

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

A47-13391

Ident. Number: ~~A45-13391~~

Date Received: 1/20/1989

Receipt No: S005129

Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WESTERN FARM SERVICE, INC. 415-930-7661
Address: 3075 CITRUS CIRCLE, SUITE 195
WALNUT CREEK, CA 94598

2. Date of Priority: DEC 31, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	19E	27	NW	NW	NE		TWIN FALLS

5. Description of diverting works:
180' WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/1 BUSINESS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	19E	27	NW	NE		COMMER	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Western Farm Service, Inc.CLAIM IDENT. NO. A45-13391DATE RECEIVED 12-21-88CK # 137342AMOUNT \$ 54.00

- | | YES | NO |
|--|-------------------------------------|--------------------------|
| 1. Is the name and address complete with zip code? | ☐ | ☐ |
| 2. Is a priority date entered? | ☐ | ☐ |
| <p>Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
 A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.</p> | | |
| 3. (a) Is a source entered? | ☐ | ☐ |
| (b) Is a tributary to entered? (if required) | ☐ N/A | ☐ |
| 4. Is the legal description of the p.d. sufficient? | ☐ | ☐ |
| 5. Is there a description of the diverting works? | ☐ | ☐ |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☐ | ☐ |
| Is the period of use included? | ☐ | ☐ |
| Is a quantity claimed for each use? | ☐ | ☐ |
| 7. Is a total quantity claimed entered? | ☐ | ☐ |
| 8. If required is a consumptive use entered? | ☐ N/A | ☐ |
| Is the consumptive use correct? | ☐ N/A | ☐ |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☐ N/A | ☐ |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☐ | ☐ |
| 11. Is (are) the county(ies) entered? | ☐ | ☐ |
| 12. Is the ownership of p.u. checked? | ☐ | ☐ |
| 13. Are other water rights listed or "none" indicated? | ☐ | ☐ |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☐ N/A | ☐ |
| 15. Is the basis of the claim indicated? | ☐ | ☐ |
| 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) | ☐ | ☐ |
| Has the claim been signed, sealed, and dated by a notary? | ☐ | ☐ |
| Was this claim filed on time, or was an extension granted? | ☐ | ☐ |
| Is the fee enclosed correct? | ☐ Exempt | ☐ |
| If this claim is based on an existing water right, has the identification number been entered? | ☐ N/A | ☐ |
| Should this claim be receipted and data entered? | ☒ | ☐ |

Claim checked by: _____

Comments: This is an overpayment and after DE, probably over
refund \$54 - 25 = \$29

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number A45-13391Date Received 12-21-88Receipt Number 5005129

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

DEC 21 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Western Farm Service, Inc. Phone (415) 930-7661 (W. Haener)
Mailing Address 3075 Citrus Circle, Suite 195
Walnut Creek, CA Zip 94598

2. Date of Priority (Only one (1) per claim) 1940

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 10S Range 19E Section 27,
NW 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Twin Falls

Additional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well and Pump, Depth 180 ft.

MICROC

MA

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from Jan. 1 to Dec. 31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) One Household

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10S	19E	27		D															

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

Last Name _____ Ident No. _____

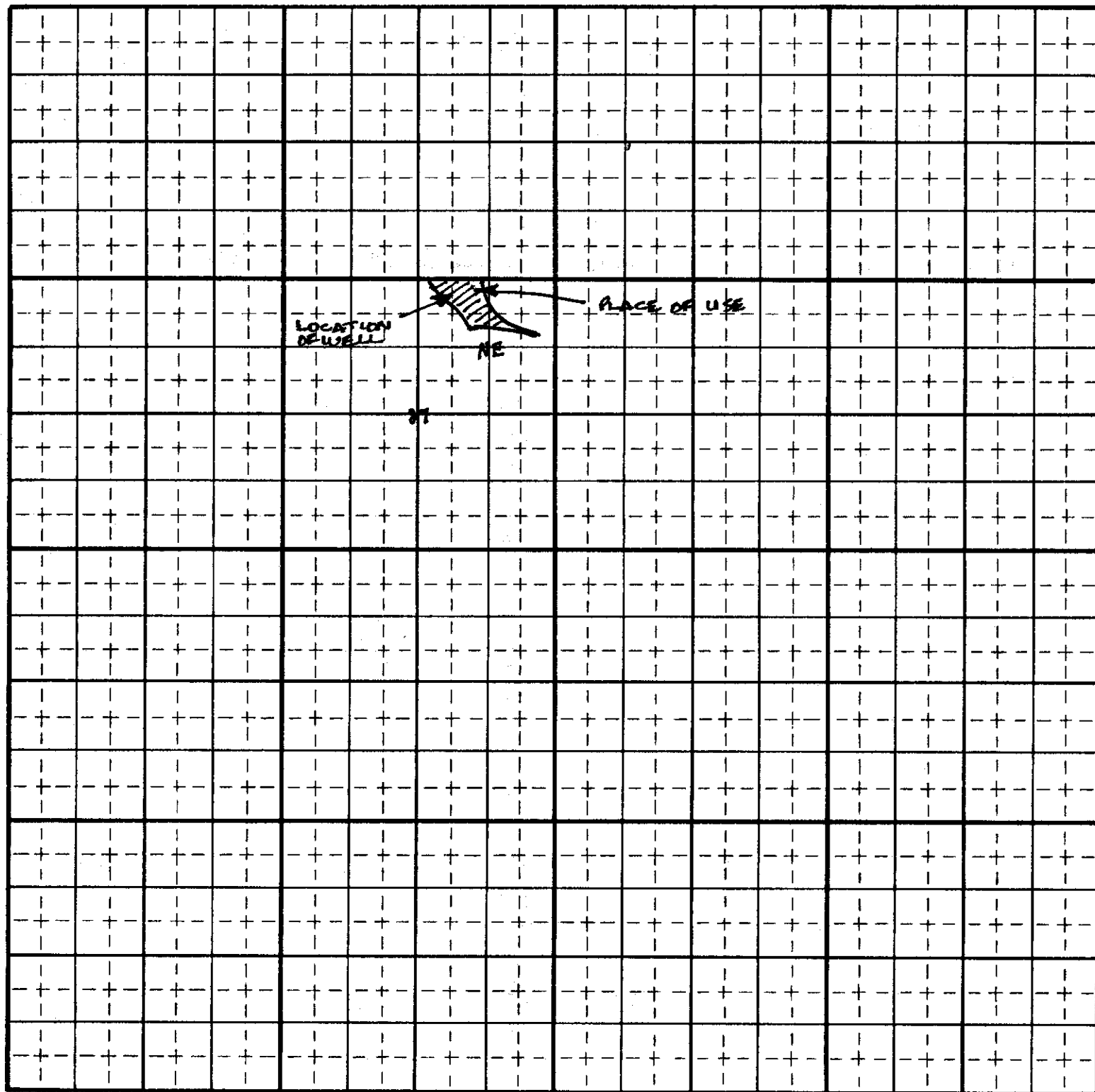
MICROFILMED

Copy 1 of 1 - State of Idaho - Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

SEC 27, T.10S, R19E, BM



MICROFILMED

Last Name _____

Ident No. _____

MAP 1-0 1993
Copies: White, Yellow, Constant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President _____

Title

of Western Farm Service, Inc. _____, that I have signed the foregoing

Organization

document in the space below as President _____ of Western Farm Service, Inc. _____

Title

Organization

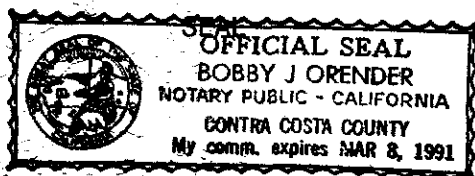
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] _____

Title and Organization President/Western Farm Service, Inc. _____ Date 12/2/88 _____

State of California)
Mariposa)
County of Contra Costa) SS.

Subscribed and sworn (or affirmed) before me this 12th day of December 1988



Notary Public [Signature] _____

Residing at Clayton, CA. 94517 _____

My Commission Expires March 8, 1991 _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED
Copies White-State, Yellow-Claimant
MAR 10 1993



WESTERN FARM SERVICE, INC.

3075 CITRUS CIRCLE - SUITE 195
WALNUT CREEK, CALIFORNIA 94598-2674

TELEPHONE (415) 930-7900
7661

December 12, 1988

Idaho Department of Water Resources
2148 4th Avenue East
Twin Falls, ID 83301

Re: Location /Murtaugh

Gentlemen:

Enclosed is "Notice of Claim to a Water Right" together with check in amount of \$54.00 to cover the filing fee.

Very Truly yours,

W. J. Haener
Distribution Manager

MICROFILMED

MAR 10 1993

12/27/88
16:18:34

WESTERN FARM SERVICE, INC

ADJUDICATION FEE

0410162 9337 6490

\$54.00

\$54.00

CHECK 137342

WR/NO: A47-13391

Idaho Department of Water Resources

Region: SOUTHERN

Signature: _____

~~CA 45-13391~~

Input as A45-13391

A45-13391 will be deleted

MICROFILMED

MAR 10 1993

Water Right Number - A45-13391

Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WESTERN FARM SERVICE, INC.

Input under wrong basic number
AJ3 to Basic 47

7/7/88 AD

1 - 3075 CITRUS CIRCLE, SUITE 195
2 -
3 -
City- WALNUT CREEK State- CA Zip- 94598
Phone - 415-930-7661

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/31/1940

No signed certificate
found at this time

+ - - - - Source - - - - + + - - - Tributary - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - +
Twn Rng Sec Tract Lot RFlg County (Blank if no Index Code)

10S 19E 27 NW NW NE (83) TWIN FALLS

+ - - - - Water Use - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

10 - COMMERCIAL 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040

+ - - - - Place of Use - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

10S 19E 27 NW NE 10 COMMERCIAL (83) TWIN FALLS

Total Acres:

+ - - Diversion Means - 180' WELL, PUMP

+ - - Non-Irrigation Use - C/1 BUSINESS

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - +
No Remarks found.

+ - - - - Conditions of Approval - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - - + + - - - Decree Defendant - - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - WHITE

MICROFILMED
MAR 10 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

07/07/89 15:07:32
Page 2

Water right number - A45-13391

Adj. flag translation: Adjudication Temporary Work Area

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 01/20/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S005129	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-		

MICROFILMED

MAR 10 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-13391
Date Received: 12/27/1988
Receipt No: S005129
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WESTERN FARM SERVICE, INC. 415-930-7661
Address: 3075 CITRUS CIRCLE, SUITE 195
WALNUT CREEK CA 94598
2. Date of Priority: DEC 31, 1940
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 10S | 19E | 27 | NW | NW | NE | | TWIN FALLS |
5. Description of diverting works:
180' WELL, PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| COMMERCIAL | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
C/1 BUSINESS
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 10S | 19E | 27 | NW | NE | | COMMER | |
11. Place of use in counties: TWIN FALLS

MICROFILMED
OCT 28 1984

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 28 1994



Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-13391
WESTERN FARM SERVICE, INC.
3075 CITRUS CIRCLE, SUITE 195
WALNUT CREEK CA 94598

RE: Evidence of Priority

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

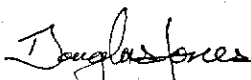
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

DEC 03 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

~~CECIL D. ANDRUS~~
Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 11, 1995

A47-13391
WESTERN FARM SERVICE, INC.
3075 CITRUS CIRCLE, SUITE 195
WALNUT CREEK CA 94598

RE: Evidence of Priority

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* MARCH 15, 1995 *

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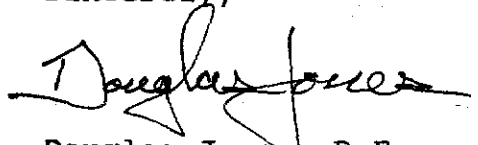
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January 11, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read "Douglas Jones", written over a horizontal line.

Douglas Jones, P.E.
Water Rights Supervisor

Enc.

AJ5809NP
No. A47-13391

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/10/95
PAGE: 16

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WESTERN FARM SERVICE, INC. 3075 CITRUS CIRCLE, SUITE 195 WALNUT CREEK CA 94598 (415) 930-7661	12/31/1940	COMMERCIAL	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10S R19E S27

NWNWNE

TWIN FALLS County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10S	19E	27	:																	:
			:																	:

POU County: TWIN FALLS

Non-Irrigation Uses: C/1 BUSINESS

Other Rights: NONE

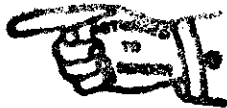
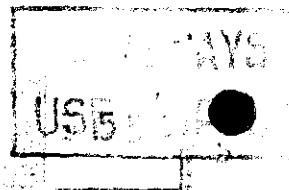
Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
222 Shoshone Street East • Twin Falls, Idaho • 83301-6105



Attempted Not Known ☐
No Such Number ☐
Insufficient Address ☐
Forwarding Order Expired ☒
Vacant ☐
Deceased ☐
No Mail Receipts ☐
Refused ☐
Route No. 9813 Date 1/13/95
Car/Initials [Signature]

DEC 22 1995

