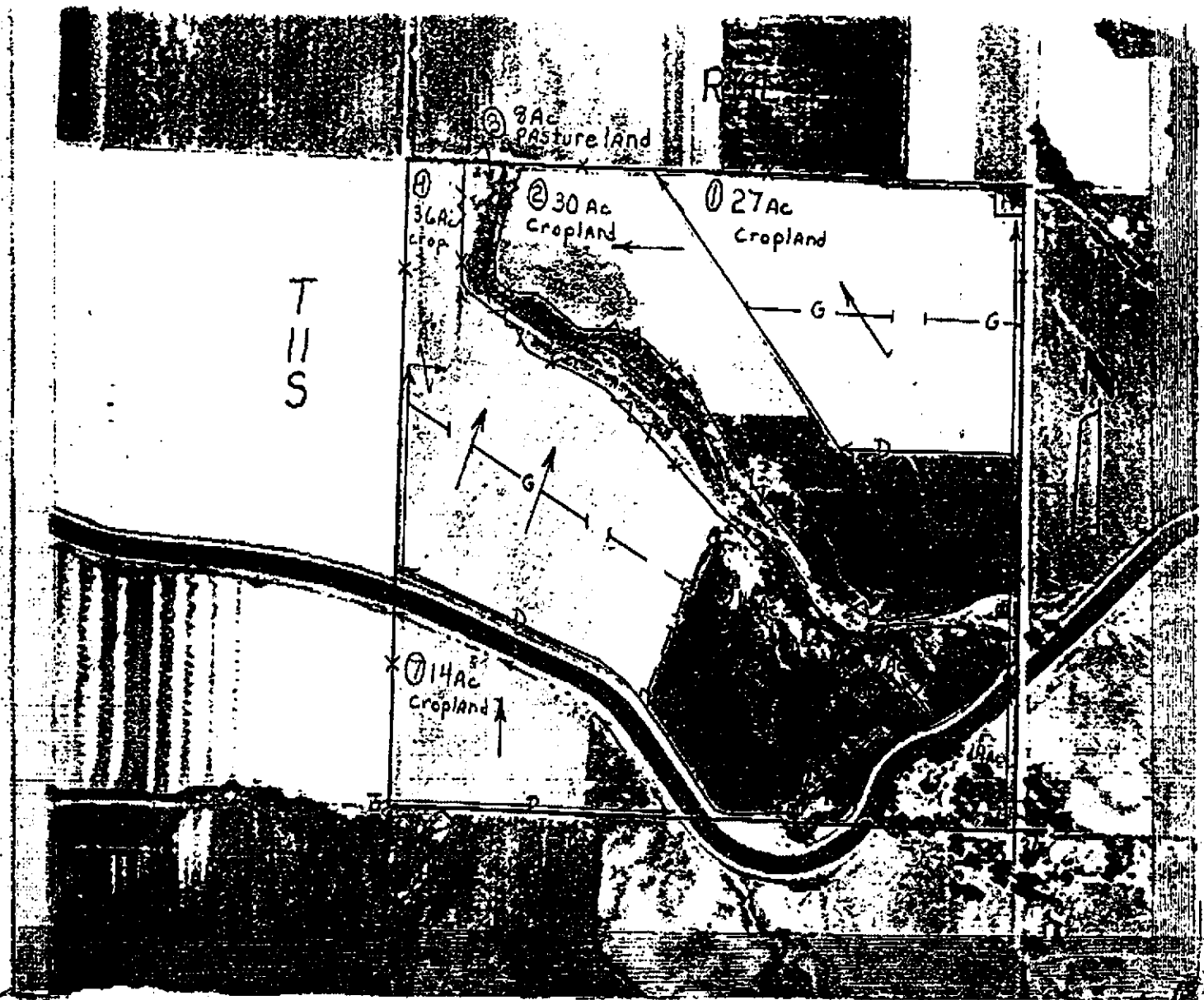


Hepworth,
Nungester,
& Lezamiz

NOV 28 1989

CONSERVATION PLAN MAP

Owner Ed King Operator SAME
County Twin Falls State Idaho Date Feb. 1980
Approximate acres 160 (Includes 4 Ac. High Line Canal) Approximate scale 2" = 1 mile
Cooperating with Twin Falls Conservation District
Plan identification _____ Photo number _____
Assisted by David L. Robbins USDA Soil Conservation Service



NOV 28 1996

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

QUITCLAIM DEED

THIS INDENTURE, made this 11th day of September,
1991, between DARRELL M. FUNK and PATRICIA FUNK, also known as
PAT FUNK, husband and wife, herein called the "Grantors", and
DAVID L. FUNK and SHIRLENE FUNK, husband and wife, whose address
is Route #1, Murtaugh, Idaho 83344, herein called the
"Grantees".

W I T N E S S E T H

The said Grantors, for and in consideration of the sum
of Ten Dollars (\$10.00), lawful money of the United States of
America, and other valuable consideration to the Grantors in
hand paid by the Grantees, the receipt whereof is hereby
acknowledged, do by these presents remise, release and forever
quitclaim unto the Grantees, and to the heirs and assigns of the
Grantees, all of the Grantors' interest in that certain lot,
piece or parcel of land situate, lying and being in the County
of Twin Falls, State of Idaho, bounded and particularly
described as follows, to-wit:

Township 11 South, Range 18 E., B.M., Twin
Falls County, Idaho
Section 26: SE $\frac{1}{4}$

EXCEPT: A parcel of land situated in a
portion of the SE $\frac{1}{4}$ of Section 26, Township 11
South, Range 18 East, Boise Meridian, Twin
Falls County, Idaho, being more particularly
described as follows:

BEGINNING at the Southeast corner of said SE $\frac{1}{4}$
of Section 26;
THENCE along the easterly boundary line of
said Section North 00°04'20" West 884.45 feet
to a point monumented with a PK masonry nail
which lies South 00°04'20" East, 1751.26 feet

NOV 28 1996

1 from the Northeast corner of said SE¼, said
2 point being monumented with a 5/8" iron rebar
3 with surveyors cap, marked "LS 908";
4 THENCE North 89°28'15" West, 26.1 feet to a
5 point which lies on the westerly Right-of-Way
6 line of Rock Creek Road, said point being
7 monumented with a ½" iron rebar with surveyors
8 cap marked "PELS 3260" and is also the TRUE
9 POINT OF BEGINNING;

10 THENCE North 89°28'15" West 223.00 feet to a
11 point monumented with a ½" iron rebar with
12 surveyors cap marked "PELS 3260";

13 THENCE South 42°27'00" West 1158.00 feet to a
14 point located on the southerly bank of an
15 irrigation ditch, said point being monumented
16 with a ½" iron rebar with surveyors cap,
17 marked "PELS 3260";

18 THENCE along said irrigation ditch bank North
19 89°50'00" West 152.00 feet to a point
20 monumented with at ½" iron rebar with
21 surveyors cap marked "PELS 3260";

22 THENCE parallel to and 50 feet perpendicular
23 from the downhill toe of the High Line Canal,
24 said line marking the approximate Right-of-Way
25 line of said Canal, North 37°00'00" West
26 226.78 feet to a point monumented with a ½"
iron rebar with surveyors cap marked "PELS
3260";

THENCE parallel to the easterly line of
Section 26 North 00°04'20" West, 906.06 feet
to a point monumented with a ½" iron rebar
with surveyors cap marked "PELS 3260";

THENCE perpendicular to the easterly line of
Section 26 North 89°55'40" East, 1293.90 feet
to a point on the westerly Right-of-Way line
of Rock Creek Road, said point being
monumented with a ½" iron rebar with surveyors
cap marked "PELS 3260";

THENCE along said westerly Right-of-Way line,
parallel to and 26.1 feet westerly from the
easterly boundary line of said Section 26,
South 00°04'20" East, 236.85 feet to the TRUE
POINT OF BEGINNING.

AND EXCEPT that part south of Twin Falls Canal
Company Highline Canal.

TOGETHER with all and singular the tenements,
hereditaments and appurtenances thereunto belonging or in
anywise appertaining, the reversion and reversions, remainder

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

1 and remainders, rents, issues, and profits thereof. To have and
2 to hold all and singular the said premises, together with the
3 appurtenances, unto the Grantees, and to the heirs and assigns
4 of the Grantees, forever.

5 IN WITNESS WHEREOF, the Grantors have executed this
6 quitclaim deed.

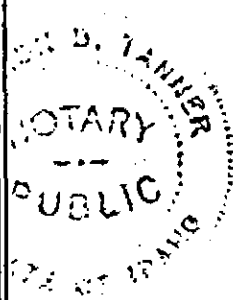
7 Darrell M. Funk
8 Darrell M. Funk

9 Patricia Funk
10 Patricia Funk, also known as
Pat Funk

11 STATE OF IDAHO)
12 County of Cassia) ss

13 On this 11th day of September, in the year
14 1991, before me, the undersigned, a Notary Public in and for
15 said State, personally appeared DARRELL M. FUNK and PATRICIA
16 FUNK, also known as PAT FUNK, husband and wife, known or
identified to me to be the persons whose names are subscribed to
the within instrument, and acknowledged to me that they executed
the same.

17 Sharon D. Tanner
18 Notary Public for Idaho
19 Residing at Rupert
20 My commission expires on 12/1/94



21 TWIN FALLS COUNTY, IDAHO
RECORDED FOR: Parsons Smith

22 1991 SEP 12 A 9:56 9/007870

23 LINDA E. WRIGHT
24 EX-OFFICIO RECORDER
25 FEE: 9.00 DEPUTY me

NOV 28 1991

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Canal Water 14185
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149-2500-784
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NC
1NW
2.0

A47-00134

King 126 Ac.
1.4 cfs (70")

A

Hausner
18.3 Ac.
.14 cfs (7")

B

Funk
107.7 Ac.
1.26 cfs (63")

A47-00149

King 126 Ac.
1.4 cfs (70")

A

Hausner
18.3 Ac.
.14 cfs (7")

B

Funk
107.7 Ac.
1.26 cfs (63")

NOV 28 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 15, 1994

DAVID L FUNK
SHIRLENE FUNK
3245 N 4700 E
MURTAUGH ID 83344

A47-00134A

Re: Ownership Change for Adjudication Claims: #A47-00134B,
A47-00149B, A47-04233 AND A47-04234
HAUSNER/FUNK

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claims are appurtenant, the Department has changed the records of the current owner. This corrects an ownership change which was done in 1992 which changed the rights into Hausner's name. Upon receiving the actual Warranty Deeds for the transactions, it was noted that A47-00134 and A47-00149 should have been split between Hausner and Funk, while A47-04233 and A47-04234 should be in Funk's name. Please find enclosed copies of the computer records of the claims noting these changes.

Please review the records and if you have any corrections or questions, please feel free to call this office.

Sincerely,

Jeanie Robertson
Water Right Agent

/jr
Enclosures

cc: Chuck Helman, Watermaster

NOV 28 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)12/15/94 13:49:58
Page 1

Water Right Number - R47-00134A

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

HAUSNER

CECILIA

1 - 2987 N 3800 E

2 -

3 -

City- HANSEN

State- ID Zip- 83334

Phone - 208-423-5722

HAUSNER

HORST

1 - 2987 N 3800 E

2 -

3 -

City- HANSEN

State- ID Zip- 83334

Phone - 208-423-5722

*** O - ORIGINAL OWNER ***

KING

EDWIN A

1 - RT 1 BOX 305

2 -

3 -

City- HANSEN

State- ID Zip- 83334

Phone - 208-423-5769

KING

LORNA V

1 - RT 1 BOX 305

2 -

3 -

City- HANSEN

State- ID Zip- 83334

Phone - 208-423-5769

+ - - Priority Date - - +
04/01/1885+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
D - DECREED

+ - - Status - - - +

+ - - Source - - - - +
ROCK CREEK+ - - Tributary - - - - +
SNAKE RIVER

Tw	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion
11S	18E	36	NE SW			(83) TWIN FALLS	
			SE SW			(83) TWIN FALLS	

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/15	09/15	0.140	

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Consumptive Use - +	+ - KW Usage - +
0.140		0.0	

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
11S	18E	26	SW SE		13.8	01	IRRIGATION	(83) TWIN FALLS
11S	18E	26	SE SE		4.5	01	IRRIGATION	(83) TWIN FALLS

NOV 28 1994

Water right number - R47-00134A

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
----	-----	-----	-------	-----	-------	-------------------	-------------	--------

Total Acres: 18.3

+ - - Diversion Means - HEADGATE & DITCH TO P/U. GRAVITY IRRIGATION

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A47-00149A

Remarks
No Remarks found.

Old Water Right Numbers
No Old Water Right Numbers Found

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff	Decree Defendant	Decree Date
A. D. NORTON ET AL	PATRICK GARRITY ET AL	00/00/0000

Comments
Date: 12/15/1994 User Id: JROBERTS Subject: OWNERSHIP CHANGE/SPLIT This corrects an ownership change done in 1992 which changed the entire right into Hausner's name. Upon review of the actual deeds it was noted the right should have been split between Hausner and Funk. jr

Audit Fields
12/15/94 JROBERTS

Adjudication Rights Dates and Flags Area
--

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 01/11/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	- 470
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	- D
				Notice of Error Flag	-

NOV 28 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

March 7, 2000

Cecilia Hausner
Hansen, ID
83334

Dear Mrs. Hausner;

Our records show that you own Snake River Basin Adjudication Claims A47-00134A & 00149A. These claims show a total of 18.3 acres irrigated from Rock Creek in the SE ¼ Sec. 26 T. 11S R. 18E. As you have told me that the portion of your property that will be deeded to your son is not irrigated, it is not necessary to change your claims due to splitting your property. In order to clarify this situation in the land sale, you may wish to specify in the deed that no water rights go with his property. If you have further questions, feel free to contact me.

Regards,

James E. Stanton
Sr. Water Resource Agent

Log for claim A47-00134A

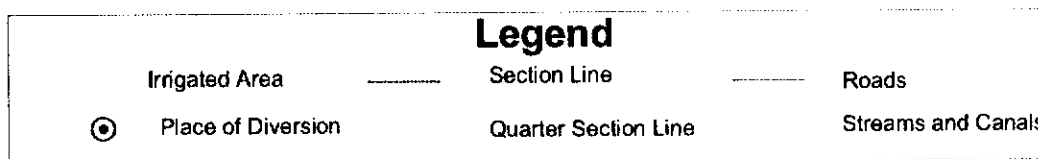
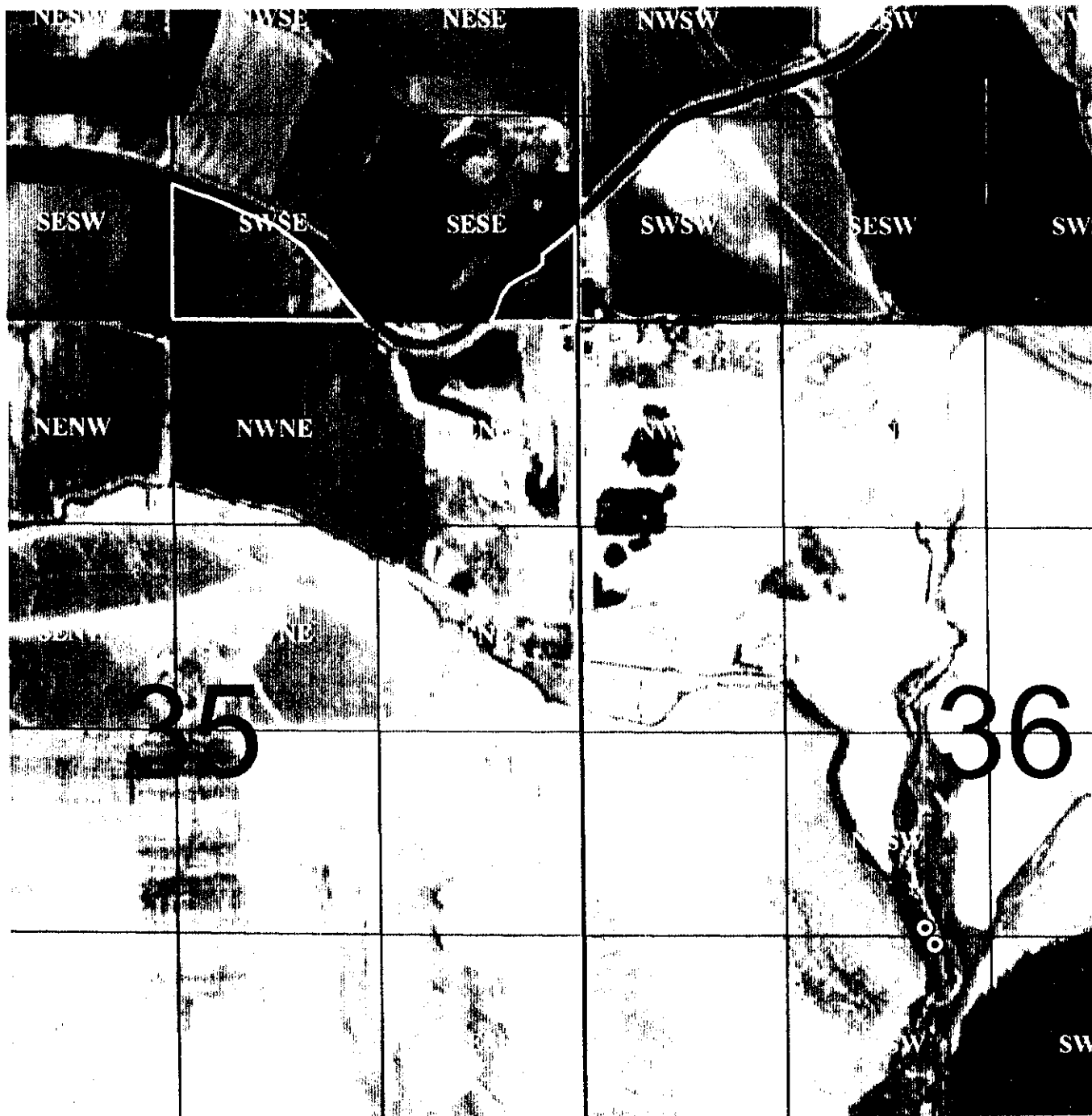
Spatial Dynamics BTD

10/16/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s18e	26	SWSE	13	16	
11s18e	26	SESE	4	4.3	
Totals:			17	20.3	

10/16/2000

Water Right Claim Number A47-00134A and A47-00149A
Township , 11S18E

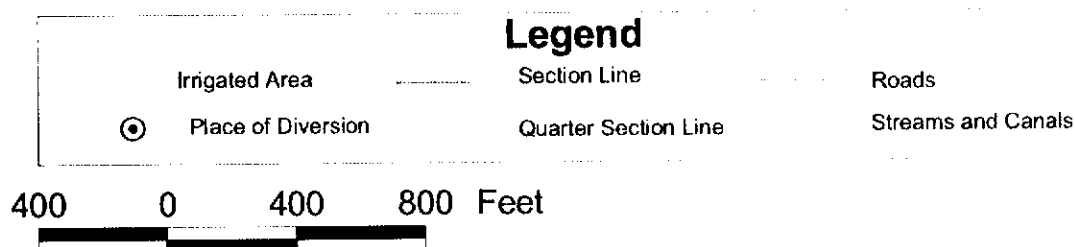


800 0 800 1600 Feet



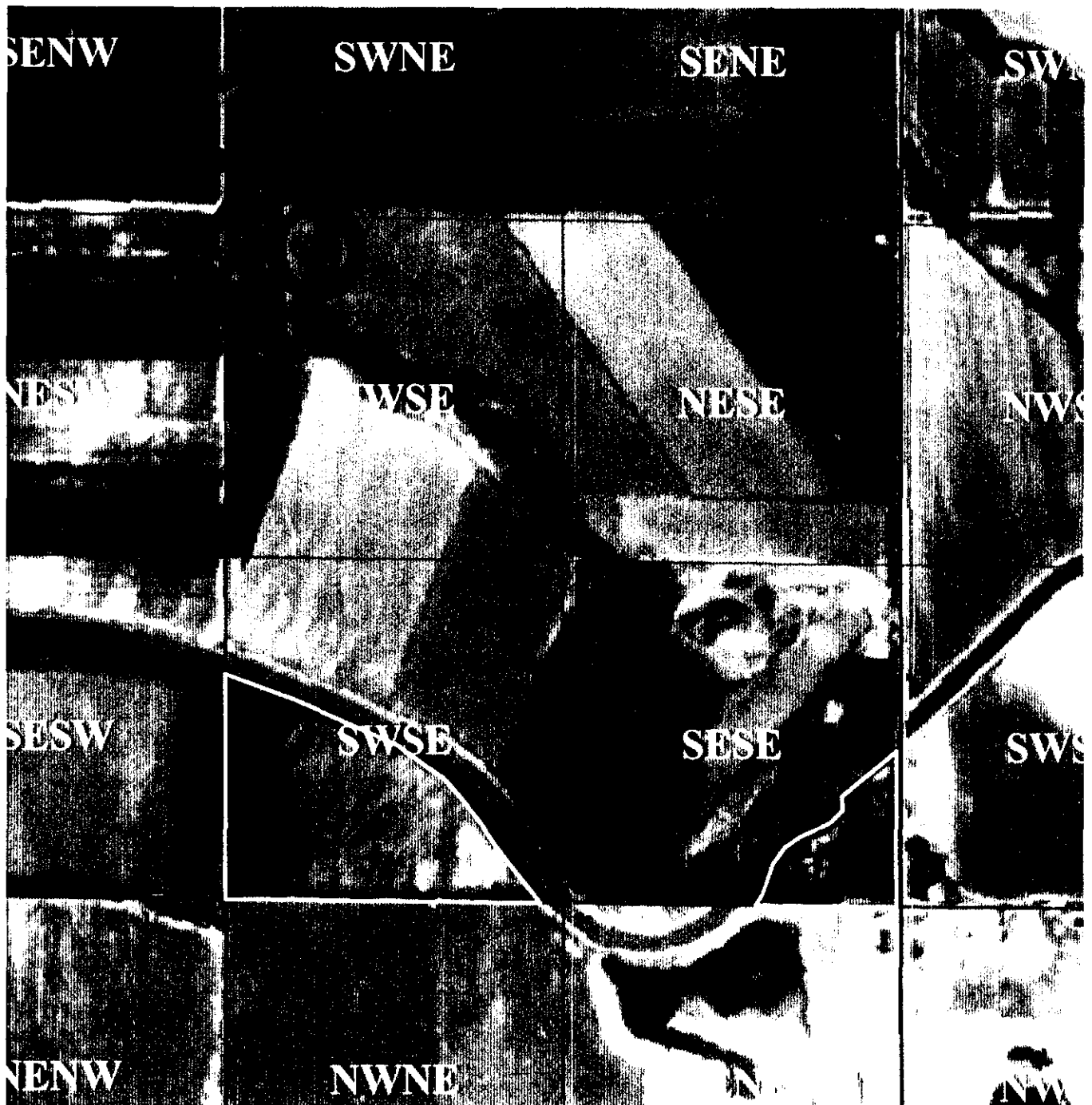
10/16/2000

Water Right Claim Number A47-00134A and A47-00149A
Township , 11S18E



10/16/2000

Water Right Claim Number A47-00134A and A47-00149A
Township , 11S18E



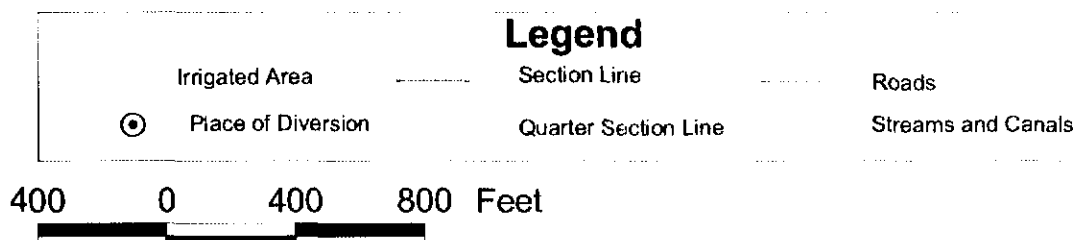
Legend

- | | | |
|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |

400 0 400 800 Feet



Water Right Claim Number A47-00134A and A47-00149A
Township , 11S18E



AJ5809NP
No. A47-00134A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 63

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CECILIA HAUSNER	04/01/1885	IRRIGATION	04-15 09-15	0.140 CFS	
C	HORST HAUSNER 2987 N 3800 E HANSEN ID 83334 (208) 423-5722			TOTAL DIVERSION:	0.140 CFS	

Water Source: ROCK CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T11S R18E S36 NESW SESW TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: SUM		
11S	18E	26	:	:	:	:	:	:	:	:	:	:	:	:		
TOTAL ACRES													18.3			

POU County: TWIN FALLS

Other Rights: A47-00149A

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A47-00118	A47-00121	A47-00122	A47-00124A	A47-00124B	A47-00124C	A47-00125A	A47-00125B	A47-00126A	A47-00126B
A47-00133B	A47-00133D	A47-00134B	A47-00135	A47-00138	A47-00138B	A47-00143	A47-00145	A47-00148A	A47-00148B
A47-00149A	A47-00149B	A47-00155	A47-00156A	A47-00156B	A47-00158	A47-00160A	A47-00161	A47-00162A	A47-00167
A47-00167A	A47-02480	A47-02481	A47-10693	A47-14630	A47-16392	A47-16767	R47-00133B	R47-00134A	R47-00134B
R47-00149A	R47-00149B	R47-00156B							

Other Water Rights Listing Overlapping Place(s) of Use:

A47-00134	A47-00134B	A47-00149	A47-00149A	A47-00149B	A47-02500	A47-04233	A47-04234	R47-00134	R47-00134A
R47-00134B	R47-00149	R47-00149A	R47-00149B	R47-04233	R47-04234				

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 470

Field Inspection Flag:

Presumption Flag: D

Audit: 12/14/94 JROBERTS 03/30/95 POST-STD