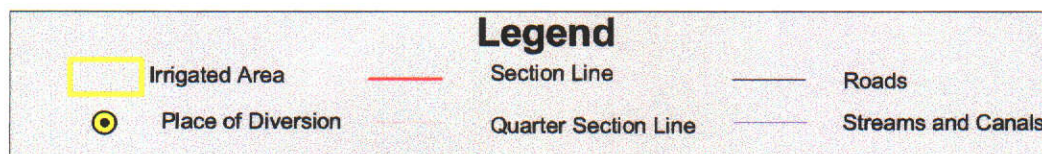
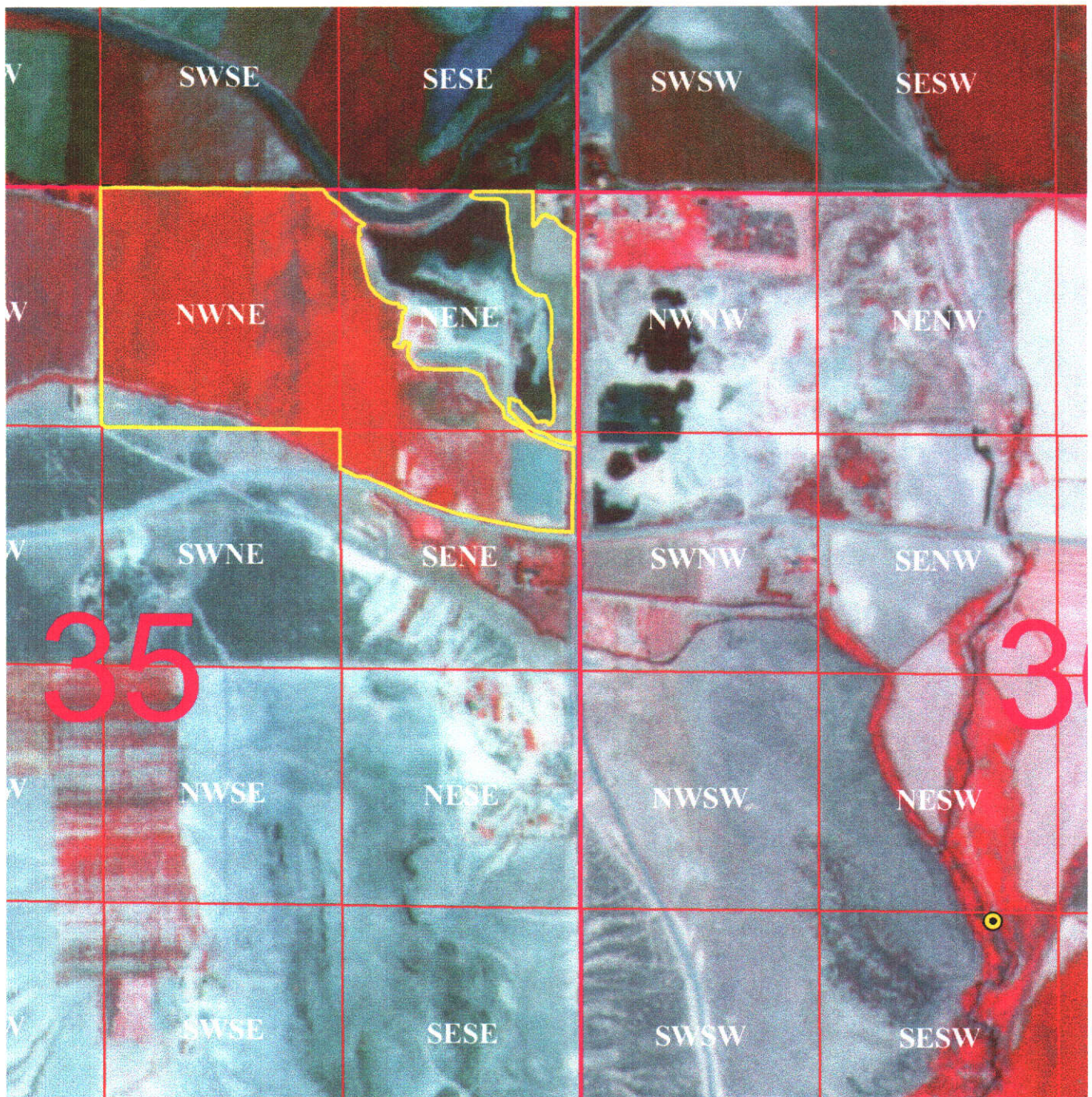




T11S R18E Sec. 35

10/12/2000

Water Right Claim Number A47-00133B and A47-00156B
Township , 11S18E

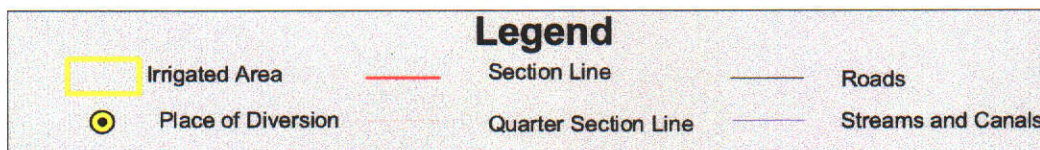
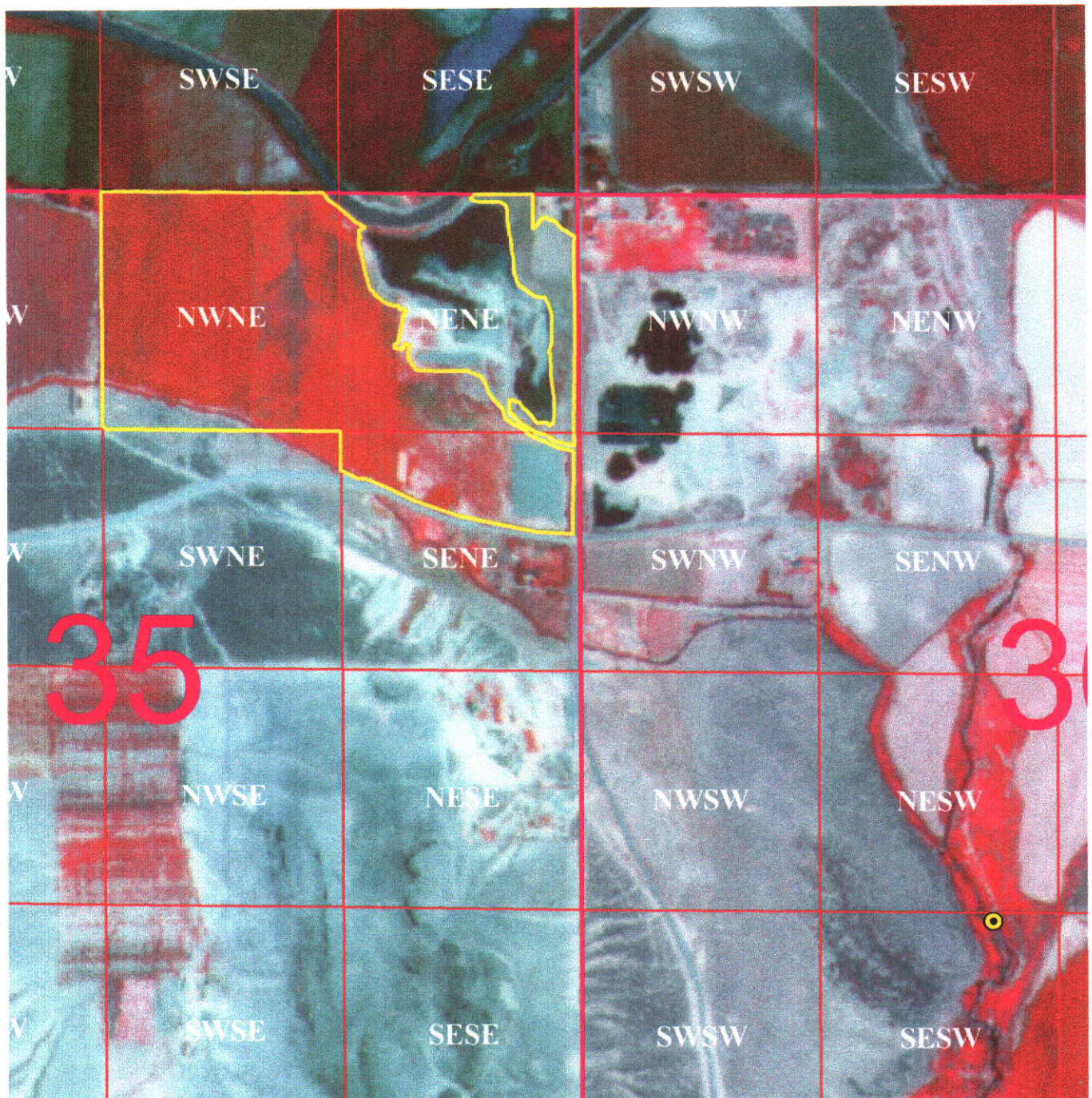


500 0 500 1000 Feet



10/12/2000

Water Right Claim Number A47-00133B and A47-00156B Township , 11S18E

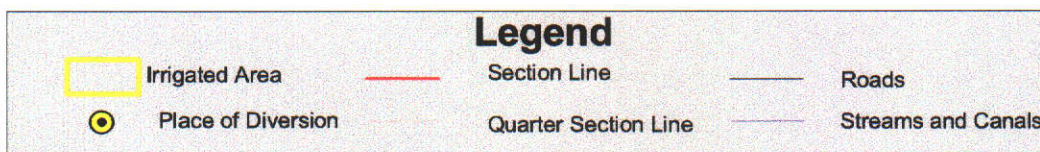
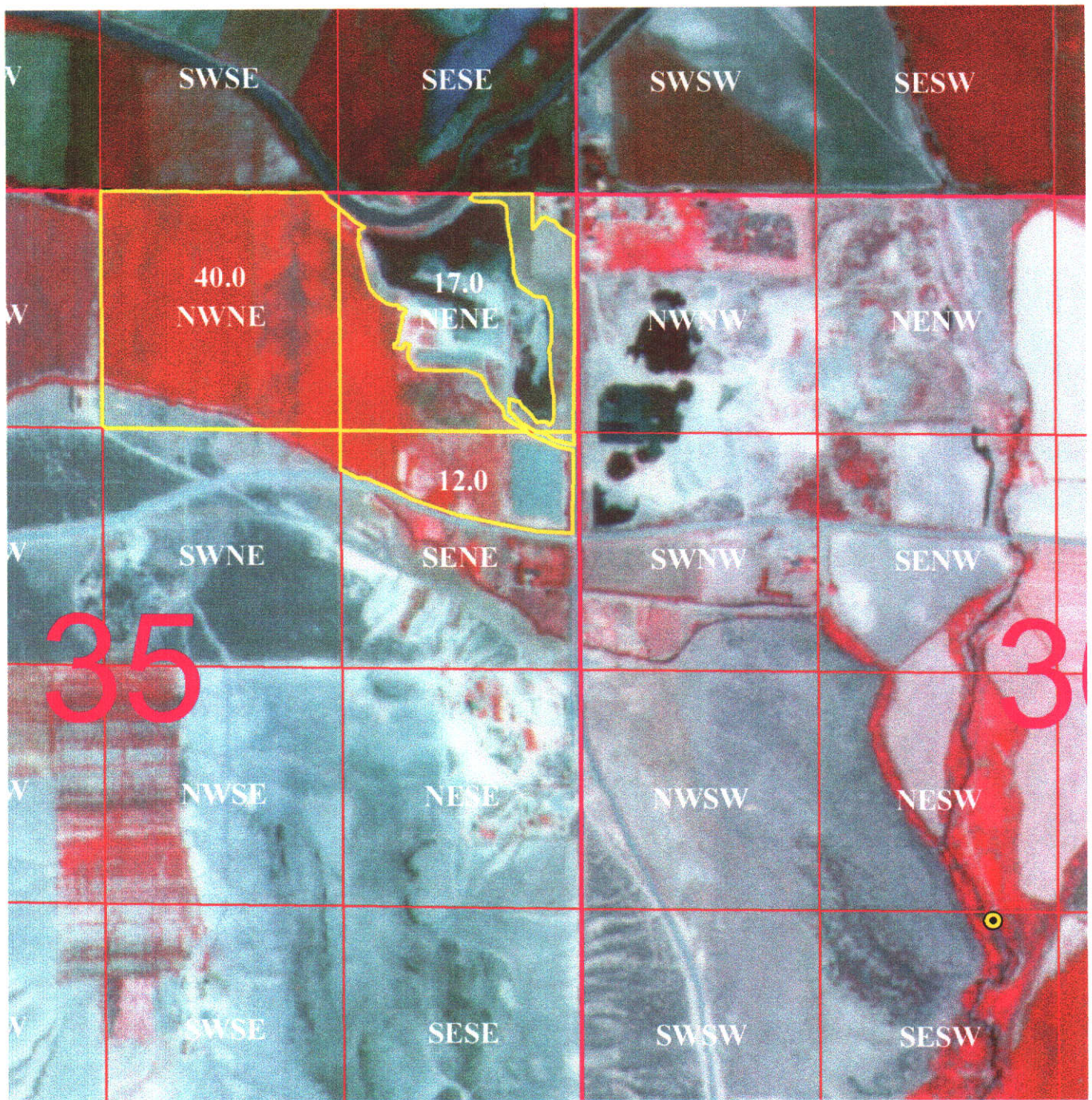


500 0 500 1000 Feet



10/12/2000

Water Right Claim Number A47-00133B and A47-00156B Township , 11S18E



500 0 500 1000 Feet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00133B
Date Received: 1/30/1989
Receipt No: S006177
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: NORTHWEST CO. INC.
Address: 1196 ADDISON AVE W
TWIN FALLS ID

208-733-1234

83301

2. Date of Priority: OCT 30, 1885

3. Source: ROCK CREEK

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	18E	36	NE	SE	SW		TWIN FALLS

5. Description of diverting works:
DITCH TO LANDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 186.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	35	NE	NE		IRR	15.5
			NW	NE		IRR	39.5
			SE	NE		IRR	7.0

NOV 28 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	62.0
					Total Acres	62.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-00156B

14. Remarks:
CLAIMANT FILING FOR A PROPORTIONATE SHARE OF DECREE RIGHT.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R47-001338

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***
ROSHOLT

JOHN

1 - PO BOX 1906

2 -

3 -

City- TWIN FALLS

State- ID Zip- 833031906

Phone - 208-734-0700

*** C - CURRENT OWNER ***
NORTHWEST CO. INC.

1 - 1196 ADDISON AVE W

2 -

3 -

City- TWIN FALLS

State- ID Zip- 83301

Phone - 208-733-1234

*** O - ORIGINAL OWNER ***
NORTHWEST CRANE, RIGGING & TRANSPORT INC

1 - RT. 4

2 -

3 -

City- TWIN FALLS

State- ID Zip- 83301

Phone - 208-423-5131

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
10/30/1885 ERROR IN REGION D - DECREED

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
ROCK CREEK SNAKE RIVER

+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
11S 18E 36 NE SE SW (83) TWIN FALLS

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.120

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.120 186.0

+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
11S 18E 35 NE NE 15.5 01 IRRIGATION (83) TWIN FALLS
11S 18E 35 NW NE 39.5 01 IRRIGATION (83) TWIN FALLS
11S 18E 35 SE NE 7.0 01 IRRIGATION (83) TWIN FALLS

Total Acres: 62.0

+ - - Diversion Means - DITCH TO LANDS

+ - - Non-Irrigation Use -

NOV 28 1995

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)**

02/27/95 09:50:49
Page 2

Water right number - R47-00133B

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - A47-001568

| | Remarks |
|--|--|
| | CLAIMANT FILING FOR A PROPORTIONATE SHARE OF DECREE RIGHT. |

[illegible]

+----- Conditions of Approval -----+

No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

| | | | | | |
|---|--|--|--|--|--|
| | | | | | |
| +-----Comments-----+ | | | | | |
| Date: 02/27/1995 User Id: FHITCHCO Subject: COPIED FROM REMARKS
CLAIMANT FILING FOR A PROPORTIONATE SHARE OF DECREE RIGHT. | | | | | |
| OWNERSHIP CHANGE 02-27-1995 BY FH. | | | | | |

+ - - Audit Fields - - +
02/27/95 FHITCHCO

+ - - - - - + - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 01/30/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S006177 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND/OR | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00133B
Date Received: 1/30/1989
Receipt No: S006177
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NORTHWEST CRANE, RIGGING & TRANSPORT INC 208-423-5131
Address: RT. 4
TWIN FALLS, ID 83301

2. Date of Priority: OCT 30, 1885

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 11S | 18E | 36 | NE | SE | SW | | TWIN FALLS |

5. Description of diverting works:
DITCH TO LANDS

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.120 | | |

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 186.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 11S | 18E | 35 | NE | NE | | IRR | 15.5 |
| | | | NW | NE | | IRR | 39.5 |
| | | | SE | NE | | IRR | 7.0 |

Section Acres 62.0

10. Place of Use: Continued

Total Acres 62.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-00156B

14. Remarks:
CLAIMANT FILING FOR A PROPORTIONATE SHARE OF DECREE RIGHT.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____,
Organization document in the space below as _____ of
_____,
Title and that the statements contained in the
_____,
Organization foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576
Ident. Number A47-00133 B
Date Received _____
Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

DEC 22 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Northwest Crane, Rigging & Trans- Phone (208) 423-5131
port, Inc.
Mailing Address Rt. 4, Twin Falls, Idaho Zip 83301

2. Date of Priority (Only one (1) per claim) 10-30-1885

3. Source of water supply (a) Rock Creek
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 11S Range 18E Section 36,
1/4 of SE 1/4 of SW 1/4, Govt. Lot, B.M., County of Twin Falls

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Ditch to lands - PD not in decree but verified by watermaster

MICROFILMED

MAR 10 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 03-01 to 11-15 amount .12 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .12 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 186 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N/A

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 11S | 18E | 35 | 5.5 | 39.5 | | 7 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 61.85

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes XXX No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

Claimant filing for a proportionate share of decree right.

MICROFILMED

MAR 10 1993

Last Name Northwest Crane Ident No. _____

Copies: White -State, Yellow-Claimant

T.115 R.18E S35

POU

Christensen
1.0 4-4-87

Sparks
Harrell
1.2 5-1-88

Butter
1.1 5-1-87

Ed King
1.4 4-1-85

Hansen
0.24
4-30-90

Roraback
3.2 3-4-92

Neva
1.2
7-13-87
1.6
9-23-29
6-29-11
1-1-18

O.D.T. Hall
0.4 7-1-87
2.0 1-1-18
1.2 9-23-29

Hansen
2.0 5-31-29

Gillette
1.2 4-20-80
0.4 6-2-81

Lane
1.175 11-21-18

Morgan
1.0 7-1-87
0.5 3-1-87

T.115 R.18E S.36
POD

TWIN FALLS CO.
CASSIA CO.

MAR 10 1993

MICROFILMED

Gutche

Valley

SUGAR

T.115 R.18E S.35
POV.

35

-not to scale -
under slightly

MAR 10 1993
MICROFILMED

200ms

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree XXX

If applicable provide IDWR Water Right Number 47-00133

Court _____ Case Number _____ Decree Date 03-19-1892

Plaintiff vs Defendant A.D. Norton et al. v. Patrick Garrity et al.

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President

Title

of Northwest Crane, Rigging & Transport, Inc., that I have signed the foregoing

Organization

document in the space below as President of Northwest Crane, Rigging &

Title

Transport Organization.

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization _____ Date 12-22-88

State of Idaho/or _____)

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 22nd day of December 19 88

SEAL

Notary Public Maria West

Residing at Twin Falls

My Commission Expires 4-21-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]

Address Nelson, Rosholt, Robertson, Tolman & Tucker

P.O. Box 1906

Twin Falls, ID 83303

Date 12-22-88

MICROFILMED

MAR 10 1993

Last Name Northwest Crane Ident. Number _____

Copies White-State, Yellow-Claimant

SUGAR - Rock Cr. irrigation rt.

CLAIM # 5

1) 47-00133 ^{IRRIG. DOMESTIC.}

10-30-1885

Decree

.300 cfs

for 160 acres

$$(15" \div 160 \text{ acres} = .094$$

SUGAR

N/4NE

15.5

N 1/2 NE

39.35 AC

NE 1/4 SE

7. AC

61.85 AC

$$\text{per acre} - 70.35 \times .094 =$$

$$6.61" \quad .094 \times 7 = .66"$$

$$\text{TOTAL} = 7.27" \text{ OR } .15 \text{ cfs}$$

$$[.094 \times 61.85 \text{ AC} = 5.81"]$$

$$= \underline{\underline{.12 \text{ cfs}}}$$

2) 47-00156 ^{IRRIG.}

Decree

2.100 cfs

for 120 acres

$$(105" \div 120 \text{ acres} = .88"$$

SUGAR

N/4NE

15.5 AC

N 1/2 NE

39.5 AC

NE 1/4 SE

7. AC

61.85 AC

$$\text{per acre} \times 61.85 = 54.43"$$

$$\div 50 = \underline{\underline{1.09 \text{ cfs}}}$$

.12

1.09

$$\underline{\underline{1.21 \text{ cfs}}} \text{ OR } 60.5" \text{ for } 61.85 \text{ AC}$$

$$\underline{\underline{1.21 \text{ cfs}}} / 60.5" \div 61.85 \text{ AC} = .98 \text{ of } 1" @ \text{ acre}$$

MICROFILMED

MAR 10 1993

INQUIRY

WATER RIGHTS NAMES SCREEN

TIME: 14:40:51

WATER RIGHT NUMBER: 47-00133

FIRST PAGE

| C | CURRENT | OWNER | R | REPRESENTATIVE | A | ATTORNEY OF RECORD |
|---|---------|-------|---|----------------|---|--------------------|
|---|---------|-------|---|----------------|---|--------------------|

ADDRESS:

FIRST: CHRISTIAN

OWNER CODE: C

PHONE: (208) -

ADDRESS:

FIRST:

OWNER CODE: C

PHONE: (208) -

11

INQUIRY

WATER RIGHTS SCREEN 2

TIME: 14:41:12

2. PRIORITY DATE: 10/30/1985

3. SOURCE:

TRIE:

| TWP | RANGE | SECT | 1/4 | 1/4 | 1/4 | LOT | FLAG | CODE | NAME |
|-----|-------|------|-----|-----|-----|-----|------|------|------|
|-----|-------|------|-----|-----|-----|-----|------|------|------|

5. DESCRIPTION OF DIVERTING WORKS:

| USE CODE | DESCRIPTION | FROM | TO | CFS (AND/OR) AFA |
|----------|-------------|------|----|------------------|
| 1 | 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 | 5 |
| 6 | 6 | 6 | 6 | 6 |
| 7 | 7 | 7 | 7 | 7 |
| 8 | 8 | 8 | 8 | 8 |
| 9 | 9 | 9 | 9 | 9 |
| 10 | 10 | 10 | 10 | 10 |
| 11 | 11 | 11 | 11 | 11 |
| 12 | 12 | 12 | 12 | 12 |
| 13 | 13 | 13 | 13 | 13 |
| 14 | 14 | 14 | 14 | 14 |
| 15 | 15 | 15 | 15 | 15 |
| 16 | 16 | 16 | 16 | 16 |
| 17 | 17 | 17 | 17 | 17 |
| 18 | 18 | 18 | 18 | 18 |
| 19 | 19 | 19 | 19 | 19 |
| 20 | 20 | 20 | 20 | 20 |
| 21 | 21 | 21 | 21 | 21 |
| 22 | 22 | 22 | 22 | 22 |
| 23 | 23 | 23 | 23 | 23 |
| 24 | 24 | 24 | 24 | 24 |
| 25 | 25 | 25 | 25 | 25 |
| 26 | 26 | 26 | 26 | 26 |
| 27 | 27 | 27 | 27 | 27 |
| 28 | 28 | 28 | 28 | 28 |
| 29 | 29 | 29 | 29 | 29 |
| 30 | 30 | 30 | 30 | 30 |
| 31 | 31 | 31 | 31 | 31 |
| 32 | 32 | 32 | 32 | 32 |
| 33 | 33 | 33 | 33 | 33 |
| 34 | 34 | 34 | 34 | 34 |
| 35 | 35 | 35 | 35 | 35 |
| 36 | 36 | 36 | 36 | 36 |
| 37 | 37 | 37 | 37 | 37 |
| 38 | 38 | 38 | 38 | 38 |
| 39 | 39 | 39 | 39 | 39 |
| 40 | 40 | 40 | 40 | 40 |
| 41 | 41 | 41 | 41 | 41 |
| 42 | 42 | 42 | 42 | 42 |
| 43 | 43 | 43 | 43 | 43 |
| 44 | 44 | 44 | 44 | 44 |
| 45 | 45 | 45 | 45 | 45 |
| 46 | 46 | 46 | 46 | 46 |
| 47 | 47 | 47 | 47 | 47 |
| 48 | 48 | 48 | 48 | 48 |
| 49 | 49 | 49 | 49 | 49 |
| 50 | 50 | 50 | 50 | 50 |
| 51 | 51 | 51 | 51 | 51 |
| 52 | 52 | 52 | 52 | 52 |
| 53 | 53 | 53 | 53 | 53 |
| 54 | 54 | 54 | 54 | 54 |
| 55 | 55 | 55 | 55 | 55 |
| 56 | 56 | 56 | 56 | 56 |
| 57 | 57 | 57 | 57 | 57 |
| 58 | 58 | 58 | 58 | 58 |
| 59 | 59 | 59 | 59 | 59 |
| 60 | 60 | 60 | 60 | 60 |
| 61 | 61 | 61 | 61 | 61 |
| 62 | 62 | 62 | 62 | 62 |
| 63 | 63 | 63 | 63 | 63 |
| 64 | 64 | 64 | 64 | 64 |
| 65 | 65 | 65 | 65 | 65 |
| 66 | 66 | 66 | 66 | 66 |
| 67 | 67 | 67 | 67 | 67 |
| 68 | 68 | 68 | 68 | 68 |
| 69 | 69 | 69 | 69 | 69 |
| 70 | 70 | 70 | 70 | 70 |
| 71 | 71 | 71 | 71 | 71 |
| 72 | 72 | 72 | 72 | 72 |
| 73 | 73 | 73 | 73 | 73 |
| 74 | 74 | 74 | 74 | 74 |
| 75 | 75 | 75 | 75 | 75 |
| 76 | 76 | 76 | 76 | 76 |
| 77 | 77 | 77 | 77 | 77 |
| 78 | 78 | 78 | 78 | 78 |
| 79 | 79 | 79 | 79 | 79 |
| 80 | 80 | 80 | 80 | 80 |
| 81 | 81 | 81 | 81 | 81 |
| 82 | 82 | 82 | 82 | 82 |
| 83 | 83 | 83 | 83 | 83 |
| 84 | 84 | 84 | 84 | 84 |
| 85 | 85 | 85 | 85 | 85 |
| 86 | 86 | 86 | 86 | 86 |
| 87 | 87 | 87 | 87 | |

9. DIVERSION CAPACITY:

11

CLAIM #5

MICROFILMED

MAR 10 1993

47-00133

SD-61
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS SOURCE/TRIBUTARY SCREEN

DATE: 12/07/88
TIME: 14:41:46

WATER RIGHT NUMBER: 47-00133

FIRST PAGE

SOURCE: ROCK CREEK

TRIB: SNAKE RIVER

(ENTER=EXIT)
ON LINE V2.4

(GOLD4=PREV SCREEN)
(GOLD5=NEXT SCREEN)
CAP NUM

(GOLD6=END OF DATA)

(GOLDB=CANCEL)
L1

SD-50
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS POINTS OF DIVERSION SCREEN

DATE: 12/07/88
TIME: 14:42:29

WATER RIGHT NUMBER: 47-00133

FIRST PAGE

4. POINT OF DIVERSION::

| TWP | RNG | SECT | 1/4 | 1/4 | 1/4 | LOT | POD
FLAG | COUNTY
CODE | COUNTY
NAME |
|-----|-----|------|-----|-----|-----|-----|-------------|----------------|----------------|
| 11S | 18E | 36 | | SE | SW | | | 83 | TWIN FALLS |

(ENTER=EXIT)
ON LINE V2.4

(GOLD4=PREV SCREEN)
(GOLD5=NEXT SCREEN)
CAP NUM

(GOLD6=END OF DATA)

(GOLDB=CANCEL)
L1

MICROFILMED

MAR 10 1993

DATE: 12/07/88
TIME: 14:44:45

FIRST PAGE

(GOLD8=CANCEL)
L1

DATE: 12/07/88
TIME: 14:45:13

FIRST PAGE

(GOLDB=CANCEL)
L1

DATE: 12/07/88
TIME: 14:45:37

FIRST PAGE

MAR 10 1993

SD-60
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS SCREEN 4

DATE: 12/07/88
TIME: 14:48:42

WATER RIGHT NUMBER: 47-00133

STAGE/STATUS : D/
REGION : 17
TRANSFER/AMENDED:
SWAN FALLS SPEC :

TEMPORARY RIGHT: P
WATER DISTRICT : 470
FIELD EXAM :
DLE CAREY ACT :

| | | | | | |
|-------------|-----------|-----------------|-------------|-------------|-----|
| DATES: | | | | | |
| APPL. REC.: | / / | PROOF MADE: / / | PROOF DUE : | / / | |
| FIELD EXAM: | / / | DECREE : | 3/19/1892 | LICENSED : | / / |
| PROTESTED : | / / | HEARING : | / / | APPR/DENY : | / / |
| VERIFIED : | 5/ 6/1985 | SHOW CAUSE: | / / | START WORK: | / / |

RECEIPT NO.:
OLD NUMBER :
DIVERSION CAPACITY:
CIVIL CASE NO. :

DEFENDANT: PATRICK GARRITY ET AL
PLAINTIFF: A. D. NORTON ET AL

(ENTER=EXIT)
ON LINE V2.4

CAP NUM

(GOLDB=CANCEL)
L1

MICROFILMED
MAR 10 1993

SD-49
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS NAMES SCREEN

DATE: 12/07/88
TIME: 14:49:39

WATER RIGHT NUMBER: 47-00156

FIRST PAGE

OWNER CODES: O ORIGINAL OWNER P PRESENT OWNER L LIEN HOLDER
C CURRENT OWNER R REPRESENTATIVE A ATTORNEY OF RECORD

LAST: PETERSEN
ADDRESS:

FIRST: CHRIS

STATE: ID ZIP:
OWNER CODE: C

CITY:
PHONE: (208) --

LAST:
ADDRESS:

FIRST:

STATE: ID ZIP:
OWNER CODE: C

CITY:
PHONE: (208) --

(ENTER=EXIT) (GOLD4=PREV SCREEN) (GOLD6=END OF DATA) (GOLD8=CANCEL)
ON LINE V2.4 (GOLD5=NEXT SCREEN) CAP NUM L1

SD-14
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS SCREEN 2

DATE: 12/07/88
TIME: 14:49:54

WATER RIGHT NUMBER: 47-00156
2. PRIORITY DATE: 3/14/1892

3. SOURCE:

TRIB:

4. POINT OF DIVERSION:: POD COUNTY COUNTY
TWP RANGE SECT 1/4 1/4 1/4 LOT FLAG CODE NAME

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER USES:
USE CODE DESCRIPTION FROM TO CFS (AND/OR) AFA
/ /

7. TOTAL DIVERSION RATE: 2.100 8. TOTAL DIVERSION VOLUME:
9. DIVERSION CAPACITY:

(ENTER=EXIT) (GOLD8=CANCEL)
ON LINE V2.4 CAP NUM L1

CLAIM #5

47-00156

MICROFILMED
MAR 10 1993

SD-61
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS SOURCE/TRIBUTARY SCREEN

DATE: 12/07/88
TIME: 14:50:10

WATER RIGHT NUMBER: 47-00156

FIRST PAGE

SOURCE: ROCK CREEK

TRIB: SNAKE RIVER

(ENTER-EXIT) (GOLD4=PREV SCREEN) (GOLD6=END OF DATA) (GOLD8=CANCEL)
ON LINE V2.4 (GOLD5=NEXT SCREEN) CAP NUM L1

SD-50 IDAHO DEPARTMENT OF WATER RESOURCES DATE: 12/07/88
INQUIRY WATER RIGHTS POINTS OF DIVERSION SCREEN TIME: 14:50:24

WATER RIGHT NUMBER: 47-00156

FIRST PAGE

4. POINT OF DIVERSION::

| TWP | RNG | SECT | 1/4 | 1/4 | 1/4 | LOT | POD | COUNTY | COUNTY |
|-----|-----|------|-----|-----|-----|-----|------|--------|------------|
| | | | | | | | FLAG | CODE | NAME |
| 11S | 18E | 36 | | SE | SW | | | 83 | TWIN FALLS |

(ENTER=EXIT) (GOLD4=PREV SCREEN) (GOLD6=END OF DATA) (GOLD8=CANCEL)
ON LINE V2.4 (GOLD5=NEXT SCREEN) CAP NUM L1

MICROFILMED

MAR 10 1993

DATE: 12/07/88
TIME: 14:50:39

FIRST PAGE

WATER USES:

[illegible]

```

(ENTER=EXIT)          (GOLD4=PREV SCREEN)      (GOLD6=END OF DATA)
(GOLD5=NEXT SCREEN)   (GOLD8=CANCEL)
ON LINE  V2.4         CAP  NUM                L1

```

FIRST PAGE

| 10. | TWP | RNG | SEC | 1/4 | 1/4 | LOT | ACRES | USE | USE DESC. | COUNTY | COUNTY NAME |
|-----|-----|-----|-----|-----|------|-----|-------|-----|-----------|--------|-------------|
| | 11S | 18E | 35 | NE | NE ✓ | | | 01 | IRR | 83 | TWIN FALLS |
| | 11S | 18E | 35 | NW | NE | | | 01 | IRR | 83 | TWIN FALLS |
| | 11S | 18E | 35 | SE | NE ✓ | | | 01 | IRR | 83 | TWIN FALLS |

```

(GOLD4=PREV SCREEN)      (GOLD6=END OF DATA)
(ENTER-EXIT)             (GOLD5=NEXT SCREEN)      (GOLD8=CANCEL)
ON LINE V2.4             CAP NUM                      L1

```

MICROFILMED

MAR 10 1993

SD-62
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS REMARKS SCREEN

DATE: 12/07/88
TIME: 14:51:31

WATER RIGHT NUMBER: 47-00156

FIRST PAGE

13. REMARKS: P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER

(ENTER-EXIT) (GOLD4=PREV SCREEN) (GOLD6=END OF DATA) (GOLD8=CANCEL)
ON LINE V2.4 (GOLD5=NEXT SCREEN) CAP NUM L1

SD-60
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS SCREEN 4

DATE: 12/07/88
TIME: 14:51:49

WATER RIGHT NUMBER: 47-00156

STAGE/STATUS : D/
REGION : 17
TRANSFER/AMENDED:
SWAN FALLS SPEC :
TEMPORARY RIGHT: P
WATER DISTRICT : 470
FIELD EXAM :
DLE CAREY ACT :

DATES:
APPL. REC.: / / PROOF MADE: / / PROOF DUE : / /
FIELD EXAM: / / DECREE : 3/10/1904 LICENSED : / /
PROTESTED : / / HEARING : / / APPR/DENY : / /
VERIFIED : 5/ 6/1985 SHOW CAUSE: / / START WORK: / /

RECEIPT NO.:
OLD NUMBER :
DIVERSION CAPACITY:
CIVIL CASE NO. :

DEFENDANT: NEPHI LARSEN ET AL
PLAINTIFF: A. D. NORTON ET AL

(ENTER=EXIT) (GOLD8=CANCEL)
ON LINE V2.4 CAP NUM L1

MICROFILMED

MAR 10 1993

22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

NW. CRAIG

CLAIM IDENT. NO.

A47-00133B

FEE RECEIVED

12/22

CK #

7611

AMOUNT \$

1727

(9)

YES

NO

Is the name and address complete with zip code?

Is a priority date entered?

RECEIVED

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

JAN 27 1989

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

Department of Water Resources
Southern Region Office

1. (a) Is a source entered?

(b) Is a tributary to entered? (if required) N/A

2. Is the legal description of the p.d. sufficient?

3. Is there a description of the diverting works?

4. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

Is the period of use included?

Is a quantity claimed for each use?

5. Is a total quantity claimed entered?

6. If required is a consumptive use entered? N/A

Is the consumptive use correct? N/A

7. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4.

8. Is (are) the place(s) of use entered?

9. Is (are) the county(ies) entered?

10. Is the ownership of p.u. checked?

11. Are other water rights listed or "none" checked?

12. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A

13. Is the basis of the claim checked?

14. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

Has the claim been signed, sealed, and dated by a notary?

Is the fee enclosed correct?

If this claim is based on an existing water right, has the identification number been entered? N/A

Should the fee and data entered?

MICROFILMED

MAR 10 1993

Claim checked by:

SCC

Comments:

\$112

50
62 acres
check P/U

P/U lists 7 acres in

WRONG TRACT corrected

| COUNTY/NAME | NUMBER | USE | QTY | DIVERSION
AMOUNT
(CES/SEC) | PRIORITY
DATE | SOURCE |
|-------------------------------------|--------------------------------|---------------|-----|----------------------------------|------------------|-------------|
| Sligar, Keith/NW Crane
& Rigging | Sligar, Keith
A47-13680 | Dom/Stock | JER | .040 | 4/11/74 | GROUNDWATER |
| | Sligar, Keith
A47-13681 | Dom/Stock | | .040 | 5/21/83 | GROUNDWATER |
| | Sligar, Keith
A47-13682 | Domestic | | .040 | 8/3/71 | GROUNDWATER |
| | Sligar, Keith
A47-13683 | Dom/Stock | | .020 | 6/9/74 | GROUNDWATER |
| | Sligar, Keith
A47-13684 | Dom/Stock | | .020 | 5/19/48 | GROUNDWATER |
| | NW Crane, Rigging
A47-13685 | Dom/Stock | | .030 | 4/3/47 | GROUNDWATER |
| | NW Crane, Rigging
A47-13686 | Domestic | | .020 | 6/8/46 | GROUNDWATER |
| | NW Crane, Rigging
A47-14725 | Comm/Irrig | | 2.000 | 7/28/50 | GROUNDWATER |
| | A47-14726 | Comm/Irrig | | 2.000 | 4/19/56 | GROUNDWATER |
| | A47-14727 | Indus | | 2.000 | 4/3/62 | GROUNDWATER |
| | A47-07967 | | | .0260 | 10/27/83 | GROUNDWATER |
| | A47-00127B | Irrig | | 1.280 | 5/1/1878 | ROCK CREEK |
| | A47-00159A | Irrig | | .233 | 3/14/1892 | ROCK CREEK |
| | A47-04072 | Comm/Heat/Rec | | 4.460 | 1/31/63 | GROUNDWATER |
| | A47-04071 | Indus | | 4.460 | 10/22/63 | WASTE WATER |
| | A47-0156B | Irrig | | 1.000 | 3/14/1892 | ROCK CREEK |
| | A47-00133B | Irrig | | .120 | 10/30/1885 | ROCK CREEK |
| | A47-02503A | Irrig/Dom | | .560 | 12/17/45 | GROUNDWATER |
| | A47-04512 | Comm | | .560 | 3/1/65 | SPRING |
| | A47-07967 | Comm | | | | |
| Sligars Thousands | | | | | | |
| Spring Resort | | | | | | |
| | A02-00025 | Irrig | | .100 | 3/15/38 | SNAKE RIVER |
| | A02-00026 | Comm | | .900 | 8/1/56 | SNAKE RIVER |

EXHIBIT "A"

RE: In Re the General Adjudication of Rights to the Use of
Water from the Snake River Basin Water System, Case
No. 39576, District Court for Twin Falls County, Idaho

Claimant: Keith Sligar/Northwest Crane & Rigging

Claim No.(s): See Exhibit "A"

X It is my desire that the law firm of Rosholt,
Robertson & Tucker enter an appearance on my behalf in the
Adjudication and represent my interest in the Adjudication
process.

DATED this 6 day of Dec, 1991.

Mary Sligar

It is not my desire that the law firm of Rosholt,
Robertson & Tucker represent my interest in the Adjudication
process.

DATED this _____ day of _____, 1991.

Please take care of this for us —

Thank you —
Mary Sligar

ROSHOLT, ROBERTSON & TUCKER

Chartered
ATTORNEYS AT LAW

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
JERRY V. JENSEN
BRUCE M. SMITH
GARY L. QUIGLEY
JUSTIN R. SEAMONS
JOHN O. FITZGERALD
D. BERNARD ZALEHA

Twin Falls Office
142 3rd Ave. North
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

Boise Office
1020 MAIN STREET, SUITE 400
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 334-6034

February 5, 1992

RECEIVED

FEB 10 1992

DEPARTMENT OF WATER RESOURCES
TWIN FALLS, IDAHO

Attention: Judy Givens
Southern Region
Idaho Department of Water Resources
222 Shoshone St. E.
Twin Falls, ID 83301

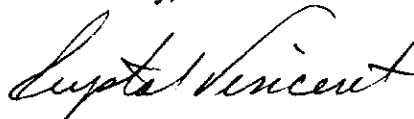
RE: SRBA CLAIMS IN THE SOUTHERN REGION

Dear Judy:

The attached is a list of our clients for whom we filed claims in the SRBA, and who by signing and returning a letter to our office, have requested that we continue to represent them in the adjudication process.

The claims highlighted identify those we filed in your region. Please check these claims and make certain that we are shown on your computer as representative, in order for us to receive the mailings from the department and perform the required service for our clients in a timely manner.

Yours truly,



Crystal Vincent

CV:mw
02059207.CV

MICROFILMED

MAR 10 1993

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent JEANIE M ROBERTSON

DATE

October 2, 1998 2:43pm

CUSTOMER

CHUCK HELMAN

A47-00133, A, B & C

A47-00156A & B

SUBJECT: COMPETING CLAIM QUESTIONS TO BE AWARE OF...

phone call (X) walk-in (.)

Chuck is the Watermaster for Rock Creek and raised some questions on the ownership of the water rights mentioned above. Vicki Patrick filed the original claims and the Remarks indicate that her property has the entire water rights and other portions of the homestead were previously sold dry. Patrick's property has since been sold (although we show no ownership changes in our records at this time). There are several claims filed on these rights and he's not sure how to deliver the water. I told him we would have to do a deed search at the courthouse in order to clarify such questions. Since we will not be working in Basin 47 for awhile yet, I suggested the owners of these rights may wish to pursue the deed search themselves in order to clarify and strengthen their claims...

1000



THIS RIVER VIEW

Log for claim A47-00133B

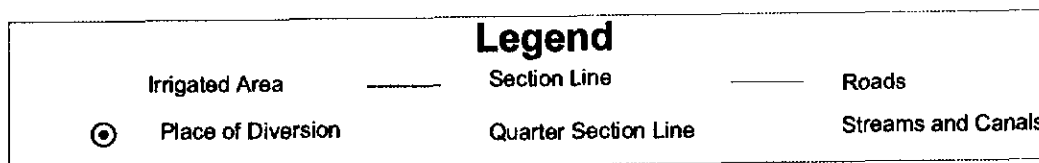
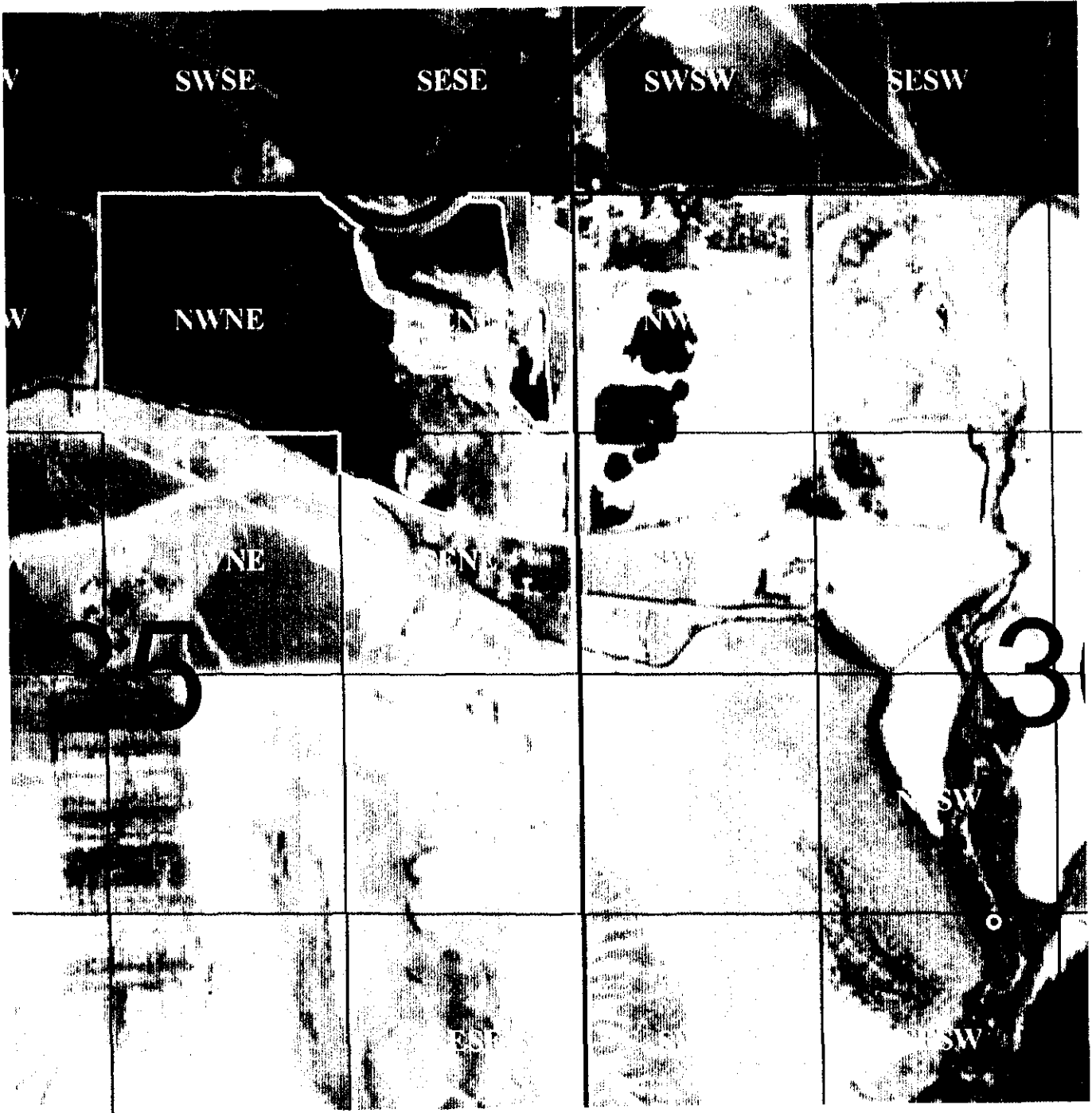
Spatial Dynamics BTD

10/12/00

| TR | SEC | QQ | Acres
Claimed | Acres
Found | COMMENT |
|----------------|-----|------|------------------|----------------|---------|
| 11s18e | 35 | NENE | 15 | 17 | |
| 11s18e | 35 | NWNE | 39 | 40 | |
| 11s18e | 35 | SENE | 7 | 12 | |
| Totals: | | | 61 | 69 | |

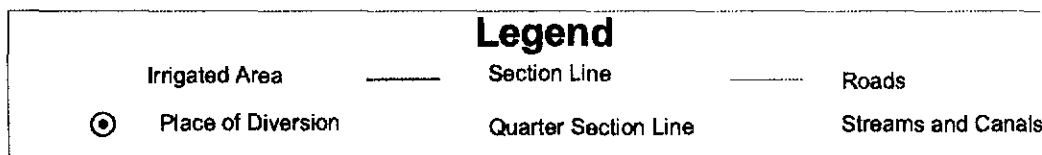
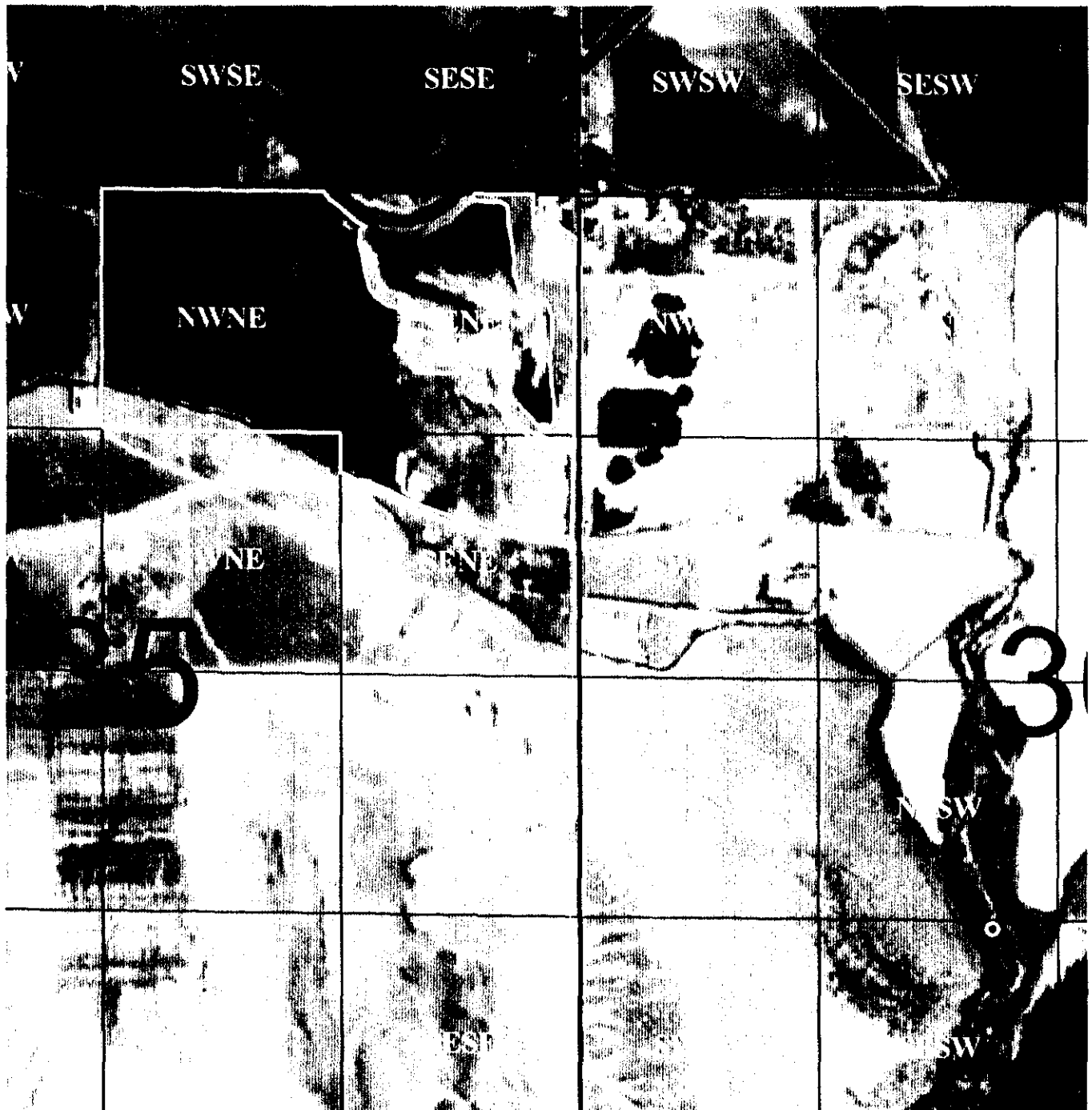
10/12/2000

Water Right Claim Number A47-00133B and A47-00156B
Township , 11S18E



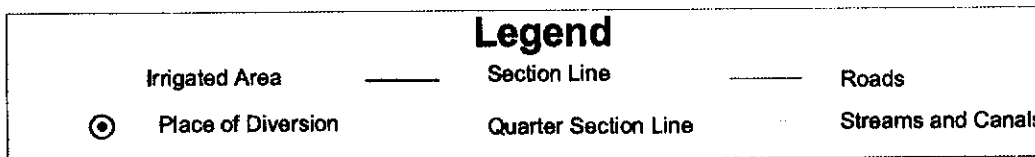
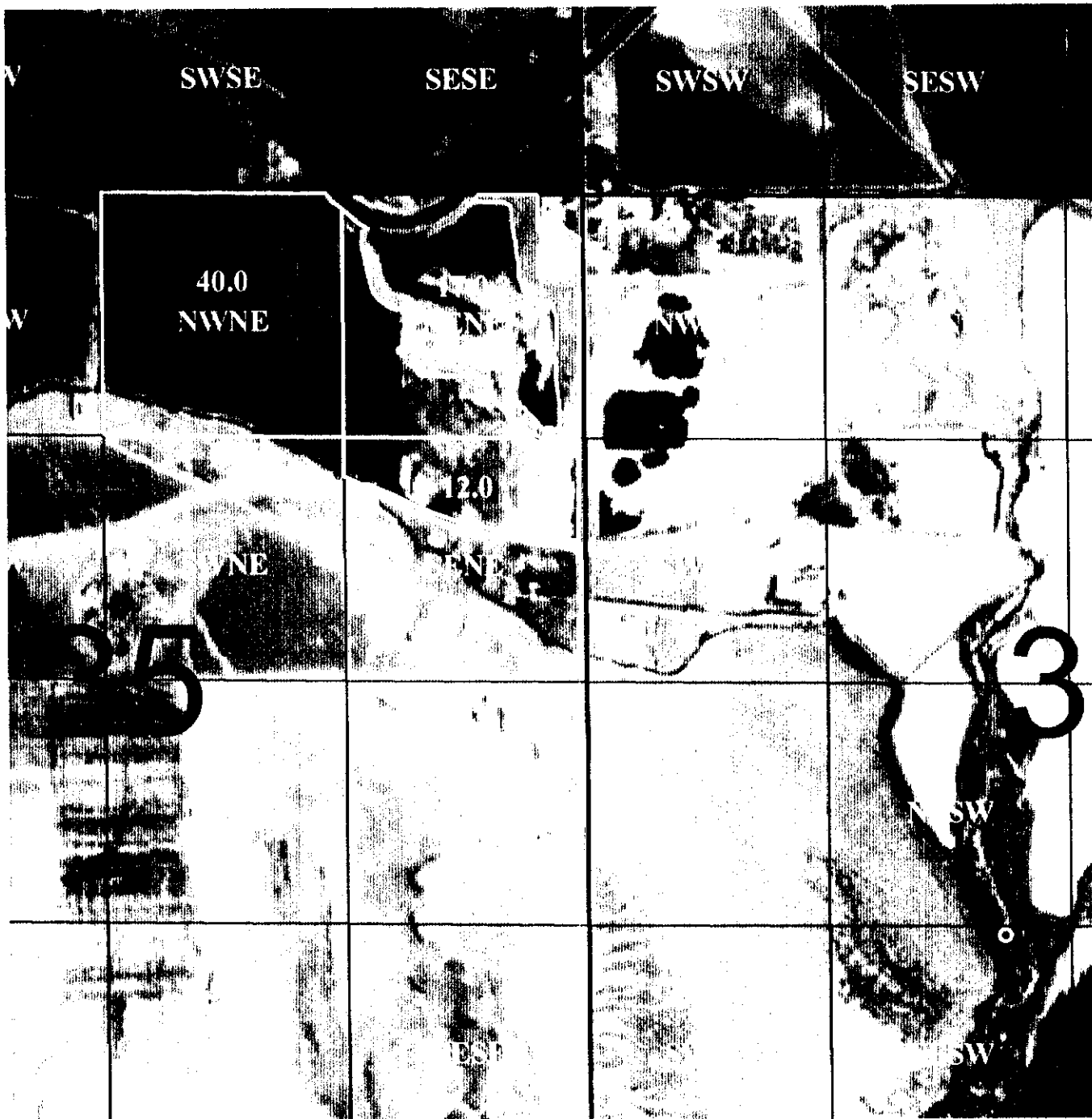
10/12/2000

Water Right Claim Number A47-00133B and A47-00156B
Township , 11S18E



10/12/2000

Water Right Claim Number A47-00133B and A47-00156B Township , 11S18E



AJ5809NP
No. A47-00133B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 58

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|--------------------------------------|---|------------------|------------|-----------------------|-------------------|---------------------|
| C | NORTHWEST CO INC
1196 ADDISON AVE W
TWIN FALLS ID 83301
(208) 733-1234 | 10/30/1885 | IRRIGATION | 03-15 11-15 | 0.120 CFS | |
| TOTAL DIVERSION:
CONSUMPTIVE USE: | | | | | 0.120 CFS | 186.00 AFA |

Water Source: ROCK CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T11S R18E S36 NESESW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

| NE | | | | | | | | | | | | NW | | | | SW | | | | SE | | | | |
|-------------|-----|------|--|--|--|
| T | R | S | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | SUM | | | |
| 11S | 18E | 35 | : | 15 | | 39 | | | 07 | : | | | | | | | | | | | 62.0 | | | |
| TOTAL ACRES | | 62.0 | | | |

POU County: TWIN FALLS

Other Rights: A47-00156B

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

| | | | | | | | | | |
|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| A47-00118 | A47-00124A | A47-00124C | A47-00125A | A47-00125B | A47-00126A | A47-00126B | A47-00133D | A47-00134A | A47-00134B |
| A47-00135 | A47-00143 | A47-00145 | A47-00148A | A47-00148B | A47-00149A | A47-00149B | A47-00155 | A47-00156A | A47-00156B |
| A47-00160A | A47-00161 | A47-00162A | A47-00167 | A47-00167A | A47-02480 | A47-02481 | A47-14630 | A47-16392 | A47-16767 |
| R47-00133B | R47-00134A | R47-00134B | R47-00149A | R47-00149B | R47-00156B | | | | |

Other Water Rights Listing Overlapping Place(s) of Use:

A47-00133 A47-00133A A47-00133C A47-00133D A47-00156A A47-00156B R47-00133B R47-00133C R47-00156B

Remarks: GEN CLAIMANT FILING FOR A PROPORTIONATE SHARE OF DECREE RIGHT.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 01/30/89 CLELLAND 02/13/92 ROBERTSO 02/27/95 FHITCHCO 03/01/95 FHITCHCO
03/30/95 POST-STD